

BOARD OF EDUCATION REGULAR MEETING 2309 TULARE STREET BOARD ROOM, SECOND FLOOR FRESNO, CA 93721-2287 board.fresnounified.org

# AGENDA WEDNESDAY, AUGUST 09, 2023 \*4:30 P.M. (CLOSED SESSION) \*6:15 P.M. (OPEN SESSION)

\*DESIGNATED TIMES FOR CONFERENCE/DISCUSSION ITEMS ARE ESTIMATES.

Please note: Parking will be available for Board meetings after 5:00 p.m. at the N Street Parking Pavilion, located on the southeast corner of Tulare and "N" streets – entrance on "N" street. Board meeting attendees without key cards should report to the parking booth attendant. Please do NOT take a ticket. Also, the City of Fresno will not enforce the street meters in this area after 6:00 p.m., Monday through Friday.

For the safety of all who attend Fresno Unified Board Meetings, everyone entering the Board of Education Room is subject to metal detector scanning. The use of metal detectors is approved under Board Policy 5145.12. The following items will not be permitted: alcohol, illegal drugs, knives, or firearms.

In compliance with the Americans with Disabilities Act, those requiring special assistance to access the Board meeting room, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact the Board President or Board Office at 457-3727. Notification at least 48 hours prior to the meeting will enable the district to make reasonable arrangements to ensure accessibility to the Board meeting and to provide any required accommodations, auxiliary aids, or services.

Any member of the public who wishes to address the Board shall submit a speaker card specifying the item(s) they wish to address. The card must be submitted before or during the Board's consideration of the item.

In accordance with Board Bylaw 9322, students and parents/guardians may request that directory information or personal information (as defined in Education Code 49061 and/or 49073.2) be excluded from the minutes by making a request in writing to the Superintendent or Board Clerk.

Public materials are available for public inspection at our website at: board.fresnounified.org

TRANSLATION SERVICES: Available in Spanish and Hmong in the meeting room upon request.

#### \*4:30 P.M.

**OPPORTUNITY** for Public Comment on Closed Session Agenda Items. **RECESS** for Closed Session to discuss the following:

- 1. Student Expulsions Pursuant to Education Code Section 35146.
- Conference with Labor Negotiator (Government Code Section 54957.6); Fresno Unified School District Negotiator(s): David Chavez and Paul Idsvoog; Employee Organizations(s): FTA, CSEA, Chapter 125, CSEA, Chapter 143, SEIU, Local 521, FASTA/SEIU, Local 521/CTW, CLC, Fresno Unified Building & Construction Trades/FTA; International Association of Machinists and Aerospace Workers (IAMAW), Unrepresented Employees: All Management, Confidential, and Supervisory Employees.
- 3. Public Employee Discipline/Dismissal/Release/Reassignment/Resignation.
- 4. Public Employment/Appointment (Government Code Section 54957).
  - a. Administrator
  - b. Assistant Superintendent
  - c. Chief Financial Officer
  - d. Director
  - e. Executive Officer
  - f. Principal II
  - g. Principal III
  - h. Principal IV
- 5. Conference with Legal Counsel Anticipated, Pending, Threatened Litigation (Government Code Section 54956.9(d)(2)).
  - a. Joe Lee Benton v. Fresno Unified Workers' Compensation Fresno Unified Case No. WC21-0423-5342
  - b. Mark Fleming v. Fresno Unified Workers' Compensation Fresno Unified Case No. WC21-0121-5211
  - c. Maritza Lugo v. Fresno Unified Workers' Compensation Fresno Unified Case No. 2017-0174
  - d. Potential Case (1)

\*6:15 P.M., RECONVENE and report action taken during Closed Session, if any.

#### PLEDGE OF ALLEGIANCE

Tami Lundberg will lead the flag salute.

**HEAR Report from Superintendent** 

#### BOARD/SUPERINTENDENT COMMUNICATION

**OPPORTUNITY for Public Comment on Consent Agenda Items** 

**ALL CONSENT AGENDA** items are considered routine by the Board of Education and will be acted upon by one motion. There will be no separate discussion of items unless a Board member requests, in which event, the item(s) will be considered following approval of the Consent Agenda.

#### **A. CONSENT AGENDA**

#### A-1, APPROVE Personnel List

Included in the Board binders is the Personnel List, Appendix A, as submitted. The Superintendent <u>recommends approval</u>. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: David Chavez, telephone 457-3548.

## A-2, ADOPT Findings of Fact and Recommendations of District Administrative Board

The Board of Education received and considered the Findings of Fact and Recommendations of District Administrative Panels resulting from hearings on expulsion and readmittance cases conducted during the period since the June 21, 2023, regular Board meeting. The Superintendent <u>recommends adoption</u>. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: Natasha Baker, Ed.D., telephone 457-3731.

#### A-3, APPROVE Meeting Minutes

Included in the Board binders are draft minutes for the June 21, 2023, Board of Education regular meeting. The Superintendent <u>recommends approval</u>. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: Superintendent Robert G. Nelson, Ed.D., telephone 457-3884.

# A-4, ADOPT Resolution 24-01, Authorizing Submittal of Grant Application, Acceptance of Funds, and Execution of Agreement to Implement the Urban Community Drought Relief Grant Projects

Included in the Board binders and recommended for adoption is Resolution 24-01, authorizing submittal of grant application, acceptance of funds, and execution of agreement to implement the Urban Community Drought Relief Grant Projects from the Department of Water Resources (DWR). Fresno Unified School District received a funding Award Notification from the DWR for \$2,122,260. The Superintendent recommends adoption. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: Paul Idsvoog, telephone 457-3134.

A-5, ADOPT Resolutions 24-02, 24-03, 24-04, and 24-05 Authorizing Submittal of Grant Applications, Acceptance of Awards, and Execution of Agreements to Implement Projects from the California Schools Healthy Air, Plumbing, and Efficiency Program (CalSHAPE); and APPROVE Professional Services for the CalSHAPE Ventilation Program

Included in the Board binders and recommended for adoption are Resolutions 24-02, 24-03, 24-04, and 24-05 authorizing submittal of grant applications, acceptance of awards, and execution of agreements from the California Energy Commission for the California Schools Healthy Air, Plumbing, and Efficiency (CalSHAPE) Ventilation Program.

The Superintendent <u>recommends adoption</u>. Fiscal impact: The total awards from the CalSHAPE Ventilation program is \$13,128,780. There are no matching funds required for the grants and the program provides all costs. Contact person: Paul Idsvoog, telephone 457-3134.

A-6, ADOPT Resolution 24-06 Authorizing Debt Service Estimate to be Provided to the County of Fresno Respecting Unsold General Obligation Bonds of the Fresno Unified School District Relating to the Measure M Authorization for Fiscal Year 2023/24

Included in the Board binders and recommended for adoption is Resolution 24-06 to authorize a debt service estimate be provided to the County of Fresno respecting unsold General Obligation Bonds of the Fresno Unified School District relating to the Measure M Authorization for Fiscal Year 2023/24. The Superintendent recommends adoption. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: Patrick Jensen, telephone 457-6226.

- A-7, APPROVE Budget Revision No. 1 for Fiscal Year 2023/24
  - Included in the Board binders is Budget Revision No. 1 for fiscal year 2023/24. Periodic updates to the district's budget are presented to the Board of Education for approval. The Superintendent <u>recommends approval</u>. Fiscal impact: As a result, the Unrestricted General Fund Reserve for Economic Uncertainties is estimated at approximately \$138.6 million at June 30, 2024. Contact person: Patrick Jensen, telephone 457-6226.
- A-8, APPROVE all 2023/24 Salary Schedules Classified Food Services Hourly, Classified Hourly, Fresno Teachers Association Trades, International Association of Machinists and Aerospace Workers Crafts Hourly, Confidential Hourly, Supervisory Hourly, Certificated and Classified Management, Nurses and Speech Language Pathologists, Teachers and Librarians, Teachers on Special Assignment, Designated Teachers, Career Technical Ed/Vocational Ed Teachers, Junior Reserve Officers' Training Corps Instructors, Lori Ann Infant Center, Child Development Center and Pace Teachers, Adult Education, Pre-Kindergarten Teachers, and Classified Y-Rated Salary Schedule

Included in the Board binders are the 2023/24 Classified Food Services Hourly, Classified Hourly, Fresno Teachers Association – Trades, International Association of Machinists and Aerospace Workers Crafts Hourly, Confidential Hourly, Supervisory Hourly, Certificated and Classified Management, Nurses and Speech Language Pathologists, Teachers and Librarians, Teachers on Special Assignment, Designated Teachers, Career Technical Ed/Vocational Ed Teachers, Junior Reserve Officers' Training Corps Instructors, Lori Ann Infant Center, Child Development Center and Pace Teachers, Adult Education, Pre-Kindergarten Teachers, and Classified Y-Rated Salary Schedules. The Superintendent recommends approval. Fiscal impact: Sufficient funds are available in the district budget. Contact person: David Chavez, telephone 457-3548.

#### A-9, APPROVE Position and ADOPT Job Description of Supervisor, Environmental Health and Safety Services and Classified Management Salary Schedule 261 Duty Days

Included in the Board binders are the job description of Supervisor, Environmental Health and Safety Services and the revised Classified Management Salary Schedule 261 Duty Days. This Supervisor, Environmental Health and Safety Services will be responsible for planning, coordinating, organizing, implementing, and monitoring the district's environmental, energy management, health, safety and emergency services activities and programs. This position will function as the District Chemical Hygiene Officer, assure compliance with applicable federal, state, and local laws, rules, and regulations, and will train, supervise, and evaluate the performance of assigned staff. The Superintendent recommends approval and Sufficient Fiscal impact: funds are available Operations/Maintenance Budget. Contact person: David Chavez, telephone 457-3548.

### A-10, APPROVE Annual Hiring of Non-Credentialed Consultants for the 2023/24 School Year

Included for Board consideration is a request to hire non-credentialed consultants who possess unique skills from business, performing arts and postsecondary institutions to provide instruction to students for the 2023/24 school year. This is an annual request to be compliant with the California Statewide Assignment Accountability System Audit. The Superintendent <u>recommends approval</u>. Fiscal impact: Sufficient funds are available in the site's budget. Contact person: David Chavez, telephone 457-3548.

# A-11, APPROVE Credentialed Teachers to Coach One Period of Competitive Sport for Physical Education Credit for the 2023/24 School Year

Included for Board consideration is a request to approve credentialed teachers to coach one period of competitive sport for physical education credit. Pursuant to California Education Code 44258.7(b) teachers who hold a teaching credential in a subject or subjects other than physical education may be authorized to coach one period per day in a competitive sport for which students receive physical education credit. The Superintendent recommends approval. Fiscal impact: Sufficient funds are available in the site's budget. Contact person: David Chavez, telephone 457-3548.

#### A-12. APPROVE Retiree Contracts for the 2023/24 School Year

Included in the Board binders are twelve retiree contracts. Five retiree contracts are for part-time teachers needed at Fresno Adult School. As well as seven retiree contracts to help fill vacancies in elementary music. The retiree contracts are for the 2023/24 school year. The Superintendent <u>recommends approval</u>. Fiscal impact: Sufficient funds in the amount of \$192,722 are available in the California Adult Education Program budget and \$220,048 is available in the Elementary Music Budget. Contact person: Natasha Baker, Ed.D., telephone 457-3731.

# A-13, APPROVE Annual Agreements for the 2023/24 School Year – Primary Report Included in the Board binders is a matrix detailing agreements to provide services to Fresno Unified School District. Agreements will commence after Board approval and start in August for the 2023/24 school year and include the following categories:

- College and Career Readiness
- Community Engagement
- Business and Financial Services
- Professional Development
- Targeted Assistance:
  - Student Achievement Outcomes
  - Social Emotional Supports

Two agenda items are presented to approve the agreements. The first item includes the Primary Report with all agreements with the exception of those that may present a potential conflict of interest for an individual Board member. All remaining agreements are in the Supplemental Report and presented as a second agenda item. By separating the agreements in this manner, Board members with potential conflicts of interest can abstain from voting on the Supplemental Report while still voting along with the rest of the Board on the Primary Report. Please be advised that pursuant to Board Bylaw 9270, each individual Board member has a continuing duty to disclose and abstain from voting on any item where the potential for a conflict of interest exists. Copies of the individual contracts are available upon request. Contracts will commence after Board approval and will end no later than June 30, 2024. The Superintendent recommends approval. Fiscal impact: Sufficient funds have been budgeted in the 2023/24 budget. These investments will be funded through the appropriate budgets, as detailed in the matrix. Contact person: Patrick Jensen, telephone 457-6226.

# A-14, APPROVE Annual Agreements for the 2023/24 School Year – Supplemental Report

Included in the Board binders is a matrix detailing agreements to provide services to Fresno Unified School District. Agreements will commence after Board approval and start in August for the 2023/24 school year and include the following categories:

- Targeted Assistance:
  - Student Achievement Outcomes
  - Social Emotional Supports

Two agenda items are presented to approve the agreements. The first item includes the Primary Report with all agreements with the exception of those that may present a potential conflict of interest for an individual Board member.

All remaining agreements are in the Supplemental Report and presented as a second agenda item. By separating the agreements in this manner, Board members with potential conflicts of interest can abstain from voting on the Supplemental Report while still voting along with the rest of the Board on the Primary Report. Please be advised that pursuant to Board Bylaw 9270, each individual Board member has a continuing duty to disclose and abstain from voting on any item where the potential for a conflict of interest exists. Copies of the individual contracts are available upon request. Contracts will commence after Board approval and will end no later than June 30, 2024. The Superintendent recommends approval. Fiscal impact: Sufficient funds have been budgeted in the 2023/24 budget. These investments will be funded through the appropriate budgets, as detailed in the matrix. Contact person: Patrick Jensen, telephone 457-6226.

#### A-15, APPROVE Use of Individual Piggyback Contracts

Included in the Board binders and recommended for approval is a list of seven piggyback contracts for use during 2023/24 for efficient and cost-effective procurement. This is in addition to piggyback contracts approved by the Board previously, to allow for expedited purchases related to furniture, food, bus lift, and license, maintenance, and support of software systems. Use of piggyback contracts is allowed under Public Contract Codes 10299 and 20118 and is a procurement best practice that takes advantage of competitive pricing from a contract formally bid by another school district or public agency. The Superintendent recommends approval. Fiscal impact: Estimated annual expenditures for each piggyback contract (if utilized) are indicated on the backup material; funding will be determined on a project-by-project basis. Contact person: Paul Idsvoog, telephone 457-3134.

#### A-16, APPROVE Award of Bid 24-11, Hyperconverged Servers and Accessories

Included in the Board binders is information on Bid 24-11, Hyperconverged Servers and Accessories to establish a fixed unit price for the purchase of data center servers. The initial purchase will be for seven servers. Additional purchases will be made on an as needed basis. Staff recommend rejecting bids from Key Code Media due to bidding warranty coverage that did not meet the bid specifications. Staff recommend award to the lowest responsive, responsible bidder: CDW Government LLC (Vernon Hills, Illinois) \$ 214,165. The Superintendent recommends approval. Fiscal impact: Sufficient funds in the amount of \$214,165 are available in designated one-time funds. Contact person: Tami Lundberg, telephone 457-3560.

# A-17, APPROVE Award of Bid 24-12, Ahwahnee and Fort Miller Middle Schools Confidential Spaces Installation

Included in the Board binders is information on Bid 24-12, Ahwahnee and Fort Miller Middle Schools Confidential Spaces Installation.

The project consists of the installation of permanent walls in existing rooms at Ahwahnee and Fort Miller Middle Schools to provide confidential spaces for student support. Staff recommend award to the lowest responsive, responsible bidder: Better Enterprises, Inc. (Fresno, California) \$ 793,082. The Superintendent recommends approval. Fiscal impact: Sufficient funds in the amount of \$793,082 are available in the Elementary and Secondary School Emergency Relief III Budget. Contact person: Paul Idsvoog, telephone 457-3134.

# A-18, APPROVE Vendor Designation Per Request for Qualifications 23-30, Curriculum, Instruction and Professional Learning Services

Included in the Board binders is information on Request for Qualifications (RFQ) 22-30. On March 22, 2023, the Board approved RFQ 22-30, to provide a pool of qualified vendors in the categories of Curriculum, Professional Learning, Indirect/Direct Student Services, and Professional Learning Initiative Services. The RFQ establishes a list of prequalified vendors that may be used for these services needed throughout the year. The term is three years with two one-year renewal terms and will begin August 10, 2023. These current vendor designations result from additional vendor proposals occurring after the initial vendor designations in March 2023, all consistent with the vendor evaluation and selection process set forth in the RFQ, in order to meet the demands and size of scope of the programs. The Superintendent recommends approval. Fiscal impact: Funding is available in the Curriculum, Instruction, and Professional Learning Fund and site budgets. Contact person: Natasha Baker, Ed.D., telephone 457-3731.

#### A-19, APPROVE Proposed Revisions for Board Bylaws

Included in the Board binders are proposed revisions for five Board Bylaws (BB), one Administrative Regulation (AR) and one Exhibits (E) as follows:

| • | BB 9224   | Oath or Affirmation (NEW)                   |
|---|-----------|---|
| • | BB 9311   | Board Policies                              |
| • | E 9320    | Meetings and Notices (DELETE)               |
| • | BB 9321   | Closed Session Purpose and Agendas          |
| • | BB 9321.1 | Closed Session Conduct and Reports (DELETE) |
| • | AR 9322   | Agenda/Meeting Materials (DELETE)           |
| • | BB 9324   | Minutes and Recordings                      |

These revisions meet the California School Boards Association recommendations and best practices. The Board President <u>recommends approval</u>. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: Ambra O'Connor, telephone 457-3838.

#### A-20, APPROVE Proposed Revisions for Board Policies

Included in the Board binders are proposed revisions for three Board Policies (BP) as follows:

- BP 1112 Media Relations
- BP 1114 District-Sponsored Social Media (NEW)
- BP 5145.12 Search and Seizure

These revisions meet the California School Boards Association recommendations and best practices. The Board President <u>recommends approval</u>. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: Ambra O'Connor, telephone 457-3838.

# A-21, RATIFY Agreement with California State University, Fresno for the Programs for Children

Included in the Board binder is a five-year agreement between Fresno Unified School District and California State University, Fresno, for the Programs for Children to collaboratively operate an inclusive preschool program on their campus. This agreement complies with federal law in offering special education services to eligible children while participating in a general education preschool program with non-disabled peers. Fresno Unified School District's yearly cost will be approximately \$197,164. The Superintendent recommends ratification. Fiscal impact: Sufficient funds in the amount of \$197,164 per year are available in the Special Education Budget. Contact person: Natasha Baker, Ed.D., telephone 457-3731.

# A-22, RATIFY Amendment to Lease Agreement for Property Located at 3742 W. Gettysburg, Suite 102

Included in the Board binders and recommended for approval is the amendment to the lease agreement with Picketts' Ponderosa Construction, L.P. for the paved yard located at 3742 W. Gettysburg, Suite 102 in Fresno, which is the vehicle parking lot for Nutrition Center employees. This agenda item is presented to the Board to ratify the amendment extending the lease to June 30, 2026. The Superintendent recommends ratification. Fiscal impact: Sufficient funds in the amount of \$34,320 are available in the Cafeteria Fund for the total multi-year agreement. Contact person: Paul Idsvoog, telephone 457-3134.

# A-23, RATIFY Agreement for Request for Qualifications and Proposals 23-12, Design Build Services with Davis Moreno Construction, Inc.

Included for Board consideration and ratification is the agreement for Request for Qualifications and Proposals (RFQP) 23-12, Design-Build Services with Davis Moreno Construction, Inc. (DMCI) at the guaranteed maximum price (GMP) of \$4,012,647 for Elementary and Secondary School Emergency Relief (ESSER) III heating, ventilation, and air conditioning (HVAC) project.

On December 07, 2022, the Board approved Resolution 23-08, to authorize the use of the Design-Build delivery method for ESSER III HVAC Projects. On March 08, 2023, the Board authorized the preconstruction, design, and procurement services required to establish and negotiate the GMP. The Superintendent recommends ratification. Fiscal impact: Grant applications for the ESSER III are approved for a total of \$4,012,647. Contact person: Paul Idsvoog, telephone 457-3134.

#### A-24, RATIFY Change Orders

Included in the Board binders is information on Change Orders for the below projects as follows:

Bid 22-01, Addams Elementary School Building Additions and Modernization

Change Order 8 presented for ratification \$33,199

Bid 22-13, Hoover High School Gym, Locker Room, and Music Building HVAC Equipment Replacement Change Order 2 presented for ratification \$94,574

Bid 22-40, Hoover High School Library Modernization Change Order 3 presented for ratification \$111,110

Bid 23-08, Yosemite Middle School Classroom Modernization and Interim Housing

Change Order 1 (Classroom Mod) presented for ratification \$41,577 Change Order 1 (Interim Housing) presented for ratification \$28,634

The Superintendent <u>recommends ratification</u>. Fiscal impact: Sufficient funds in the amount of \$214,520 are available in the Measure M Budget for Bids 22-01, 22-40, and 23-08 and \$94,574 in the Measure X Budget for Bid 22-13. Contact person: Paul Idsvoog, telephone 457-3134.

#### A-25, RATIFY the Filing of a Notice of Completion

Included in the Board binders is a Notice of Completion for a project, which has been completed according to plans and specifications as follows:

Bid 22-13, Hoover High School Gym, Locker Room, and Music Building HVAC Equipment Replacements

For Information Only

Original contract amount: \$2,299,000

Change Order(s) previously ratified: \$170,983

Contract amount: \$2,469,983

The Superintendent <u>recommends ratification</u>. Fiscal impact: Retention funds are released in accordance with contract terms and California statutes. Contact person: Paul Idsvoog, telephone 457-3134.

# A-26, RATIFY Purchase Orders from May 01, 2023, through May 31, 2023 – Primary Report

Included in the Board binders is information on purchase orders issued from May 01, 2023, through May 31, 2023. Two agenda items are presented to ratify purchase orders. The first item includes the Primary Report with all purchase orders issued during the reported dates with the exception of those that may present a potential conflict of interest for an individual Board member. All remaining purchase orders are in the Supplemental Report and presented as a second agenda item. The Superintendent recommends ratification. Fiscal impact: Funding is noted in the support material. Contact person: Paul Idsvoog, telephone 457-3134.

# A-27, RATIFY Purchase Orders from May 01, 2023, through May 31, 2023 – Supplemental Report

Included in the Board binders is information on purchase orders issued from May 01, 2023, through May 31, 2023. Two agenda items are presented to ratify purchase orders. The first item includes the Primary Report with all purchase orders issued during the reported dates with the exception of those that may present a potential conflict of interest for an individual Board member. All remaining purchase orders are in the Supplemental Report and presented as a second agenda item. The Superintendent recommends ratification. Fiscal impact: Funding is noted in the support material. Contact person: Paul Idsvoog, telephone 457-3134.

END OF CONSENT AGENDA (ROLL CALL VOTE)

#### B. CONFERENCE/DISCUSSION AGENDA

#### \*6:45 P.M.

B-28, OPPORTUNITY for Public Disclosure and RATIFICATION of the 2023/24 School Year Negotiated Collective Bargaining Agreement between Fresno Unified School District and California School Employee Association, Chapter 125

Included in the Board binders is a copy of the Tentative Agreement between Fresno Unified School District and California School Employees Association, Chapter 125. In accordance with Government Code 3547.5, all major provisions of collective bargaining agreements are to be presented at a public meeting of the public-school employer before the employer enters into a written agreement with an exclusive representative. The Superintendent recommends ratification. Fiscal impact: The estimated cost is included in the disclosure agreement. Contact person: David Chavez, telephone 457-3548.

#### \*6:50 P.M.

B-29, OPPORTUNITY for Public Disclosure and RATIFICATION of the 2023/24 School Year Negotiated Collective Bargaining Agreement between Fresno Unified School District and California School Employee Association, Chapter 143

Included in the Board binders is a copy of the Tentative Agreement between Fresno Unified School District and California School Employees Association, Chapter 143. In accordance with Government Code 3547.5, all major provisions of collective bargaining agreements are to be presented at a public meeting of the public-school employer before the employer enters into a written agreement with an exclusive representative. The Superintendent recommends ratification. Fiscal impact: The estimated cost is included in the disclosure agreement. Contact person: David Chavez, telephone 457-3548.

#### C. RECEIVE INFORMATION & REPORTS

There are no items for this section of the agenda.

#### **UNSCHEDULED ORAL COMMUNICATIONS**

Individuals who wish to address the Board on topics within the Board's subject matter jurisdiction, but <u>not</u> listed on this agenda may do so at this time. If you wish to address the Board on a specific item listed on the agenda, you should do so when that specific item is called. Individuals shall submit a speaker card specifying the topic they wish to address. The card must be submitted before the Board President announces unscheduled oral communications

While time limitations are at the discretion of the Board President, generally members of the public will be limited to a maximum of three (3) minutes per speaker for a total of thirty (30) minutes of public comment as designated on this agenda. The Board recognizes that individuals may ask the Board to answer questions or respond to statements made during unscheduled oral communications and in accordance with Board Bylaw 9323, the Board shall take no action or discussion on any item not appearing on the posted agenda, except as authorized by law.

Members of the public with questions on school district issues may submit them in writing. The Board will automatically refer to the Superintendent any formal requests brought before them at this time. The appropriate staff member will furnish answers to questions.

#### D. ADJOURNMENT

NEXT SCHEDULED MEETING WEDNESDAY, AUGUST 23, 2023

# Fresno Unified School District Board Agenda Item

Board Meeting Date: August 09, 2023 AGENDA ITEM A-1

AGENDA SECTION: A

(A - Consent, B - Discussion, C - Receive, Recognize/Present)

**ACTION REQUESTED: Approve** 

(Adopt, Approve, Discuss, Receive, etc.)

TITLE AND SUBJECT: Approve Personnel List

ITEM DESCRIPTION: Included in the Board binders is the Personnel List, Appendix A, as submitted.

FINANCIAL SUMMARY: There is no fiscal impact to the district at this time.

PREPARED BY: Manjit Atwal DIVISION: Human Resources

PHONE NUMBER: (559) 457-3548

CABINET APPROVAL: David Chavez SUPERINTENDENT APPROVAL:

Chief of Human Resources/Labor Relations Robert G. Nelson, Ed.D.

Pohl D. Telson

#### **BOARD OF EDUCATION APPENDIX A 1**

A-1

#### Fresno Unified School District

#### Date: August 09, 2023

The Superintendent respectfully nominates for elections the following certificated and classified personnel. Classification of certificated probationary or temporary teachers is pursuant to their respective classification contained in their employment contracts. Elections are subject to the salary schedule as adopted by the Board of Education and assignment by the Superintendent, school year 2023-2024.

#### **ELECTIONS**

| Certificat | ted Perso | nnel             |            |   |                                |          |
|------------|-----------|------------------|------------|---|--------------------------------|----------|
| 108        | 3225      | Aguirre          | Patrick    | Teacher, Music, Elementary              | Music/Visual and Perform Arts  | 8/9/2023 |
| 108        | 3962      | Allen            | Anna       | Teacher, Senior High                    | Sunnyside High School          | 8/9/2023 |
| 108        | 3842      | Alvarez          | Mia        | Teacher, Music, Elementary              | Music/Visual and Perform Arts  | 8/9/2023 |
| 108        | 3837      | Ansley           | Michael    | Therapist, Spch/Lang/Hrng/Dis           | Special Ed                     | 7/7/2023 |
| 108        | 3939      | Anto             | Shawn      | Teacher, Senior High                    | Duncan Polytechnical           | 8/9/2023 |
| 108        | 3838      | Aquino           | Vanessa    | Therapist, Spch/Lang/Hrng/Dis           | Special Ed                     | 8/9/2023 |
| 107        | 75391     | Barajas-Cazares  | Reyna      | Teacher, Pre-School                     | Hidalgo Elementary             | 8/9/2023 |
| 107        | 7262      | Barraza Montoya  | Griselda   | Teacher, Elementary                     | Vang Pao Elementary            | 6/9/2023 |
| 107        | 75981     | Barretto         | Tessa      | Teacher, Senior High                    | Hoover High School             | 7/1/2023 |
| 1086       | 0642      | Berg             | Tammy      | Teacher, Handicapped, Severely          | Wishon Elementary              | 8/2/2023 |
| 108        | 4016      | Boldt            | Rachel     | Teacher, Senior High                    | Roosevelt High School          | 8/9/2023 |
| 1082       | 2492      | Bos              | Kelsey     | Teacher, Middle School                  | Rutherford Gaston Middle Schoo | 8/9/2023 |
| 1086       | 00808     | Bozkurt          | Sara       | Teacher, Elementary                     | Delmar Elementary              | 8/1/2023 |
| 108        | 3965      | Brasil           | Melissa    | Therapist, Spch/Lang/Hrng/Dis           | Special Ed                     | 8/9/2023 |
| 105        | 1500      | Bressette        | Amy        | Teacher, Senior High                    | Bullard High School            | 8/9/2023 |
| 108        | 31401     | Cagle            | Pauline    | Teacher, High School, eLearn<br>Academy | eLearn Academy                 | 8/9/2023 |
| 108        | 1506      | Cano             | Vanessa    | Teacher, Lrng Hndcp, Sdc                | Bakman Elementary              | 8/9/2023 |
| 108        | 1811      | Cardenas Montoya | Azucena    | Teacher, Senior High                    | Edison High School             | 8/9/2023 |
| 108        | 1817      | Carrillo Perez   | David      | Teacher, Elementary                     | Winchell Elementary            | 8/2/2023 |
| 108        | 3844      | Castell          | Gabriela   | Specialist, Resource, Sp Ed             | Wawona K-8 School              | 8/9/2023 |
| 1074       | 4363      | Castillo         | Maria      | Teacher, Bilingual                      | Lane Elementary                | 8/4/2023 |
| 1078       | 8224      | Cervantes        | Blanca     | Teacher, Lrng Hndcp, Sdc                | Roosevelt High School          | 8/9/2023 |
| 108        | 3910      | Cha              | Alexandria | Teacher, Autistic, Sdc                  | Figarden Elementary            | 8/9/2023 |
| 108        | 3738      | Chacon           | Eric       | Teacher, Senior High                    | Edison High School             | 8/9/2023 |
| 108        | 1787      | Chhun            | Sarina     | Teacher, Lrng Hndcp, Sdc                | Wolters Elementary             | 8/1/2023 |
| 1069       | 9267      | Chrest           | Shelbee    | Therapist, Spch/Lang/Hrng/Dis           | Special Ed                     | 8/9/2023 |
| 104        | 1691      | Cisneros         | Marisol    | Teacher, Senior High                    | Roosevelt High School          | 8/9/2023 |
| 1086       | 0499      | Clawson          | Leslie     | Teacher, Elementary                     | Vang Pao Elementary            | 8/2/2023 |
| 1080       | 0564      | Contreras        | Amber      | Teacher, Middle School                  | Sequoia Middle School          | 8/9/2023 |
| 103        | 3507      | Contreras        | Andrea     | Teacher, Autistic, Sdc                  | Jefferson Elementary           | 8/3/2023 |
| 108        | 31170     | Contreras Arce   | Litzy      | Teacher, Elementary                     | Norseman Elementary            | 8/1/2023 |
| 1082       | 2490      | Cox              | Anna       | Teacher, Autistic, Sdc                  | Fremont Elementary             | 8/1/2023 |
| 1079       | 9526      | Crossman         | Jared      | Teacher, Elementary                     | Heaton Elementary              | 8/1/2023 |
| 1028       | 8652      | Crutchfield      | Tracy      | Teacher, Middle School                  | Hamilton School                | 8/9/2023 |
| 1080       | 80907     | Cuevas Lopez     | Yanet      | Teacher, Elementary                     | Addams Elementary              | 8/3/2023 |
| 108        | 3991      | Dahl             | Erik       | Teacher, Senior High                    | Fresno High School             | 8/9/2023 |

| 4070000 | D D              | 0 11        | Tarakan Iman Hadan Oda         | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 0/0/0000  |
|---------|------------------|-------------|--------------------------------|--|-----------|
| 1078260 | DePaz            | Guadalupe   | Teacher, Landisannad, Savaraly | Wishon Elementary                      | 8/2/2023  |
| 1082967 | Diaz             | Kathleen    | Teacher, Handicapped, Severely | Scandinavian Middle School             | 8/9/2023  |
| 1083985 | Doolittle        | Kaitlyn     | Teacher, Senior High           | Sunnyside High School                  | 8/9/2023  |
| 1083860 | East             | Jacob       | Teacher, Senior High           | Bullard High School                    | 8/9/2023  |
| 1083880 | Echeveste        | Rene        | Therapist, Spch/Lang/Hrng/Dis  | Special Ed                             | 8/9/2023  |
| 1080112 | Elorza           | Jessica     | Teacher, Elementary            | Thomas Elementary                      | 8/9/2023  |
| 1081012 | Enciso           | Rigoberto   | Teacher, Lrng Hndcp, Sdc       | Addams Elementary                      | 8/3/2023  |
| 1082398 | Escobar          | Christopher | Teacher, Senior High           | Mclane High School                     | 8/9/2023  |
| 1081185 | Fabela           | Valerie     | Teacher, Elementary            | Kirk Elementary                        | 8/2/2023  |
| 1069595 | Flores           | Cristin     | Teacher, Handicapped, Severely | Edison High School                     | 8/9/2023  |
| 1073288 | Flores Mora      | Laura       | Teacher, Bilingual             | Sunset Elementary                      | 8/9/2023  |
| 1083984 | Fukuda           | Sarah       | Therapist, Spch/Lang/Hrng/Dis  | Special Ed                             | 8/9/2023  |
| 1077444 | Funk             | Victoria    | Teacher, Autistic, Sdc         | Malloch Elementary                     | 8/9/2023  |
| 1066621 | Garcia           | Carmen      | Teacher, Elementary            | Addams Elementary                      | 8/3/2023  |
| 1080342 | Garcia           | Molly       | Teacher, Elementary            | Williams Elementary                    | 8/1/2023  |
| 1082830 | Garibay          | Alfredo     | Teacher, Lrng Hndcp, Sdc       | Winchell Elementary                    | 8/2/2023  |
| 1083894 | Gibson           | Marquisha   | Nurse                          | Health Services                        | 8/9/2023  |
| 1065610 | Gilstrap-Hawkins | Rodney      | Teacher, Lrng Hndcp, Sdc       | Wilson Elementary                      | 8/1/2023  |
| 1079647 | Giron            | Julianne    | Teacher, Middle School         | Cooper Middle School                   | 8/9/2023  |
| 1072953 | Glass-Agbodigi   | Adrianna    | Teacher, Lrng Hndcp, Sdc       | Hoover High School                     | 4/17/2023 |
| 1051534 | Gomez            | Gabriela    | Teacher, Elementary            | Roeding Elementary                     | 8/2/2023  |
| 1077396 | Gomez Fuentes    | Iris        | Specialist, Resource, Sp Ed    | Juan F Herrera Elementary              | 8/9/2023  |
| 1079485 | Gonzales         | Cruz        | Teacher, Vocational Education  | Sunnyside High School                  | 8/9/2023  |
| 1078135 | Gonzalez         | Christopher | Specialist, Resource, Sp Ed    | Scandinavian Middle School             | 8/9/2023  |
| 1082229 | Gonzalez         | Meliza      | Teacher, Continuation          | Cambridge Continuation High            | 8/9/2023  |
| 1081510 | Gonzalez         | Renee       | Teacher, Lrng Hndcp, Sdc       | Turner Elementary School               | 8/9/2023  |
| 1082265 | Gonzalez-cruz    | Jacqueline  | Teacher, Senior High           | Edison High School                     | 8/9/2023  |
| 1083963 | Gordon           | Mia         | Coach, Literacy                | Manchester Gate                        | 8/9/2023  |
| 1053338 | Gravano          | Steven      | Teacher, Middle School         | Bullard Talent 7-8                     | 8/9/2023  |
| 1084031 | Hansen           | Christin    | Therapist, Spch/Lang/Hrng/Dis  | Special Ed                             | 8/9/2023  |
| 1074361 | Her              | laib        | Specialist, Resource, Sp Ed    | Bakman Elementary                      | 8/9/2023  |
| 1081417 | Hernandez        | Adriana     | Teacher, Elementary            | Williams Elementary                    | 8/1/2023  |
| 1080227 | Hernandez        | Alondra     | Teacher, Handicapped, Severely | Mclane High School                     | 8/9/2023  |
| 1063638 | Hill             | Jennifer    | Therapist, Spch/Lang/Hrng/Dis  | Special Ed                             | 8/9/2023  |
| 1081867 | Hindenburg       | Emily       | Teacher, Elementary            | Lincoln Elementary                     | 8/1/2023  |
| 1065695 | Hobson           | Tammie      | Teacher, Middle School         | Terronez Middle School                 | 7/1/2023  |
| 1083862 | Huynh            | Lilian      | Teacher, Autistic, Sdc         | Lowell Elementary                      | 8/3/2023  |
| 1065444 | Ibarra Argueta   | Wendy       | Therapist, Spch/Lang/Hrng/Dis  | Special Ed                             | 8/9/2023  |
| 1050514 | Iniguez          | Angie       | Teacher, Elementary            | Hamilton School                        | 8/9/2023  |
| 1083931 | Ival Jr          | Roberto     | Teacher, Bilingual             | Jackson Elementary                     | 8/9/2023  |
| 1081782 | Jackson          | Jasmine     | Teacher, Autistic, Sdc         | Kirk Elementary                        | 8/2/2023  |
| 1076845 | Jones            | Rose        | Teacher, Lrng Hndcp, Sdc       | Columbia Elementary                    | 8/7/2023  |
| 1080598 | Juarez           | Maricela    | Teacher, Elementary            | Roeding Elementary                     | 8/2/2023  |
| 1083933 | Juarez Ramirez   | Rosalinda   | Therapist, Spch/Lang/Hrng/Dis  | Special Ed                             | 8/9/2023  |
| 1048736 | Karkazian        | Nyrie       | Teacher, Spec Assgn, St Ac Dir | Mclane High School                     | 8/9/2023  |
| 1011920 | Keith            | Lisa        | Specialist, Resource, Sp Ed    | Easterby Elementary                    | 8/7/2023  |
| 1071059 | Khatchatrian     | Arthur      | Therapist, Spch/Lang/Hrng/Dis  | Special Ed                             | 8/9/2023  |
| 1083953 | Kitzmiller       | Benjamin    | Teacher, Middle School         | Rutherford Gaston Middle Schoo         | 8/9/2023  |
| 1061333 | Kobashigawa      | Liz         | Therapist, Spch/Lang/Hrng/Dis  | Special Ed                             | 8/9/2023  |
|         |                  |             |                                |  |           |

| 1079332 | Kuykendall             | Kristina   | Teacher, Pre-School            | Slater Elementary          | 8/10/2023 |
|---------|------------------------|------------|--------------------------------|----------------------------|-----------|
|         | ·                      |            | ·                              | •                          |           |
| 1075978 | Le Corre-Manjares      | Katrina    | Teacher, Elementary            | Slater Elementary          | 8/3/2023  |
| 1083839 | Lewis                  | Mara       | Therapist, Spch/Lang/Hrng/Dis  | Special Ed                 | 8/9/2023  |
| 1081021 | Lopez Lanuza           | Maria      | Teacher, Bilingual             | Burroughs Elementary       | 8/1/2023  |
| 1079842 | Lor                    | Michelle   | Teacher, Elementary            | Easterby Elementary        | 8/7/2023  |
| 1052947 | Lor-Gonzalez           | Pa         | Teacher, Elementary            | Holland Elementary         | 8/9/2023  |
| 1065036 | Lynch                  | lan        | Teacher, Lrng Hndcp, Sdc       | Bullard High School        | 8/9/2023  |
| 1083855 | Lyness                 | Melissa    | Therapist, Spch/Lang/Hrng/Dis  | Special Ed                 | 8/9/2023  |
| 1080442 | Macias                 | Jasmine    | Teacher, Autistic, Sdc         | Homan Elementary           | 8/1/2023  |
| 1062450 | Macias                 | Priscilla  | Teacher, Elementary            | Calwa Elementary           | 8/1/2023  |
| 1080095 | Macklin                | Raemie     | Teacher, Elementary            | Yokomi Elementary          | 8/9/2023  |
| 1082118 | Maestas                | Arianna    | Teacher, Autistic, Sdc         | Lawless Middle School 7-8  | 8/9/2023  |
| 1081047 | Maldonado-Mejia        | Gisela     | Teacher, Middle School         | Yosemite Middle School     | 8/1/2023  |
| 1070826 | Manriquez Bueno        | Jacqueline | Teacher, Handicapped, Severely | Lane Elementary            | 8/4/2023  |
| 1043280 | Manzano                | Marialuisa | Teacher, Elementary            | Eaton Elementary           | 8/9/2023  |
| 1065121 | Martinez               | Marisol    | Teacher, Pre-School            | Juan F Herrera Elementary  | 8/9/2023  |
| 1075143 | Martinez               | Mary       | Teacher, Elementary            | Wilson Elementary          | 8/1/2023  |
| 1081198 | Martinez-Ruiz          | Marco      | Teacher, Elementary            | Jackson Elementary         | 8/3/2023  |
| 1082262 | Mayoral                | Jose       | Teacher, Senior High           | Hoover High School         | 8/9/2023  |
| 1062915 | McGoey                 | Megan      | Therapist, Spch/Lang/Hrng/Dis  | Special Ed                 | 8/9/2023  |
| 1074236 | McNealy                | Jonathan   | Teacher, Middle School         | Edison-Computech 7-8       | 8/9/2023  |
| 1083135 | Mendez                 | David      | Teacher, Middle School         | Tenaya Middle School       | 8/9/2023  |
| 1083850 | Mendez-Ponce           | Lexie      | Therapist, Spch/Lang/Hrng/Dis  | Special Ed                 | 8/9/2023  |
| 1070844 | Mendibles              | Michael    | Teacher, Elementary            | Thomas Elementary          | 8/9/2023  |
| 1083822 | Mendoza                | John       | Teacher, Vocational Education  | Independent Study          | 8/9/2023  |
| 1081486 | Miller                 | Zoe        | Teacher, Lrng Hndcp, Sdc       | Hidalgo Elementary         | 8/4/2023  |
| 1082648 | Minasian               | Garo       | Teacher, Middle School         | Yosemite Middle School     | 8/1/2023  |
| 1081016 | Montejano<br>Arrellano | Iris       | Teacher, Elementary            | Calwa Elementary           | 8/1/2023  |
| 1081509 | Montes De Oca          | Alexa      | Teacher, Middle School         | Kings Canyon Middle School | 8/9/2023  |
| 1082859 | Montoya                | Stephanie  | Teacher, Autistic, Sdc         | Mclane High School         | 8/9/2023  |
| 1062824 | Moore                  | Sandra     | Therapist, Spch/Lang/Hrng/Dis  | Special Ed                 | 8/9/2023  |
| 1081792 | Moreno                 | Denize     | Teacher, Middle School         | Wawona Middle School       | 8/9/2023  |
| 1067537 | Morris                 | Lola       | Teacher, Child Dvlpmt Ctr      | Heaton Elementary          | 7/31/2023 |
| 1083221 | Morse                  | Trew       | Teacher, Senior High           | Roosevelt High School      | 8/9/2023  |
| 1081042 | Moua                   | Brandon    | Teacher, Middle School         | Wawona K-8 School          | 8/9/2023  |
| 1082682 | Moua                   | Casandra   | Teacher, Senior High           | Bullard High School        | 8/9/2023  |
| 1078747 | Moua                   | Kou        | Teacher, Elementary            | Aynesworth Elementary      | 8/1/2023  |
| 1080498 | Moua                   | Lucinda    | Teacher, Elementary            | Williams Elementary        | 8/1/2023  |
| 1083882 | Moua                   | Pahoua     | Nurse                          | Health Services            | 8/9/2023  |
| 1083023 | Muir                   | Alexxine   | Teacher, Lrng Hndcp, Sdc       | Roosevelt High School      | 8/9/2023  |
| 1083959 | Munn                   | Jeffrey    | Therapist, Spch/Lang/Hrng/Dis  | Special Ed                 | 8/9/2023  |
| 1083941 | Munn                   | Rose       | Therapist, Spch/Lang/Hrng/Dis  | Special Ed                 | 8/9/2023  |
| 1078812 | Murray                 | Shelby     | Teacher, Handicapped, Severely | Lane Elementary            | 8/4/2023  |
| 1083971 | Nakaguchi              | Nathan     | Teacher, Senior High           | Roosevelt High School      | 8/9/2023  |
| 1064040 | Naranjo                | Jessica    | Therapist, Spch/Lang/Hrng/Dis  | Special Ed                 | 8/9/2023  |
| 1081391 | Nieblas Rivas          | Yessica    | Teacher, Bilingual             | Ewing Elementary           | 8/7/2023  |
| 1081545 | Oregon                 | Jenny      | Teacher, Bilingual             | Burroughs Elementary       | 8/1/2023  |
|         |                        |            |                                |                            |           |

| 1001000  | Outous Manalas   |             | Tanahar Dra Cahaal                                   | Lincoln Flomenton              | 0/40/0000 |
|----------|------------------|-------------|--|--------------------------------|-----------|
| 1084003  | Ortega Morales   | Francisco   | Teacher, Pre-School                                  | Lincoln Elementary             | 8/10/2023 |
| 1083823  | Parker           | Kerry       | Teacher, Autistic, Sdc Therapist, Spch/Lang/Hrng/Dis | Viking Elementary              | 8/1/2023  |
| 1083932  | Parker           | Sarah       | , , ,  | Special Ed Hamilton School     | 8/9/2023  |
| 1084033  | Parry            | Lisa        | Teacher, Handicapped, Severely                       |                                | 8/9/2023  |
| 1080824  | Pedersen         | Sarah       | Specialist, Resource, Sp Ed                          | Hamilton School                | 8/9/2023  |
| 1083998  | Perez            | Melissa     | Teacher, Spec Assgn                                  | Special Ed                     | 8/1/2023  |
| 1083893  | Phanvongkham     | Christopher | Teacher, Middle School                               | Kings Canyon Middle School     | 8/9/2023  |
| 1071608  | Pilippange       | Shalika     | Teacher, Lrng Hndcp, Sdc                             | Roosevelt High School          | 8/9/2023  |
| 1083841  | Plascencia       | Bianca      | Therapist, Spch/Lang/Hrng/Dis                        | Special Ed                     | 8/9/2023  |
| 1072609  | Puga             | Karina      | Specialist, Resource, Sp Ed                          | Roosevelt High School          | 7/1/2023  |
| 1081870  | Quesada          | Candy       | Teacher, Senior High                                 | Bullard High School            | 8/9/2023  |
| 1066766  | Ramirez          | Yolanda     | Teacher, Autistic, Sdc                               | Greenberg Elementary           | 8/2/2023  |
| 1083496  | Ramirez          | Yomira      | Teacher, Middle School                               | Ahwahnee Middle School         | 8/9/2023  |
| 1083227  | Rendon           | Pamela      | Teacher, Middle School                               | Yosemite Middle School         | 8/1/2023  |
| 1079477  | Reynaga          | Breanna     | Teacher, Elementary                                  | Burroughs Elementary           | 6/16/2023 |
| 1077936  | Ridenour         | Kary        | Coach, Literacy                                      | Addams Elementary              | 8/3/2023  |
| 1070891  | Rios             | Cassandra   | Teacher, Lrng Hndcp, Sdc                             | Lincoln Elementary             | 8/1/2023  |
| 1083911  | Rios             | Silvia      | Therapist, Spch/Lang/Hrng/Dis                        | Special Ed                     | 8/9/2023  |
| 1066996  | Rodriguez        | Georgiana   | Teacher, Elementary                                  | Norseman Elementary            | 8/1/2023  |
| 1068271  | Rodriguez        | Noah        | Teacher, Middle School                               | Tenaya Middle School           | 8/9/2023  |
| 1079367  | Rodriguez        | Vanessa     | Teacher, Elementary                                  | Juan F Herrera Elementary      | 7/1/2023  |
| 1078444  | Russell          | Ricky       | Teacher, Elementary                                  | Holland Elementary             | 8/9/2023  |
| 1060817  | Salven           | Joshua      | Teacher, Individual, Small Grp                       | Fulton School                  | 8/9/2023  |
| 1079336  | Salzer           | Tanya       | Specialist, Resource, Sp Ed                          | Fresno High School             | 8/1/2023  |
| 1077478  | Samuelson        | Evan        | Teacher, Elementary, eLearn<br>Academy               | eLearn Academy                 | 7/1/2023  |
| 1080620  | Sanchez          | Lani        | Teacher, Lrng Hndcp, Sdc                             | Thomas Elementary              | 8/9/2023  |
| 1069437  | Sanchez          | Mati        | Teacher, Middle School                               | Wawona K-8 School              | 8/9/2023  |
| 1081160  | Sanchez Renteria | Annesa      | Teacher, Middle School                               | Ahwahnee Middle School         | 8/9/2023  |
| 1082091  | Sandoval         | Cassandra   | Teacher, Elementary                                  | Fremont Elementary             | 8/1/2023  |
| 1074314  | Santibanez       | Oscar       | Teacher, Elementary                                  | Anthony Elementary             | 8/4/2023  |
| 1083999  | Saunders         | Shauntel    | Therapist, Spch/Lang/Hrng/Dis                        | Special Ed                     | 8/9/2023  |
| 1083895  | Scanlan          | Bridget     | Therapist, Spch/Lang/Hrng/Dis                        | Special Ed                     | 8/8/2023  |
| 1081913  | Schmidt          | Madisen     | Teacher, Elementary                                  | Centennial Elementary          | 8/9/2023  |
| 1073737  | Serrato          | Ninivet     | Teacher, Middle School                               | Kings Canyon Middle School     | 8/9/2023  |
| 1083973  | Sharp            | Griffin     | Teacher, Middle School                               | Yosemite Middle School         | 8/1/2023  |
| 1082928  | Solis            | Anisa       | Teacher, Middle School                               | Yosemite Middle School         | 8/1/2023  |
| 1083507  | Soonthornswad    | Ту          | Teacher, Middle School                               | Rutherford Gaston Middle Schoo | 8/9/2023  |
| 1060966  | Sosin            | Alexander   | Teacher, Vocational Education                        | Roosevelt High School          | 8/9/2023  |
| 1083280  | Soto- Hernandez  | Daisy       | Teacher, Bilingual                                   | Wawona K-8 School              | 8/9/2023  |
| 1046974  | Swigart          | David       | Teacher, Music, Elementary                           | Music/Visual and Perform Arts  | 8/9/2023  |
| 1049713  | Than-Kurnosoff   | Sarin       | Teacher, Elementary                                  | King Elementary                | 7/1/2023  |
| 1080517  | Thompson Hall    | Taylor      | Teacher, Autistic, Sdc                               | Holland Elementary             | 8/9/2023  |
| 1081404  | Thor             | Connie      | Teacher, Elementary                                  | Slater Elementary              | 8/3/2023  |
| 1071017  | Topete Gonzales  | Sara        | Teacher, Elementary                                  | Heaton Elementary              | 8/1/2023  |
| 1067813  | Valdez           | Ric         | Teacher, Middle School                               | Hamilton School                | 8/9/2023  |
| 1083142  | Van Dyke         | Courtnee    | Teacher, Middle School                               | Scandinavian Middle School     | 8/9/2023  |
| 1083863  | Van Heusen       | Joshua      | Teacher, Music, Elementary                           | Music/Visual and Perform Arts  | 8/9/2023  |
| 1082496  | Vanificusen      | Nhia        | Teacher, Senior High                                 | Roosevelt High School          | 6/9/2023  |
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|       | 1080924      | Vana              | Youa        | Teacher, Bilingual                                       | Balderas Elementary            | 8/1/2023             |
|-------|--------------|-------------------|-------------|--|--------------------------------|----------------------|
|       | 1084006      | Vang<br>Vargas    | Leanne      | Nurse  | Health Services                | 8/9/2023             |
|       | 1082693      | Vazquez Gutierrez |             | Teacher, Bilingual                                       | Centennial Elementary          | 8/9/2023             |
|       | 1083843      | Velasco           | Frank       | Teacher, Music, Elementary                               | Music/Visual and Perform Arts  | 8/9/2023             |
|       |              | Velasco           |             | •  | Williams Elementary            |                      |
|       | 1080096      |                   | Renee       | Teacher, Elementary Teacher, Bilingual                   | Wawona K-8 School              | 8/1/2023<br>8/9/2023 |
|       | 1081172      | Verduzco          | Alexandra   |  |                                |                      |
|       | 1068102      | Villarreal Jr     | Hilario     | Teacher, Elementary                                      | Slater Elementary              | 6/21/2023            |
|       | 1052070      | Vinson            | Edward      | Teacher, Vocational Education                            | Rutherford Gaston Middle Schoo | 8/9/2023             |
|       | 1053153      | Vue               | Annie       | Teacher, Senior High                                     | Sunnyside High School          | 7/1/2023             |
|       | 1068214      | Vue               | Daniel      | Teacher, Elementary                                      | Malloch Elementary             | 8/9/2023             |
|       | 1079283      | Wagerer           | Stephanie   | Specialist, Resource, Sp Ed                              | Mclane High School             | 8/9/2023             |
|       | 1084004      | Wall              | Justin      | Teacher, Vocational Education                            | Roosevelt High School          | 8/9/2023             |
|       | 1065784      | Ware              | Aldamarie   | Teacher, Elementary                                      | Lincoln Elementary             | 8/1/2023             |
|       | 1081912      | Warkentin         | Krystal     | Teacher, Elementary                                      | Viking Elementary              | 8/1/2023             |
|       | 1045194      | Washington        | Tywona      | Teacher, Elementary                                      | King Elementary                | 7/1/2023             |
|       | 1083996      | Weaver            | Makayla     | Teacher, Elementary                                      | Turner Elementary School       | 8/9/2023             |
|       | 1082383      | West              | Mason       | Teacher, Middle School                                   | Kings Canyon Middle School     | 8/9/2023             |
|       | 1083887      | Wood              | Stephen     | Teacher, Middle School Teacher, Bilingual                | Tenaya Middle School           | 8/9/2023             |
|       | 1044305      | Xiong             | Sasah       | , 0  | Balderas Elementary            | 6/17/2023            |
|       | 1066749      | Xiong             | Vang        | Teacher, Child Dvlpmt Ctr                                | Heaton Child Dev Center        | 7/17/2023            |
|       | 1083821      | Xyong             | Migow       | Teacher, Pre-School                                      | Roeding Elementary             | 8/9/2023             |
|       | 1081548      | Yang              | Choua       | Specialist, Resource, Sp Ed Teacher, High School, eLearn | Sunnyside High School          | 8/9/2023             |
|       | 1080576      | Yang              | Dexter      | Academy  | eLearn Academy                 | 8/9/2023             |
|       | 1076140      | Yang              | Lucy        | Teacher, Lrng Hndcp, Sdc                                 | Birney Elementary              | 8/1/2023             |
|       | 1079428      | Yoder             | Grace       | Teacher, Elementary                                      | King Elementary                | 7/1/2023             |
|       | 1068951      | Young             | Dajshonique | Teacher, Lrng Hndcp, Sdc                                 | Roosevelt High School          | 8/9/2023             |
|       | 1065499      | Young Jr          | Scott       | Teacher, Handicapped, Severely                           | Adult Transition Prog Fairmont | 8/9/2023             |
|       | 1079409      | Zamora            | Annalisa    | Teacher, Elementary                                      | Juan F Herrera Elementary      | 7/1/2023             |
|       | 1083905      | Zuniga            | Perla       | Therapist, Spch/Lang/Hrng/Dis                            | Special Ed                     | 8/9/2023             |
| Class | ified Person | nel               |             |  |                                |                      |
|       | 1083849      | Alvarez           | Mucio       | Painter  | Maintenance And Operations     | 7/17/2023            |
|       | 1069965      | Bhamra            | Jaswinder   | Nutrition Services Assistant                             | Food Services                  | 6/5/2023             |
|       | 1079833      | Boundy            | Tyler       | Custodian  | Columbia Elementary            | 7/25/2023            |
|       | 1082520      | Castillo Montes   | Laura       | Paraprof, Instructional Asst                             | King Elementary                | 6/1/2023             |
|       | 1083919      | De Los Santos     | Michael     | Specialist, Tech Support II                              | Technology Services            | 7/20/2023            |
|       | 1083859      | Elayan            | Basim       | Developer, Software II                                   | Technology Services            | 7/11/2023            |
|       | 1083881      | Gann              | Andres      | Lead, After Schl/Ext Day                                 | Storey Elementary              | 8/11/2023            |
|       | 1083400      | Gill              | Pardip      | Driver, Bus  | Transportation                 | 5/26/2023            |
|       | 1033300      | Gomez             | Nancy       | Paraprof, Instructional Asst                             | Anthony Elementary             | 8/1/2023             |
|       | 1080298      | Gomez             | Vanessa     | Paraprof, Instructional Asst                             | Fremont Elementary             | 6/2/2023             |
|       | 1063036      | Hayes             | Brandon     | Assistant, Campus Safety                                 | Roosevelt High School          | 6/1/2023             |
|       | 1084005      | Herrera           | Adan        | Specialist, Tier II Intervention                         | Prevention And Intervention    | 8/11/2023            |
|       | 1070787      | Laurent           | Ebony       | Assistant, Campus Safety                                 | Cesar Chavez Adult School      | 8/11/2023            |
|       | 1069100      | Lindsey           | Sasha       | Paraprof, Moderate/Severe                                | Hamilton School                | 8/11/2023            |
|       | 1081500      | Mora              | Michael     | Custodian  | Plant Operations               | 6/28/2023            |
|       | 1083924      | Mora Santiago     | Rosa        | Assistant, Office I                                      | Early Learning Center          | 7/20/2023            |
|       | 1083891      | Pacheco           | Marissa     | Buyer I  | Purchasing Department          | 8/1/2023             |

|     | 1083703      | Ponce               | Leo        | Mechanic, Vehicle & Equipment    | Maintenance And Operations     | 6/5/2023  |
|-----|--------------|---------------------|------------|----------------------------------|--------------------------------|-----------|
|     | 1052732      | Quiroz Vargas       | Maximina   | Paraeducator, Community Based    | Adult Transition Prog Fairmont | 8/2/2023  |
|     | 1084002      | Ramirez             | Esteffanni | Paraprof, Bilingual Spanish      | Sunnyside High School          | 8/11/2023 |
|     | 1079688      | Reyes Chairez       | Karina     | Paraprof, Mild/Moderate          | Terronez Middle School         | 5/19/2023 |
|     | 1083748      | Rodriguez           | Raul       | Laborer, Maintenance             | Maintenance And Operations     | 6/20/2023 |
|     | 1083760      | Salinas Torrecillas | Raul       | Glazier                          | Maintenance And Operations     | 6/26/2023 |
|     | 1081846      | Sanchez             | Salvador   | Custodian                        | Early Learning Center          | 6/28/2023 |
|     | 1061639      | Silva               | Walter     | Specialist, Electronics Serv     | Maintenance And Operations     | 7/10/2023 |
|     | 1076867      | Thao                | Andy       | Custodian                        | Tenaya Middle School           | 6/20/2023 |
|     | 1047279      | Thao                | Lena       | Custodian                        | Cooper Middle School           | 7/3/2023  |
|     | 1082921      | Toscano Perez       | Antonio    | Driver, Bus                      | Transportation                 | 5/26/2023 |
|     | 1073606      | Wingfield Jr        | Eric       | Assistant, Campus Safety         | Sunnyside High School          | 8/11/2023 |
|     | 1081566      | Xiong               | Teng       | Driver, Bus                      | Transportation                 | 5/26/2023 |
| Man | agement Cert | tificated           |            |                                  |                                |           |
|     | 1078981      | Cerda               | Janely     | Psychologist, School             | Special Ed                     | 7/24/2023 |
|     | 1081767      | Cotton              | Kaylee     | Psychologist, School             | Special Ed                     | 7/24/2023 |
|     | 1081664      | Gonzalez            | Brittany   | Psychologist, School             | Guidance & Psychological Svs   | 7/24/2023 |
|     | 1084032      | Hernandez           | Brianna    | Psychologist, School             | Special Ed                     | 7/24/2023 |
|     | 1076215      | Hiyama              | Allyson    | Counselor, School                | Prev & Interv Restorative Just | 8/1/2023  |
|     | 1083990      | Moore               | Kayla      | Psychologist, School             | Guidance & Psychological Svs   | 7/24/2023 |
|     | 1064859      | Munoz               | Ana        | Psychologist, School             | Guidance & Psychological Svs   | 7/24/2023 |
|     | 1081760      | Rodriguez           | Samantha   | Psychologist, School             | Special Ed                     | 7/24/2023 |
| Man | agement Clas | ssified             |            |                                  |                                |           |
|     | 1071788      | Chun                | Breann     | Coordinator I, Extended Learning | Robinson Elementary            | 7/3/2023  |
|     | 1070718      | Fernandez           | Nicole     | Coordinator I, Extended Learning | Homan Elementary               | 7/3/2023  |
|     | 1060463      | Gomez               | Corinna    | Coordinator I, Extended Learning | Lane Elementary                | 7/3/2023  |
|     | 1083918      | Grigsby             | Tamar      | Manager, Project (General)       | African American Academic Acce | 7/25/2023 |
|     | 1083819      | Gunn                | Walter     | Executive Director               | Security Office                | 7/5/2023  |
|     | 1077003      | Halliman            | Danielle   | Manager, Project (General)       | Summer School                  | 6/26/2023 |
|     | 1083912      | Hernandez           | Elva       | Coordinator I, Extended Learning | Gibson Elementary              | 7/17/2023 |
|     | 1083757      | Herr                | Nancy      | Manager, Project (General)       | Summer School                  | 6/26/2023 |
|     | 1084029      | Knapp Scott         | Elsa       | Occupational Therapist           | Special Ed                     | 8/1/2023  |
|     | 1044198      | Lee                 | Savan      | Coordinator I, Extended Learning | Williams Elementary            | 7/10/2023 |
|     | 1083879      | Lucatero            | Salvador   | Coordinator I, Extended Learning | Ayer Elementary                | 7/10/2023 |
|     | 1070640      | Lupercio-Perez      | Ventura    | Coordinator I, Extended Learning | Winchell Elementary            | 7/3/2023  |
|     | 1073839      | Martinez            | Amira      | Coordinator I, Extended Learning | Baird                          | 7/3/2023  |
|     | 1070715      | Martinez            | Julia      | Coordinator I, Extended Learning | Turner Elementary School       | 8/1/2023  |
|     | 1062111      | Navarrete           | Jose       | Coordinator I, Extended Learning | Juan F Herrera Elementary      | 7/3/2023  |
|     | 1080100      | Niehoff             | Michael    | Executive Director               | Alternative Education          | 7/3/2023  |
|     | 1083856      | Ramirez Delgado     | Walter     | Coordinator I, Extended Learning | Addams Elementary              | 7/3/2023  |
|     | 1083902      | Ramos               | Fabiola    | Coordinator I, Extended Learning | Birney Elementary              | 7/10/2023 |
|     | 1084028      | Soto                | Eric       | Coordinator I, Extended Learning | Centennial Elementary          | 8/1/2023  |
|     | 1083820      | Vang                | Tacu       | Coordinator, Farm to School      | Food Services                  | 7/5/2023  |
|     | 1084030      | Vasquez             | Matthew    | Coordinator I, Extended Learning | Fremont Elementary             | 8/1/2023  |
|     | 1083857      | West                | Jillian    | Manager II, General              | Special Ed                     | 7/24/2023 |
|     | 1083997      | Wills               | Marcia     | Manager I (General)              | Curriculum Professional Dev    | 7/20/2023 |
|     | 1050386      | Xiong               | Ya         | Coordinator I, Extended Learning | Vang Pao Elementary            | 7/3/2023  |
|     | 1071770      | Yang                | Suezengky  | Coordinator I, Extended Learning | Figarden Elementary            | 7/3/2023  |
|     |              |                     |            |                                  |                                |           |

|      | 1083896       | Yang                 | Zee       | Coordinator I, Extended Learning | Lowell Elementary              | 7/3/2023  |
|------|---------------|----------------------|-----------|----------------------------------|--------------------------------|-----------|
|      | 1083897       | Zuniga-Giron         | Gloria    | Coordinator I, Extended Learning | Roeding Elementary             | 7/3/2023  |
|      | 1084001       | Olsen                | Sherie    | Nurse, Vocational License        | Rata                           | 8/11/2023 |
| DISS | MISSALS       |                      |           |                                  |                                |           |
| Clas | sified Persor | nnel                 |           |                                  |                                |           |
|      | 1078664       | Flores               | Yolanda   | Nutrition Services Assistant     | Food Services                  | 6/14/2023 |
| RESI | GNATIONS      | S OR RETIREMI        | ENTS      |                                  |                                |           |
| Cert | ificated Pers | onnel                |           |                                  |                                |           |
|      | 1079102       | Alvarez              | Juliette  | Teacher, Elementary              | Norseman Elementary            | 7/31/2023 |
|      | 1011526       | Andrade              | Jennifer  | Teacher, Lrng Hndcp, Sdc         | Special Ed                     | 7/7/2023  |
|      | 1070032       | Bains                | Navdeep   | Teacher, Senior High             | Roosevelt High School          | 7/14/2023 |
|      | 1078013       | Barron               | Marcia    | Teacher, Lrng Hndcp, Sdc         | Anthony Elementary             | 7/31/2023 |
|      | 1067517       | Buller               | Erica     | Teacher, Lrng Hndcp, Sdc         | Fort Miller Middle School      | 6/8/2023  |
|      | 1078224       | Cervantes            | Blanca    | Teacher, Lrng Hndcp, Sdc         | Roosevelt High School          | 8/8/2023  |
|      | 1060482       | Click                | Jennifer  | Teacher, Senior High             | Edison High School             | 7/14/2023 |
|      | 1081576       | Duinkerken           | Laura     | Coach, Literacy                  | Viking Elementary              | 6/14/2023 |
|      | 1048014       | Garcia               | Barbara   | Teacher, Continuation            | George M Dewolf High School    | 7/16/2023 |
|      | 1030621       | Garcia               | Claudia   | Teacher, Spec Assgn              | Preschool Office               | 7/21/2023 |
|      | 1079115       | Gomez                | Angelica  | Teacher, Elementary              | Addams Elementary              | 7/31/2023 |
|      | 1069608       | Guadarrama<br>Solano | Brenda    | Teacher, Bilingual               | Wawona K-8 School              | 7/19/2023 |
|      | 1078127       | Gutierrez            | Nelson    | Teacher, Senior High             | Roosevelt High School          | 8/3/2023  |
|      | 1066638       | Israel               | Amos      | Teacher, Vocational Education    | Rutherford Gaston Middle Schoo | 7/31/2023 |
|      | 1063777       | Jacoby               | Megan     | Teacher, Elementary              | Starr Elementary               | 7/31/2023 |
|      | 1079273       | Kelly                | Annie     | Teacher, Autistic, Sdc           | Jefferson Elementary           | 7/6/2023  |
|      | 1076017       | Leal                 | Michael   | Teacher, Middle School           | Hamilton School                | 7/31/2023 |
|      | 1075067       | Lopes                | Theresa   | Teacher, Music, Elementary       | Music/Visual and Perform Arts  | 6/8/2023  |
|      | 1074246       | Maciel               | Angelica  | Teacher, Middle School           | Kings Canyon Middle School     | 7/31/2023 |
|      | 1081671       | Madden               | Steven    | Teacher, Music, Elementary       | Music/Visual and Perform Arts  | 7/31/2023 |
|      | 1076165       | Maglieri             | Olivia    | Teacher, Senior High             | Roosevelt High School          | 7/14/2023 |
|      | 1072867       | Martin               | Kendell   | Teacher, Elementary              | Fremont Elementary             | 7/26/2023 |
|      | 1007209       | Mcgaugh              | Carolyn   | Teacher, Music, Elementary       | Music/Visual and Perform Arts  | 6/30/2023 |
|      | 1080462       | Monroe               | Marissa   | Teacher, Senior High             | Edison High School             | 6/9/2023  |
|      | 1065740       | Moran                | Alvaro    | Teacher, Middle School           | Scandinavian Middle School     | 7/4/2023  |
|      | 1035410       | Myer                 | Catherine | Teacher, Elementary              | Rowell Elementary              | 6/15/2023 |
|      | 1049733       | Nagayama             | Sandra    | Teacher, Middle School           | Ahwahnee Middle School         | 6/8/2023  |
|      | 1070915       | Olson                | Matthew   | Therapist, Spch/Lang/Hrng/Dis    | Special Ed                     | 7/31/2023 |
|      | 1074290       | Ortiz                | Melissa   | Teacher, Spec Assgn              | Teacher Development            | 8/1/2023  |
|      | 1067950       | Parkes               | Crystal   | Teacher, Autistic, Sdc           | Anthony Elementary             | 6/8/2023  |
|      | 1071608       | Pilippange           | Shalika   | Teacher, Lrng Hndcp, Sdc         | Roosevelt High School          | 7/31/2023 |
|      | 1075898       | Quinata              | Shariah   | Teacher, Autistic, Sdc           | Greenberg Elementary           | 7/11/2023 |
|      | 1060910       | Saldivar             | Jodi      | Coach, Literacy                  | Teacher Development            | 7/25/2023 |
|      | 1043592       | Santillan            | Fernando  | Teacher, Spec Assgn              | Instructional Services         | 8/5/2023  |
|      | 1044143       | Silva                | Blanca    | Teacher, Senior High             | Edison High School             | 6/9/2023  |
|      | 1075519       | Talavera             | Beyra     | Teacher, Deaf/Hard of Hear.SDC   | Norseman Elementary            | 7/31/2023 |
|      | 1069042       | Thor                 | Hlee      | Teacher, Elementary              | King Elementary                | 6/16/2023 |
|      | 1005918       | Walbridge            | Leslie    | Teacher, Senior High             | Roosevelt High School          | 9/15/2023 |
|      | 1039931       | Williams             | Arthur    | Specialist, Resource, Sp Ed      | Roosevelt High School          | 7/27/2023 |
|      |               |                      |           |                                  |                                |           |

|      | 1074574       | Williams        | Victoria     | Teacher, Elementary                     | Heaton Elementary              | 7/31/2023              |
|------|---------------|-----------------|--------------|---|--------------------------------|------------------------|
|      | 1071878       | Wright          | Darylwin     | Teacher, Senior High                    | Roosevelt High School          | 6/30/2023              |
|      | 1075783       | Yang            | Hlee         | Teacher, Elementary                     | Ewing Elementary               | 8/4/2023               |
|      | 1064605       | Zaninovich      | Paula        | Teacher, Elementary                     | Manchester Gate                | 7/31/2023              |
| Clas | sified Persor | nnel            |              |   |                                |                        |
|      | 1077036       | Alvarez Mendoza | Cinthia      | Lead, After Schl/Ext Day                | Juan F Herrera Elementary      | 6/6/2023               |
|      | 1069544       | Arce            | Clarisa      | Paraprof, Moderate/Severe               | Holland Elementary             | 6/9/2023               |
|      | 1013790       | Bertoni         | Linda        | Nutrition Services Operator             | Food Services                  | 8/8/2023               |
|      | 1031709       | Berumen         | Guillermo    | Liaison, Community Relations<br>Spanish | Multi-Lingual/Multi-Cultural   | 7/31/2023              |
|      | 1064379       | Cook            | Cassandra    | Accountant I                            | Fiscal Services                | 7/5/2023               |
|      | 1074837       | Dhesi           | Pawandeep    | Nutrition Services Assistant            | Nutrition Services             | 6/8/2023               |
|      | 1076828       | Fankhauser      | Jenna        | Assistant, Noontime                     | Eaton Elementary               | 6/20/2023              |
|      | 1079973       | Gonzales        | Fernando     | Assistant, Noontime                     | Aynesworth Elementary          | 3/31/2023              |
|      | 1081175       | Hernandez Rico  | Manuel       | Driver, Bus                             | Transportation                 | 6/30/2023              |
|      | 1011170       | Jorn            | Susan        | Paraprof, Moderate/Severe               | Hamilton School                | 8/7/2023               |
|      | 1070052       | Lee             | Connie       | Technician, Libr Media-Elem             | Ericson Elementary             | 6/30/2023              |
|      | 1080248       | Lipovsky        | Linda        | Nutrition Services Assistant            | Nutrition Services             | 7/31/2023              |
|      | 1047954       | Lopez           | Frank        | Custodian                               | Plant Operations               | 9/1/2023               |
|      | 1080192       | Lopez Ruiz      | Yesenia      | Paraprof, After Schl/Ext Day            | Jackson Elementary             | 6/30/2023              |
|      | 1082023       | Lupio           | Rochelle     | Paraprof, Moderate/Severe               | Figarden Elementary            | 7/31/2023              |
|      | 1078768       | Martinez        | Miguel       | Assistant, Resrce Cnslg Span            | Slater Elementary              | 6/30/2023              |
|      | 1073810       | Montes Casillas | Araceli      | Liaison, Home/School Spanish            | Williams Elementary            | 6/8/2023               |
|      | 1067234       | Morales         | Kelly        | Technician, Libr Media-Middle           | Cooper Middle School           | 7/31/2023              |
|      | 1068200       | Mulia Jr        | Indrawan     | Paraprof, Mild/Moderate                 | Fresno High School             | 7/25/2023              |
|      | 1039555       | Ochs            | Patricia     | Nutrition Services Assistant            | Nutrition Services             | 7/31/2023              |
|      | 1080853       | Olmos           | Jessica      | Assistant, Noontime                     | Wawona Middle School           | 7/31/2023              |
|      | 1047327       | Orosco          | Tricia       | Driver, Bus                             | Transportation                 | 7/31/2023              |
|      | 1081875       | Ortega Cordero  | Susan        | Specialist, Tier II Intervention        | Prevention And Intervention    | 12/16/2022             |
|      | 1075313       | Owens           | Doni         | Paraprof, Instructional Asst            | Forkner Elementary             | 8/8/2023               |
|      | 1076344       | Parrish         | Drew         | Paraprof, Moderate/Severe               | Ayer Elementary                | 7/14/2023              |
|      | 1068933       | Patterson       | Carlie       | Assistant, Noontime                     | Baird                          | 6/8/2023               |
|      | 1052732       | Quiroz Vargas   | Maximina     | Paraeducator, Community Based           | Adult Transition Prog Fairmont | 8/1/2023               |
|      | 1064364       | Ramos           | Angelina     | Paraprof, Child Development             | Storey Elementary              | 7/6/2023               |
|      | 1082102       | Rodriguez       | Bridget      | Paraprof, Instructional Asst            | Ayer Elementary                | 2/1/2023               |
|      | 1077972       | Rogers          | Jason        | Paraprof, Moderate/Severe               | Hoover High School             | 5/30/2023              |
|      | 1063771       | Solis           | Nicholas     | Paraprof, Mild/Moderate                 | Birney Elementary              | 8/1/2023               |
|      | 1009696       | Starnes         | Earline      | Paraprof, Visually Impaired             | Special Ed                     | 6/8/2023               |
|      | 1083521       | Sykes-Jackson   | Thessalonica | Assistant, Noontime                     | Kings Canyon Middle School     | 8/1/2023               |
|      | 1038401       | Taniguchi-Allen | Jane         | Paraprof, After Schl/Ext Day            | Eaton Elementary               | 6/15/2023              |
|      | 1079837       | Vang            | Mouakong     | Paraprof, Instructional Asst            | Wishon Elementary              | 6/30/2023              |
|      | 1074266       | Villegas        | Sara         | Developer, Job II                       | Duncan Polytechnical           | 6/8/2023               |
| Man  | agement Cer   | -               |              |   |                                |                        |
|      | 1043515       | Balmanno        | Amy          | Manager II, Regional Instruct           | Special Ed                     | 6/30/2023              |
|      | 1005892       | Delacruz        | Sylvia       | Vice Principal I                        | Addams Elementary              | 7/31/2023<br>6/30/2023 |
|      | 1071100       | Comoz           | Varina       | Clinical School Social Morkey           | Provention And Intervention    |                        |
|      | 1071129       | Gomez           | Karina       | Clinical School Social Worker           | Prevention And Intervention    | 7/31/2023              |
|      | 1062956       | Jacoby          | James        | Vice Principal I                        | Addams Elementary              | 7/31/2023              |

| 10609  | 02 Leal  | Santana  | Manager II, Regional Instruct  | Special Ed   | 6/30/2023  |
|--|--|--|--|--|--|
| Manageme   | nt Classified  |  |  |  |  |
| 10797  | 32 Alvarez   | Ellen  | Analyst I, Budget  | Fiscal Services  | 6/19/2023  |
| 10770  | 12 Freitas   | Jocelyn  | Manager, Project (General)   | Technology Services  | 6/5/2023   |
| 10821  | 36 Garvin  | Elizabeth  | Manager III, General   | Superintendent Office  | 7/5/2023   |
| 10629  | 88 Gutierrez Vasquez   | Crystal  | Behavioral Intervention Specialist   | Prevention And Intervention  | 7/26/2023  |
| 10174  | 14 Jimenez-Ruiz  | Yolanda  | Administrator, General   | Alternative Education  | 7/6/2023   |
| 10517  | 50 Kosareff  | Elena  | Coordinator I, Extended Learning   | Delmar Elementary  | 6/30/2023  |
| 10652  |  | Robert   | Analyst II   | Operational Services   | 8/21/2023  |
| DECEASE  |  |  |  |  | 0/2 1/2020   |
|  |  |  |  |  |  |
|  | d Personnel  | 5 .  | Tarahan Middle Oakaal  | Tabletta Middle Oakaal   | 0.10.0.10.000  |
| 10654  |  | Randy  | Teacher, Middle School   | Tehipite Middle School   | 6/30/2023  |
| Classified   | Personnel  |  |  |  |  |
| 10705  | 34 McPeters  | Krishna  | Specialist, Prevn & Intervn  | Project Access   | 6/29/2023  |
| 10776  | 40 Sanchez   | Jesse  | Custodian  | Cesar Chavez Adult School  | 7/2/2023   |
| LEAVE RE   | QUEST  |  |  |  |  |
| Certificated   | d Personnel  |  |  |  |  |
| 10674  | 92 Frye  | Adam   | Teacher, Elementary  | Birney Elementary  | 8/1/2023   |
| 10704  | 81 Hoke  | Haley  | Teacher, Lrng Hndcp, Sdc   | Lincoln Elementary   | 8/30/2023  |
| 10790  | 71 Joya  | Cathleen   | Teacher, Middle School   | Wawona K-8 School  | 5/5/2023   |
| 10765  | 68 Tamber  | Harpreet   | Teacher, Elementary  | Hidalgo Elementary   | 7/30/2023  |
| Classified   | Personnel  |  |  |  |  |
| 40707  | 39 Cruz  | Aimee  | Liaison, Home/School Spanish   | Roosevelt High School  | 8/27/2023  |
| 10707  |  |  |  |  |  |
| 10707<br>10387   |  | _  |  | · ·  |  |
| 10387  | 44 Tanuwijaya  | Ferry  | Nutrition Services Manager   | Food Services  | 7/31/2023  |
| 10387<br>PROMOTIO  | 44 Tanuwijaya<br>ONS   | _  |  | · ·  |  |
| PROMOTION Certificated   | ONS d Personnel  | Ferry  | Nutrition Services Manager   | Food Services  | 7/31/2023  |
| PROMOTION Certificated 10765   | Tanuwijaya  ONS  Personnel  James  | Ferry  Dania   | Nutrition Services Manager  Teacher, Senior High   | Food Services  Duncan Polytechnical  | 7/31/2023  |
| PROMOTION Certificated   | Tanuwijaya  ONS  Personnel  James  | Ferry  | Nutrition Services Manager   | Food Services  | 7/31/2023  |
| PROMOTION Certificated 10765   | Tanuwijaya  ONS  Personnel  James  Walvatne  | Ferry  Dania   | Nutrition Services Manager  Teacher, Senior High   | Food Services  Duncan Polytechnical  | 7/31/2023  |
| PROMOTIO<br>Certificated<br>10765<br>10688   | Tanuwijaya  ONS  d Personnel  James  Walvatne  Personnel   | Ferry  Dania   | Nutrition Services Manager  Teacher, Senior High   | Food Services  Duncan Polytechnical  | 7/31/2023<br>8/1/2023  |
| PROMOTION 10765 10688 Classified I   | Tanuwijaya  ONS  Personnel  James  Walvatne  Personnel  Alamillo   | Perry  Dania Cheyenne  | Nutrition Services Manager  Teacher, Senior High Teacher, Middle School  | Food Services  Duncan Polytechnical Scandinavian Middle School   | 8/1/2023<br>8/1/2023<br>8/1/2023   |
| PROMOTIO Certificated 10765 10688 Classified 10131   | Tanuwijaya  ONS  Dersonnel  James  Walvatne  Personnel  Alamillo  Belmontez  | Perry  Dania Cheyenne  Gloria  | Nutrition Services Manager  Teacher, Senior High Teacher, Middle School  Specialist, Information System  | Food Services  Duncan Polytechnical Scandinavian Middle School  Technology Services  | 7/31/2023<br>8/1/2023<br>8/1/2023<br>7/12/2023   |
| PROMOTION 10765 10688 Classified I 10796   | Tanuwijaya  ONS  d Personnel  45 James  14 Walvatne  Personnel  01 Alamillo  45 Belmontez  41 Bigovich   | Perry  Dania Cheyenne  Gloria Audra  | Nutrition Services Manager  Teacher, Senior High Teacher, Middle School  Specialist, Information System Food Production Staging Techn  | Food Services  Duncan Polytechnical Scandinavian Middle School  Technology Services Nutrition Services   | 8/1/2023<br>8/1/2023<br>8/1/2023<br>7/12/2023<br>7/1/2023  |
| 10387 PROMOTIO Certificated 10765 10688 Classified 10131 10796 10776   | Tanuwijaya  ONS  d Personnel  45 James  14 Walvatne  Personnel  01 Alamillo  45 Belmontez  41 Bigovich  52 Carbajal  | Perry  Dania Cheyenne  Gloria Audra Nellwyn  | Nutrition Services Manager  Teacher, Senior High Teacher, Middle School  Specialist, Information System Food Production Staging Techn Assistant, Campus Safety   | Food Services  Duncan Polytechnical Scandinavian Middle School  Technology Services Nutrition Services Easterby Elementary   | 8/1/2023<br>8/1/2023<br>8/1/2023<br>7/12/2023<br>7/1/2023<br>8/11/2023   |
| 10387 PROMOTIO Certificated 10765 10688 Classified 1 10131 10796 10776 10805   | Tanuwijaya  ONS  Personnel  Use of Personnel  As James  Use of Walvatne  Personnel  Alamillo  Alamillo  Belmontez  Herrore  Carreon  Castellanosdenava   | Dania Cheyenne  Gloria Audra Nellwyn Peter Lourdes   | Nutrition Services Manager  Teacher, Senior High Teacher, Middle School  Specialist, Information System Food Production Staging Techn Assistant, Campus Safety Lead, After Schl/Ext Day Paraprof, Child Development  | Food Services  Duncan Polytechnical Scandinavian Middle School  Technology Services Nutrition Services Easterby Elementary Scandinavian Middle School  | 8/1/2023<br>8/1/2023<br>8/1/2023<br>7/12/2023<br>7/1/2023<br>8/11/2023<br>8/11/2023  |
| 10387 PROMOTIO Certificated 10765 10688 Classified 10131 10796 10776 10805   | Tanuwijaya  ONS  d Personnel  45 James  14 Walvatne  Personnel  01 Alamillo  45 Belmontez  41 Bigovich  52 Carbajal  06 Carreon  Castellanosdenava rre   | Dania Cheyenne  Gloria Audra Nellwyn Peter Lourdes   | Nutrition Services Manager  Teacher, Senior High Teacher, Middle School  Specialist, Information System Food Production Staging Techn Assistant, Campus Safety Lead, After Schl/Ext Day Paraprof, Child Development Bilingual  | Food Services  Duncan Polytechnical Scandinavian Middle School  Technology Services Nutrition Services Easterby Elementary Scandinavian Middle School  Wawona K-8 School   | 8/1/2023<br>8/1/2023<br>8/1/2023<br>7/12/2023<br>7/1/2023<br>8/11/2023<br>8/11/2023  |
| 10387 PROMOTIO Certificated 10765 10688 Classified 10131 10796 10776 10805 10399   | Tanuwijaya  ONS  Personnel  45 James  14 Walvatne  Personnel  01 Alamillo  45 Belmontez  41 Bigovich  52 Carbajal  06 Carreon  75 Castellanosdenava rre  59 Chang  | Dania Cheyenne  Gloria Audra Nellwyn Peter Lourdes Anel  | Teacher, Senior High Teacher, Middle School  Specialist, Information System Food Production Staging Techn Assistant, Campus Safety Lead, After Schl/Ext Day Paraprof, Child Development Bilingual  Manager, School Office Middle   | Food Services  Duncan Polytechnical Scandinavian Middle School  Technology Services Nutrition Services Easterby Elementary Scandinavian Middle School  Wawona K-8 School  Tioga Middle School  | 8/1/2023<br>8/1/2023<br>8/1/2023<br>7/12/2023<br>7/1/2023<br>8/11/2023<br>8/11/2023<br>8/11/2023   |
| 10387 PROMOTIO Certificated 10765 10688 Classified 10131 10796 10776 10805 10399 10507 10281                                 | Tanuwijaya  ONS  Personnel  45 James  14 Walvatne  Personnel  01 Alamillo  45 Belmontez  41 Bigovich  52 Carbajal  06 Carreon  75 Castellanosdenava rre  59 Chang  71 Deltoro  | Dania Cheyenne  Gloria Audra Nellwyn Peter Lourdes  Anel Eldrick   | Nutrition Services Manager  Teacher, Senior High Teacher, Middle School  Specialist, Information System Food Production Staging Techn Assistant, Campus Safety Lead, After Schl/Ext Day Paraprof, Child Development Bilingual  Manager, School Office Middle Specialist, Technical II  | Food Services  Duncan Polytechnical Scandinavian Middle School  Technology Services Nutrition Services Easterby Elementary Scandinavian Middle School  Wawona K-8 School  Tioga Middle School Technology Services  | 8/1/2023<br>8/1/2023<br>8/1/2023<br>7/12/2023<br>7/1/2023<br>8/11/2023<br>8/11/2023<br>8/11/2023<br>6/21/2023  |
| 10387 PROMOTIO Certificated 10765 10688 Classified I 10131 10796 10776 10805 10399 10507 10281 10781                         | Tanuwijaya  ONS  I Personnel  45 James  14 Walvatne  Personnel  01 Alamillo  45 Belmontez  41 Bigovich  52 Carbajal  06 Carreon  75 Castellanosdenava rre  59 Chang  71 Deltoro  07 Garrison   | Dania Cheyenne  Gloria Audra Nellwyn Peter Lourdes  Anel Eldrick Jorge                                     | Nutrition Services Manager  Teacher, Senior High Teacher, Middle School  Specialist, Information System Food Production Staging Techn Assistant, Campus Safety Lead, After Schl/Ext Day Paraprof, Child Development Bilingual  Manager, School Office Middle Specialist, Technical II Worker/Driver, Warehouse I   | Food Services  Duncan Polytechnical Scandinavian Middle School  Technology Services Nutrition Services Easterby Elementary Scandinavian Middle School  Wawona K-8 School  Tioga Middle School Technology Services Warehouse  | 8/1/2023<br>8/1/2023<br>8/1/2023<br>7/12/2023<br>7/1/2023<br>8/11/2023<br>8/11/2023<br>8/11/2023<br>6/21/2023<br>6/15/2023   |
| 10387 PROMOTIO Certificated 10765 10688 Classified 10131 10796 10776 10805 10399 10507 10281 10781 10747                     | Tanuwijaya  ONS  Personnel  Series  A Personnel  A Series  A Walvatne  Personnel  A Series  A Se | Dania Cheyenne  Gloria Audra Nellwyn Peter Lourdes  Anel Eldrick Jorge Seth                                | Teacher, Senior High Teacher, Middle School  Specialist, Information System Food Production Staging Techn Assistant, Campus Safety Lead, After Schl/Ext Day Paraprof, Child Development Bilingual  Manager, School Office Middle Specialist, Technical II Worker/Driver, Warehouse I Supervisor, Building Trades   | Food Services  Duncan Polytechnical Scandinavian Middle School  Technology Services Nutrition Services Easterby Elementary Scandinavian Middle School  Wawona K-8 School  Tioga Middle School Technology Services Warehouse Maintenance And Operations   | 8/1/2023<br>8/1/2023<br>8/1/2023<br>7/12/2023<br>7/1/2023<br>8/11/2023<br>8/11/2023<br>8/11/2023<br>6/21/2023<br>6/21/2023<br>6/20/2023  |
| 10387 PROMOTIO Certificated 10765 10688 Classified I 10131 10796 10776 10805 10399 10507 10281 10781 10747 10709             | Tanuwijaya  ONS  Personnel  45 James  14 Walvatne  Personnel  01 Alamillo  45 Belmontez  41 Bigovich  52 Carbajal  06 Carreon  75 Castellanosdenava rre  59 Chang  71 Deltoro  07 Garrison  43 Lao  98 Lor   | Dania Cheyenne  Gloria Audra Nellwyn Peter Lourdes  Anel Eldrick Jorge Seth Angel                          | Nutrition Services Manager  Teacher, Senior High Teacher, Middle School  Specialist, Information System Food Production Staging Techn Assistant, Campus Safety Lead, After Schl/Ext Day Paraprof, Child Development Bilingual  Manager, School Office Middle Specialist, Technical II Worker/Driver, Warehouse I Supervisor, Building Trades Plant Coordinator I   | Food Services  Duncan Polytechnical Scandinavian Middle School  Technology Services Nutrition Services Easterby Elementary Scandinavian Middle School  Wawona K-8 School  Tioga Middle School Technology Services Warehouse Maintenance And Operations Olmos Elementary  | 8/1/2023<br>8/1/2023<br>8/1/2023<br>7/12/2023<br>7/1/2023<br>8/11/2023<br>8/11/2023<br>8/11/2023<br>6/21/2023<br>6/21/2023<br>6/20/2023<br>5/16/2023                                       |
| 10387 PROMOTIO Certificated 10765 10688 Classified I 10131 10796 10776 10805 10399 10507 10281 10781 10747 10709 10670       | Tanuwijaya  ONS  I Personnel  45 James  14 Walvatne  Personnel  01 Alamillo  45 Belmontez  41 Bigovich  52 Carbajal  06 Carreon  75 Castellanosdenava rre  59 Chang  71 Deltoro  07 Garrison  43 Lao  98 Lor  97 Ornelas   | Dania Cheyenne  Gloria Audra Nellwyn Peter Lourdes  Anel Eldrick Jorge Seth Angel Mai Lia                  | Nutrition Services Manager  Teacher, Senior High Teacher, Middle School  Specialist, Information System Food Production Staging Techn Assistant, Campus Safety Lead, After Schl/Ext Day Paraprof, Child Development Bilingual  Manager, School Office Middle Specialist, Technical II Worker/Driver, Warehouse I Supervisor, Building Trades Plant Coordinator I Nutrition Services Manager              | Food Services  Duncan Polytechnical Scandinavian Middle School  Technology Services Nutrition Services Easterby Elementary Scandinavian Middle School  Wawona K-8 School  Tioga Middle School Technology Services Warehouse Maintenance And Operations Olmos Elementary Food Services  | 8/1/2023<br>8/1/2023<br>8/1/2023<br>7/12/2023<br>7/1/2023<br>8/11/2023<br>8/11/2023<br>8/11/2023<br>6/21/2023<br>6/21/2023<br>6/20/2023<br>5/16/2023<br>8/1/2023                           |
| 10387 PROMOTIO Certificated 10765 10688 Classified 10131 10796 10776 10805 10399 10507 10281 10747 10709 10670 10449         | Tanuwijaya  ONS  Personnel  Serial Personnel  As James  Malvatne  Personnel  Alamillo  As Belmontez  As Bigovich  Carbajal  Carreon  Castellanosdenava rre  Chang  Chang  Corrison  As Lao  Cornelas  Ortiz  | Dania Cheyenne  Gloria Audra Nellwyn Peter Lourdes  Anel Eldrick Jorge Seth Angel Mai Lia Roselia          | Nutrition Services Manager  Teacher, Senior High Teacher, Middle School  Specialist, Information System Food Production Staging Techn Assistant, Campus Safety Lead, After Schl/Ext Day Paraprof, Child Development Bilingual  Manager, School Office Middle Specialist, Technical II Worker/Driver, Warehouse I Supervisor, Building Trades Plant Coordinator I Nutrition Services Manager Secretary II | Food Services  Duncan Polytechnical Scandinavian Middle School  Technology Services Nutrition Services Easterby Elementary Scandinavian Middle School  Wawona K-8 School  Tioga Middle School Technology Services Warehouse Maintenance And Operations Olmos Elementary Food Services Multi-Lingual/Multi-Cultural                     | 8/1/2023<br>8/1/2023<br>8/1/2023<br>7/12/2023<br>7/12/2023<br>8/11/2023<br>8/11/2023<br>8/11/2023<br>6/21/2023<br>6/21/2023<br>6/20/2023<br>5/16/2023<br>8/1/2023<br>5/30/2023             |
| 10387 PROMOTIO Certificated 10765 10688 Classified I 10131 10796 10776 10805 10399 10507 10281 10747 10709 10670 10449 10361 | Tanuwijaya  ONS  Personnel  45 James  14 Walvatne  Personnel  01 Alamillo  45 Belmontez  41 Bigovich  52 Carbajal  06 Carreon  75 Castellanosdenava rre  59 Chang  71 Deltoro  07 Garrison  43 Lao  98 Lor  97 Ornelas  07 Ortiz  94 Perez   | Dania Cheyenne  Gloria Audra Nellwyn Peter Lourdes  Anel Eldrick Jorge Seth Angel Mai Lia Roselia Rosemary | Teacher, Senior High Teacher, Middle School  Specialist, Information System Food Production Staging Techn Assistant, Campus Safety Lead, After Schl/Ext Day Paraprof, Child Development Bilingual  Manager, School Office Middle Specialist, Technical II Worker/Driver, Warehouse I Supervisor, Building Trades Plant Coordinator I Nutrition Services Manager Secretary II Paraprof, Moderate/Severe   | Food Services  Duncan Polytechnical Scandinavian Middle School  Technology Services Nutrition Services Easterby Elementary Scandinavian Middle School  Wawona K-8 School  Tioga Middle School  Technology Services Warehouse Maintenance And Operations Olmos Elementary Food Services Multi-Lingual/Multi-Cultural Mclane High School | 8/1/2023<br>8/1/2023<br>8/1/2023<br>7/12/2023<br>7/1/2023<br>8/11/2023<br>8/11/2023<br>8/11/2023<br>6/21/2023<br>6/21/2023<br>6/20/2023<br>5/16/2023<br>8/1/2023<br>5/30/2023<br>8/11/2023 |

| 1077905       | Ramırez           | Domingo   | Assistant, Campus Safety         | Cesar Chavez Adult School    | 6/2/2023  |
|---------------|-------------------|-----------|----------------------------------|------------------------------|-----------|
| 1079372       | Robinson          | Monique   | Lead, After Schl/Ext Day         | Wilson Elementary            | 8/11/2023 |
| 1071567       | Schneider         | Alyssa    | Paraeducator, Autism             | Greenberg Elementary         | 5/30/2023 |
| 1069240       | Soto              | Maria     | Accountant I                     | Payroll Department           | 7/26/2023 |
| 1080985       | Velasco           | Mirella   | Lead, After Schl/Ext Day         | Heaton Elementary            | 8/11/2023 |
| 1023237       | Walker            | Rodger    | Supervisor, Plumber              | Maintenance And Operations   | 7/31/2023 |
| 1065902       | Yang              | Christian | Specialist, Hum Res Data II      | Human Resources              | 7/3/2023  |
| anagement Cla | ssified           |           |                                  |                              |           |
| 1070759       | Aulet             | Ashley    | Coordinator I, Extended Learning | Lawless Middle School 7-8    | 7/3/2023  |
| 1032823       | Barajas           | Leticia   | Coordinator I, Extended Learning | Hamilton School              | 7/3/2023  |
| 1049614       | Barajas-Gutierrez | Veronica  | Coordinator I, Extended Learning | Leavenworth Elementary       | 7/3/2023  |
| 1049448       | Boehringer        | Georgia   | Coordinator I, Extended Learning | Kratt Elementary             | 7/3/2023  |
| 1041740       | Bohanon           | CJ        | Coordinator I, Extended Learning | Yokomi Elementary            | 7/10/2023 |
| 1083382       | Bratton           | Allondra  | Coordinator I, Extended Learning | Easterby Elementary          | 7/3/2023  |
| 1065390       | Castaneda         | Sara      | Coordinator I, Extended Learning | Mccardle Elementary          | 7/3/2023  |
| 1050985       | Cooper            | Kimberly  | Coordinator I, Extended Learning | King Elementary              | 7/3/2023  |
| 1041942       | Corona            | Juan      | Coordinator I, Extended Learning | Anthony Elementary           | 7/3/2023  |
| 1046726       | Cruz              | Alicia    | Coordinator I, Extended Learning | Calwa Elementary             | 7/3/2023  |
| 1041818       | Cruz              | Blanca    | Coordinator I, Extended Learning | Lincoln Elementary           | 7/3/2023  |
| 1083438       | Elia              | Jennifer  | Coordinator I, Extended Learning | Rowell Elementary            | 7/3/2023  |
| 1036181       | Evans             | Leticia   | Coordinator I, Extended Learning | Kirk Elementary              | 7/3/2023  |
| 1036198       | Flores            | Ruth      | Coordinator I, Extended Learning | Bakman Elementary            | 7/3/2023  |
| 1024049       | Garcia            | Araceli   | Coordinator I, Extended Learning | Thomas Elementary            | 7/3/2023  |
| 1065568       | Garcia            | Maria     | Coordinator I, Extended Learning | Norseman Elementary          | 7/3/2023  |
| 1078348       | Gilbert           | Cherice   | Administrative Analyst           | Elementary Division Area III | 6/12/2023 |
| 1047260       | Gonzales          | Tianna    | Coordinator I, Extended Learning | Wishon Elementary            | 7/3/2023  |
| 1077168       | Gonzalez          | Jesus     | Coordinator I, Extended Learning | Wawona K-8 School            | 7/3/2023  |
| 1067031       | Gonzalez-Lopez    | Samantha  | Coordinator I, Extended Learning | Olmos Elementary             | 7/3/2023  |
| 1083035       | Grantham          | Sadie     | Manager I (General)              | Human Resources              | 6/30/2023 |
| 1029619       | Hassan            | Sara      | Coordinator I, Extended Learning | Wilson Elementary            | 7/3/2023  |
| 1029250       | Her               | Stacy     | Coordinator I, Extended Learning | Holland Elementary           | 7/3/2023  |
| 1025705       | Herrera           | Mayra     | Coordinator I, Extended Learning | Ericson Elementary           | 7/3/2023  |
| 1074677       | Herrera           | Stephanie | Coordinator I, Extended Learning | Burroughs Elementary         | 7/17/2023 |
| 1062691       | Lee               | Ngia      | Coordinator I, Extended Learning | Muir Elementary              | 7/3/2023  |
| 1070947       | Marquez           | Matthew   | Coordinator I, Extended Learning | Slater Elementary            | 7/3/2023  |
| 1067043       | Martinez          | Francisco | Coordinator I, Extended Learning | Jefferson Elementary         | 7/3/2023  |
| 1070178       | Martinez          | Hitomi    | Supervisor, Accounting           | Fiscal Services              | 6/12/2023 |
| 1051614       | Orozco            | Manuel    | Coordinator I, Extended Learning | Manchester Gate              | 7/3/2023  |
| 1033881       | Padilla           | Rogelio   | Coordinator I, Extended Learning | Vinland Elementary School    | 7/3/2023  |
| 1078352       | Ramirez           | Karina    | Coordinator I, Extended Learning | Heaton Elementary            | 7/3/2023  |
| 1063108       | Robinson          | Maryetta  | Coordinator I, Extended Learning | Ewing Elementary             | 7/3/2023  |
| 1065957       | Rodriguez         | Tomasita  | Coordinator I, Extended Learning | Sunset Elementary            | 7/3/2023  |
| 1080661       | Rodriguez-Morales | Glendora  | Coordinator I, Extended Learning | Viking Elementary            | 7/3/2023  |
| 1079333       | Ruiz              | Ali       | Coordinator I, Extended Learning | Jackson Elementary           | 7/3/2023  |
| 1050151       | Silva             | Christine | Coordinator I, Extended Learning | Eaton Elementary             | 7/3/2023  |
| 1072109       | Spalliero         | Courtney  | Coordinator I, Extended Learning | Powers Elementary            | 7/3/2023  |
| 1012103       |                   | -         |                                  |                              |           |

Assistant, Campus Safety

Cesar Chavez Adult School

6/2/2023

1077905

Ramirez

Domingo

|     | 1052773     | Vang       | Ricky     | Coordinator I, Extended Learning | Balderas Elementary          | 7/3/2023  |
|-----|-------------|------------|-----------|----------------------------------|------------------------------|-----------|
|     | 1040780     | Vega       | Luz       | Coordinator I, Extended Learning | Hidalgo Elementary           | 7/3/2023  |
|     | 1067286     | Villarreal | Alexis    | Coordinator I, Extended Learning | Mayfair Elementary           | 7/3/2023  |
|     | 1032717     | Vue        | Ye        | Coordinator I, Extended Learning | Storey Elementary            | 7/3/2023  |
|     | 1046831     | Xiong      | Jenny     | Dist Supv I, Custodial Serv      | Plant Operations             | 6/16/2023 |
|     | 1062931     | Xiong      | Mikah     | Manager, Business Operations     | Fiscal Services              | 7/17/2023 |
| Man | agement Cer | tificated  |           |                                  |                              |           |
|     | 1029665     | Allen      | Christine | Advisor, Guidance and Learning   | Wawona Middle School         | 8/1/2023  |
|     | 1035346     | Dyer       | Travis    | Manager II, Regional Instruct    | Special Ed                   | 6/9/2023  |
|     | 1051331     | Farnsworth | Meredith  | Vice Principal I                 | Lawless Elementary           | 8/1/2023  |
|     | 1065795     | Hayes      | Shayla    | Counselor, School                | Fort Miller Middle School    | 8/1/2023  |
|     | 1068786     | Huerta     | Alvaro    | Vice Principal I                 | Ewing Elementary             | 8/1/2023  |
|     | 1065242     | Makely     | Tiffani   | Vice Principal I                 | Wishon Elementary            | 8/1/2023  |
|     | 1051317     | Navarrette | Katie     | Principal II                     | Anthony Elementary           | 8/1/2023  |
|     | 1068422     | Olsen      | Jessica   | Vice Principal I                 | King Elementary              | 8/1/2023  |
|     | 1071152     | Rocca      | Zachary   | Vice Principal I                 | Phoenix Acad Elementary-Dcds | 8/1/2023  |
|     | 1067214     | Thao       | Gina      | Vice Principal I                 | Eaton Elementary             | 8/1/2023  |
|     | 1066641     | Wallace    | Tiffany   | Manager II, Regional Instruct    | Special Ed                   | 7/24/2023 |

# Fresno Unified School District Board Agenda Item

Board Meeting Date: August 09, 2023 AGENDA ITEM A-3

AGENDA SECTION: A

(A - Consent, B - Discussion, C - Receive, Recognize/Present)

**ACTION REQUESTED: Approve** 

(Adopt, Approve, Discuss, Receive, etc.)

TITLE AND SUBJECT: Approve Meeting Minutes

ITEM DESCRIPTION: Included in the Board binders are draft minutes for the June 21, 2023, Board of Education regular meeting.

FINANCIAL SUMMARY: There is no fiscal impact to the district at this time.

PREPARED BY: Ambra O'Connor,

Chief of Staff

DIVISION: Superintendent's Office PHONE NUMBER: (559) 457-3838

CABINET APPROVAL: Ambra O'Connor,

Chief of Staff

SUPERINTENDENT APPROVAL:

Robert G. Nelson, Ed.D.

Pohl D. Telson



BOARD OF EDUCATION REGULAR MEETING 2309 TULARE STREET BOARD ROOM, 2<sup>nd</sup> FLOOR FRESNO, CA 93721 board.fresnounified.org

#### MINUTES - BOARD OF EDUCATION REGULAR MEETING

#### Fresno, California June 21, 2023

Fresno Unified School District, Education Center, 2309 Tulare Street, Fresno, CA 93721.

At a Regular Meeting of the Board of Education of Fresno Unified School District, held on June 21, 2023, there were present Board Members Cazares, Davis, Jonasson Rosas, Levine, Thomas, Clerk Wittrup, and Board President Islas. Superintendent Dr. Nelson was also present.

Board Clerk Wittrup CONVENED the Regular Board Meeting at 4:34 p.m.

#### OPPORTUNITY for Public Comment on Closed Session Items

For the record, the Board received zero requests to address the Board on Closed Session items.

Board Clerk Wittrup ADJOURNED the Regular Board Meeting to Closed Session at 4:37 p.m.

For the record, Trustee Thomas arrived at 4:40 p.m.

For the record Board President Islas arrived at 4:45 p.m.

For the record, Closed Session extended to 7:10 p.m.

Board President Islas RECONVENED the meeting to Open Session at 7:14 p.m.

#### **Reporting Out of Closed Session**

 On a motion by Board Member Davis, seconded by Board President Islas, the Board acted in Closed Session to promote Zerina Hargrove-Brown to Assistant Superintendent, Research, Evaluation, and Assessment, by a vote of 7-0-0-0 as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Levine, Thomas, Clerk Wittrup, and Board President Islas.

#### **Reporting Out of Closed Session - continued**

- On a motion by Board Member Davis, seconded by Board Clerk Wittrup, the Board acted in Closed Session to promote Amy Smith to Principal V at Fresno High School by a vote of 7-0-0-0 as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Levine, Thomas, Clerk Wittrup, and Board President Islas.
- On a motion by Board Member Jonasson Rosas, seconded by Board Member Levine, the Board acted in Closed Session to appoint Maria Ceballos Tapia to Executive Officer in the Preschool Office, by a vote of 7-0-0-0 as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Levine, Thomas, Clerk Wittrup, and Board President Islas.
- On a motion by Board President Islas, seconded by Board Member Jonasson Rosas, the Board acted in Closed Session to hire Walter Gunn to Executive Director in Safety & Security, by a vote of 7-0-0-0 as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Levine, Thomas, Clerk Wittrup, and Board President Islas.
- On a motion by Board Member Thomas, seconded by Board Member Cazares, the Board acted in Closed Session to promote Tobaise Brookins to Principal III at Edison-Computech, by a vote of 7-0-0-0 as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Levine, Thomas, Clerk Wittrup, and Board President Islas.
- On a motion by Board President Islas, seconded by Board Member Levine, the Board acted in Closed Session to promote Katie Navarrette to Principal II at Anthony Elementary School, by a vote of 7-0-0-0 as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Levine, Thomas, Clerk Wittrup, and Board President Islas.
- On a motion by Board Member Thomas, seconded by Board Member Davis, the Board acted in Closed Session to appoint Latoya Tatum to Principal II at Kirk Elementary School, by a vote of 7-0-0-0 as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Levine, Thomas, Clerk Wittrup, and Board President Islas.
- On a motion by Board Member Davis, seconded by Board Member Thomas, the Board acted in Closed Session to appoint Meredith Farnsworth to Principal II at Lawless Elementary School, by a vote of 7-0-0-0 as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Levine, Clerk Wittrup, and Board President Islas.
- On a motion by Board Member Thomas, seconded by Board President Islas, the Board acted in Closed Session to approve dismissal charges for a management employee, by a roll call vote of 7-0-0-0, as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Levine, Thomas, Clerk Wittrup, and Board President Islas.

#### PLEDGE OF ALLEGIANCE

Board Member Keshia Thomas led the Flag Salute.

#### **HEAR Report from Superintendent**

- Good evening and welcome to all joining us in person and online this evening. With the packed agenda tonight and being the last board meeting of the 2022/23 school year, I would like to keep my remarks brief this evening.
- I want to take this opportunity to thank ALL of our retirees. We have some amazing folks who are taking that step into retirement, and while I'm so happy for each of them, we will miss them all greatly. This Friday evening, we will be celebrating all of our retirees at our Annual Retirement Celebration, this year at the Belmont Country Club. I can't wait to see you all there to break bread and officially thank you for your incredible service and impact to Fresno Unified.
- I also want to thank all of our teams who have been putting on summer academies and give thanks in advance to our many amazing partners who will be starting up summer camps in July. With the team's efforts, we were able to fill more than 11,000 free summer camp spots for more than 7,200 unique students. I am most proud to see that the teams' efforts to ensure our often-underrepresented students are taking advantage of these amazing camp opportunities have paid off! The team achieved an over 80% increase in English Learner student registrations, a 93% increase in students receiving specialized services registering, and a whopping 120% increase in foster and homeless youth registrations! It is so important to us students from all abilities, backgrounds, and means have the opportunity to join summer camps, and that is exactly what we are doing. Thank you all for making this happen for and on behalf of our students!
- I am just filled with gratitude for all of the hard work this school year from our academic gains and beautiful classrooms to the responsible budget being considered for adoption tonight, to the necessary and important focus on early literacy our team will continue sharing this evening. Thank you to our Board of Trustees for their service and guidance in another fantastic school year.

#### **BOARD/SUPERINTENDENT COMMUNICATIONS**

Board Members had the opportunity for Board/Superintendent communications. A summary is as follows:

For the record, Board Members had no comments.

#### **OPPORTUNITY for Public Comment on Consent Agenda items**

For the record, the Board received six (6) requests to address the Board on the Consent Agenda. The individual's name and a summary of topic are as follows:

1. Debbie Darden: Spoke in support of agenda item 24a, Approve Authorization for the Superintendent or the Deputy Superintendent to Award Bid 23-73, Edison High School Exterior Painting.

- 2. Michaelynn Lewis: Spoke in support of agenda item 24a, Approve Authorization for the Superintendent or the Deputy Superintendent to Award Bid 23-73, Edison High School Exterior Painting.
- 3. Bob Mitchell: Spoke in support of agenda item 24a, Approve Authorization for the Superintendent or the Deputy Superintendent to Award Bid 23-73, Edison High School Exterior Painting.
- 4. Gloria Hernandez: Spoke in support of keeping the murals at Edison High School.
- 5. Pastor B.T. Lewis: Spoke in support of agenda item 24a, Approve Authorization for the Superintendent or the Deputy Superintendent to Award Bid 23-73, Edison High School Exterior Painting. Requested consistency and uniformity pertaining to murals at school sites.
- 6. Estaban Santons: Spoke in support of keeping the murals at Edison High School and to defend indigenous art by students.
- 7. Avis Braggs: Spoke in support of agenda item 24a, Approve Authorization for the Superintendent or the Deputy Superintendent to Award Bid 23-73, Edison High School Exterior Painting, and spoke of colors and how colors affect the mind.

On a motion by Board Member Davis, seconded by Board Member Thomas, the Board approved the Consent Agenda except for agenda items A-6, A-7, A-15, A-18, A-19, A-22, A-24a, A-26, A-37, A-39, A-42, A-50, and A-52 which were pulled for further discussion, by a roll call vote of 7-0-0-0, as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Levine, Thomas, Clerk Wittrup, and Board President Islas.

**ALL CONSENT Agenda items** are considered routine by the Board of Education and will be enacted by one motion. There will be no separate discussion of items unless a Board member requests, in which event, the item(s) will be considered following approval of the Consent Agenda. Pulled Consent Agenda items will be considered for approval after the Conference/Discussion Agenda.

#### A. CONSENT AGENDA

- A-1, APPROVE Personnel List

  APPROVED as recommended, the Personnel List, Appendix A, as submitted.
- A-2, ADOPT Findings of Fact and Recommendations of District Administrative Board

**ADOPTED as recommended**, the Findings of Fact and Recommendations of District Administrative Panels resulting from hearings on expulsion and readmittance cases conducted during the period since the June 14, 2023, Regular Board Meeting.

- A-3, APPROVE Minutes from Prior Meeting

  APPROVED as recommended, the draft minutes for the
  - **APPROVED as recommended**, the draft minutes for the May 24, 2023, and June 14, 2023, regular Board meetings, and the May 30, 2023, Board Workshop.
- A-4, ADOPT Resolution 23-75, Authorizing Inter-Fund Loans for Cash Flow Purposes

**ADOPTED** as recommended, Resolution 23-75 to authorize Fresno Unified School District to transfer funds as needed for cash-flow purposes and to repay those transactions as funds become available for the 2023/24 fiscal year.

A-5, ADOPT Resolution 23-74, Approving the Self-Certifying Increased Micro-Purchase Threshold

**ADOPTED as recommended**, Resolution 23-74, to approve the self-certifying increase of the micro-purchase threshold when utilizing federal funding.

A-6, ADOPT Resolution 23-76, Authorizing Fresno Unified School District to Pre-Qualify Prospective Bidders for Construction Contracts

**ADOPTED as recommended**, Resolution 23-76, Authorizing Fresno Unified School District to Pre-Qualify Prospective Bidders for Construction Contracts.

For the record Board Members had comments/questions pertaining to agenda item A-6. A summary is as follows:

**Member Jonasson Rosas:** Commented would support approval for this item but suggested revisions for future years as follows: 1) Question number fourteen be changed from terminator for cause by a public agency to terminator for cause. 2) Disclose any labor issues, internal but more specifically organized labor.

For the record, Pau Idsvoog was available to comment.

On a motion by Board Member Jonasson Rosas, seconded by Board Member Davis, the Board voted to adopt agenda item A-6 by a vote of 7-0-0-0 as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Levine, Thomas, Clerk Wittrup, and Board President Islas.

A-7, ADOPT New Position and APPROVE Job Description of Senior Interpreter – Translator (Spanish, Hmong)

**ADOPTED as recommended**, the job description of Senior Interpreter – Translator (Spanish) and Senior Interpreter – Translator (Hmong) and the Classified Hourly Salary Schedule with Senior Interpreter – Translator (Spanish) and Senior Interpreter – Translator (Hmong) placement on G-45.

For the record Board Members had comments/questions pertaining to agenda item A-7. A summary is as follows:

**Member Jonasson Rosas**: Commented the salary schedule is too low if the district is looking to hire employees with high quality, simultaneous interpreting skills. Questioned if the job description should be split. Asked how the district will measure competency. Requested to bring the item back to August.

**President Islas**: Expressed appreciation and agreed entirely with remarks made by Member Jonasson Rosas. Commented there is an expectation in the job description to demonstrate competency in medical, legal, and educational settings which are advanced skill sets and if the district is establishing those expectations there needs to be a higher level of compensation. Commented on additional concern of interplay between translation and interpretation within the job description. Requested clarity as to how many translation and interpretation positions are in the district.

For the record, David Chavez and Nikki Henry were available to comment.

On a motion by Board Member Jonasson Rosas, seconded by Board President Islas, the Board voted to table agenda item A-7 to August 2023 by a vote of 7-0-0-0 as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Levine, Thomas, Clerk Wittrup, Board President Islas.

- A-8, APPROVE Revised 2022/23 Classified Hourly, Classified Food Services Hourly and Extra Pay/Extra Services Salary Schedules and 2023/24 Classified Food Services Hourly Salary Schedule

  APPROVED as recommended, the revised 2022/23 Classified Hourly, Classified Food Services Hourly and Extra Pay/Extra Services Salary Schedules and the 2023/24 Classified Food Services Hourly Salary Schedule.
- A-9, APPROVE Agreement with California Office to Reform Education for Shared Principal II Services by Maria Lynn Rocha Salazar as a Fresno Unified Employee on Loan to California Office to Reform Education APPROVED as recommended, the agreement between Fresno Unified School District and the California Office to Reform Education (CORE) for the shared services of Principal II, Maria Lynn Rocha Salazar as a Fresno Unified Employee on Loan to California Office to Reform Education. 457-3548.
- A-10, APPROVE Aetna Medicare Advantage Plan for Retirees

  APPROVED as recommended, an agreement with Aetna Medicare Advantage
  Plan for retirees and dependents.
- A-11, APPROVE Agreement with Aetna Open Choice Preferred Provider Organization Plan

  APPROVED as recommended, an agreement with Aetna Open Choice Preferred

Provider Organization plan for dependents of our retirees who are not Medicare eligible.

- A-12, APPROVE Amendment to Agreements with Claremont Partners

  APPROVED as recommended, an amendment to the agreements with

  Claremont Partners for Joint Health Management Board health program

  integration and Prescription Benefit Management consulting services.
- A-13, APPROVE Amendment to the Agreement with Delta Health Systems

  APPROVED as recommended, an amendment to the agreement with Delta

  Health Systems to provide medical claims administration services on behalf of the

  district's self-insured medical plans through December 31, 2024.
- A-14, APPROVE Renewal Agreement with Delta Health Systems/TeamCare
  APPROVED as recommended, a renewal agreement for one year with Delta
  Health Systems/TeamCare for employee wellness program administrative
  services.
- A-15, APPROVE Agreement with Equifax Credit Monitoring

  APPROVED as recommended, an agreement with Equifax Credit Monitoring to

  provide identity theft and credit monitoring services to all active employees and
  their dependents.

For the record Board Members had comments/questions pertaining to agenda item A-15. A summary is as follows:

**Member Jonasson Rosas**: Requested clarity as to how much the district is currently paying for credit monitoring services. Requested clarity as to how long credit monitoring will be provided. Requested clarity as to established protocol of credit monitoring.

**Member Thomas**: Requested the district to notify employees of the service.

For the record, Patrick Jensen was available to comment.

On a motion by Board Member Jonasson Rosas, seconded by Board Member Thomas the Board voted to approve agenda item A-15 by a vote of 7-0-0-0 as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Levine, Thomas, Clerk Wittrup, Board President Islas.

#### A-16, APPROVE Legal Services Agreements for 2023/24

**APPROVED as recommended**, a list of legal firms recommended for approval to provide legal services to Fresno Unified School District during the 2023/24 fiscal year.

A-17, APPROVE Agreement between Fresno Unified School District and Facilitron for Utilization of Online Platform for the Management and Rental of District Facilities

**APPROVED as recommended**, the Facilitron Storefront Agreement for Online Facilities Rental to utilize their website for the management and use of district facilities, by both internal and external groups.

A-18, APPROVE Annual Agreements for the 2023/24 School Year – Primary Report APPROVED as recommended, a matrix detailing agreements to provide services to Fresno Unified School District, subjected to approval of B-55.

For the record, Board Members had comments/questions pertaining to agenda item A-18. A summary is as follows:

**Member Jonasson Rosas**: Commented would like to see a standardization of the summary/description as follows: how many students served, teachers served, and metrics used to show return on investment.

**President Islas**: Commented, the Board has made commitments to diversity, equity, and inclusion and would like to see information pertaining to businesses owned by women and also by people of color included in the annual agreement matrices.

On a motion by Board Member Jonasson Rosas, seconded by Board Member Thomas, the Board voted to approve agenda item A-18 by a vote of 7-0-0-0 as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Levine, Thomas, Clerk Wittrup, Board President Islas.

# A-19, APPROVE Annual Agreements for the 2023/24 School Year – Supplemental Report

**APPROVE as recommended**, a matrix detailing agreements to provide services to Fresno Unified School District, subjected to approval of B-55.

For the record, Trustee Levine read a statement as follows:

"Agenda item A-19 on tonight's Consent Agenda contains agreements with the Fresno County Economic Opportunities Commission, and Fresno EOC Head Start. I have been employed by Fresno County EOC, which is a nonprofit corporation.

Additionally, item A-19 also contains agreements for California State University Fresno Foundation and California State University, Fresno where I am currently employed.

I did not participate in the making of the agreements related to this agenda item; but, because of my employment with both Fresno EOC and Fresno State I have a remote financial interest in those agreements.

Therefore, in the interest of full transparency, I am abstaining from this vote pursuant to Board Bylaw 9270."

On a motion by Board Member Davis, seconded by Board Member Thomas, the Board voted to approve agenda item A-19 by a vote of 6-0-1-0 as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Thomas, Clerk Wittrup, and Board President Islas. ABSTENTIONS: Board Member Levine.

- A-20, APPROVE Multiyear Agreement with Adobe, Inc. for Adobe Sign Enterprise APPROVED as recommended, information on the multiyear agreement with Adobe Inc. for Adobe Sign Enterprise for Education.
- A-21, APPROVE Grant Award with Next Gen Personal Finance

  APPROVED as recommended, a grant with Next Gen Personal Finance to support California students' access to, and engagement with, high-quality personal finance curriculum.
- A-22, APPROVE Letter of Intent and Lease Agreement with Civic Center Square, Inc.

**APPROVED as recommended**, the Letter of Intent (LOI) and lease agreement with Civic Center Square, Inc. additional space is needed for staff and programs in the Office of Engagement & External Partnerships.

For the record, Board Members had comments/questions pertaining to agenda item A-22. A summary is as follows:

**Member Jonasson Rosas**: Requested clarity as to what budget will be used for this item. Requested clarity as to whether the cost will be prorated between the Foundation and the External Partnerships Office. Commented on overall interest of the Foundation to be self-sustaining and asked what the plan is to build a self-sustaining Foundation. Requested to see a 3-year plan.

On a motion by Board Member Cazares, seconded by Board Member Thomas the Board voted to approve agenda item A-22 by a vote of 7-0-0-0 as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Levine, Thomas, Clerk Wittrup, and Board President Islas.

A-23, APPROVE Excess Workers' Compensation and Employer's Liability Insurance for 2023/24

**APPROVED as recommended**, a quotation received from the district's insurance broker, Marsh & McLennan Agency, for the district's Excess Workers' Compensation and Employer's Liability coverage.

A-24, APPROVE Award of Bid 23-65, Robinson Elementary School Portable Relocation

**APPROVED as recommended**, information on Bid 23-65, Robinson Elementary School Portable Relocation.

A-24a, APPROVE Authorization for the Superintendent or the Deputy Superintendent to Award Bid 23-73, Edison High School Exterior Painting APPROVED as recommended, a request for the Board to authorize the Superintendent or Deputy Superintendent to award Bid 23-73, Edison High School Exterior Painting.

For the record, Board Members had comments/questions pertaining to agenda item A-24a. A summary is as follows:

**Member Thomas:** Thanked the hard work of the community on behalf of the community in which they live. Commented on the number of meetings, emails, and phone calls which have taken place.

Additionally commented on calls and emails made in the last 24-hours to Board colleagues in which Member Thomas was not included and because this topic pertains to her area the contacts should have been made to her; she assumes this was due to willful ignorance.

Commented eleven years ago district administration decided to paint Edison High School gray, which upset everyone, Member Thomas was not on the Board at that time and since coming to the Board in 2018 has worked to address. Commented a different place can be found for the murals. Commented on a bigger issue which is Edison High School is one of the best places in Fresno and we are proud of it, we love it, and live for it. Commented over the last two years Member Thomas engaged in an exhaustive community process to make sure the painting could happen, which included current students, former alumni, and the community and everyone had a chance to provide feedback on what the campus should look like. Commented, it has brought her great disappointment that lies have been spread and there are ignorant people. Commented on being proud the community stood up to have their voices heard and proud to be their representative and she will continue to fight for her community.

**Member Cazares**: Began by saying, putting aside the issue of the mural commented on being apprehensive of this project as a whole because the district has a project timeline.

Commented that across the city projects are scheduled and some are moved up when alternative funding sources becomes available. Commented, most Trustees understood the southwest area had been previously disinvested and pointed out areas in which the Board began to address the issue. Commented that Board members have been patiently sitting back because they want to be equitable across the city, but when projects are pushed ahead of other projects it is not fair. Commented the Board looks at projects yearly, sometime more to prioritize and this project is ahead of the schedule and was not prioritized by the Board as a whole.

**Member Davis**: Commented in favor of district staff working to create a policy for school murals.

**Member Levine**: Commented there are two issues being discussed, 1) To repaint the Edison High School campus which is moving ahead on the timeline but not egregiously so; and, 2) The murals. Commented will support the repainting only if there is a confirmed agreement that the murals will not be touched until there is an extensive community or student engagement process. Spoke in high support of murals at school sites. Repeatedly asked for clarity to the murals not being touched until community engagement process completed.

**Member Jonasson Rosas**: Asked how this rose to the point of becoming a bid, because there is a project schedule in place and the Board had not prioritized. Commented as a Board member, she too has been faced with questions from the community as to why something is not done in the Roosevelt region. Commented, so if I have my community come and constantly bug me about a CTE building I can jump ahead, that is not a good way of doing business.

Requested if Edison is a year ahead of schedule an additional year be added to when Edison is next scheduled to be painted. Asked the Board and district staff to seriously look at the system so this does not happen again, underscored not setting the precedent of moving things up on project lists.

**Board President Islas**: Referenced the McLane incident of painting over a mural and commented did not want a repeat. Requested clarity as to if the artist had been contacted about repainting the murals. Requested clarity as to there being an agreement to move the murals completely. Requested clarity from legal counsel as to if there needed to be something in Board Policy in relation to murals in order to not violate the California Art Preservation Act. Asked if any conversations have taken place with students regarding the murals. Commented very content and supportive of Edison being repainted without touching the murals until consent of the artist and student engagement takes place. Does not support the murals being completely removed.

**Member Cazares**: Requested staff to look at creating a rule for how projects are brought forward so a situation like this does not happen again. Commented that this does not feel good.

**Member Jonasson Rosas**: Requested clarity as to if Member Thomas's motion acknowledged the murals and the additional one-year to the rotation.

For the record Paul Idsvoog, Superintendent Nelson, Ed.D., Ambra O'Connor, and legal counsel Bryan Martin were available to provide clarity.

On a motion by Board Member Thomas, seconded by Board Member Davis, the Board voted to approve agenda item A-24a, to repaint Edison with the amendment to not touch the murals and the addition of one-year to the campus painting rotation schedule, by a vote of 6-1-0-0 as follows: AYES: Board Members: Davis, Jonasson Rosas, Levine, Thomas, Clerk Wittrup, and Board President Islas. NOES: Board Member Cazares.

For the record, Board President Islas left the meeting at 8:40 p.m.

- A-25, APPROVE Award of Bid 23-17, Fremont Elementary School Heating, Ventilation, Air Conditioning Energy Management System Replacement APPROVED as recommended, information on Bid 23-17, Fremont Elementary School Heating, Ventilation, Air Conditioning Energy Management System Replacement.
- A-26, APPROVE Award of Bid 23-46, Jefferson Elementary School Transitional Kindergarten Portable Improvements

**APPROVED as recommended**, information on Bid 23-46, Jefferson Elementary School Transitional Kindergarten (TK) Portable Improvements.

For the record, Board Members had comments/questions pertaining to agenda item A-26. A summary is as follows:

**Member Jonasson Rosas**: Commented on not being able to justify the cost, or the placement of a class in a portable classroom. Commented on the need for permanent buildings for early learning classes. Commented on appreciating the district's attempt to address the restroom issues for early learning facilities.

For the record, Board Member Jonasson Rosas motioned to proceed with other work on Bid 23-46 except for the portable, and for staff to come back with a plan for a permanent structure with a restroom. Board Member Davis seconded this motion.

For the record, Alex Belanger explained this item pertains to a single bid which cannot be parceled out but requires approval or denial as a whole.

**Member Jonasson Rosas**: Commented if feels as if the district is moving away from removing portables, this district is remodeling and moving portables and this does not seem like money well spent.

For the record, Board Member Jonasson Rosas amended her motion to reject the bid and return with a plan for a permanent structure.

For the record, Alex Belanger explained without this portable there will be a need for student housing for the beginning of the school year.

For the record, Clerk Wittrup requested clarity as to the motion and if there was a second. At this time Member Davis withdrew her second.

On a motion by Board Member Cazares, seconded by Board Member Davis, the Board voted to approve agenda item A-26 by a vote of 4-1-0-2 as follows: AYES: Board Members: Cazares, Davis, Levine, and Clerk Wittrup. NOES: Board Member Jonasson Rosas. ABSENT: Board President Islas and Board Member Thomas.

- A-27, APPROVE Award of Bid 23-57, Wi-Fi Expansion

  APPROVED as recommended, information on Bid 23-57, Wi-Fi Expansion.
- A-28, APPROVE Award of Bid 23-60, Bullard High School Gas and Sewer Line Replacement

  APPROVED as recommended, information on Bid 23-60, Bullard High School Gas and Sewer Line Replacement.
- A-29, APPROVE Award of Bid 23-61, Classroom Audio/Visual Equipment Removal APPROVED as recommended, information on Bid 23-61, Classroom Audio/Visual Equipment Removal.
- A-30, APPROVE Award of Bid 23-62, Classroom Interactive Display Panels, Related Accessories, and Services

  APPROVED as recommended, information on Bid 23-62, Classroom Interactive Display Panels, Related Accessories, and Services, to establish a fixed unit price for the purchase of interactive panels, accessories, and services.
- A-31, APPROVE Award of Bid 23-63, Edison High School Existing Gym Ceiling Repair

**APPROVED as recommended**, information on Bid 23-63, Edison High School Existing Gym Ceiling Repair.

- A-32, APPROVE Award of Bid 23-64, Bullard Talent K-8 School Office Portable Project
  - **APPROVED as recommended**, information on Bid 23-64, Bullard Talent K-8 School Office Portable Project.
- A-33, APPROVE Award of Bid 23-66, Heaton and Webster Elementary Schools and Scandinavian Middle School Playground Equipment Replacement APPROVED as recommended, information on Bid 23-66, Heaton and Webster Elementary Schools and Scandinavian Middle School Playground Equipment Replacement.
- A-34, APPROVE Award of Bid 23-68, Portable and Modular Buildings

  APPROVED as recommended, information on Bid 23-68, Portable and Modular Buildings.
- A-35, APPROVE Award of Bid 23-71, Concrete Slabs for Outdoor Tables at Various Sites

  APPROVED as recommended, information on Bid 23-71, Concrete Slabs for Outdoor Tables at Various Sites.
- A-36, APPROVE Award of Request for Proposals 23-47, Farmers Market Services

  APPROVED as recommended, Request for Proposals (RFP) 23-47, Farmers

  Market Services, to select a qualified vendor to provide farmers market services.
- A-36a, APPROVE Award of Request for Proposals 23-50R, Dry and Frozen Products APPROVED as recommended, information on Request for Proposals 23-50R, Dry and Frozen Products to establish fixed pricing on meal ingredients and menu items for delivery to the Nutrition Center.
- A-36b, APPROVE Award of Request for Proposals 23-52R, USDA Commodity Prepared Foods
  - **APPROVED as recommended**, information on Request for Proposals 23-52R, USDA Commodity Prepared Foods to establish fixed pricing for USDA commodity processed beef, chicken, and pork products for delivery to the Nutrition Center.
- A-37, APPROVE Award of Request for Proposals 23-69, Restorative Practice and Discipline Strategies Services, and/or Mental Health and Substance Use APPROVED as recommended, information on Request for Proposals (RFP) 23-69, to provide equity-based Restorative Practice and Discipline Strategies Services.

For the record, Board members had comments/questions pertaining to agenda item A-37. A summary is as follows:

**Member Jonasson Rosas**: Commented will continue to make similar comments until requested information is seen regularly, such as: 1) How is the district evaluating; and 2) What does success look like, specifically restorative practices. Requested clarity as to what is the plan to make sure this works.

For the record, Rita Baharian was available to provide clarity.

On a motion by Board Member Jonasson Rosas, seconded by Board Member Davis, the Board voted to approve agenda item A-37 by a vote of 5-0-0-2 as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Levine, and Clerk Wittrup. ABSENT: Board Member Thomas and Board President Islas.

- A-38, APPROVE Award of Request for Qualifications 23-56, Travel Management APPROVED as recommended, Request for Qualification (RFQ) 23-56, Travel Management to select qualified agencies to support travel management for Fresno Unified School District.
- A-39, APPROVE Award of Request for Qualifications 23-70, Social Emotional and Behavioral Intervention Services

**APPROVED as recommended**, award of the Request for Qualifications (RFQ) 23-70 to prequalify a pool of vendors for Social Emotional and Behavioral Intervention Services in the categories of Professional Development and Indirect/Direct Student Services.

**Member Jonasson Rosas**: Asked if the district is evaluating services, and what success will look like. Requested clarity as to what is the plan to make sure this works.

On a motion by Board Member Jonasson Rosas, seconded by Board Member Davis, the Board voted to approve agenda item A-39 by a vote of 5-0-0-2 as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Levine, and Clerk Wittrup. ABSENT: Board Member Thomas and Board President Islas.

- A-40, APPROVE Rejection of Request for Proposals 23-50, Dry and Frozen Products
  - APPROVED rejection of Request for Proposals 23-50, Dry and Frozen Products as recommended
- A-41, APPROVE Rejection of Request for Proposals 23-52, USDA Commodity Prepared Foods

APPROVED rejection of Request for Proposals 23-52, USDA Commodity Prepared Foods as recommended.

A-42, APPROVE Proposed Revisions for Board Bylaws

**THE BOARD DENIED,** proposed revisions for six Board Bylaws (BB), one Administrative Regulation (AR) and one Exhibit (E) as follows:

BB 9100 Organization; BB 9224 Oath or Affirmation (NEW); BB 9311 Board Policies; E 9320 Meetings and Notices (DELETE); BB 9321 Closed Session Purpose and Agendas; BB 9321.1 Closed Session Conduct and Reports (DELETE); AR 9322 Agenda/Meeting Materials (DELETE); BB 9324 Minutes and Recordings.

For the record, Board Members had comments/questions pertaining to agenda item A-42. A summary is as follows:

**Member Cazares**: Thanked district staff for their work with Members on the Board Bylaw Subcommittee and for providing best practices and recommendations. Shared the rotation of Board President and Board Clerk is a monumental change; a change that makes it clear how board leadership is transitioned, provides everyone an opportunity to participate as board leadership, and takes it from a political and popularity issue to a fair practice. Expressed being proud of this work.

**Member Jonasson Rosas**: Commented originally thought this would be a great idea; however, now understands the value of Board members choosing their Board leadership. Commented that in any elected body being able to take it in the face one day and come back and do things for the good of the district is not pleasant, but can now see the value in the discussion and being chosen to truly represent versus a rotation.

Commented a rotation takes away from the ability to discuss leadership, relationships, and the ability to think not only of your own interests as a Trustee but the interests of the Board as a whole, because you had to earn the leadership position. Commented does not think this is the direction in which the Board should move, sees value in affirmatively choosing Board leadership and the balance that can be had, and conversely if there is an expectation of a rotation it gets messy. Commented that the complimentary balances of perspectives and strengths in the Clerk and President positions are lost when the process is prescriptive.

Commented for the good of the district sees value in the current process of playing to people's strengths and would not be in favor of a rotation.

**Member Davis**: Commented did not see in the proposed bylaw a provision for Board leadership being responsible for training or how immediate a removal could be of a Board Clerk or Board President. Commented there is value for people to win the approval of fellow colleagues. Commented cannot support this item as there is no mention of training.

**Member Levine**: Echoed Member Cazares' comments, was proud to sit on the bylaw committee with her, and thanked staff for their work. Expressed hope this work will move forward.

**Member Thomas:** Commented the Board has had members take advantage of the seat and members that could not be trusted in the seat. Commented the position of Board President has a lot of power and people sometimes over exert that power without taking the temperature of the whole Board.

**Clerk Wittrup**: Thanked those who worked on this item, found it refreshing to try new ways of doing things and can go back to the old ways if it doesn't work.

For the record Ambra O'Connor was available to provide clarity.

On a motion by Board Member Cazares, seconded by Board Member Levine, the Board denied agenda item A-42 by a vote of 3-3-0-1 as follows: AYES: Board Members: Cazares, Levine, and Clerk Wittrup. NOES: Board Members: Davis, Jonasson Rosas, and Thomas. ABSENT: Board President Islas.

- A-43, APPROVE Amendment to Board Meeting Date for Academic Year 2023/24 APPROVED as recommended, a proposed amendment to a Board of Education meeting date for academic year 2023/24. Staff recommend moving the last Board of Education meeting for academic year 2023/24 as it falls on Wednesday, June 19, 2024, the Juneteenth holiday. The recommendation is to move the Board of Education meeting to Thursday, June 20, 2024.
- A-44, DENY Claim GL22-1117-9132

  DENIED as recommended, a Claim for Damages by a minor, case GL22-1117-9132.
- A-45, RATIFY Agreement with Crisis Prevention Institute, Incorporated RATIFIED as recommended, an agreement with Crisis Prevention Institute, Incorporated (CPI). in the amount of \$112,270.
- A-46, RATIFY Agreement with Right Direction Crisis Intervention
  RATIFIED as recommended, an agreement in the amount of \$15,858 between
  Fresno Unified School District and Right Direction Crisis Intervention.
- A-47, RATIFY Agreement with Leadership Associates

  RATIFIED as recommended, an agreement with Leadership Associates to conduct an executive search for the position of Chief Financial Officer.
- A-48, RATIFY Amendment to Agreement with Fairbank, Maslin, Maullin, Metz & Associates to Conduct a Community Survey Regarding Potential Bond Measure

**RATIFIED as recommended**, an amendment to an agreement from Fairbank, Maslin, Maullin, Metz & Associates (FM3) to conduct a community survey to gauge voter interest in a potential 2024 bond measure to continue school facility improvements.

- A-49, RATIFY Grant Application to the No Kid Hungry Grant Opportunity
  RATIFIED as recommended, the submission of the grant application to No Kid
  Hungry Grant Opportunity.
- A-50, RATIFY the Agreement for Request for Qualifications and Proposals 23-12, Design Build Services with New England Sheet Metal and Mechanical Co. RATIFIED as recommended, the Agreement for Request for Qualifications and Proposals (RFQP) 23-12, Design-Build Services with New England Sheet Metal and Mechanical Co.

For the record, Board Members had comments/questions pertaining to agenda item A-50. A summary is as follows:

**Member Cazares**: Commented on a previous request for agenda items to be provided with as much information as possible for clarity. Pointed out this item does not specify type of services, what type of building is being built or location of build. Commented does not feel an item with a cost of \$56 million should be on the Consent Agenda, this is significant enough for a PowerPoint presentation. Requested clarity as to if this project is for Heating, Ventilation, and Air Conditioning (HVAC) at all schools across the district. Requested staff to make it clear

For the record, Paul Idsvoog was available to provide clarity.

On a motion by Board Member Cazares, seconded by Board Member Davis, the Board voted to approve agenda item A-50 by a vote of 6-0-0-1 as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Levine, Thomas, and Clerk Wittrup. ABSENT: Board President Islas.

- A-51, RATIFY Purchase Orders from April 01, 2023, through April 30, 2023, and Zero Dollar Contracts Primary Report
  RATIFIED as recommended, information on purchase orders issued from April 01, 2023, through April 30, 2023.
- A-52, RATIFY Purchase Orders from April 01, 2023, through April 30, 2023 Supplemental Report

**RATIFIED as recommended**, information on purchase orders issued from April 01, 2023, through April 30, 2023.

For the record, Board Member Levine read a statement as follows:

"Agenda item A-52 on tonight's Consent Agenda contains purchase orders with the Fresno County Economic Opportunities Commission. I have been employed by Fresno County EOC, which is a nonprofit corporation.

I did not participate in the making of the purchase orders related to this agenda item; but, because of my employment with Fresno County EOC, I have a remote financial interest in those purchase orders.

Therefore, in the interest of full transparency, I am abstaining from this vote pursuant to Board Bylaw 9270."

On a motion by Board Member Thomas, seconded by Board Member Cazares, the Board voted to approve agenda item A-52 by a vote of 5-0-1-1 as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Thomas, and Clerk Wittrup. ABSTENTIONS: Board Member Levine. ABSENT: Board President Islas.

# B-53, DISCUSS and ADOPT the 2023/24 Declaration of Need for Fully Qualified Educators

#### **OPPORTUNITY for Public Comment**

For the record, the Board received zero requests to address the Board on agenda item B-53.

On a motion by Board Member Jonasson Rosas, seconded by Board Member Cazares, the Board voted to adopt agenda item A-53 by a vote of 6-0-0-1 as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Levine, Thomas, and Clerk Wittrup. ABSENT: Board President Islas.

# B-54, DISCUSS and ADOPT the Fresno Unified School District 2023/24 Local Control and Accountability Plan

### **OPPORTUNITY for Public Comment**

For the record, the Board received zero requests to address the Board on agenda item B-54.

On a motion by Board Member Thomas, seconded by Board Member Levine, the Board voted to adopt agenda item A-54 by a roll call vote of 6-0-0-1 as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Levine, Thomas, and Clerk Wittrup. ABSENT: Board President Islas.

# B-55, DISCUSS and ADOPT the Fresno Unified School District 2023/24 Proposed Budget and Education Protection Account

### **OPPORTUNITY for Public Comment**

For the record, the Board received zero requests to address the Board on agenda item B-55.

# **B. CONFERENCE/DISCUSSION AGENDA - continued**

On a motion by Board Member Jonasson Rosas, seconded by Board Member Levine, the Board voted to adopt agenda item A-55 by a roll call vote of 6-0-0-1 as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Levine, Thomas, and Clerk Wittrup. ABSENT: Board President Islas.

### B-56, PRESENT and DISCUSS the Fall 2023 California Dashboard Local Indicators

#### **OPPORTUNITY for Public Comment**

For the record, the Board received zero requests to address the Board on agenda item B-56.

For the record, Board Members had comments/questions pertaining to agenda item B-56. A summary is as follows:

Member Jonasson Rosas: Requested this item be brought back for a deeper dive.

# B-57, PRESENT and DISCUSS the District-wide Literacy Initiative and Regional Model

## **OPPORTUNITY for Public Comment**

For the record, the Board received zero requests to address the Board on agenda item B-57.

For the record, Board Members had comments/questions pertaining to agenda item B-57. A summary is as follows:

**Clerk Wittrup**: Thanked staff for providing granular information. Commented without present levels of performance you really don't know where you need to go. Expressed appreciation for the level of details for every region. Commented by thumbing through the data you can tell which sites are doing well.

**Member Jonasson Rosas:** Requested her name to be spelled correctly and acronyms to be spelled out. Font for notes could help readability. Requested clarity pertaining to information on page 52 specifically distance from standard. Commented literacy is important for all grade levels and the goal for this initiative is reading by first grade and implored the district to stay focused on this goal.

**Member Thomas:** Shared frustration that a plan had already been created for African American students and feels the district is back at the drawing board. Requested data be provided clearly, does not want to crunch numbers at the dais. Requested information on how many African American students are included in the data

For the record, Board Member Jonasson Rosas left the meeting at 10:12 p.m.

# **B. CONFERENCE/DISCUSSION AGENDA - continued**

B-58, OPPORTUNITY for Public DISCUSSION of the California School Employees Association, Chapter 125 Initial Proposal to the Fresno Unified School District for the 2023/24 Reopener Agreement

#### **OPPORTUNITY for Public Comment**

For the record, the Board received zero requests to address the Board on agenda item B-58.

B-59, OPPORTUNITY for Public DISCUSSION of the California School Employees Association, Chapter 143 Initial Proposal to the Fresno Unified School District for the 2023/24 Reopener Agreement

### **OPPORTUNITY for Public Comment**

For the record, the Board received zero requests to address the Board on agenda item B-59.

B-60, OPPORTUNITY for Public DISCUSSION and ADOPTION of the Fresno Unified School District Initial Proposal to the California School Employees Association, Chapter 125 for the 2023/24 Reopener Agreement

### **OPPORTUNITY for Public Comment**

For the record, the Board received zero requests to address the Board on agenda item B-60.

On a motion by Board Member Cazares, seconded by Board Member Thomas, the Board voted to adopt agenda item B-60 by a vote of 5-0-0-2 as follows: AYES: Board Members: Cazares, Davis, Levine, Thomas, and Clerk Wittrup. ABSENT: Board President Islas and Board Member Jonasson Rosas.

B-61, OPPORTUNITY for Public DISCUSSION and ADOPTION of the Fresno Unified School District Initial Proposal to the California School Employees Association, Chapter 143 for the 2023/24 Reopener Agreement

# **OPPORTUNITY for Public Comment**

For the record, the Board received zero requests to address the Board on agenda item B-61.

On a motion by Board Member Cazares, seconded by Board Member Thomas, the Board voted to adopt agenda item A-61 by a vote of 5-0-0-2 as follows: AYES: Board Members: Cazares, Davis, Levine, Thomas, and Clerk Wittrup. ABSENT: Board President Islas and Board Member Jonasson Rosas.

### OPPORTUNITY FOR UNSCHEDULED ORAL COMMUNICATIONS

For the record, the Board received zero requests to address the Board during Unscheduled Oral Communications.

For the record, Board Clerk Wittrup reported out items from Closed Session missed earlier in the meeting. Report out as follows:

On a motion by Board Member Cazares, seconded by Board Member Davis, the Board acted in Closed Session on a Workers' Compensation claim for Roxanna Banuelos, Case No. WC21-0702-5498, by the following vote 7-0-0-0 as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Levine, Thomas, Clerk Wittrup, and Board President Islas.

On a motion by Board Member Cazares, seconded by Board Member Davis, the Board acted in Closed Session on a Workers' Compensation claim for Rachel Dominquez, Case No. WC19-0329-2855, by the following vote 7-0-0-0 as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Levine, Thomas, Clerk Wittrup, and Board President Islas.

On a motion by Board Member Davis, seconded by Board Member Levine, the Board acted in Closed Session on a Workers' Compensation claim for Jesse Parra, Case No. WC18-0123-356, by the following vote 7-0-0-0 as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Levine, Thomas, Clerk Wittrup, and Board President Islas.

On a motion by Board Member Davis, seconded by Board President Islas, the Board acted in Closed Session on a Workers' Compensation claim for Jonathan Hinojosa, Case No. WC22-0707-7268, by the following vote 7-0-0-0 as follows: AYES: Board Members: Cazares, Davis, Jonasson Rosas, Levine, Thomas, Clerk Wittrup, and Board President Islas.

# C. RECEIVE INFORMATION & REPORTS

For the record, there were no items for the Board to receive.

# D. ADJOURNMENT

Board Clerk Wittrup ADJOURNED the meeting at 10:18 p.m.

# Fresno Unified School District Board Agenda Item

Board Meeting Date: August 09, 2023 AGENDA ITEM A-4

AGENDA SECTION: A

(A - Consent, B - Discussion, C - Receive, Recognize/Present)

ACTION REQUESTED: Adopt (Adopt, Approve, Discuss, Receive, etc.)

TITLE AND SUBJECT: Adopt Population

TITLE AND SUBJECT: Adopt Resolution 24-01, Authorizing Submittal of Grant Application, Acceptance of Funds, and Execution of Agreement to Implement the Urban Community Drought Relief Grant Projects

ITEM DESCRIPTION: Included in the Board binders and recommended for adoption is Resolution 24-01, Authorizing Submittal of Grant Application, Acceptance of Funds, and Execution of Agreement to Implement the Urban Community Drought Relief Grant Projects from the Department of Water Resources (DWR). Fresno Unified School District received a funding Award Notification from the DWR for \$2,122,260. The state grant will implement several Drought Relief Projects at Fresno Unified schools and facilities as follows:

- (1) School Bus Wash Facility construction that is designed to apply an 86% recovery rate in recycling the water through the bus washing system process. Fresno Unified currently has 106 school buses in Transportation Operations and plans to increase the fleet to 116 school buses by 2024.
- (2) Turf Replacements of traditional grass for drought tolerant landscaping and permeable pavers at Ahwahnee Middle School and Computech Middle School that will reduce water consumption.
- (3) City of Fresno Recycled Water Connections (Purple Pipe) at Gaston Middle School and Columbia Elementary School that will replace potable water applied to greenspace.

These water conservation projects will provide direct reductions in water consumption and contribute to water supply reliability to the Kings Subbasin within the San Joaquin Valley Groundwater Basin. The grant application has received partnership endorsements from the City of Fresno, Department of Public Utilties and from the North Kings Groundwater Sustainability Agency for improving drought resiliency. It is also anticipated these projects will generate significant reductions in future water utility costs to Fresno Unified.

FINANCIAL SUMMARY: There is no fiscal impact to the district at this time.

PREPARED BY: Alex Belanger DIVISION: Operational Services PHONE NUMBER: (559) 457-3134

CABINET APPROVAL: Paul Idsvoog, SUPERINTENDENT APPROVAL:

Chief Operations and Classified Labor Robert G. Nelson, Ed.D.

Management Officer

John Delon

#### **RESOLUTION NO. 24-01**

RESOLUTION OF THE BOARD OF EDUCATION OF THE FRESNO UNIFIED SCHOOL DISTRICT AUTHORIZING SUBMITTTAL OF GRANT APPLICATION, ACCEPTANCE OF FUNDS, AND EXECUTION OF AGREEMENT TO IMPLEMENT PROJECTS FROM THE URBAN COMMUNITY DROUGHT RELIEF GRANT PROGRAM

WHEREAS, the Department of Water Resources administers the Urban Community Drought Relief Grant Program which is intended to provide water to communities that face the loss or contamination of their water supplies, to address immediate impacts on human health and safety, to secure the future California's water supply, and to protect fish and wildlife resources; and

WHEREAS, the Fresno Unified School District proposes to implement various Drought Relief Projects awarded funds by the Department of Water Resources for the (1) School Bus Wash Facility, (2) Turf Replacements at Ahwahnee Middle School and Computech Middle School, and (3) City of Fresno Recycled Water Connections at Gaston Middle School and Columbia Elementary School; and

WHEREAS, the Fresno Unified School District has the legal authority and is authorized to enter into a funding agreement with the State of California; and

WHEREAS, the Fresno Unified School District has prepared an application for grant funds from the California Department of Water Resources for the (1) School Bus Wash Facility, (2) Turf Replacements at Ahwahnee Middle School and Computech Middle School, and (3) City of Fresno Recycled Water Connections at Gaston Middle School and Columbia Elementary School; and

NOW THEREFORE BE IT RESOLVED, by the Fresno Unified School District Board of Education as follows:

- 1. That pursuant and subject to all of the terms and provisions of Budget Act of 2021 (Stats. 2021, ch. 240, § 80) as amended (Stats. 2022, ch. 44, § 25), the Fresno Unified School District Chief Operations and Classified Labor Management Officer, or designee is hereby authorized and directed to prepare and file an application for funding with the Department of Water Resources, and take such other actions necessary or appropriate to obtain grant funding.
- 2. The Fresno Unified School District Chief Financial Officer, or designee is hereby authorized and directed to execute the funding agreement with the Department of Water Resources and any amendments thereto.
- 3. The Fresno Unified School District Chief Executive of Operational Services, or designee is hereby authorized and directed to submit any required documents, invoices, and reports required to obtain grant funding.

THE RESOLUTION was passed and adopted by the Fresno Unified School District Board of Education on this 9th day of August 2023, by the following vote:

AYES:

7

NOES:

0

ABSTAIN: 0

ABSENT: (

I, Genoveva Islas President of the Fresno Unified School District Governing Board, do hereby certify that the foregoing is full, true, and correct copy of the Resolution passed and adopted by said Board at a regularly scheduled and conducted meeting held on said date, which Resolution if on file in office of said Board.

va.isias@fresnounified.org veva.islas@fresnounified.org (Aug 18, 2023 10:12 PDT

President of the Board of Education Fresno Unified School District

I, Susan Wittrup, Clerk of the Board of Education of the Fresno Unified School District Governing Board, do hereby certify that the foregoing Resolution was regularly introduced and adopted by the Board of Education of the Fresno Unified School District Governing Board at a regular meeting thereof held on the 9th day of August 2023, by the above-described vote of the Governing Board;

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Fresno Unified School District Governing Board this 9th day of August 2023.

Susan Wittrup
Susan Wittrup (Aug 11, 2023 20:46 PDT)

Clerk of the Board of Education Fresno Unified School District

# Fresno Unified School District Board Agenda Item

Board Meeting Date: August 09, 2023 AGENDA ITEM A-5

AGENDA SECTION: A

(A - Consent, B - Discussion, C - Receive, Recognize/Present)

ACTION REQUESTED: Adopt (Adopt, Approve, Discuss, Receive, etc.)

TITLE AND SUBJECT: Adopt Resolutions 24-02, 24-03, 24-04, and 24-05 Authorizing Submittal of Grant Applications, Acceptance of Awards, and Execution of Agreements to Implement Projects from the California Schools Healthy Air, Plumbing, and Efficiency Program (CalSHAPE); and Approve Professional Services for the CalSHAPE Ventilation Program

ITEM DESCRIPTION: Included in the Board binders and recommended for adoption are Resolutions 24-02, 24-03, 24-04, and 24-05 authorizing submittal of grant applications, acceptance of awards, and execution of agreements from the California Energy Commission for the California Schools Healthy Air, Plumbing, and Efficiency (CalSHAPE) Ventilation Program. The projects will implement assessments, maintenance, and repairs of ventilation systems, installation of carbon dioxide monitors, and replacement of filters to improve the indoor air quality of school facilities.

Fresno Unified School District is awarded \$7,798,050 to implement ventilation improvements at 57 schools, and separately awarded \$5,150,430 to implement ventilation improvements at 41 additional schools. Applications for Dailey Charter Elementary and Bethune Charter Academy are awarded \$74,790 and \$105,510 respectively to implement the CalSHAPE Ventilation improvements, as both Charter Districts are leasing their school facilities from Fresno Unified School District.

Staff recommends the Board approve KFI Engineers and LifeWings to provide professional services for the CalSHAPE Grant, to complete the engineering assessments, testing, and deficiency reports for the maintenance and/or repair of ventilation equipment. KFI Engineers and LifeWings have completed over 300 ventilation assessments nationwide and have worked with numerous school districts across California for over 20 years. They are endorsed by the California School Board Association.

FINANCIAL SUMMARY: The total awards from the CalSHAPE Ventilation program is \$13,128,780. There are no matching funds required for the grants and the program provides all costs.

PREPARED BY: Alex Belanger

DIVISION: Operational Services PHONE NUMBER: (559) 457-3134

SUPERINTENDENT APPROVAL:

CABINET APPROVAL: Paul Idsvoog, Chief Operations and Classified Labor

Robert G. Nelson, Ed.D.

Management Officer

Pohl M. Tubon

# California Schools Healthy Air, Plumbing, and Efficiency Program Governing Body Resolution

#### **RESOLUTION NO. 24-02**

### **Resolution of**

Fresno Unified School District

Name of Local Educational Agency

WHEREAS, the California Energy Commission's California Schools Healthy Air, Plumbing, and Efficiency (CalSHAPE) Program provides grants to local educational agencies (LEA), that includes school districts, charter schools, and regional occupational programs, to fund the assessment, maintenance, and repair of ventilation systems, installation of carbon dioxide monitors, and replacement of noncompliant plumbing fixtures and appliances; NOW THEREFORE, BE IT RESOLVED, that the Board of Education Governing Body authorizes Fresno Unified School District \_\_\_\_\_to apply for a LEA Name grant from the California Energy Commission to implement a CalSHAPE Program project. BE IT ALSO RESOLVED, that in compliance with the California Environmental Quality Act (CEOA), the Board of Education finds that the activity funded by Governing Body the grant is (Please select one) ■ not a project because the project work involves equipment assessments and minor repairs only. The project does not involve construction, alterations, moving walls nor disturbing the ground or facilities. OR □ a project that is exempt under \_\_\_\_\_\_ because OR a project and document was prepared. **BE IT ALSO RESOLVED**, that if recommended for funding by the California Energy Commission, the Board of Education authorizes Fresno Unified School District Governing Body LEA Name to accept a grant up to \$7,798,050.00 \_ and accept all grant agreement Grant Amount Requested terms and conditions.

December 2021

Page 1 of 2

20-RENEW-01 Grant Application for CalSHAPE Program California Energy Commission

|  | Patric  | k Jensen                     |                     |  |  |  |  |  |  |
|--|---------|------------------------------|---------------------|--|--|--|--|--|--|
| BE IT FURTHER RESOLVED, that, Name of Designated LEA Official or Staff |         |                              |                     |  |  |  |  |  |  |
|  | ivaiie  | and Alex Belanger            | or Starr            |  |  |  |  |  |  |
| Paul Idsvoog   |         | Nome of Designated LE        | A Official or Staff |  |  |  |  |  |  |
| Name of Designated LEA Official or .                                   | Starr   | Name of Designated LL        | A Official of Staff |  |  |  |  |  |  |
| are hereby authorized and empowe                                       | red to  | execute in the name of       |                     |  |  |  |  |  |  |
| Fresno Unified School District   |         | all necessary documents to   | o impiement and     |  |  |  |  |  |  |
| LEA Name   |         |                              |                     |  |  |  |  |  |  |
| carry out the purpose of this resolu                                   | tion, a | and to undertake all actions | s necessary to      |  |  |  |  |  |  |
| undertake and complete the energy                                      | effici  | ency projects.               |                     |  |  |  |  |  |  |
| 0000   |         |                              |                     |  |  |  |  |  |  |
| Passed, Approved and Adopted this                                      | ອແາ     | day of                       |                     |  |  |  |  |  |  |
| Month Year   |         |                              |                     |  |  |  |  |  |  |
|  |         |                              |                     |  |  |  |  |  |  |
| Governi  | ng Bo   | dy Representatives:          |                     |  |  |  |  |  |  |
| Veva Islas, President  |         | Elizabeth Jonass             | on Rosas            |  |  |  |  |  |  |
| Susan Wittrup, Clerk   |         | Valerie F. Davis             |                     |  |  |  |  |  |  |
| Kajaha Thamas  |         | Andy Levine                  |                     |  |  |  |  |  |  |
| Keisha Thomas  |         | 7 and Lottino                |                     |  |  |  |  |  |  |
| Claudia Cazares  |         |                              |                     |  |  |  |  |  |  |
|  |         |                              |                     |  |  |  |  |  |  |

# California Schools Healthy Air, Plumbing, and Efficiency Program Governing Body Resolution

# **RESOLUTION NO. 24-03**

# Resolution of

Fresno Unified School District

Name of Local Educational Agency

| Nome of Local Educa   | duliel Agency  |
|---|--|
| WHEREAS, the California Energy Commin Plumbing, and Efficiency (CalSHAPE) Program programs (LEA), that includes school districts, chaprograms, to fund the assessment, maintenance installation of carbon dioxide monitors, and replainters and appliances; NOW THEREFORE, BE IT RESOLVED, that the | rovides grants to local educational arter schools, and regional occupationa, and repair of ventilation systems, acement of noncompliant plumbing |
| , <u> </u>  | Governing Body   |
| authorizes Fresno Unified School District   | to apply for a   |
| LEA Name  |  |
| grant from the California Energy Commission to project. <b>BE IT ALSO RESOLVED</b> , that in compliance wi  | th the California Environmental Quality  |
| Act (CEQA), the Board of Education  | finds that the activity funded by  |
| Governing Body  |  |
| the grant is (Please select one)  |  |
| ■ not a project because the project work involves e   |  |
| The project does not involve construction, alterations, move  | ring walls nor disturbing the ground or facilities.  |
| OR  |  |
| a project that is exempt under  | because  |
| OR .  |  |
| ☐ a project and   |  |
|   | document was prepared.   |
| Governing Body  | uthorizes Fresno Unified School District  LEA Name  and accept all grant agreement   |

| <b>BE IT FURTHER RESOLVED</b> , that   |        | Jensen                 |              |  |  |  |  |  |
|--|--------|------------------------|--------------|--|--|--|--|--|
| Name of Designated LEA Official or Staff   |        |                        |              |  |  |  |  |  |
| Paul Idsvoog   | , a    | nd Alex Belanger       |              |  |  |  |  |  |
| Name of Designated LEA Official or S are hereby authorized and empower Fresno Unified School District LEA Name | red to | execute in the name of |              |  |  |  |  |  |
| carry out the purpose of this resolution undertake and complete the energy                                     |        |                        | necessary to |  |  |  |  |  |
| Passed, Approved and Adopted this  | 9th    | day of August          | 2023         |  |  |  |  |  |
| rassea, Approved and Adopted and   |        | Month                  | Year         |  |  |  |  |  |
| Governin   | ng Bod | y Representatives:     |              |  |  |  |  |  |
| Veva Islas, President  |        | Elizabeth Jonass       | on Rosas     |  |  |  |  |  |
| Susan Wittrup, Clerk   |        | Valerie F. Davis       | 4188         |  |  |  |  |  |
| Keisha Thomas  |        | Andy Levine            |              |  |  |  |  |  |
| Claudia Cazares  |        |                        |              |  |  |  |  |  |
|  |        |                        |              |  |  |  |  |  |

# California Schools Healthy Air, Plumbing, and Efficiency Program Governing Body Resolution

#### **RESOLUTION NO. 24-04**

### **Resolution of**

Fresno Unified School District

Name of Local Educational Agency

WHEREAS, the California Energy Commission's California Schools Healthy Air, Plumbing, and Efficiency (CalSHAPE) Program provides grants to local educational agencies (LEA), that includes school districts, charter schools, and regional occupational programs, to fund the assessment, maintenance, and repair of ventilation systems, installation of carbon dioxide monitors, and replacement of noncompliant plumbing fixtures and appliances; NOW THEREFORE, BE IT RESOLVED, that the Board of Education Governina Body authorizes Fresno Unified School District \_\_\_\_\_ to apply for a LEA Name grant from the California Energy Commission to implement a CalSHAPE Program project. BE IT ALSO RESOLVED, that in compliance with the California Environmental Quality Act (CEOA), the Board of Education finds that the activity funded by Governing Body the grant is (Please select one) ■ not a project because the project work involves equipment assessments and minor repairs only. The project does not involve construction, afterations, moving walls nor disturbing the ground or facilities. OR □ a project that is exempt under \_\_\_\_\_ because OR ☐ a project and document was prepared. BE IT ALSO RESOLVED, that if recommended for funding by the California Energy Commission, the Board of Education authorizes Fresno Unified School District Governing Body LEA Name to accept a grant up to \$74,790.00 \_ and accept all grant agreement Grant Amount Requested

terms and conditions.

| <b>BE IT FURTHER RESOLVED</b> , that  | rick Jensen  | ,            |
|---|--|--------------|
| Nam   | ne of Designated LEA Official (  | or Staff     |
| Paul Idsvoog  |  |              |
| Name of Designated LEA Official or Staff are hereby authorized and empowered fresno Unified School District | <ul> <li>Name of Designated LEA<br/>to execute in the name of</li> </ul> |              |
| LEA Name  |  |              |
| carry out the purpose of this resolution, undertake and complete the energy effi                            | ciency projects.   | necessary to |
| Passed, Approved and Adopted this 9th   | day of August  | 2023         |
| , ,,  | Month  | Year         |
| Governing B   | ody Representatives:   |              |
| Veva Islas, President   | Elizabeth Jonasso  | on Rosas     |
| Susan Wittrup, Clerk  | Valerie F. Davis   |              |
| Keisha Thomas   | Andy Levine  |              |
| Claudia Cazares   | •  |              |
|   |  |              |

# California Schools Healthy Air, Plumbing, and Efficiency Program Governing Body Resolution

**RESOLUTION NO. 24-05** 

# **Resolution of**

Fresno Unified School District

Name of Local Educational Agency

| - · ·  |
|--|
| WHEREAS, the California Energy Commission's California Schools Healthy Air, Plumbing, and Efficiency (CalSHAPE) Program provides grants to local educational agencies (LEA), that includes school districts, charter schools, and regional occupational programs, to fund the assessment, maintenance, and repair of ventilation systems, installation of carbon dioxide monitors, and replacement of noncompliant plumbing fixtures and appliances;  NOW THEREFORE, BE IT RESOLVED, that the Board of Education |
| Governing Body   |
| authorizes Fresno Unified School District to apply for a   |
| LEA Name   |
| grant from the California Energy Commission to implement a CalSHAPE Program project.   |
| BE IT ALSO RESOLVED, that in compliance with the California Environmental Quality  |
| Act (CEQA), the Board of Education finds that the activity funded by   |
| Governing Body   |
| the grant is (Please select one)   |
| ■ not a project because the project work involves equipment assessments and minor repairs only   |
| The project does not involve construction, alterations, moving walls nor disturbing the ground or facilities   |
| OR   |
|  |
| $\square$ a project that is exempt under because   |
|  |
| OR   |
| □ a project and  |
| document was prepared  |
| BE IT ALSO RESOLVED, that if recommended for funding by the California Energy  |
| Commission, the Board of Education authorizes Fresno Unified School District  Governing Body  LEA Name   |
|  |
| to accept a grant up to \$105,510.00 and accept all grant agreement  Grant Amount Requested  |
| terms and conditions.  |

| BE IT FURTHER RESOLVED, tha   | at <u>Patric</u> | K Jensen   | <i>I</i>        |  |  |  |  |  |
|---|------------------|--|-----------------|--|--|--|--|--|
| Name of Designated LEA Official or Staff  |                  |  |                 |  |  |  |  |  |
| Paul Idsvoog  |                  | and Alex Belanger  |                 |  |  |  |  |  |
| Name of Designated LEA Official or are hereby authorized and empower Fresno Unified School District | ered to          | Name of Designated La<br>execute in the name of<br>all necessary documents |                 |  |  |  |  |  |
| LEA Name  |                  |  |                 |  |  |  |  |  |
| carry out the purpose of this resolution undertake and complete the energ                           | -                |  | is necessary to |  |  |  |  |  |
| Passed, Approved and Adopted this   | 9th              | day of August  | 2023            |  |  |  |  |  |
| rassay reproved and raspect and   | <u></u>          | Month  | Year            |  |  |  |  |  |
| Govern  | ing Bo           | dy Representatives:  |                 |  |  |  |  |  |
| Veva Islas, President   |                  | Elizabeth Jonass   | son Rosas       |  |  |  |  |  |
| Susan Wittrup, Clerk  |                  | Valerie F. Davis   |                 |  |  |  |  |  |
| Keisha Thomas   |                  | Andy Levine  |                 |  |  |  |  |  |
| Claudia Cazares   |                  |  |                 |  |  |  |  |  |
|   | •                |  |                 |  |  |  |  |  |

| School Name                                 | Total Air Handling Unit<br>(AHU) - Number of Units<br>for A&M testing |
|---|---|
| Molly S. Bakman Elementary                  | 48  |
| Akira Yokomi Elementary                     | 50  |
| Design Science Middle College High          | 10  |
| Deborah A. Williams Elementary              | 49  |
| Mario G. Olmos Elementary                   | 62  |
| Vang Pao Elementary                         | 50  |
| Phoenix Secondary                           | 25  |
| Phillip J Patino School of Entrepreneurship | 38  |
| Bullard High                                | 180   |
| J. E. Young Academic Center                 |   |
| Erma Duncan Polytechnical High              | 9   |
| Cambridge Continuation High                 | 33  |
| Sunnyside High                              | 20  |
| Florence E. Rata                            | 1   |
| Dewolf Continuation High                    | 1:  |
|   |   |
| Edison High                                 | 20  |
| Fresno High                                 | 18  |
| Herbert Hoover High                         | 13  |
| McLane High                                 | 17  |
| Roosevelt High                              | 19  |
| Burroughs Elementary                        | 6   |
| Columbia Elementary                         | 5   |
| Ericson Elementary                          | 6   |
| Figarden Elementary                         | 4   |
| Heaton Elementary                           | 6   |
| Jefferson Elementary                        | 5   |
| Kratt Elementary                            | 4   |
| Lane Elementary                             | 5   |
| Lincoln Elementary                          | 4   |
| Malloch Elementary                          | 4   |
| Rowell Elementary                           | 4   |
| Ahwahnee Middle                             | 6   |
| Eaton Elementary                            | 4   |
| McCardle Elementary                         | 4   |
| Slater Elementary                           | 5   |
| King Elementary                             | 5   |
|   |   |
| Starr Elementary                            | 3   |
| Ayer Elementary                             | 5   |
| Forkner Elementary                          | 4   |
| Lawless Elementary                          | 4   |
| Miguel Hidalgo Elementary                   | 6   |
| Fulton                                      |   |
| Irwin O. Addicott Elementary                | 1   |
| Hamilton Elementary                         | 7   |
| Phoenix Elementary Academy Community Day    |   |
| Wawona K-8                                  | 6   |
| Aynesworth Elementary                       | 5   |
| Baird Middle                                | 5   |
| Bullard Talent                              | 6   |
| Calwa Elementary                            | 5   |
| Gibson Elementary                           | 3   |
| Jackson Elementary                          | 3   |
| Mayfair Elementary                          | 6   |
|   |   |
| Norseman Elementary                         | 6   |
| Thomas Elementary                           | 5   |
| Edith B. Storey Elementary                  | 7   |
| Ann B. Leavenworth                          | 5   |

| School Name                     | Total Air Handling Unit<br>(AHU) - Number of Units<br>for A&M testing |
|---------------------------------|---|
| Rutherford B. Gaston Sr. Middle | 65  |
| Addams Elementary               | 63  |
| Birney Elementary               | 62  |
| Centennial Elementary           | 57  |
| Del Mar Elementary              | 51  |
| Easterby Elementary             | 72  |
| Ewing Elementary                | 53  |
| Fremont Elementary              | 50  |
| Holland Elementary              | 47  |
| Homan Elementary                | 42  |
| Kirk Elementary                 | 51  |
| Lowell Elementary               | 46  |
| Muir Elementary                 | 58  |
| Powers-Ginsburg Elementary      | 61  |
| Pyle Elementary                 | 61  |
| Robinson Elementary             | 49  |
| Roeding Elementary              | 59  |
| Scandinavian Middle             | 62  |
| Turner Elementary               | 57  |
| Viking Elementary               | 58  |
| Vinland Elementary              | 46  |
| Webster Elementary              | 38  |
| Wilson Elementary               | 54  |
| Winchell Elementary             | 53  |
| Wishon Elementary               | 55  |
| Wolters Elementary              | 44  |
| Cooper Middle                   | 65  |
| Fort Miller Middle              | 70  |
| Kings Canyon Middle             | 90  |
| Sequoia Middle                  | 66  |
| Tenaya Middle                   | 76  |
| Tioga Middle                    | 75  |
| Yosemite Middle                 | 71  |
| Tehipite Middle                 | 62  |
| Sunset Elementary               | 27  |
| Manchester Gate                 | 48  |
| Edison Computech                | 75  |
| Ezekiel Balderas Elementary     | 61  |
| Susan B. Anthony Elementary     | 48  |
| Elizabeth Terronez Middle       | 76  |
| David L. Greenberg Elementary   | 59  |

| School Name                         | Total Air Handling Unit<br>(AHU) - Number of Units<br>for A&M testing |
|-------------------------------------|---|
| Morris E. Dailey Charter Elementary | 32  |
| Edison-Bethune Charter Academy      | 48  |

# Fresno Unified School District Board Agenda Item

Board Meeting Date: August 09, 2023 AGENDA ITEM A-6

AGENDA SECTION: A

(A - Consent, B - Discussion, C - Receive, Recognize/Present)

ACTION REQUESTED: Adopt (Adopt, Approve, Discuss, Receive, etc.)

TITLE AND SUBJECT: Adopt Resolution 24-06 Authorizing Debt Service Estimate to be Provided to the County of Fresno Respecting Unsold General Obligation Bonds of the Fresno Unified School District Relating to the Measure M Authorization for Fiscal Year 2023/24

ITEM DESCRIPTION: Included in the Board binders is Resolution 24-06 recommended for adoption to authorize a debt service estimate be provided to the County of Fresno respecting unsold General Obligation Bonds of the Fresno Unified School District relating to the Measure M Authorization for Fiscal Year 2023/24.

FINANCIAL SUMMARY: There is no fiscal impact to the district at this time.

PREPARED BY: Patrick Jensen DIVISION: Business and Financial Services

PHONE NUMBER: (559) 457-6226

CABINET APPROVAL: Patrick Jensen

Interim Chief Financial Officer

SUPERINTENDENT APPROVAL:

Robert G. Nelson, Ed.D.

# BOARD OF EDUCATION FRESNO UNIFIED SCHOOL DISTRICT

#### **RESOLUTION NO. 24-06**

AUTHORIZING DEBT SERVICE ESTIMATE TO BE PROVIDED TO THE COUNTY OF FRESNO RESPECTING UNSOLD GENERAL OBLIGATION BONDS OF THE FRESNO UNIFIED SCHOOL DISTRICT RELATING TO THE MEASURE M AUTHORIZATION FOR FISCAL YEAR 2023-24

WHEREAS, a bond election was duly and regularly held in the Fresno Unified School District (the "District") on March 03, 2020, under the procedures specified in Proposition 39 (Article XIII A Section 1 paragraph (b) of the California Constitution) for the purpose of submitting Measure M ("Measure M") to the qualified electors of the District authorizing the issuance of general obligation bonds of the District in the aggregate principal amount of \$325,000,000 (the "Measure M Bonds"), and 55% or more of the votes cast at said election were in favor of the issuance of the Measure M Bonds; and

**WHEREAS**, the Board of Education of the District expects that it will authorize the issuance of an additional series of the Measure M Bonds prior to June 30, 2024 (the "Bonds"); and

**WHEREAS**, pursuant to Section 15252 of the California Education Code, the Board of Supervisors of the County of Fresno (the "County") is required to levy a tax for payment of bonds which have been authorized but not yet issued, provided that the Board of Education of the District informs the County of its intention to issue such bonds prior to the next tax levy; and

**WHEREAS**, the Board of Education wishes at this time to authorize District staff to make certain communications with the County respecting the foregoing;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Education of the Fresno Unified School District as follows:

**Section 1. Recitals**. The Board of Education hereby finds and determines that the foregoing recitals are true and correct.

**Section 2. Intention to Issue Additional Bonds.** The Board of Education hereby expresses its current expectation that it will cause the issuance of an additional series of Bonds under Measure M during Fiscal Year 2023-24. The Bonds are currently expected to be issued prior to June 30, 2024, and will be expended for facilities which are authorized under Measure M.

**Section 3. Information to County.** The Superintendent or the Chief Financial Officer of the District are hereby authorized to (a) file a certified copy of this Resolution with the Clerk of the Board of Supervisors, and (b) provide, or cause to be provided, an

estimate of debt service for the Bonds to the Auditor-Controller of the County at the earliest possible date following the adoption of this Resolution.

Section 4. Request to County to Levy Tax. The Board of Supervisors of the County is hereby requested, in accordance with Education Code Sections 15252-15254, to adopt a tax rate which takes into account the additional bonds expected to be sold during fiscal year 2023-24 as described herein, based upon estimated debt service schedules prepared by officers of the District or the District's consultants, and to levy an *ad valorem* property tax in fiscal year 2023-24 on all taxable property in the District sufficient to pay said estimated debt service. The proceeds of such tax shall be deposited into the debt service fund of the District established pursuant to the Education Code for bonds of the District.

**Section. 5. Application of Tax Proceeds.** In the event that the bonds of the District described herein are not sold during fiscal year 2023-24, or sold in such amount and on such terms that the proceeds of the tax requested in Section 4, or any portion thereof, is not required for payment of debt service due on the additional bonds, or payment of other outstanding bonds of the District which are payable from the debt service fund of the District, the Board of Education hereby requests that the Auditor-Controller, or other appropriate official of the County, cause the remaining proceeds of the respective tax to be held in the District's debt service fund and applied to debt service on outstanding general obligation bonds of the District coming due in fiscal year 2024-25.

Section 6. Effective Date. This resolution shall take effect immediately upon its adoption.

\* \* \* \* \* \* \* \*

PASSED AND ADOPTED on August 09, 2023, by the following vote:

AYES: 7

NOES: 0

ABSENT: 0

va.istas@fresnounified.org veva.islas@fresnounified.org (Aug 18, 2023 10:12 PDT)

President of the Board of Education

ATTEST:

Susan Wittrup
Susan Wittrup (Aug 11, 2023 20:46 PDT)

Clerk of the Board of Education

# Fresno Unified School District Board Agenda Item

Board Meeting Date: August 09, 2023 AGENDA ITEM A-7

AGENDA SECTION: A

(A - Consent, B - Discussion, C - Receive, Recognize/Present)

ACTION REQUESTED: Approve (Adopt, Approve, Discuss, Receive, etc.)

Interim Chief Financial Officer

TITLE AND SUBJECT: Approve Budget Revision No. 1 for Fiscal Year 2023/24

ITEM DESCRIPTION: Included in the Board binders is Budget Revision No. 1 for fiscal year 2023/24. Periodic updates to the district's budget are presented to the Board of Education for approval.

The district's 2023/24 Adopted Budget was approved by the Board on June 21, 2023. This included assumptions based on the Governor's May Revise. The State Budget was enacted on June 27, 2023, and below are the impacts to the Fresno Unified 2023/24 Adopted Budget:

- Local Control Funding Formula (LCFF)
  - LCFF Statutory COLA remained at 8.22%
  - The LCFF Equity Multiplier is estimated to be received at 25 school sites at \$626 per pupil or approximately \$18.0 million
- Learning Recovery Emergency Block Grant Reduced funds by \$1.1 billion in the approved state budget, with the intent to restore \$387.65 million in each of the fiscal years 2025/26 to 2027/28.
   The adopted budget assumed an \$87.5 million reduction based on the May Revise. The enacted budget estimates a reduction of \$17.9 million
- Art, Music, and Instructional Materials Discretionary Block Grant Reduced funds by \$3.28 billion in the approved state budget. The adopted budget assumed a \$17.6 million reduction based on the May Revise. The enacted budget estimates a reduction of \$2.2 million
- Unrestricted Lottery Per ADA funding increased \$170 to \$177 per ADA \$700,000 (ongoing)
- Restricted Lottery Per ADA funding increased \$67 to \$72 per ADA \$425,000 (ongoing)

# Program Adjustments to 2023/24 Budget Recommended for Approval

- Added 1.0 FTE Assistant Superintendent of Research, Evaluation, and Assessment \$260,000
- Added 1.0 FTE Administrative Secretary II Research, Evaluation, and Assessment \$110,000
- Added 2.0 FTE Assistant Superintendent, Human Resources \$520,000
- Reclassified vacant Director to Executive Officer, Department of Prevention and Intervention \$31,000
- Allocate from Elementary and Secondary School Emergency Relief (ESSER) III, 8.0 FTE High School Social Workers and supplies offset by the independent counseling contract – \$410,000

FINANCIAL SUMMARY: As a result, the Unrestricted General Fund Reserve for Economic Uncertainties is estimated at approximately \$138.6 million at June 30, 2024.

PREPARED BY: Kim Kelstrom DIVISION: Business and Financial Services

PHONE NUMBER: (559) 457-6226

CABINET APPROVAL: Patrick Jensen SUPERINTENDENT APPROVAL:

Robert G. Nelson, Ed.D.

Pohl M. Felow

#### FRESNO UNFIED SCHOOL DISTRICT GENERAL FUND BUDGET REVISION No. 1

| DESCRIPTION                             |          | 2023/24<br>ADOPTED<br>BUDGET |          | 2023/24<br>CURRENT<br>BUDGET | F  | 8/9/2023<br>2023/24<br>BUDGET<br>REVISION No. 1 |          | DIFFERENCE<br>BETWEEN<br>CURRENT<br>AND BR No. 1 |          | DIFFERENCE<br>BETWEEN<br>ADOPTED<br>AND BR No. 1 |
|---|----------|------------------------------|----------|------------------------------|----|---|----------|--|----------|--|
| Revenues                                |          |                              |          |                              |    |   |          |  |          |  |
| LCFF Sources                            | \$       | 1,010,168,593                | \$       | 1,010,168,593                | \$ | 1,010,168,593                                   | \$       | -  | \$       | -  |
| Federal Revenues                        |          | 369,696,729                  |          | 369,696,729                  |    | 369,696,729                                     |          | -  |          | -  |
| Other State Revenues                    |          | 298,165,335                  |          | 298,165,335                  |    | 298,865,335                                     |          | 700,000  |          | 700,000  |
| Other Local Revenues                    |          | 25,509,251                   |          | 25,509,251                   |    | 25,509,251                                      |          | -  |          | -  |
| Total Revenues                          | \$       | 1,703,539,908                | \$       | 1,703,539,908                | \$ | 1,704,239,908                                   | \$       | 700,000  | \$       | 700,000  |
| Expenditures                            |          |                              |          |                              |    |   |          |  |          |  |
| Certificated Salaries                   | \$       | 555,456,237                  | \$       | 555,456,237                  | \$ | 555,642,987                                     | \$       | 186,750  | \$       | 186,750  |
| Classified Salaries                     |          | 211,422,210                  |          | 211,422,210                  |    | 211,876,703                                     |          | 454,493  |          | 454,493  |
| Employee Benefits                       |          | 481,912,759                  |          | 481,912,759                  |    | 482,192,917                                     |          | 280,158  |          | 280,158  |
| Book and Supplies                       |          | 110,872,361                  |          | 110,872,361                  |    | 110,872,361                                     |          | -  |          | -  |
| Services & Operating                    |          | 211,088,452                  |          | 211,088,452                  |    | 211,088,452                                     |          | -  |          | -  |
| Capital Outlay                          |          | 248,259,734                  |          | 248,259,734                  |    | 248,259,734                                     |          | -  |          | -  |
| Other Outgo                             |          | 4,459,153                    |          | 4,459,153                    |    | 4,459,153                                       |          | -  |          | -  |
| Direct/Indirect Costs                   |          | (2,507,911)                  |          | (2,507,911)                  |    | (2,507,911)                                     |          | -  |          | -  |
| Total Expenditures                      | \$       | 1,820,962,995                | \$       | 1,820,962,995                | \$ | 1,821,884,396                                   | \$       | 921,401  | \$       | 921,401  |
| Other Sources/(Uses)                    |          |                              |          |                              |    |   |          |  |          |  |
| Transfers In                            | \$       | 5,186,409                    | \$       | 5,186,409                    | \$ | 5,186,409                                       | \$       | -  | \$       | -  |
| Transfers Out                           |          | (9,156,409)                  |          | (9,156,409)                  |    | (9,156,409)                                     |          | -  |          | -  |
| Other Sources                           |          | -                            |          | -                            |    | -   |          | -  |          | -  |
| Other Uses                              |          | -                            |          | -                            |    | -   |          | -  |          | -  |
| Restricted Contribution                 |          | -                            |          | -                            |    | -   |          | -  |          | -  |
| Total Sources/(Uses)                    | \$       | (3,970,000)                  | \$       | (3,970,000)                  | \$ | (3,970,000)                                     | \$       | -  | \$       | -  |
| Net Increase/Decrease                   |          |                              |          |                              |    |   |          |  |          |  |
| in Fund Balance                         | \$       | (121,393,087)                | \$       | (121,393,087)                | \$ | (121,614,488)                                   | \$       | (221,401)  | \$       | (221,401)  |
| Paginning Fund                          | ¢        |                              | Ф        |                              | ¢  |   | œ        |  | œ        |  |
| Beginning Fund                          | \$<br>\$ | 407 240 627                  | \$<br>\$ | 407 240 627                  | \$ | 407 240 627                                     | \$<br>\$ | -  | \$<br>\$ | -  |
| Balance - Unaudited<br>Audit Adjustment | Φ        | 497,319,627                  | Φ        | 497,319,627                  | Φ  | 497,319,627                                     | Φ        | -  | Φ        | -  |
| Beginning Balance                       | \$       | 497,319,627                  | \$       | 497,319,627                  | \$ | 497,319,627                                     | \$       | _  | \$       | _  |
|   |          |                              |          |                              |    |   |          |  |          |  |
| Ending Fund Balance                     | \$       | 375,926,540                  | \$       | 375,926,540                  | \$ | 375,705,139                                     | \$       | (221,401)  | \$       | (221,401)  |
| Components of Ending Balance            |          |                              |          |                              |    |   |          |  |          |  |
| Revolving Cash                          | \$       | 70,050                       | \$       | 70,050                       | \$ | 70,050  | \$       | _  | \$       | _  |
| Stores                                  | *        | 2,670,900                    | •        | 2,670,900                    | •  | 2,670,900                                       | Ψ.       | _  | Ψ.       | _  |
| Prepaid Expense                         |          | 1,812,091                    |          | 1,812,091                    |    | 1,812,091                                       |          | -  |          | _  |
| Other Commitments                       |          | 152,900,000                  |          | 152,900,000                  |    | 152,900,000                                     |          | -  |          | -  |
| Assigned: Other Assignments             |          | -                            |          | -                            |    | -   |          | -  |          | -  |
| Restricted                              |          | 79,612,068                   |          | 79,612,068                   |    | 79,612,068                                      |          | -  |          | -  |
| Reserve for Economic Uncertainties      |          | 138,861,431                  |          | 138,861,431                  |    | 138,640,030                                     |          | (221,401)  |          | (221,401)  |
| Reserve Level %                         |          | 7.59%                        |          | 7.59%                        |    | 7.57%   |          |  |          |  |
| Total Ending Fund Balance               | \$       | 375,926,540                  | \$       | 375,926,540                  | \$ | 375,705,139                                     | \$       | (221,401)  | \$       | (221,401)  |

 $Per \ Education \ Code \ section \ 42127(a)(2)(B) \ the \ minimum \ recommended \ reserve \ for \ economic \ uncertainties \ is \ 2\% \ or \ \$36,620,816$ 

As shown above the reserve for economic uncertainties is \$137,940,030 with an assigned and committed ending balance of \$152,900,000 set aside for future year expenses

As outlined in Board Policy 3100, the Board recognizes the importance of maintaining reserve levels during stable and volatile economic times.

### UNRESTRICTED GENERAL FUND BUDGET REVISION No. 1

|  |          | 2023/24<br>ADOPTED<br>BUDGET  | 2023/24<br>CURRENT<br>BUDGET |   | 8/9/2023<br>BUDGET<br>REVISION No. 1 |   |              | DIFFERENCE<br>BETWEEN<br>CURRENT                       | DIFFERENCE<br>BETWEEN<br>ADOPTED |  |
|--|----------|---|------------------------------|---|--------------------------------------|---|--------------|--|----------------------------------|--|
| DESCRIPTION  | U        | NRESTRICTED   | U                            | NRESTRICTED   | U                                    | NRESTRICTED   | AND BR No. 1 |  | AND BR No. 1                     |  |
| Revenues<br>LCFF Sources<br>Federal Revenues<br>Other State Revenues   | \$       | 1,010,168,593   | \$                           | 1,010,168,593   | \$                                   | 1,010,168,593   | \$           | -<br>-<br>700,000                                      | \$                               | -<br>-<br>700,000                                      |
| Other Local Revenues  Total Revenues   | \$       | 14,722,410<br>1,044,859,035   | \$                           | 14,722,410<br>1,044,859,035   | \$                                   | 14,722,410<br>1,045,559,035   | \$           | 700,000  | \$                               | 700,000  |
| Expenditures Certificated Salaries Classified Salaries Employee Benefits Book and Supplies Services & Operating Capital Outlay Other Outgo Direct/Indirect Costs | \$       | 398,111,129<br>124,109,668<br>263,092,578<br>45,660,116<br>111,200,285<br>26,406,181<br>1,634,795<br>(17,237,361) | \$                           | 398,111,129<br>124,109,668<br>263,092,578<br>45,660,116<br>111,200,285<br>26,406,181<br>1,634,795<br>(17,237,361) | \$                                   | 398,297,879<br>124,564,161<br>263,372,736<br>45,660,116<br>111,200,285<br>26,406,181<br>1,634,795<br>(17,237,361) | \$           | 186,750<br>454,493<br>280,158<br>-<br>-<br>-<br>-<br>- | \$                               | 186,750<br>454,493<br>280,158<br>-<br>-<br>-<br>-<br>- |
| Total Expenditures   | \$       | 952,977,391   | \$                           | 952,977,391   | \$                                   | 953,898,792   | \$           | 921,401  | \$                               | 921,401  |
| Other Sources/(Uses) Transfers In Transfers Out Other Sources Other Uses   | \$       | 30,000<br>(1,500,000)   |                              | 30,000<br>(1,500,000)   | ·                                    | 30,000<br>(1,500,000)   | \$           | -  | \$                               | -<br>-   |
| Restricted Contribution  | \$       | (129,564,143)   | \$                           | (129,564,143)   | \$                                   | (129,564,143)   | \$           | -  | \$                               | -  |
| Total Sources/(Uses)   | \$       | (131,034,143)   | \$                           | (131,034,143)   | \$                                   | (131,034,143)   | \$           | -  | \$                               | -  |
| Net Increase/Decrease in Fund Balance  | \$       | (39,152,499)  | \$                           | (39,152,499)  | \$                                   | (39,373,900)  | \$           | (221,401)  | \$                               | (221,401)  |
| Beginning Fund<br>Balance - Adopted<br>Audit Adjustment  | \$<br>\$ | 335,466,971<br>-  | \$                           | 335,466,971<br>-  | \$                                   | 335,466,971<br>-  | \$           | -<br>-   | \$                               | -<br>-   |
| Beginning Balance  | \$       | 335,466,971   | \$                           | 335,466,971   | \$                                   | 335,466,971   | \$           | -  | \$                               | -  |
| Ending Fund Balance  | \$       | 296,314,472   | \$                           | 296,314,472   | \$                                   | 296,093,071   | \$           | (221,401)  | \$                               | (221,401)  |

#### FRESNO UNFIED SCHOOL DISTRICT RESTRICTED GENERAL FUND BUDGET REVISION No. 1

|                         |    | 2023/24<br>ADOPTED<br>BUDGET | 2023/24<br>CURRENT<br>BUDGET |              | 8/9/2023<br>BUDGET<br>REVISION No. 1 |              | DIFFERENCE<br>BETWEEN<br>CURRENT |              | DIFFERENCE<br>BETWEEN<br>ADOPTED |              |  |
|-------------------------|----|------------------------------|------------------------------|--------------|--------------------------------------|--------------|----------------------------------|--------------|----------------------------------|--------------|--|
| DESCRIPTION             | 1  | RESTRICTED                   |                              | RESTRICTED   |                                      | RESTRICTED   |                                  | AND BR No. 1 |                                  | AND BR No. 1 |  |
| Revenues                |    |                              |                              |              |                                      |              |                                  |              |                                  |              |  |
| LCFF Sources            | \$ | -                            | \$                           | -            | \$                                   | -            | \$                               | -            | \$                               | -            |  |
| Federal Revenues        |    | 369,696,729                  |                              | 369,696,729  |                                      | 369,696,729  |                                  | -            |                                  | -            |  |
| Other State Revenues    |    | 278,197,303                  |                              | 278,197,303  |                                      | 278,197,303  |                                  | -            |                                  | -            |  |
| Other Local Revenues    |    | 10,786,841                   |                              | 10,786,841   |                                      | 10,786,841   |                                  | -            |                                  | -            |  |
| Total Revenues          | \$ | 658,680,873                  | \$                           | 658,680,873  | \$                                   | 658,680,873  | \$                               | -            | \$                               | -            |  |
| Expenditures            |    |                              |                              |              |                                      |              |                                  |              |                                  |              |  |
| Certificated Salaries   | \$ | 157,345,108                  |                              | 157,345,108  | \$                                   | 157,345,108  | \$                               | -            | \$                               | -            |  |
| Classified Salaries     |    | 87,312,542                   |                              | 87,312,542   |                                      | 87,312,542   |                                  | -            |                                  | -            |  |
| Employee Benefits       |    | 218,820,181                  |                              | 218,820,181  |                                      | 218,820,181  |                                  | -            |                                  | -            |  |
| Book and Supplies       |    | 65,212,245                   |                              | 65,212,245   |                                      | 65,212,245   |                                  | -            |                                  | -            |  |
| Services & Operating    |    | 99,888,167                   |                              | 99,888,167   |                                      | 99,888,167   |                                  | -            |                                  | -            |  |
| Capital Outlay          |    | 221,853,553                  |                              | 221,853,553  |                                      | 221,853,553  |                                  | -            |                                  | -            |  |
| Other Outgo             |    | 2,824,358                    |                              | 2,824,358    |                                      | 2,824,358    |                                  | -            |                                  | -            |  |
| Direct/Indirect Costs   |    | 14,729,450                   |                              | 14,729,450   |                                      | 14,729,450   |                                  | -            |                                  | - 、          |  |
| Total Expenditures      | \$ | 867,985,604                  | \$                           | 867,985,604  | \$                                   | 867,985,604  | \$                               | 0            | \$                               | 0            |  |
| Other Sources/(Uses)    |    |                              |                              |              |                                      |              |                                  |              |                                  |              |  |
| Transfers In            |    | 5,156,409                    |                              | 5,156,409    |                                      | 5,156,409    |                                  | -            |                                  | -            |  |
| Transfers Out           |    | (7,656,409)                  |                              | (7,656,409)  |                                      | (7,656,409)  |                                  | -            |                                  | -            |  |
| Other Sources           |    | -                            |                              | -            |                                      | -            |                                  | -            |                                  | -            |  |
| Other Uses              |    | -                            |                              | -            |                                      | -            |                                  | -            |                                  | -            |  |
| Restricted Contribution |    | 129,564,143                  |                              | 129,564,143  |                                      | 129,564,143  |                                  | -            |                                  | -            |  |
| Total Sources/(Uses)    | \$ | 127,064,143                  | \$                           | 127,064,143  | \$                                   | 127,064,143  | \$                               | -            | \$                               | -            |  |
| Net Increase/Decrease   | •  | (00.040.500)                 | Φ.                           | (00.040.500) | Φ.                                   | (00.040.500) | •                                |              | Φ.                               |              |  |
| in Fund Balance         | \$ | (82,240,588)                 | \$                           | (82,240,588) | \$                                   | (82,240,588) | \$                               | -            | \$                               | -            |  |
| Beginning Fund          |    |                              |                              |              |                                      |              |                                  |              |                                  |              |  |
| Balance - Adopted       | \$ | 161,852,656                  | \$                           | 161,852,656  | \$                                   | 161,852,656  | \$                               | -            | \$                               | -            |  |
| Beginning Balance       | \$ | 161,852,656                  | \$                           | 161,852,656  | \$                                   | 161,852,656  | \$                               | -            | \$                               | -            |  |
| Ending Fund Balance     | \$ | 79,612,068                   | \$                           | 79,612,068   | \$                                   | 79,612,068   | \$                               | -            | \$                               | -            |  |
| •                       |    |                              |                              |              |                                      |              |                                  |              |                                  |              |  |

# Fresno Unified School District Board Agenda Item

Board Meeting Date: August 09, 2023 AGENDA ITEM A-8

AGENDA SECTION: A

(A - Consent, B - Discussion, C - Receive, Recognize/Present)

**ACTION REQUESTED: Approve** 

(Adopt, Approve, Discuss, Receive, etc.)

TITLE AND SUBJECT: Approve all 2023/24 Salary Schedules - Classified Food Services Hourly, Classified Hourly, Fresno Teachers Association – Trades, International Association of Machinists and Aerospace Workers Crafts Hourly, Confidential Hourly, Supervisory Hourly, Certificated and Classified Management, Nurses and Speech Language Pathologists, Teachers and Librarians, Teachers on Special Assignment, Designated Teachers, Career Technical Ed/Vocational Ed Teachers, Junior Reserve Officers' Training Corps Instructors, Lori Ann Infant Center, Child Development Center and Pace Teachers, Adult Education, Pre-Kindergarten Teachers, and Classified Y-Rated Salary Schedule

ITEM DESCRIPTION: Included in the Board binders are the following salary schedules:

- 2023/24 Classified Hourly Salary Schedule
- 2023/24 Classified Operations Hourly Salary Schedule
- 2023/24 Classified Y-Rated Salary Schedules
- 2023/24 Fresno Teachers Association (FTA) -Trades Hourly Salary Schedule
- 2023/24 International Association of Machinists and Aerospace Workers (IAMAW) Crafts Hourly Salary Schedule
- 2023/24 Confidential Hourly Salary Schedule
- 2023/24 Supervisory Hourly Salary Schedule
- Extra-Pay-Extra-Services Salary Schedule
- 2023/24 Certificated Management Monthly Salary Schedule 185 Duty Days (11 Months Work Schedule)
- 2023/24 Certificated Management Monthly Salary Schedule 197 Duty Days (11 Months Work Schedule)
- 2023/24 Certificated Management Monthly Salary Schedule 197 Duty Days (12 Months Work Schedule)
- 2023/24 Certificated Management Monthly Salary Schedule 201 Duty Days (11 Months Work Schedule)
- 2023/24 Certificated Management Monthly Salary Schedule 201 Duty Days (12 Months Work Schedule)
- 2023/24 Certificated Management Monthly Salary Schedule 206 duty Days (11 Months Work Schedule)
- 2023/24 Certificated Management Monthly Salary Schedule 206 Duty Days (12 Months Work Schedule)
- 2023/24 Certificated Management Monthly Salary Schedule 207 Duty Days (11 Months Work Schedule)
- 2023/24 Certificated Management Monthly Salary Schedule 211 Duty Days (11 Months Work Schedule)
- 2023/24 Certificated Management Monthly Salary Schedule 215 Duty Days (11 Months Work Schedule)

- 2023/24 Certificated Management Monthly Salary Schedule 215 Duty Days (12 Months Work Schedule)
- 2023/24 Certificated Management Monthly Salary Schedule 216 Duty Days (11 Months Work Schedule)
- 2023/24 Certificated Management Monthly Salary Schedule 225 Duty Days (12 Months Work Schedule)
- 2023/24 Certificated Management Monthly Salary Schedule 261 Duty Days (12 Months Work Schedule)
- 2023/24 Classified Management Daily Salary Schedule 197 Duty Days
- 2023/24 Classified Management Daily Salary Schedule 201 Duty Days
- 2023/24 Classified Management Daily Salary Schedule 205 Duty Days
- 2023/24 Classified Management Daily Salary Schedule 206 Duty Days
- 2023/24 Classified Management Daily Salary Schedule 215 Duty Days
- 2023/24 Classified Management Daily Salary Schedule 261 Duty Days
- 2023/24 Certificated Management Monthly Salary Schedule Competitive and Negotiable 261 Duty Days
- 2023/24 Classified Management Daily Salary Schedule Competitive and Negotiable 261 Duty Days
- 2023/24 Nurses Annual Salary Schedule 185 Duty Days
- 2023/24 Nurses Annual Salary Schedule 200 Duty Days
- 2023/24 Nurses Annual Salary Schedule 203 Duty Days
- 2023/24 Nurses Annual Salary Schedule 207 Duty Days
- 2023/24 Schedule A- Teachers and Librarians Annual Salary Schedule 185 Duty Days
- 2023/24 Schedule A- Teachers and Librarians Annual Salary Schedule 194 Duty Days
- 2023/24 Schedule A- Teachers and Librarians Annual Salary Schedule 200 Duty Days
- 2023/24 Schedule A- Teachers and Librarians Annual Salary Schedule 203 Duty Days
- 2023/24 Schedule A- Teachers and Librarians Annual Salary Schedule 204 Duty Days
- 2023/24 Schedule A- Teachers on Special Assignment Annual Salary Schedule 185 Duty Days
  - (8-hour Workday)
- 2023/24 Schedule A- Teachers on Special Assignment Annual Salary Schedule 189 Duty Days
  - (8-hour Workday)
- 2023/24 Schedule A- Teachers on Special Assignment and Librarians Annual Salary Schedule 194 Duty Days (8-hour Workday)
- 2023/24 Schedule A- Teachers on Special Assignment Annual Salary Schedule 197 Duty Days
  - (8-hour Workday)
- 2023/24 Schedule A- Teachers on Special Assignment Annual Salary Schedule 203 Duty Days
  - (8-hour Workday)
- 2023/24 Schedule A- Teachers on Special Assignment Annual Salary Schedule 207 Duty Days
  - (8-hour Workday)
- 2023/24 Schedule A- Teachers on Special Assignment Annual Salary Schedule 215 Duty Days
  - (8-hour Workday)
- 2023/24 Schedule A- Teachers on Special Assignment Annual Salary Schedule 217 Duty Days (8-hour Workday)

- 2023/24 Schedule A- Designated Teachers Annual Salary Schedule 192 Duty Days
- 2023/24 Schedule A- Designated Teachers Annual Salary Schedule 193 Duty Days
- 2023/24 Schedule A- Designated Teachers Annual Salary Schedule 195 Duty Days
- 2023/24 Teachers on Special Assignment Designated Teachers Annual Salary Schedule 192 Duty Days (8.5-hour Workday)
- 2023/24 Schedule A-Teachers on Special Assignment Designated Teachers Annual Salary Schedule 193 Duty Days (8.5-hour Workday)
- 2023/24 Schedule A Teachers on Special Assignment Designated Teachers Annual Salary Schedule 195 Duty Days
- 2023/24 Schedule A Career Technical Ed/Vocational Ed Teachers Annual Salary Schedule 185 Duty Days
- 2023/24 Schedule A Junior Reserve Officers' Training Corps (JROTC) Instructors Army Annual Salary Schedule 218 Duty Days
- 2023/24 Schedule A Lori Ann Infant Center Annual Salary Schedule 200 Duty Days
- 2023/24 Schedule C Child Development Center and Pace Teachers Annual and Hourly Salary Schedule 194 Duty Days (8-hour Workday)
- 2023/24 Schedule C Child Development Center and PACE Teachers Salary Schedule 261 Duty Days (8-hour Workday)
- 2023/24 Schedule C Teachers on Special Assignment Child Development Center and PACE Annual Salary Schedule 195 Duty Days (8-hour Workday)
- 2023/24 Schedule C Child Development Center Teachers on Special Assignment Annual and Hourly Salary Schedule 261 Duty Days (8-hour Workday)
- 2023/24 Schedule D Adult Education Hourly and Daily Salary Schedule 185 Duty Days (7-hour Workday & 8-hour Workday)
- 2023/24 Schedule D Adult Education Hourly and Daily Salary Schedule 215 Duty Days (7-hour Workday & 8-hour Workday)
- 2023/24 Schedule R Pre-Kindergarten Teachers Annual Salary Schedule 183 Duty Days
- 2023/24 Supplemental Services Salary Schedule

The reason for bringing the revised current year's salary schedules for approval is to provide a publicly available Board approved salary schedule as required by CalSTRS and CalPERS regulations. Annual Board approval of employee salary schedules is consistent with best practices and is recommended by the Fresno County Superintendent of Schools.

FINANCIAL SUMMARY: Sufficient funds are available in the district budget.

PREPARED BY: Malati Gopal, DIVISION: Human Resources/Labor Relations

PHONE NUMBER: (559) 457-3548

CABINET APPROVAL: David Chavez, SUPERINTENDENT APPROVAL: Chief Human Resources/Labor Relations Robert G. Nelson, Ed.D.

Robel M. Tubon

### **Fresno Unified School District**

Certificated Management 261 Monthly Salary Schedule

Competitive and Negotiable 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

| Job Code | <u>Job Title</u>        | <u>Grade</u> | Neg Step    |
|----------|-------------------------|--------------|-------------|
| E158     | Superintendent*         | Neg          | \$29,182.34 |
| E138     | Chief Academic Officer* | Neg          | \$21,906.65 |
| E270     | Deputy Superintendent*  | Neg          | \$21,455.57 |

All above salary include the percentage salary increase negotiated with the bargaining units.

A. BONUS ADDITIONS TO PLACEMENT OF BASIC SCHEDULE (ADDITIVE)
Annual \$500 for B.A. + 90
Annual \$1000 for M.A. on all classes
Annual \$1500 for Earned Doctorate
\*Additions are non-cumulative

<sup>\*</sup>Career Increment of 0.75% each year from the 11th to the 20th year to a total of 7.5% at the 20th year and thereafter.

Classified Hourly Salary Schedule

<del>2022-2023</del> 2023-2024

| Grade<br>G01 | Title<br>Noon-time Assistant      | Job Code<br>NTA2 | <b>Step 1</b> \$15.5000 | Step 2    | Step 3    | Step 4    | Step 5    |
|--------------|-----------------------------------|------------------|-------------------------|-----------|-----------|-----------|-----------|
| Grade        | Title                             | Job Code         | Step 1                  | Step 2    | Step 3    | Step 4    | Step 5    |
| G18          | Paraprof, PE/Athletics            | W041             | \$15.9000               | \$15.9000 | \$15.9759 | \$16.7452 | \$17.5973 |
| <b>G19</b>   | Office Clerk                      | W073             | \$15.9000               | \$15.9000 | \$16.3311 | \$17.1595 | \$18.0115 |
|              | Paraprof, After Schl/Ext Day      | W022             |                         |           |           |           |           |
|              | Paraprof, Alternative Educ        | W036             |                         |           |           |           |           |
|              | Paraprof, Child Aide              | W032             |                         |           |           |           |           |
|              | Paraprof, Child Development       | W033             |                         |           |           |           |           |
|              | Paraprof, Instructional Asst      | W037             |                         |           |           |           |           |
|              | Paraprof, Library                 | W040             |                         |           |           |           |           |
| G20          | Office Assistant I                | W056             | \$15.9000               | \$15.9759 | \$16.7452 | \$17.5973 | \$18.4732 |
|              | Paraprof, Resource Lab            | W043             |                         |           |           |           |           |
| G22          | Mailroom Assistant                | W054             | \$15.9759               | \$16.7452 | \$17.5973 | \$18.4732 | \$19.4197 |
| G23          | Early Childhood Food Service Asst | W068             | \$16.3311               | \$17.1595 | \$18.0115 | \$18.9582 | \$19.8814 |
|              | Office Assistant II               | W057             | •                       | ·         |           |           |           |
|              | Paraprof, Computer Lab Asst I     | W034             |                         |           |           |           |           |
|              | Paraprof, Mild/Moderate           | W047             |                         |           |           |           |           |
|              | Paraprof, Visually Impaired       | W050             |                         |           |           |           |           |
|              | School Readiness Facilitator      | W108             |                         |           |           |           |           |
|              |                                   |                  |                         |           |           |           |           |

Classified Hourly Salary Schedule

<del>2022-2023</del> 2023-2024

| Grade | Title   | Job Code   | Step 1    | Step 2    | Step 3    | Step 4    | Step 5    |
|-------|---|--|-----------|-----------|-----------|-----------|-----------|
| G23   | School Readiness Facilitator-Hmong<br>School Readiness Facilitator-Lao<br>School Readiness Facilitator-Spanish  | W100<br>W103<br>W106   | \$16.3311 | \$17.1595 | \$18.0115 | \$18.9582 | \$19.8814 |
| G24   | Health Assistant Library Media Technician-Elem Paraprof, Bilingual Arabic Paraprof, Bilingual Hmong Paraprof, Bilingual Lao Paraprof, Bilingual Spanish Paraprof, Child Development, Bilingual Paraprof, Early Childhood Mild/Mod Translator/Assessor Hmong Translator/Assessor Lao Translator/Assessor Spanish | W020<br>W204<br>W245<br>W024<br>W027<br>W030<br>W251<br>W044<br>W222<br>W224 | \$16.7452 | \$17.5973 | \$18.4732 | \$19.4197 | \$20.4612 |
| G25   | Accounting Payroll Technician I<br>Library Media Technician-Middle<br>Paraprof, Moderate/Severe   | W183<br>W205<br>W049   | \$17.1595 | \$18.0115 | \$18.9582 | \$19.8814 | \$20.9347 |
| G26   | Account Clerk II Attendance Records Assistant Instructional Materials Asst II Library Media Technician-High School  | W070<br>W011<br>W052<br>W206   | \$17.5973 | \$18.4732 | \$19.4197 | \$20.4612 | \$21.4314 |

Classified Hourly Salary Schedule

<del>2022-2023</del> 2023-2024

| Grade | Title  | Job Code   | Step 1    | Step 2    | Step 3    | Step 4    | Step 5    |
|-------|--|--|-----------|-----------|-----------|-----------|-----------|
| G26   | Medi-Cal Billing Technician Registrar Assistant Resource Counseling Assistant Resource Counseling Asst-Hmong Resource Counseling Asst-Lao Resource Counseling Asst-Spanish   | W246<br>W158<br>W018<br>W014<br>W016<br>W017                 | \$17.5973 | \$18.4732 | \$19.4197 | \$20.4612 | \$21.4314 |
| G27   | Categorical School Program Assistant Choral Assistant/Accompanist Human Resources Assistant Office Assistant III Paraprof, Computer Lab Asst II School Office Assistant Secretary I Special Ed Office Assistant    | W235<br>W065<br>W236<br>W058<br>W035<br>W060<br>W159<br>W214 | \$18.0115 | \$18.9582 | \$19.8814 | \$20.9347 | \$22.0350 |
| G28   | Bookstore Technician Instructional Materials Assistant III Library Resource Technician Maintenance Dispatcher Paraeducator, Community Based Printing Technician Purchasing Technician Telecommunication Operator I | W189<br>W053<br>W207<br>W195<br>W152<br>W233<br>W212<br>W150 | \$18.4732 | \$19.4197 | \$20.4612 | \$21.4314 | \$22.4968 |

Classified Hourly Salary Schedule

<del>2022-2023</del> 2023-2024

| Grade | Title  | Job Code | Step 1    | Step 2    | Step 3    | Step 4    | Step 5    |
|-------|--|----------|-----------|-----------|-----------|-----------|-----------|
| G29   | Accounting Payroll Technician II             | W184     | \$18.9582 | \$19.8814 | \$20.9347 | \$22.0350 | \$23.1358 |
|       | Copier Systems Operator                      | W147     |           |           |           |           |           |
|       | Facilities Reservation Technician            | W196     |           |           |           |           |           |
|       | Home/School Liaison                          | W228     |           |           |           |           |           |
|       | Home/School Liaison-Hmong                    | W121     |           |           |           |           |           |
|       | Home/School Liaison-Lao                      | W124     |           |           |           |           |           |
|       | Home/School Liaison-Spanish                  | W125     |           |           |           |           |           |
|       | Paraeducator, Speech                         | W153     |           |           |           |           |           |
| G30   | Media Specialist/Braille Transcriber         | W220     | \$19.4197 | \$20.4612 | \$21.4314 | \$22.4968 | \$23.6800 |
|       | Medical Lab Technician                       | W208     |           |           |           |           |           |
|       | Paraeducator, Autism                         | W230     |           |           |           |           |           |
|       | Paraeducator, Soc Emot Intervention          | W231     |           |           |           |           |           |
|       | Paraprof, Deaf/Hard of Hearing (Oral)        | W063     |           |           |           |           |           |
|       | Paraprof, Deaf/Hard of Hearing (Sign)        | W064     |           |           |           |           |           |
|       | Paraprof, Moderate/Severe: Autism            | W259     |           |           |           |           |           |
|       | Paraprof, Moderate/Severe: DHH Oral          | W260     |           |           |           |           |           |
|       | Paraprof, Moderate/Severe: DHH Sign          | W261     |           |           |           |           |           |
|       | Paraprof, Moderate/Severe: Soc Emot Interven | W262     |           |           |           |           |           |
| G31   | Account Clerk III                            | W071     | \$19.8814 | \$20.9347 | \$22.0350 | \$23.1358 | \$24.2600 |
|       | Assistant, Campus Safety                     | W061     |           |           |           |           |           |

Classified Hourly Salary Schedule

<del>2022-2023</del> 2023-2024

| Grade | Title                                  | Job Code | Step 1    | Step 2    | Step 3    | Step 4    | Step 5    |
|-------|--|----------|-----------|-----------|-----------|-----------|-----------|
| G32   | Assessment Svcs Technician-Hmong       | W009     | \$20.4612 | \$21.4314 | \$22.4968 | \$23.6800 | \$24.8281 |
|       | Assessment Svcs Technician-Lao         | W008     |           |           |           |           |           |
|       | Assessment Svcs Technician-Spanish     | W010     |           |           |           |           |           |
|       | Lead After School/Extended Day         | W076     |           |           |           |           |           |
|       | Library Cataloger                      | W067     |           |           |           |           |           |
|       | Material Translator-Hmong              | W082     |           |           |           |           |           |
|       | Material Translator-Khmer              | W083     |           |           |           |           |           |
|       | Material Translator-Lao                | W085     |           |           |           |           |           |
|       | Material Translator-Spanish            | W088     |           |           |           |           |           |
|       | Migrant Education Liaison-Hmong        | W127     |           |           |           |           |           |
|       | Migrant Education Liaison-Spanish      | W128     |           |           |           |           |           |
|       | Prevention and Intervention Technician | W216     |           |           |           |           |           |
|       | Program Eligibility Technician         | W072     |           |           |           |           |           |
|       | Student Transfer Technician            | W203     |           |           |           |           |           |
|       | Telecommunication Operator II          | W151     |           |           |           |           |           |
| G33   | Benefits Eligibility Assistant         | W012     | \$20.9346 | \$22.0350 | \$23.1358 | \$24.2600 | \$25.5028 |
|       | Customer Service Representative        | W174     |           |           |           |           |           |
|       | High School Financial Technician       | W200     |           |           |           |           |           |
|       | Offset Press Operator                  | W149     |           |           |           |           |           |
| G34   | Accounting Payroll Technician III      | W185     | \$21.4314 | \$22.4968 | \$23.6800 | \$24.8282 | \$26.0943 |
|       | Attendance Technician                  | W187     |           |           |           |           |           |
|       | Budget Technician I                    | W190     |           |           |           |           |           |
|       | Child Welfare & Attend Specialist I    | W138     |           |           |           |           |           |

Classified Hourly Salary Schedule

<del>2022-2023</del> 2023-2024

| Grade | Title                                | Job Code | Step 1    | Step 2    | Step 3    | Step 4    | Step 5    |
|-------|--------------------------------------|----------|-----------|-----------|-----------|-----------|-----------|
| G34   | Facilities Project Technician        | W237     | \$21.4314 | \$22.4968 | \$23.6800 | \$24.8282 | \$26.0943 |
|       | Lead Campus Security                 | W078     |           |           |           |           |           |
|       | Medical Assistant                    | W021     |           |           |           |           |           |
|       | Program Technician                   | W210     |           |           |           |           |           |
|       | Secretary II                         | W160     |           |           |           |           |           |
|       | Student Records Technician           | W242     |           |           |           |           |           |
|       | Testing Technician                   | W217     |           |           |           |           |           |
| G35   | Career Center Facilitator            | W110     | \$22.0350 | \$23.1358 | \$24.2600 | \$25.5028 | \$26.7690 |
|       | Home Education Facilitator-Hmong     | W093     |           |           |           |           |           |
|       | Home Education Facilitator-Spanish   | W096     |           |           |           |           |           |
|       | Job Developer I                      | W079     |           |           |           |           |           |
|       | Registrar                            | W157     |           |           |           |           |           |
|       | School Office Manager Elementary     | W140     |           |           |           |           |           |
|       | School/Community Liaison-Hmong       | W131     |           |           |           |           |           |
|       | School/Community Liaison-Indian      | W132     |           |           |           |           |           |
|       | School/Community Liaison-Lao         | W134     |           |           |           |           |           |
|       | School/Community Liaison-Spanish     | W135     |           |           |           |           |           |
|       | School/Community Liaison-NonLanguage | W137     |           |           |           |           |           |
|       | Workplace Technician                 | W181     |           |           |           |           |           |
| G36   | Administrative Secretary I           | W161     | \$22.4968 | \$23.6800 | \$24.8282 | \$26.0943 | \$27.5144 |
|       | Budget Technician II                 | W191     |           |           |           |           |           |
|       | Child Welfare & Attend Specialist II | W165     |           |           |           |           |           |

Classified Hourly Salary Schedule

<del>2022-2023</del> 2023-2024

| Grade | Title   | Job Code                             | Step 1    | Step 2    | Step 3    | Step 4    | Step 5    |
|-------|---|--------------------------------------|-----------|-----------|-----------|-----------|-----------|
| G36   | Department Office Manager<br>Grants Technician<br>Help Desk Support Technician<br>Staff Development Technician  | W139<br>W197<br>W146<br>W215         | \$22.4968 | \$23.6800 | \$24.8282 | \$26.0943 | \$27.5144 |
| G37   | Disability/Retirement Technician<br>Human Resources Data Specialist I<br>Human Resources Specialist<br>School Office Manager - Middle<br>Workers' Comp Technician | W171<br>W172<br>W201<br>W142<br>W182 | \$23.0590 | \$24.2104 | \$25.4223 | \$26.6922 | \$28.0268 |
| G38   | Technology Support Specialist I Tier II Intervention Specialist   | W176<br>W264                         | \$23.6350 | \$24.8166 | \$26.0563 | \$27.3586 | \$28.7253 |
| G39   | Operator, Computer II Education Audiologist Technician Licensed Vocational Nurse  | W144<br>W019<br>W198                 | \$24.2600 | \$25.5028 | \$26.7690 | \$28.1534 | \$29.5616 |
| G40   | Administrative Secretary II   | W162                                 | \$24.8647 | \$26.1371 | \$27.4410 | \$28.8547 | \$30.2996 |
| G41   | Architectural Drafting Specialist<br>Media Technician/Driver  | W066<br>W219                         | \$25.5028 | \$26.7690 | \$28.1534 | \$29.5616 | \$31.1594 |
| G42   | Accountant I Educational Transcriber Employee Service Center Specialist Human Resources Data Specialist II  | W001<br>W221<br>W248<br>W173         | \$26.0943 | \$27.5144 | \$28.9227 | \$30.3427 | \$31.8811 |

Classified Hourly Salary Schedule

<del>2022-2023</del> 2023-2024

| Grade<br>G42 | <b>Title</b> Payroll Specialist Photographer/Media Technician/Driver  | Job Code<br>W249<br>W265                             | <b>Step 1</b> \$26.0943 | <b>Step 2</b><br>\$27.5144 | <b>Step 3</b><br>\$28.9227 | <b>Step 4</b><br>\$30.3427 | <b>Step 5</b><br>\$31.8811 |
|--------------|---|--|-------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| G43          | Network Technician I Technology Support Specialist II Technical Specialist I Systems Technician I   | W192<br>W232<br>W239<br>W243                         | \$26.7690               | \$28.1534                  | \$29.5616                  | \$31.1594                  | \$32.7214                  |
| G44          | Community Education Specialist Community Relations Liaison Community Relations Liaison Spanish Community Relations Liaison Hmong Community Relations Liaison Lao Job Developer II Media Production Specialist | W167<br>W120<br>W256<br>W257<br>W258<br>W080<br>W180 | \$27.5144               | \$28.9227                  | \$30.3427                  | \$31.8811                  | \$33.5851                  |
| G45          | Primary Language Instruction Specialist<br>Speech Language Pathologist Assistant<br>Mentoring Program Facilitator I   | W178<br>W250<br>W252                                 | \$28.1534               | \$29.5616                  | \$31.1594                  | \$32.7214                  | \$34.3189                  |
| G46          | Accountant II Student Attend Review Board Technician Mentoring Program Facilitator II   | W002<br>W213<br>W253                                 | \$28.9227               | \$30.3427                  | \$31.8811                  | \$33.5851                  | \$35.2184                  |
| G47          | Licensed Mental Health Clinician  | W074   | \$29.6399               | \$31.1367                  | \$32.6928                  | \$34.3270                  | \$36.0942                  |
| G51          | Network Technician II   | W193   | \$32.7214               | \$34.3189                  | \$36.0942                  | \$37.8930                  | \$39.7864                  |

Classified Hourly Salary Schedule

<del>2022-2023</del> 2023-2024

| Grade      | Title  | Job Code                             | Step 1    | Step 2    | Step 3    | Step 4    | Step 5    |
|------------|--|--------------------------------------|-----------|-----------|-----------|-----------|-----------|
| G51        | Software Developer I<br>Systems Technician II  | W004<br>W244                         | \$32.7214 | \$34.3189 | \$36.0942 | \$37.8930 | \$39.7864 |
|            | Technical Specialist II Technology Support Specialist III  | W229<br>W247                         |           |           |           |           |           |
| G53        | DHH Cued Lang Transliterator Itinerant DHH Oral Interpreter Itinerant DHH Sign Interpreter Itinerant           | W090<br>W091<br>W092                 | \$34.4250 | \$36.1453 | \$37.9533 | \$39.8512 | \$41.8429 |
| G54        | Software Developer II  | W005                                 | \$35.2184 | \$37.0168 | \$38.8753 | \$40.8043 | \$42.9461 |
| G55        | DHH Sign Interpreter (Certified) - Itinerant II  | W263                                 | \$36.0942 | \$37.8930 | \$39.7864 | \$41.8693 | \$43.9876 |
| G58        | Network Technician III Software Developer III Technical Specialist III Web Administrator Systems Administrator | W194<br>W006<br>W062<br>W227<br>W238 | \$38.8753 | \$40.8043 | \$42.9461 | \$45.1471 | \$47.4075 |
| <b>G59</b> | Information System Specialist<br>Software Engineer   | W003<br>W240                         | \$39.7864 | \$41.8693 | \$43.9876 | \$46.2478 | \$48.5909 |
| G60        | Database Administrator Systems Programmer Systems Engineer   | W170<br>W154<br>W241                 | \$40.8185 | \$42.8595 | \$45.0031 | \$47.2535 | \$49.6164 |

Classified Hourly Salary Schedule

<del>2022-2023</del> 2023-2024

Effective June 22, 2023 July 1, 2023

| Grade | Title                       | Job Code | Step 1    | Step 2    | Step 3    | Step 4    | Step 5    |
|-------|-----------------------------|----------|-----------|-----------|-----------|-----------|-----------|
| G62   | Network Security Specialist | W177     | \$42.9461 | \$45.1471 | \$47.4075 | \$49.8218 | \$52.2950 |

#### ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA +90\* Annual \$1000 for Master's\*

Annual \$1500 for earned Doctorate\*

\*Credit for only one degree will be given

# **Fresno Unified School District**

Classified Management 261 Daily Salary Schedule

Competitive and Negotiable 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

| Job Code | Job Title                                      | <u>Grade</u> | Neg Step |
|----------|--|--------------|----------|
| E271     | Chief Operations and Classified Labor Officer* | Neg          | \$916.35 |

All above salary include the percentage salary increase negotiated with the bargaining units.

A. BONUS ADDITIONS TO PLACEMENT OF BASIC SCHEDULE (ADDITIVE)

Annual \$500 for M.A. on all classes\*

Annual \$1000 for B.A. + 90\*

Annual \$1500 for Earned Doctorate\*

<sup>\*</sup> Additions are non-cumulative

<sup>\*</sup>Career Increment of 0.75% each year from the 11th to the 20th year to a total of 7.5% at the 20th year and thereafter.

Operations Hourly Salary Schedule

<del>2022-2023</del> 2023-2024

| Grade<br>N25 | Title Custodian Worker, Warehouse Trainee*   | <b>Job Code</b><br>O003<br>O030 | <b>Step 1</b><br>\$17.5894 | <b>Step 2</b><br>\$18.4742 | <b>Step 3</b><br>\$19.4429 | <b>Step 4</b><br>\$20.4353 | <b>Step 5</b><br>\$21.5116 |
|--------------|--|---------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| N27          | Custodian, PE Male/Female  | 0006                            | \$18.4742                  | \$19.4429                  | \$20.4353                  | \$21.5116                  | \$22.6236                  |
| N30          | Custodian, Lead Operator, Swimming Pool Worker, Grounds Maint I  | O029<br>O014<br>O018            | \$19.9690                  | \$20.9855                  | \$21.9898                  | \$23.1138                  | \$24.3097                  |
| N31          | Coordinator, Plant I   | O004                            | \$20.4663                  | \$21.4893                  | \$22.5633                  | \$23.6918                  | \$24.8758                  |
| N32          | Specialist, Stadium Grounds<br>Worker, Grounds Maint II<br>Worker/Driver, Warehouse I  | O016<br>O019<br>O024            | \$20.7940                  | \$21.7866                  | \$22.8628                  | \$24.0584                  | \$25.2541                  |
| N33          | Coordinator, Plant II Courier, District Driver, Bus Driver, Truck  | O005<br>O001<br>O009<br>O012    | \$21.2964                  | \$22.4323                  | \$23.5201                  | \$24.6683                  | \$25.8999                  |
| N34          | Operator, School Farm Lab<br>Worker, Grounds Maint III-Chipper Truck Operator<br>Worker, Grounds Maint III-Gang Reel Mower Operator<br>Worker, Warehouse/Freezer | ZZ294<br>O020<br>O026<br>O021   | \$21.7866                  | \$22.8628                  | \$24.0584                  | \$25.2541                  | \$26.5337                  |

Operations Hourly Salary Schedule

<del>2022-2023</del> 2023-2024

| Grade | Title                                      | Job Code | Step 1    | Step 2    | Step 3    | Step 4    | Step 5    |
|-------|--|----------|-----------|-----------|-----------|-----------|-----------|
| N35   | Courier, District II                       | O002     | \$22.4323 | \$23.5201 | \$24.6683 | \$25.8999 | \$27.2152 |
|       | Driver, Relief Bus                         | 0011     |           |           |           |           |           |
|       | Manager, Auditorium Operations             | 0013     |           |           |           |           |           |
|       | Worker/Driver, Warehouse II                | O025     |           |           |           |           |           |
| N36   | Worker, Grounds Maint IV - Aerator Tractor | 0027     | \$22.8628 | \$24.0584 | \$25.2541 | \$26.5337 | \$27.9684 |
|       | Worker, Grounds Maint IV - Line Burner     | O022     |           |           |           |           |           |
|       | Worker, Grounds Maint IV - Tractor Loader  | O028     |           |           |           |           |           |
|       | Worker, Grounds Maint IV - Tree Trimmer    | O023     |           |           |           |           |           |
| N37   | Driver, Senior Bus                         | O010     | \$23.5201 | \$24.6683 | \$25.8999 | \$27.2152 | \$28.6260 |
| N38   | Scheduler, Transportation                  | 0015     | \$24.0584 | \$25.2541 | \$26.5337 | \$27.9684 | \$29.3915 |
| N43   | Dispatcher/Special Educ Dispatcher         | 8000     | \$27.1943 | \$28.5548 | \$29.9825 | \$31.4816 | \$33.0558 |

<sup>\*</sup>Warehouse Worker Driver Trainee to be upgraded to Warehouse Worker Driver I after completing one year and meeting the standard of expectations for the training period.

Classified Y-rated Hourly Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

| Grade       | Title                          | Job Code        | Step 1    | Step 2    | Step 3           | Step 4    | Step 5     |
|-------------|--------------------------------|-----------------|-----------|-----------|------------------|-----------|------------|
| G20         | Paraprof, Instructional Asst   | W037            | \$15.9000 | \$15.9759 | \$16.7452        | \$17.5973 | \$18.4732  |
|             | After School Ext Day           | W022            |           |           |                  |           |            |
|             |                                |                 |           | 1         | 4                | 4         |            |
| G24         | Paraprof, Mild/Moderate        | W047            | \$16.7452 | \$17.5973 | \$18.4732        | \$19.4197 | \$20.4612  |
|             | After School Ext Day           | W022            |           |           |                  |           |            |
| G27         | Assistant, Office I            | W056            | \$18.0115 | \$18.9582 | \$19.8814        | \$20.9347 | \$22.0350  |
| <b>G27</b>  | Assistant, Office i            | W030            | \$10.0115 | \$18.558Z | \$15.0014        | \$20.5547 | \$22.0330  |
| G28         | Assistant, Office II           | W057            | \$18.4732 | \$19.4197 | \$20.4612        | \$21.4314 | \$22.4968  |
|             | ,                              |                 | ·         | ·         | ·                | ·         | ·          |
| <b>G29</b>  | Assistant, Resource Counseling | W018            | \$18.9582 | \$19.8814 | \$20.9347        | \$22.0350 | \$23.1358  |
|             |                                |                 |           |           |                  |           |            |
| G32         | Assistant, Office III          | W058            | \$20.4612 | \$21.4314 | \$22.4968        | \$23.6800 | \$24.8281  |
|             |                                |                 | 404 4044  | 400 4000  | 400 5000         | 40.4.0000 | 40.5.00.40 |
| G34         | Attendance Records Assistant   | <del>W011</del> | \$21.4314 | \$22.4968 | \$23.6800        | \$24.8282 | \$26.0943  |
|             | Assistant, Office III          | W058            |           |           |                  |           |            |
|             | Program Eligibility Technician | <del>W072</del> |           |           |                  |           |            |
| G35         | Assistant, Campus Safety       | <del>W061</del> | \$22.0350 | \$23.1358 | \$24.2600        | \$25.5028 | \$26.7690  |
| <b>G</b> 33 | Home/School Liaison-Spanish    | W125            | 722.0330  | 723.1330  | <b>72</b> 4.2000 | Ψ23.3020  | Ş20.7030   |
|             | Paraeducator, Community Based  | <del>W152</del> |           |           |                  |           |            |
|             | Paraprof, DHH Sign             | W064            |           |           |                  |           |            |
|             | r druptot, britt sign          | VV 00-1         |           |           |                  |           |            |
| G36         | Liaison, Home School           | W228            | \$22.4968 | \$23.6800 | \$24.8282        | \$26.0943 | \$27.5144  |
|             | •                              |                 | •         | •         | •                | •         | •          |
| G40         | Paraprof, DHH Oral             | W063            | \$24.8647 | \$26.1371 | \$27.4410        | \$28.8547 | \$30.2996  |
|             | Paraprof, DHH Sign             | W064            |           |           |                  |           |            |
|             |                                |                 |           |           |                  |           |            |

Year 2023-2024

Board approved **PENDING** 

| G44            | Child Welfare & Attend Specialist II | <del>W165</del> | \$26.7690            | \$28.1534            | \$29.5616            | \$31.1594            | \$32.7214            |
|----------------|--------------------------------------|-----------------|----------------------|----------------------|----------------------|----------------------|----------------------|
|                | Specialist, Tier II Intervention     | E264            |                      |                      |                      |                      |                      |
| <del>G51</del> | Human Resources Data Specialist II   | <del>W173</del> | <del>\$26.0943</del> | <del>\$27.5144</del> | <del>\$28.9227</del> | <del>\$30.3427</del> | <del>\$31.8811</del> |

Confidential Hourly Salary Schedule

<del>2022-2023</del> 2023-2024

| Grade | Title   | Job Code     | Step 1    | Step 2    | Step 3    | Step 4    | Step 5    |
|-------|---|--------------|-----------|-----------|-----------|-----------|-----------|
| T34   | Assistant, Benefits & Risk Mgmt<br>Secretary II   | C002<br>C004 | \$23.1638 | \$24.3213 | \$25.5373 | \$26.8138 | \$28.1548 |
| T36   | Secretary, Administrative I   | C006         | \$24.3515 | \$25.5676 | \$26.8477 | \$28.1788 | \$29.5862 |
| T40   | Secretary, Administrative II Trustee Area Liaison*                                      | C007<br>C012 | \$26.7858 | \$28.1247 | \$29.5300 | \$31.0077 | \$32.5581 |
| T46   | Secretary, Administrative III   | C008         | \$31.1789 | \$32.7296 | \$34.3751 | \$36.1388 | \$37.9617 |
| T48   | Secretary, Executive to the Board of Educ<br>Secretary, Executive to the Superintendent | C009<br>C010 | \$32.7296 | \$34.3751 | \$36.1388 | \$37.9617 | \$39.9504 |
| T54   | Officer, Community Relations  | C003         | \$38.8657 | \$40.7942 | \$42.9357 | \$45.1362 | \$47.3960 |

<sup>\*</sup>Not eligible for permanency or health and welfare benefits

#### ADDITIONAL SERVICE PAY SCHEDULE

#### 1. ADDITIONAL SERVICE ASSIGNMENTS

1.1. REGULAR SUMMER SCHOOL SALARY

Starting with regular summer school for the 2015-2016 school year and for each year thereafter, regular summer school contracts shall be paid based on the bargaining unit member's hourly rate of pay.

1.2. SUPPLEMENTAL COMPENSATION FOR DISTRICT-ASSIGNED WORK

Effective July 1, 2022 July 1, 2023

\$40.77 43.22 per Hour

Supplemental compensation includes but is not limited to the following District assigned work:

- After school Collaboration
- After/before school Tutor
- Study Hall supervisor
- Nurse Lead

#### 2. EXTRA PAY FOR EXTRA SERVICES PAY SCHEDULE

## 2.1. GENERAL CONDITIONS

- 2.1.1. No employee may hold identical contracts at any one time.
- 2.1.2 As a general rule EPES Contracts cannot be shared between two or more individuals. Should a school site need an exception in order to benefit the needs of the students or the program, a contract may be split equally between two individuals with prior approval obtained from both the school site administrator and the individuals.
- 2.1.3. The principal shall first seek applicants for these assignments from the on-site members of the bargaining unit.
- 2.1.4 For the first year of implementation, the right of the first refusal shall be given to that bargaining unit member who had directed that activity in the previous year and who in the judgment of the site principal, performed in a satisfactory manner. In the absence of such satisfactory judgment, the principal shall be free to select as follows:
  - 1. Site applicant bargaining unit member
  - 2. Other site bargaining unit member
  - 3. Other qualified person
- 2.1.5 Extra Pay For Extra Services Coaching Placement Criteria

Step 1= Coaching with no experience in assigned sport

Step 2= Coaching with 1 year of experience in assigned sport in/out of district\*

Step 3= Coaching with 2 years of experience in assigned sport in/out of district\*

Step 4= Coaching with 3 years of experience in assigned sport in/out of district\*

\*Elementary or Middle School Experience= Equivalent pay step or next step higher

Extra Pay For Extra Services Activity Placement Criteria

Step 1= No experience in specific activity

Step 2= 1 year of experience in specific activity in/out of district\*

Step 3= 2 years of experience in specific activity in/out of district\*

Step 4= 3 years of experience in specific activity in/out of district\*

\*Elementary or Middle School Experience= Equivalent pay step or next step higher

2.1.6 All school site administrators/principals shall notify all bargaining unit members at the beginning of the first three quarters of each academic year of all Extra Pay For Extra Services (EPES) contracts that are open/unfilled at their school site; including Goal 2 opportunities.

#### 2.2 ELEMENTARY SCHOOL ACTIVITIES

2.2.1 Employees who accept assignments by the principal to be responsible for any of the activities listed below will receive \$40.77 43.22 per hour effective July 1, 2022. The employee and principal must mutually agree upon the number of hours required for a specific activity. Lacking such agreement, the employee has the right to refuse the assignment.

Effective July 1,2022 effective rate will be \$40.77 43.22

#### **ACTIVITY SCHEDULE:**

Noontime Activities
 Major Fund Raiser

Student Council
 Talent Show

3. Math Competition 10. Field Day

4. Spelling Competition 11. Science Fair

5. Peach Blossom Schools 12. Special School Project

6. Pep and Cheer

7. Dance Groups Schools

2.3

## **ELEMENTARY ATHLETICS**

2.3.1 Employees will be paid \$1,051.02 \$1,093.06 for each of the following activities:

Basketball-B Flag Football Track-B

Basketball-G Softball- B Track-G

| Cross Country | Softball- G | Wrestling  |
|---------------|-------------|------------|
| Soccer- B     | Soccer- G   | Vollevball |

## 2.4 ELEMENTARY OUTDOOR EDUCATION CAMP

2.4.1 Employees will be paid \$159.14 \$165.51 per night effective July 1, 2020-2023 — limit one contract per class.

| 2.5         | ELEMENTARY TRAFFIC PATROL SUPERVISION |  |
|-------------|---------------------------------------|--|
| Program I   | 1 1/2 to 2 hours per week             | \$1,605.83-\$1,670.06/Maximum            |
|             |                                       | per year                                 |
| Program II  | 2 to 2 1/2 hours per week             | \$1,922.48 \$1999.38/Maximum             |
|             |                                       | per year                                 |
| Program III | 2 1/2 to 3 hours per week             | <del>\$2,244.15</del> \$2,333.92/Maximum |
|             |                                       | per year                                 |

## 4. EXTRA PAY AMOUNTS - MIDDLE SCHOOL ACTIVITIES

| ATHLETICS<br>Athletic Stipend | 7-8 | (1) | 1 <sup>st</sup> Year<br><del>\$2,477.25</del><br>\$2,576.34 | 2 <sup>nd</sup> Year<br>\$3,021.52<br>\$3,142.38 | 3 <sup>rd</sup> Year<br><del>\$3,573.43</del><br>\$3,716.38 | 4 <sup>th</sup> Year<br><del>\$4,115.18</del><br>\$4,279.79 |
|-------------------------------|-----|-----|---|--|---|---|
| Baseball- B                   | 7   | (1) | \$2,477.25<br>\$2,576.34                                    | \$3,021.52<br>\$3,142.38                         | \$3,573.43<br>\$3,716.38                                    | \$4,115.18<br>\$4,279.79                                    |
| Baseball- B                   | 8   | (1) | <del>\$2,477.25</del><br>\$2,576.34                         | <del>\$3,021.52</del><br>\$3,142.38              | \$3,573.43<br>\$3,716.38                                    | \$4,115.18<br>\$4,279.79                                    |
| Basketball- B                 | 7   | (1) | <del>\$2,477.25</del><br>\$2,576.34                         | <del>\$3,021.52</del><br>\$3,142.38              | \$3,573.43<br>\$3,716.38                                    | \$4,115.18<br>\$4,279.79                                    |
| Basketball- B                 | 8   | (1) | <del>\$2,477.25</del><br>\$2,576.34                         | <del>\$3,021.52</del><br>\$3,142.38              | \$3,573.43<br>\$3,716.38                                    | \$4,115.18<br>\$4,279.79                                    |
| Basketball- G                 | 7   | (1) | <del>\$2,477.25</del><br>\$2,576.34                         | <del>\$3,021.52</del><br>\$3,142.38              | <del>\$3,573.43</del><br>\$3,716.38                         | \$4,115.18<br>\$4,279.79                                    |
| Basketball- G                 | 8   | (1) | <del>\$2,477.25</del><br>\$2,576.34                         | <del>\$3,021.52</del><br>\$3,142.38              | <del>\$3,573.43</del><br>\$3,716.38                         | \$4,115.18<br>\$4,279.79                                    |
| Cross Country- B&G            | 7-8 | (1) | <del>\$2,477.25</del><br>\$2,576.34                         | <del>\$3,021.52</del><br>\$3,142.38              | <del>\$3,573.43</del><br>\$3,716.38                         | \$4,115.18<br>\$4,279.79                                    |
| Football                      | 7-8 | (2) | <del>\$2,477.25</del><br>\$2,576.34                         | <del>\$3,021.52</del><br>\$3,142.38              | <del>\$3,573.43</del><br>\$3,716.38                         | \$4,115.18<br>\$4,279.79                                    |
| Golf- B&G                     | 7-8 | (1) | \$2,477.25<br>\$2,576.34                                    | \$3,021.52<br>\$3,142.38                         | <del>\$3,573.43</del><br>\$3,716.38                         | <del>\$4,115.18</del><br>\$4,279.79                         |

| Soccer- B      | 7   | (1) | \$2,477.25<br>\$2,576.34             | \$3,021.52<br>\$3,142.38            | <del>\$3,573.43</del><br>\$3,716.38 | \$4,115.18<br>\$4,279.79 |
|----------------|-----|-----|--------------------------------------|-------------------------------------|-------------------------------------|--------------------------|
| Soccer- B      | 8   | (1) | <del>\$2,477.25</del><br>\$2,576.34  | <del>\$3,021.52</del><br>\$3,142.38 | <del>\$3,573.43</del><br>\$3,716.38 | \$4,115.18<br>\$4,279.79 |
| Soccer- G      | 7   | (1) | \$2,477.25<br>\$2,576.34             | \$3,021.52<br>\$3,142.38            | <del>\$3,573.43</del><br>\$3,716.38 | \$4,115.18<br>\$4,279.79 |
| Soccer- G      | 8   | (1) | \$ <del>2,477.25</del><br>\$2,576.34 | \$3,021.52<br>\$3,142.38            | <del>\$3,573.43</del><br>\$3,716.38 | \$4,115.18<br>\$4,279.79 |
| Softball-G     | 7   | (1) | \$2,477.25<br>\$2,576.34             | \$3,021.52<br>\$3,142.38            | <del>\$3,573.43</del><br>\$3,716.38 | \$4,115.18<br>\$4,279.79 |
| Softball-G     | 8   | (1) | \$2,477.25<br>\$2,576.34             | \$3,021.52<br>\$3,142.38            | <del>\$3,573.43</del><br>\$3,716.38 | \$4,115.18<br>\$4,279.79 |
| Tennis-B&G     | 7-8 | (1) | \$2,477.25<br>\$2,576.34             | \$3,021.52<br>\$3,142.38            | <del>\$3,573.43</del><br>\$3,716.38 | \$4,115.18<br>\$4,279.79 |
| Track-B&G      | 7   | (1) | \$2,477.25<br>\$2,576.34             | <del>\$3,021.52</del><br>\$3,142.38 | <del>\$3,573.43</del><br>\$3,716.38 | \$4,115.18<br>\$4,279.79 |
| Track-B&G      | 8   | (1) | \$2,477.25<br>\$2,576.34             | <del>\$3,021.52</del><br>\$3,142.38 | <del>\$3,573.43</del><br>\$3,716.38 | \$4,115.18<br>\$4,279.79 |
| Volleyball-B   | 7   | (1) | \$2,477.25<br>\$2,576.34             | <del>\$3,021.52</del><br>\$3,142.38 | <del>\$3,573.43</del><br>\$3,716.38 | \$4,115.18<br>\$4,279.79 |
| Volleyball-B   | 8   | (1) | \$2,477.25<br>\$2,576.34             | <del>\$3,021.52</del><br>\$3,142.38 | <del>\$3,573.43</del><br>\$3,716.38 | \$4,115.18<br>\$4,279.79 |
| Volleyball-G   | 7   | (1) | <del>\$2,477.25</del><br>\$2,576.34  | <del>\$3,021.52</del><br>\$3,142.38 | <del>\$3,573.43</del><br>\$3,716.38 | \$4,115.18<br>\$4,279.79 |
| Volleyball-G   | 8   | (1) | \$2,477.25<br>\$2,576.34             | <del>\$3,021.52</del><br>\$3,142.38 | <del>\$3,573.43</del><br>\$3,716.38 | \$4,115.18<br>\$4,279.79 |
| Water Polo-B&G | 7-8 | (1) | <del>\$2,477.25</del><br>\$2,576.34  | <del>\$3,021.52</del><br>\$3,142.38 | <del>\$3,573.43</del><br>\$3,716.38 | \$4,115.18<br>\$4,279.79 |
| Wrestling-B&G  | 7-8 | (1) | \$2,477.25<br>\$2,576.34             | <del>\$3,021.52</del><br>\$3,142.38 | <del>\$3,573.43</del><br>\$3,716.38 | \$4,115.18<br>\$4,279.79 |

| Coed Lifetime Sport              | S     | (1) | \$2,477.25<br>\$2,576.34             | \$3,021.52<br>\$3,142.38             | \$3, <del>573.43</del><br>\$3,716.38 | \$4,115.18<br>\$4,279.79 |
|----------------------------------|-------|-----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------|
| Athletic Director                |       | (1) | \$3,431.01<br>\$3.568.24             | <del>\$4,120.27</del><br>\$4,285.08  | <del>\$4,804.44</del><br>\$4,996.63  | \$5,496.24<br>\$5,716.08 |
| Athletic Director -Assi          | stant | (1) | \$2,477.25<br>\$2,576.34             | \$3,021.52<br>\$3,142.38             | \$3,573.43<br>\$3,716.38             | \$4,115.18<br>\$4,279.79 |
| STUDENT ACTIVITIE                | :S    |     |                                      |                                      |                                      |                          |
| Campus Culture Direc             | tor   | (1) | \$3,431.01<br>\$3,568.24             | \$4,120.27<br>\$4,285.08             | \$4,804.44<br>\$4,996.63             | \$5,496.24<br>\$5,716.08 |
| Campus Culture Assis             | stant | (1) | \$2,477.25<br>\$2,576.34             | \$3,021.52<br>\$3,142.38             | \$3,573.43<br>\$3,716.38             | \$4,115.18<br>\$4,279.79 |
| Campus Culture Mino<br>Assistant | r     | (1) | <del>\$1,447.17</del><br>\$1,505.06  | \$1,737.13<br>\$1,806.63             | <del>\$2,055.05</del><br>\$2,137.25  | \$2,362.80<br>\$2,457.32 |
| Pep/Cheer                        | 7-8   | (1) | \$ <del>2,477.25</del><br>\$2,576.34 | \$ <del>3,021.52</del><br>\$3,142.38 | <del>\$3,573.43</del><br>\$3,716.38  | \$4,115.18<br>\$4,279.79 |

()Number inside indicates number of teachers in this category at one school.

| 5. <b>EXTR</b>     | 5. EXTRA PAY AMOUNTS – MIDDLE SCHOOL ACTIVITIES |                       |                       |                       |                       |  |  |  |
|--------------------|---|-----------------------|-----------------------|-----------------------|-----------------------|--|--|--|
| DEPARTMENT CHAIRS  |   |                       |                       |                       |                       |  |  |  |
| Language Arts      | (1)   | <del>\$1,447.17</del> | <del>\$1,737.13</del> | <del>\$2,055.05</del> | <del>\$2,362.80</del> |  |  |  |
|                    |   | \$1,505.06            | \$1,806.63            | \$2,137.25            | \$2,457.32            |  |  |  |
| Math               | (1)   | <del>\$1,447.17</del> | <del>\$1,737.13</del> | <del>\$2,055.05</del> | <del>\$2,362.80</del> |  |  |  |
|                    |   | \$1,505.06            | \$1,806.63            | \$2,137.25            | \$2,457.32            |  |  |  |
| Physical Education | (1)   | <del>\$1,447.17</del> | <del>\$1,737.13</del> | <del>\$2,055.05</del> | <del>\$2,362.80</del> |  |  |  |
|                    |   | \$1,505.06            | \$1,806.63            | \$2,137.25            | \$2,457.32            |  |  |  |
| Science            | (1)   | <del>\$1,447.17</del> | <del>\$1,737.13</del> | <del>\$2,055.05</del> | <del>\$2,362.80</del> |  |  |  |
|                    | . ,   | \$1,505.06            | \$1,806.63            | \$2,137.25            | \$2,457.32            |  |  |  |
| Social Studies     | (1)   | <del>\$1,447.17</del> | <del>\$1,737.13</del> | <del>\$2,055.05</del> | <del>\$2,362.80</del> |  |  |  |
|                    |   | \$1,505.06            | \$1,806.63            | \$2,137.25            | \$2,457.32            |  |  |  |
| Special Education  | (1)   | <del>\$1,447.17</del> | <del>\$1,737.13</del> | <del>\$2,055.05</del> | <del>\$2,362.80</del> |  |  |  |
|                    | -   | \$1,505.06            | \$1,806.63            | \$2,137.25            | \$2,457.32            |  |  |  |

<sup>\*</sup>Effective July 1, 2019, unit members shall begin earning year increases for Middle School Department Chair stipends starting at year 1.

# ACADEMIC CLUBS with Competitions (See list of academic clubs below)

Academic Clubs with Competitions are defined as those student organizations that are academic in scope, field a team, and hold practices for the purpose of competing in a competition which is selected from an existing network of competitions, and sponsored by any of the following groups. District/State Offices of Education or Local/State/National Educational Associations

| Academic Pentathlon            | (1) | \$1,447.17<br>\$1,505.06 | <del>\$1,737.13</del><br>\$1,806.63 | <del>\$2,055.05</del><br>\$2,137.25 | \$2,362.80<br>\$2,457.32 |
|--------------------------------|-----|--------------------------|-------------------------------------|-------------------------------------|--------------------------|
| History Day                    | (1) | \$1,447.17<br>\$1,505.06 | \$1,737.13<br>\$1,806.63            | \$2,055.05<br>\$2,137.25            | \$2,362.80<br>\$2,457.32 |
| Math Competition               | (1) | \$2,477.25<br>\$2,576.34 | <del>\$3,021.52</del><br>\$3,142.38 | <del>\$3,573.43</del><br>\$3,716.38 | \$4,115.18<br>\$4,279.79 |
| Music                          | (1) | \$1,447.17<br>\$1,505.06 | <del>\$1,737.13</del><br>\$1,806.63 | <del>\$2,055.05</del><br>\$2,137.25 | \$2,362.80<br>\$2,457.32 |
| Science Fair                   | (1) | \$2,477.25<br>\$2,576.34 | \$3,021.52<br>\$3,142.38            | \$3,573.43<br>\$3,716.38            | \$4,115.18<br>\$4,279.79 |
| Spelling Bee                   | (1) | \$1,447.17<br>\$1,505.06 | \$1,737.13<br>\$1,806.63            | <del>\$2,055.05</del><br>\$2,137.25 | \$2,362.80<br>\$2,457.32 |
| Technology Competition         | (1) | \$2,477.25<br>\$2,576.34 | \$3,021.52<br>\$3,142.38            | \$3,573.43<br>\$3,716.38            | \$4,115.18<br>\$4,279.79 |
| Other Academic<br>Competitions | (2) | \$1,447.17<br>\$1,505.06 | <del>\$1,737.13</del><br>\$1.806.63 | <del>\$2,055.05</del><br>\$2,137.25 | \$2,362.80<br>\$2,457.32 |
| Esports                        | (1) | \$2,477.25<br>\$2,576.34 | \$3,021.52<br>\$3,142.38            | \$3,573.43<br>\$3,716.38            | \$4,115.18<br>\$4,279.79 |

()Number inside indicates number of teachers in this category at one school

# 6. EXTRA PAY AMOUNTS - HIGH SCHOOL ACTIVITIES

| ATHLETICS                   |     | 1 <sup>ST</sup> Year  | 2 <sup>nd</sup> Year   | 3 <sup>rd</sup> Year   | 4 <sup>th</sup> Year  |
|-----------------------------|-----|-----------------------|------------------------|--|-----------------------|
| Athletic Director           | (1) | <del>\$5,129.98</del> | <del>\$5,819.25</del>  | <del>\$6,503.42</del>  | <del>\$7,200.29</del> |
|                             |     | \$5,129.97            | \$6,052.02             | \$6,763.56   | \$7,488.30            |
| Athletic Director-Assistant | (1) | <del>\$4,115.18</del> | <del>\$4,796.80</del>  | <del>\$5,483.50</del>  | <del>\$6,154.97</del> |
|                             |     | \$4,279.79            | \$4,988.67             | \$5,702.84   | \$6,401.17            |
| Badminton – G Head          | (1) | <del>\$4,115.18</del> | <del>\$4,796.80</del>  | <del>\$5,483.50</del>  | <del>\$6,154.97</del> |
|                             |     | \$4,279.79            | \$4,988.67             | \$5,702.84   | \$6,401.17            |
| Badminton – G Assistant V.  | (1) | <del>\$3,077.48</del> | <del>\$3,766.74</del>  | <del>\$4,445.81</del>  | <del>\$5,129.98</del> |
|                             |     | \$3,200.58            | \$3,917.42             | \$4,623.64   | \$5,335.17            |
|                             |     |                       |                        |  |                       |
| Baseball – Head             | (1) | <del>\$4,613.68</del> | <del>\$5,297.84</del>  | <del>\$5,984.58</del>  | <del>\$6,663.64</del> |
|                             |     | \$4,798.22            | \$5,509.76             | \$6,223.96   | \$6,930.19            |
| Baseball- Assistant V.      | (1) | <del>\$3,077.48</del> | <del>\$3,766.74</del>  | <del>\$4,445.81</del>  | <del>\$5,129.98</del> |
|                             |     | \$3,200.58            | \$3,917.42             | \$4,623.64   | \$5,335.17            |
| B 1 11 11/                  | (4) | 00.077.40             | <b>*** *** ***</b>     | <b>04.445.04</b>   | <b>AF 400 00</b>      |
| Baseball- J.V.              | (1) | <del>\$3,077.48</del> | <del>\$3,766.74</del>  | <del>\$4,445.81</del>  | <del>\$5,129.98</del> |
|                             |     | \$3,200.58            | \$3,917.42             | \$4,623.64   | \$5,335.17            |
| Decembell Freeh             | (4) | <b>#2 077 40</b>      | <b>#0.766.74</b>       | <b>CA AAE OA</b>   | ΦE 400 00             |
| Baseball- Frosh             | (1) | \$3,077.48            | \$3,766.74             | \$4,445.81   | \$5,129.98            |
|                             |     | \$3,200.58            | \$3,917.42             | \$4,623.64   | \$5,335.17            |
| Basketball- B Head          | (1) | <del>\$4,613.68</del> | \$ <del>5,297.84</del> | <del>\$5,984.58</del>  | <del>\$6,663.64</del> |
| Dasketball- Di Teau         | (1) | \$4,798.22            | \$5,509.76             | \$6,223.96   | \$6,930.19            |
| Basketball- B Assistant V.  | (1) | \$3,077.48            | \$3,766.74             | \$4,445.81   | \$5,129.98            |
| Dasketball- D Assistant V.  | (1) |                       | 1 7                    | the state of the s |                       |
|                             |     | \$3,200.58            | \$3,917.42             | \$4,623.64   | \$5,335.17            |

| Basketball- B J.V.                          | (1)        | \$3,077.48<br>\$3,200.58               | \$3,766.74<br>\$3,917.42                          | \$4,445.81<br>\$4,623.64                          | \$5,129.98<br>\$5,335.17               |
|---|------------|--|---|---|--|
| Basketball- B Frosh                         | (1)        | \$3,077.48<br>\$3,200.58               | \$3,766.74<br>\$3,917.42                          | <del>\$4,445.81</del><br>\$4,623.64               | <del>\$5,129.98</del><br>\$5,335.17    |
| Basketball- G Head                          | (1)        | \$4,613.68<br>\$4,798.22               | \$5,297.84<br>\$5,509.76                          | \$5,984.58<br>\$6,223.96                          | \$6,663.64<br>\$6,930.19               |
| Basketball- G Assistant V                   | (1)        | \$3,077.48<br>\$3,200.58               | \$3,766.74<br>\$3,917.42                          | \$4,445.81<br>\$4,623.64                          | \$5,129.98<br>\$5,335.17               |
| Basketball- G J.V.                          | (1)        | \$3,077.48<br>\$3,200.58               | \$3,766.74<br>\$3,917.42                          | <del>\$4,445.81</del><br>\$4,623.64               | \$5,129.98<br>\$5,335.17               |
| Basketball- G Frosh                         | (1)        | \$3,077.48<br>\$3,200.58               | \$3,766.74<br>\$3,917.42                          | \$4,445.81<br>\$4,623.64                          | \$5,129.98<br>\$5,335.17               |
| Competitive Sport Cheer-<br>G Head          | (1)        | \$4,115.18<br>\$4,279.79               | \$4,796.80<br>\$4,988.67                          | \$5,483.50<br>\$5,702.84                          | \$6,154.97<br>\$6,401.17               |
| Cross Country- B Head Cross Country- G Head | (1)<br>(1) | \$4,115.18<br>\$4,279.79<br>\$4,115.18 | \$4,796.80<br>\$4,988.67<br>\$4,796.80            | \$5,483.50<br>\$5,702.84<br>\$5,483.50            | \$6,154.97<br>\$6,401.17<br>\$6,154.97 |
| Cross Country- B & G<br>Frosh               | (1)        | \$4,279.79<br>\$3,077.48<br>\$3,200.58 | \$4,988.67<br><del>\$3,766.74</del><br>\$3,917.42 | \$5,702.84<br><del>\$4,445.81</del><br>\$4,623.64 | \$6,401.17<br>\$5,129.98<br>\$5,335.17 |
| Football – Head                             | (1)        | <del>\$5,129.98</del><br>\$5,129.97    | <del>\$5,819.25</del><br>\$6,052.02               | \$6,503.42<br>\$6,763.56                          | \$ <del>7,200.29</del><br>\$7,488.30   |
| Football – Assistants                       | (8)        | \$3,929.51<br>\$4,086.69               | \$4,613.68<br>\$4,798.22                          | \$5,297.84<br>\$5,509.76                          | \$5,984.58<br>\$6,223.96               |
| Football – Frosh                            | (2)        | \$3,077.48<br>\$3,200.58               | \$3,766.74<br>\$3,917.42                          | \$4,445.81<br>\$4,623.64                          | \$5,129.98<br>\$5,335.17               |
| Golf – B Head                               | (1)        | \$4,115.18<br>\$4,279.79               | <del>\$4,796.80</del><br>\$4,988.67               | <del>\$5,483.50</del><br>\$5,702.84               | <del>\$6,154.97</del><br>\$6,401.17    |
| Golf – G Head                               | (1)        | \$4,115.18<br>\$4,279.79               | \$4,796.80<br>\$4,988.67                          | \$5,483.50<br>\$5,702.84                          | \$6,154.97<br>\$6,401.17               |
| Lacrosse – G Head                           | (1)        | \$4,115.18<br>\$4,279.79               | \$4,796.80<br>\$4,988.67                          | \$5,483.50<br>\$5,702.84                          | \$6,154.97<br>\$6,401.17               |
| Lacrosse – G Assistant V.                   | (1)        |  | <del>\$3,766.74</del><br>\$3,917.42               | <del>\$4,445.81</del><br>\$4,623.64               |  |
| Soccer-B-Head                               | (1)        | \$4,115.18<br>\$4,279.79               | \$4,796.80<br>\$4,988.67                          | <del>\$5,483.50</del><br>\$5,702.84               | \$6,154.97<br>\$6,401.17               |
| Soccer-B Assistant V.                       | (1)        | \$3,077.48<br>\$3,200.58               |   | \$4,445.81<br>\$4,623.64                          |  |
| Soccer-B J.V.                               | (1)        | \$3,077.48<br>\$3,200.58               | \$3,766.74<br>\$3,917.42                          | <del>\$4,445.81</del><br>\$4,623.64               | \$5,129.98<br>\$5,335.17               |
| Soccer-B Frosh                              | (1)        | \$3,077.48<br>\$3,200.58               |   | \$4,445.81<br>\$4,623.64                          | <del>\$5,129.98</del><br>\$5,335.17    |

| Soccer-G Head Soccer-G Assistant V. | <ul><li>(1)</li><li>(1)</li></ul> | \$4,115.18<br>\$4,279.79<br>\$3,077.48<br>\$3,200.58 | \$4,796.80<br>\$4,988.67<br>\$3,766.74<br>\$3,917.42 | \$5,483.50<br>\$5,702.84<br>\$4,445.81<br>\$4,623.64 | \$6,154.97<br>\$6,401.17<br>\$5,129.98<br>\$5,335.17 |
|-------------------------------------|-----------------------------------|--|--|--|--|
| Soccer-G J.V.                       | (1)                               | \$3,077.48<br>\$3,200.58                             | \$3,766.74<br>\$3,917.42                             | \$4,445.81<br>\$4,623.64                             | \$ <del>5,129.98</del><br>\$5,335.17                 |
| Soccer-G Frosh                      | (1)                               | \$3, <del>077.48</del><br>\$3,200.58                 | \$3,766.74<br>\$3,917.42                             | <del>\$4,445.81</del><br>\$4,623.64                  | \$5,129.98<br>\$5,335.17                             |
| Softball-G Head                     | (1)                               | \$4,613.68<br>\$4,798.22                             | <del>\$5,297.84</del><br>\$5,509.76                  | \$5,984.58<br>\$6,223.96                             | \$6,663.64<br>\$6,930.19                             |
| Softball-G Assistant V.             | (1)                               | \$3,077.48<br>\$3,200.58                             | \$3,766.74<br>\$3,917.42                             | \$4,445.81<br>\$4,623.64                             | \$5,129.98<br>\$5,335.17                             |
| Softball-G J.V.                     | (1)                               | \$3,077.48<br>\$3,200.58                             | <del>\$3,766.74</del><br>\$3,917.42                  | <del>\$4,445.81</del><br>\$4,623.64                  | <del>\$5,129.98</del><br>\$5,335.17                  |

()Number inside indicates number of teachers in this category at one school.

## 7. EXTRA PAY AMOUNTS - HIGH SCHOOL ACTIVITIES

| ATHLETICS                         |     | 1 <sup>st</sup> Year     | 2 <sup>nd</sup> Year                | 3 <sup>rd</sup> Year                 | 4 <sup>th</sup> Year                |
|-----------------------------------|-----|--------------------------|-------------------------------------|--------------------------------------|-------------------------------------|
| Softball- G Frosh                 | (1) | \$3,077.48<br>\$3,200.58 | \$3,766.74<br>\$3,917.42            | <del>\$4,445.81</del><br>\$4,623.64  | \$5,129.98<br>\$5,335.17            |
| Swimming- B Head                  | (1) | \$4,115.18<br>\$4,279.79 | <del>\$4,796.80</del><br>\$4,988.67 | <del>\$5,483.50</del><br>\$5,702.84  | <del>\$6,154.97</del><br>\$6,401.17 |
| Swimming-G Head                   | (1) | \$4,115.18<br>\$4,279.79 | <del>\$4,796.80</del><br>\$4,988.67 | <del>\$5,483.50</del><br>\$5,702.84  | <del>\$6,154.97</del><br>\$6,401.17 |
| Swimming-Assistant J.V. or Diving | (1) | \$3,077.48<br>\$3,200.58 | \$3,766.74<br>\$3,917.42            | <del>\$4,445.81</del><br>\$4,623.64  | \$5,129.98<br>\$5,335.17            |
| Tennis-B Head                     | (1) | \$4,115.18<br>\$4,279.79 | \$4,796.80<br>\$4,988.67            | \$5,483.50<br>\$5,702.84             | <del>\$6,154.97</del><br>\$6,401.17 |
| Tennis-G Head                     | (1) | \$4,115.18<br>\$4,279.79 | \$4,796.80<br>\$4,988.67            | \$5,483.50<br>\$5,702.84             | \$6,154.97<br>\$6,401.17            |
| Tennis- B Assistant V.            | (1) | \$3,077.48<br>\$3,200.58 | \$3,766.74<br>\$3,917.42            | <del>\$4,445.81</del><br>\$4,623.64  | \$5,129.98<br>\$5,335.17            |
| Tennis-G Assistant V.             | (1) | \$3,077.48<br>\$3,200.58 | \$3,766.74<br>\$3,917.42            | <del>\$4,445.81</del><br>\$4,623.64  | \$5,129.98<br>\$5,335.17            |
| Track-B Head                      | (1) | \$4,115.18<br>\$4,279.79 | \$4,796.80<br>\$4,988.67            | \$5,483.50<br>\$5,702.84             | <del>\$6,154.97</del><br>\$6,401.17 |
| Track-G Head                      | (1) | \$4,115.18<br>\$4,279.79 | \$4,796.80<br>\$4,988.67            | \$ <del>5,483.50</del><br>\$5,702.84 | <del>\$6,154.97</del><br>\$6,401.17 |

| Track Assistant                           | (1) | \$3,077.48<br>\$3,200.58 | \$3,766.74<br>\$3,917.42            | \$4,445.81<br>\$4,623.64             | <del>\$5,129.98</del><br>\$5,335.17  |
|---|-----|--------------------------|-------------------------------------|--------------------------------------|--------------------------------------|
| Track-Frosh                               | (1) | \$3,077.48<br>\$3,200.58 | \$3,766.74<br>\$3,917.42            | \$4,445.81<br>\$4,623.64             | \$5,129.98<br>\$5,335.17             |
| Unified Sport-Basketball<br>(SPED/Gen Ed) | (2) | \$1,375.96<br>\$1,431.00 | \$1,716.78<br>\$1,785.45            | <del>\$2,052.51</del><br>\$2,134.61  | \$2,390.77<br>\$2,486.40             |
| United Sport-Soccer<br>(SPED/Gen Ed)      | (2) | \$1,375.96<br>\$1,431.00 | <del>\$1,716.78</del><br>\$1,785.45 | \$2,052.51<br>\$2,134.61             | \$2,390.77<br>\$2,486.40             |
| Unified Sport-Track<br>(SPED/Gen Ed)      | (2) | \$1,375.96<br>\$1,431.00 | \$1,716.78<br>\$1,785.45            | \$2,052.51<br>\$2,134.61             | \$2,390.77<br>\$2,486.40             |
| Volleyball-G Head                         | (1) | \$4,115.18<br>\$4,279.79 | \$4,796.80<br>\$4,988.67            | \$5,483.50<br>\$5,702.84             | \$6,154.97<br>\$6,401.17             |
| Volleyball-G Assistant V.                 | (1) | \$3,077.48<br>\$3,200.58 | \$3,766.74<br>\$3,917.42            | \$4,445.81<br>\$4,623.64             | \$5,129.98<br>\$5,335.17             |
| Volleyball-G J.V.                         | (1) | \$3,077.48<br>\$3,200.58 | \$3,766.74<br>\$3,917.42            | <del>\$4,445.81</del><br>\$4,623.64  | <del>\$5,129.98</del><br>\$5,335.17  |
| Volleyball-G Frosh                        | (1) | \$3,077.48<br>\$3,200.58 | \$3,766.74<br>\$3,917.42            | <del>\$4,445.81</del><br>\$4,623.64  | \$ <del>5,129.98</del><br>\$5,335.17 |
| Volleyball-B Head                         | (1) | \$4,115.18<br>\$4,279.79 | \$4,796.80<br>\$4,988.67            | \$5,483.50<br>\$5,702.84             | <del>\$6,154.97</del><br>\$6,401.17  |
| Volleyball-B Assistant V.                 | (1) | \$3,077.48<br>\$3,200.58 | \$3,766.74<br>\$3,917.42            | \$4,445.81<br>\$4,623.64             | \$5,129.98<br>\$5,335.17             |
| Volleyball-B J.V.                         | (1) | \$3,077.48<br>\$3,200.58 | \$3,766.74<br>\$3,917.42            | <del>\$4,445.81</del><br>\$4,623.64  | <del>\$5,129.98</del><br>\$5,335.17  |
| Volleyball-B Frosh                        | (1) | \$3,077.48<br>\$3,200.58 | \$3,766.74<br>\$3,917.42            | \$4,445.81<br>\$4,623.64             | \$5,129.98<br>\$5,335.17             |
| Water Polo-B Head                         | (1) | \$4,115.18<br>\$4,279.79 | \$4,796.80<br>\$4,988.67            | \$ <del>5,483.50</del><br>\$5,702.84 | <del>\$6,154.97</del><br>\$6,401.17  |
| Water Polo-B J.V.                         | (1) | \$3,077.48<br>\$3,200.58 |                                     | \$4,445.81<br>\$4,623.64             | \$5,129.98<br>\$5,335.17             |
| Water Polo-G Head                         | (1) | \$4,115.18<br>\$4,279.79 | \$4,796.80<br>\$4,988.67            | \$5,483.50<br>\$5,702.84             | <del>\$6,154.97</del><br>\$6,401.17  |
| Water Polo-G J.V.                         | (1) | \$3,077.48<br>\$3,200.58 | \$3,766.74<br>\$3,917.42            | \$4,445.81<br>\$4,623.64             | \$5,129.98<br>\$5,335.17             |
| Wrestling-Head                            | (1) | \$4,115.18<br>\$4,279.79 | \$4,796.80<br>\$4,988.67            | <del>\$5,483.50</del><br>\$5,702.84  | <del>\$6,154.97</del><br>\$6,401.17  |
| Wrestling-J.V.                            | (1) | \$3,077.48<br>\$3,200.58 | \$3,766.74<br>\$3,917.42            | \$4,445.81<br>\$4,623.64             | \$5,129.98<br>\$5,335.17             |
| Wrestling-Frosh                           | (1) | \$3,077.48<br>\$3,200.58 | \$3,766.74<br>\$3,917.42            | \$4,445.81<br>\$4,623.64             | \$ <del>5,129.98</del><br>\$5,335.17 |
| or 2022 2022 2024                         |     | 9                        |                                     |                                      |                                      |

# 8. EXTRA PAY AMOUNTS – HIGH SCHOOL ACTIVITIES

| BAND<br>Band Director | (1) | 1 <sup>st</sup> Year<br>\$4,115.18<br>\$4,279.79 | 2 <sup>nd</sup> Year<br>\$4,796.80<br>\$4,988.67 | 3 <sup>rd</sup> Year<br>\$5,483.50<br>\$5,702.84 | 4 <sup>th</sup> Year<br>\$6,154.97<br>\$6,401.17 |
|-----------------------|-----|--|--|--|--|
| Band Assistant        | (1) | \$3,425.92<br>\$3,562.96                         | <del>\$4,115.18</del><br>\$4,279.79              | <del>\$4,796.80</del><br>\$4,988.67              | \$5,483.50<br>\$5,702.84                         |
| Band Specialty        | (2) | \$3,077.48<br>\$3,200.58                         | <del>\$3,766.74</del><br>\$3,917.42              | <del>\$4,445.81</del><br>\$4,623.64              | \$5,129.98<br>\$5,335.17                         |
| ORCHESTRA             |     |  |  |  |  |
| Orchestra             | (1) | \$2,746.86<br>\$2,856.74                         | \$3,425.92<br>\$3,562.96                         | <del>\$4,115.18</del><br>\$4,279.79              | \$4,445.81<br>\$4,623.64                         |
| CADETS                | (2) |  |  |  |  |
| A Activities          | ( ) | <del>\$3,077.48</del>                            | <del>\$3,766.74</del>                            | <del>\$4,445.81</del>                            | <del>\$5,129.98</del>                            |
|                       |     | \$3,200.58                                       | \$3,917.42                                       | \$4,623.64                                       | \$5,335.17                                       |
| B Activities          |     | <del>\$2,044.88</del>                            | <del>\$2,746.86</del>                            | <del>\$3,425.92</del>                            | <del>\$4,115.18</del>                            |
| C Activities          |     | \$2,126.66<br><del>\$1,037.70</del>              | \$2,856.74<br><del>\$1,375.96</del>              | \$3,562.96<br><del>\$1,716.78</del>              | \$4,279.79<br><del>\$2,052.51</del>              |
| C Activities          |     | \$1,079.20                                       | \$1,431.00                                       | \$1,785.45                                       | \$2,134.61                                       |
| CLASS SPONSORS        |     |  |  |  |  |
| Freshman Class**      | (1) | \$3,090.20<br>\$3,213.81                         | \$3,700.61<br>\$3,848.63                         | <del>\$4,328.83</del><br>\$4,501.98              | \$4,934.16<br>\$5,131.52                         |
| Sophomore Class**     | (1) | \$3,090.20<br>\$3,213.81                         | \$3,700.61<br>\$3,848.63                         | \$4,328.83<br>\$4,501.98                         | \$4,934.16<br>\$5,131.52                         |
| Junior Class**        | (1) | \$3,090.20                                       | <del>\$3,700.61</del>                            | \$4,328.83                                       | <del>\$4,934.16</del>                            |
| 0                     | (4) | \$3,213.81                                       | \$3,848.63                                       | \$4,501.98                                       | \$5,131.52                                       |
| Senior Class**        | (1) | \$3,090.20<br>\$3,213.81                         | \$3,700.61<br>\$3,848.63                         | <del>\$4,328.83</del><br>\$4,501.98              | \$4,934.16<br>\$5,131.52                         |
|                       |     | ,  | ,  | . ,  | ,  |

<sup>\*\*</sup>Contract may be split into (2) Co-Sponsor Contracts

| DEPARTMENT CHAIRS |     |                       |                       |                       |                       |
|-------------------|-----|-----------------------|-----------------------|-----------------------|-----------------------|
| Art               | (1) | <del>\$3,090.20</del> | <del>\$3,392.86</del> | <del>\$3,700.61</del> | <del>\$4,013.45</del> |
|                   |     | \$3,213.81            | \$3,528.57            | \$3,848.63            | \$4,173.99            |
| Career Technical  | (1) | <del>\$3,090.20</del> | <del>\$3,392.86</del> | <del>\$3,700.61</del> | <del>\$4,013.45</del> |
| Education         | ` ' | \$3,213.81            | \$3,528.57            | \$3,848.63            | \$4,173.99            |
| World Language    | (1) | <del>\$3,090.20</del> | <del>\$3,392.86</del> | <del>\$3,700.61</del> | <del>\$4,013.45</del> |
|                   |     | \$3,213.81            | \$3,528.57            | \$3,848.63            | \$4,173.99            |
| Language Arts     | (1) | <del>\$4,071.95</del> | <del>\$4,443.27</del> | <del>\$4,822.25</del> | <del>\$5,191.04</del> |
|                   |     | \$4,234.83            | \$4,443.28            | \$5,015.14            | \$5,398.68            |
| Mathematics       | (1) | <del>\$4,071.95</del> | <del>\$4,443.27</del> | <del>\$4,822.25</del> | <del>\$5,191.04</del> |
|                   |     | \$4,234.83            | \$4,443.28            | \$5,015.14            | \$5,398.68            |

| Music                   | (1) | <del>\$3,090.20</del> | <del>\$3,392.86</del> | <del>\$3,700.61</del> | <del>\$4,013.45</del> |
|-------------------------|-----|-----------------------|-----------------------|-----------------------|-----------------------|
|                         | ` , | \$3,213.81            | \$3,528.57            | \$3,848.63            | \$4,173.99            |
| Physical Education      | (1) | <del>\$3,090.20</del> | <del>\$3,392.86</del> | <del>\$3,700.61</del> | <del>\$4,013.45</del> |
|                         |     | \$3,213.81            | \$3,528.57            | \$3,848.63            | \$4,173.99            |
| Science** (if only one  | (1) | <del>\$4,071.95</del> | <del>\$4,443.27</del> | <del>\$4,822.25</del> | <del>\$5,191.04</del> |
| Science Chair) OR       |     | \$4,234.83            | \$4,443.28            | \$5,015.14            | \$5,398.68            |
| **Natural Science (see  | OR  |                       |                       |                       |                       |
| asterisk if 2 Science   | (1) | <del>\$3,090.20</del> | <del>\$3,392.86</del> | <del>\$3,700.61</del> | <del>\$4,013.45</del> |
| Chairs)                 |     | \$3,213.81            | \$3,528.57            | \$3,848.63            | \$4,173.99            |
| **Physical Science (see | OR  |                       |                       |                       |                       |
| asterisk if 2 Science   | (1) | <del>\$3,090.20</del> | <del>\$3,392.86</del> | <del>\$3,700.61</del> | <del>\$4,013.45</del> |
| Chairs)                 |     | \$3,213.81            | \$3,528.57            | \$3,848.63            | \$4,173.99            |
| Social Science          | (1) | <del>\$4,071.95</del> | <del>\$4,443.27</del> | <del>\$4,822.25</del> | <del>\$5,191.04</del> |
|                         |     | \$4,234.83            | \$4,443.28            | \$5,015.14            | \$5,398.68            |
| Special Education       | (1) | <del>\$3,090.20</del> | <del>\$3,392.86</del> | <del>\$3,700.61</del> | <del>\$4,013.45</del> |
|                         |     | \$3,213.81            | \$3,528.57            | \$3,848.63            | \$4,173.99            |
| Nurse (As determined by |     | <del>\$3,090.20</del> | <del>\$3,392.86</del> | <del>\$3,700.61</del> | <del>\$4,013.45</del> |
| health services)        |     | \$3,213.81            | \$3,528.57            | \$3,848.63            | \$4,173.99            |

<sup>\*</sup>DEPARTMENT CHAIRS Effective—bargaining unit members currently receiving a Department Chair stipend for Natural Science, or Physical Science shall not be negatively impacted as a result of the 2017/18 revision to the EPES schedule so long as they continue to perform the duties and responsibilities in a satisfactory manner. Upon the relinquishment or release of the stipend of the employee, the stipend shall follow the most recent language of the Collective Bargaining Agreement and shall be paid accordingly.

()Number inside indicates number of teachers in this category at one school.

#### 9. EXTRA PAY AMOUNTS - HIGH SCHOOL ACTIVITIES

1<sup>st</sup> Year 2<sup>nd</sup> Year 3<sup>rd</sup> Year

4th Year

| D10/10/01/01/01/01/01  |     |                       |                       | · . · · · ·           |                       |  |
|------------------------|-----|-----------------------|-----------------------|-----------------------|-----------------------|--|
| Drama-Head             | (1) | <del>\$3,425.92</del> | <del>\$4,115.18</del> | <del>\$4,796.80</del> | <del>\$5,483.50</del> |  |
|                        | ` ' | \$3,562.96            | \$4,279.79            | \$4,988.67            | \$5,702.84            |  |
| Drama-Assistant        | (1) | <del>\$2,390.77</del> | <del>\$3,077.48</del> | <del>\$3,766.74</del> | <del>\$4,445.81</del> |  |
|                        |     | \$2,486.40            | \$3,200.58            | \$3,917.42            | \$4,623.64            |  |
| Forensics-Head         | (1) | <del>\$3,425.92</del> | <del>\$4,115.18</del> | <del>\$4,796.80</del> | <del>\$5,483.50</del> |  |
|                        |     | \$3,562.96            | \$4,279.79            | \$4,988.67            | \$5,702.84            |  |
| Forensics-Assistant    | (1) | <del>\$2,390.77</del> | <del>\$3,077.48</del> | <del>\$3,766.74</del> | <del>\$4,445.81</del> |  |
|                        |     | \$2,486.40            | \$3,200.58            | \$3,917.42            | \$4,623.64            |  |
|                        |     |                       |                       |                       |                       |  |
| DED CROUPS             |     |                       |                       |                       |                       |  |
| PEP GROUPS             |     |                       |                       |                       |                       |  |
| Pep/Cheer Head         | (1) | <del>\$3,077.48</del> | <del>\$3,766.74</del> | <del>\$4,445.81</del> | <del>\$5,129.98</del> |  |
|                        |     | \$3,200.58            | \$3,917.42            | \$4,623.64            | \$5,335.17            |  |
| Pep/Cheer Assistant V. | (1) | <del>\$1,546.38</del> | <del>\$2,227.99</del> | <del>\$2,528.12</del> | <del>\$3,194.49</del> |  |
|                        |     | \$1,608.24            | \$2,317.11            | \$2,629.24            | \$3,322.26            |  |
| Pep/Cheer J.V.         | (1) | <del>\$1,546.38</del> | <del>\$2,227.99</del> | <del>\$2,528.12</del> | <del>\$3,194.49</del> |  |
|                        |     | \$1,608.24            | \$2,317.11            | \$2,629.24            | \$3,322.26            |  |
| Pep/Cheer Frosh        | (1) | <del>\$1,375.96</del> | <del>\$1,716.78</del> | <del>\$2,052.51</del> | <del>\$2,390.77</del> |  |
|                        |     | \$1,431.00            | \$1,785.45            | \$2,134.61            | \$2,486.40            |  |
|                        |     |                       |                       |                       |                       |  |

DRAMA FORENSICS

<sup>\*\*</sup>If a school site's Science Department determines that separate Department Chairs are necessary for both Natural Science and Physical Science, there will not be a single Science Department Chair, but two Chairs at the rate listed above.

| PUBLICATIONS              |     |                       |                       |                       |                       |
|---------------------------|-----|-----------------------|-----------------------|-----------------------|-----------------------|
| Publication/Media         | (1) | <del>\$3,425.92</del> | <del>\$4,115.18</del> | <del>\$4,796.80</del> | <del>\$5,483.50</del> |
|                           |     | \$3,562.96            | \$4,279.79            | \$4,988.67            | \$5,702.84            |
| Yearbook                  | (1) | <del>\$3,425.92</del> | <del>\$4,115.18</del> | <del>\$4,796.80</del> | <del>\$5,483.50</del> |
|                           |     | \$3,562.96            | \$4,279.79            | \$4,988.67            | \$5,702.84            |
|                           |     |                       |                       |                       |                       |
| VOCAL MUSIC               |     |                       |                       |                       |                       |
| Vocal Music Head          | (1) | <del>\$3,077.48</del> | <del>\$3,766.74</del> | <del>\$4,445.81</del> | <del>\$5,129.98</del> |
|                           |     | \$3,200.58            | \$3,917.42            | \$4,623.64            | \$5,335.17            |
| Vocal Music Assistant     | (1) | <del>\$2,746.86</del> | <del>\$3,425.92</del> | <del>\$4,115.18</del> | <del>\$4,445.81</del> |
|                           |     | \$2,856.73            | \$3,562.95            | \$4,279.78            | \$4,623.63            |
|                           |     |                       |                       |                       |                       |
| STUDENT ACTIVITIES        |     |                       |                       |                       |                       |
| Campus Culture Director   | (1) | <del>\$5,129.98</del> | <del>\$5,819.25</del> | <del>\$6,503.42</del> | <del>\$7,200.29</del> |
|                           |     | \$5,335.17            | \$6,052.02            | \$6,763.55            | \$7,488.30            |
| Campus Culture Assistant  | (1) | <del>\$4,115.18</del> | <del>\$4,796.80</del> | <del>\$5,483.50</del> | <del>\$6,154.97</del> |
|                           |     | \$4,279.79            | \$4,988.67            | \$5,702.84            | \$6,401.17            |
| Campus Culture Minor Asst | (1) | <del>\$1,444.64</del> | <del>\$1,734.59</del> | <del>\$2,052.51</del> | <del>\$2,357.70</del> |
|                           |     | \$1,502.43            | \$1,803.96            | \$2,134.60            | \$2,452.00            |

()Number inside indicates number of teachers in this category at one school.

#### 10. EXTRA PAY AMOUNTS - HIGH SCHOOL ACTIVITIES

ACADEMIC CLUBS (See list of academic clubs below)

#### ACADEMIC CLUBS (6)

(7) \$<del>2,477.25</del> \$<del>3,021.52</del> \$<del>3,573.43</del> \$<del>4,115.18</del> \$2,576.34 \$3,142.38 \$3,716.38 \$4,279.79

Academic Clubs are defined as those student organizations that are academic in scope, field a team, and/or hold practices or regular meetings for the purpose of participating in a sanctioned event or competition sponsored by District/County/State Offices of Education and/or Local State/National Educational Associations.

Academic Decathlon
Distributive Clubs of America
Future Business Leaders of America
Future Farmers of America
History Days
Junior Engineering & Technical Society (JETS)
Math Competition

Math, Engineering, Science Association (MESA)

Mock Trial Model U.N. Program Science Fair Vocational Industrial Clubs of America Esports

#### **Other Club**

| Marimba Dancers (Roosevelt         | <del>\$1,546.38</del> | <del>\$1,856.65</del> | <del>\$2,156.79</del> | <del>\$2,474.72</del> |
|------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Only)                              | \$1,608.24            | \$1,930.93            | \$2,243.06            | \$2,573.71            |
| Rock Climbing (Grades 9-12)        | \$1,558.53            | \$1,944.58            | \$1,992.73            | \$2, 321.13           |
| Ski/Snowboarding (Grades 9-<br>12) | \$2,890.13            | \$3,525.11            | \$4,169.00            | \$4,801.04            |

Club Sponsors at senior high schools, who perform work equivalent to the regular rotational duties assigned senior high teachers, shall be excluded from such rotational duty.

()Number inside indicates number of teachers in this category at one school.

# 5. <u>EXTRA PAY AMOUNTS – ERMA DUNCAN POLYTECHNICAL</u> HIGH SCHOOL ACTIVITIES

| All-Sports Director         | (1)   | 1 <sup>st</sup> Year<br><del>\$2,472.17</del><br>\$2,571.07 | 2 <sup>nd</sup> Year<br><del>\$3,016.44</del><br>\$3,137.10 | 3 <sup>rd</sup> Year<br><del>\$3,565.82</del><br>\$3,708.44 | 4 <sup>th</sup> Year<br><del>\$4,107.55</del><br>\$4,271.85 |
|-----------------------------|-------|---|---|---|---|
| CLASS SPONSORS              |       |   |   |   |   |
| Freshman Class**            | (1)   | \$4,934.16  | \$5,082.18  | \$5,234.65  | \$5,391.68  |
| Sophomore Class**           | (1)   | \$4,934.16  | \$5,082.18  | \$5,234.65  | \$5,391.68  |
| Junior Class**              | (1)   | \$4,934.16  | \$5,082.18  | \$5,234.65  | \$5,391.68  |
| Senior Class**              | (1)   | \$4,934.16  | \$5,082.18  | \$5,234.65  | \$5,391.68  |
| **Contract may be split int | o (2) | Co-Sponsor  | Contracts   |   |   |
| STUDENT ACTIVITIES          |       |   |   |   |   |
| Campus Culture Director     | (1)   | <del>\$5,129.98</del>                                       | <del>\$5,819.25</del>                                       | <del>\$6,503.42</del>                                       | <del>\$7,200.29</del>                                       |
|                             |       | \$5,129.97  | \$6,052.02  | \$6,763.56  | \$7,488.30  |
| Campus Culture              | (1)   | <del>\$4,115.18</del>                                       | <del>\$4,796.80</del>                                       | <del>\$5,483.50</del>                                       | <del>\$6,154.97</del>                                       |
| Assistant                   |       | \$4,279.79  | \$4,988.67  | \$5,702.84  | \$6,401.17  |
| Campus Culture Minor        | (1)   | <del>\$1,444.64</del>                                       | <del>\$1,734.59</del>                                       | <del>\$2,052.51</del>                                       | <del>\$2,357.70</del>                                       |
| Asst                        |       | \$1,502.43  | \$1,803.96  | \$2,134.60  | \$2,452.00  |
|                             |       |   |   |   |   |
| DEPARTMENT CHAIRSPE         | RSO   | N   |   |   |   |
| Career Technical            | (1)   | <del>\$3,090.20</del>                                       | <del>\$3,392.86</del>                                       | <del>\$3,700.6</del>  | 4 <del>\$4,013.45</del>                                     |
| Education                   |       | \$3,213.81  | \$3,528.57  | \$3,848.6   | 3 \$4,173.99  |
| World Language              | (1)   | <del>\$4,071.95</del>                                       | <del>\$4,443.27</del>                                       | <del>\$4,822.2</del>  |   |
|                             |       | \$4,234.83  | \$4,443.28  | \$5,015.1   |   |
| Health Science/Medical      | (1)   | <del>\$3,090.20</del>                                       | <del>\$3,392.86</del>                                       | <del>\$3,700.6</del>  |   |
|                             |       | \$3,213.81  | \$3,528.57  | \$3,848.6   | 3 \$4,173.99  |
|                             |       |   |   |   |   |

| Language Arts      | (1) | <del>\$4,071.95</del> | <del>\$4,443.27</del> | <del>\$4,822.25</del> | <del>\$5,191.04</del> |
|--------------------|-----|-----------------------|-----------------------|-----------------------|-----------------------|
|                    |     | \$4,234.83            | \$4,443.28            | \$5,015.14            | \$5,398.68            |
| Mathematics        | (1) | <del>\$4,071.95</del> | <del>\$4,443.27</del> | \$4,822.25            | \$5,191.04            |
|                    | ( ) | \$4,234.83            | \$4,443.28            | \$5,015.14            | \$5,398.68            |
| Physical Education | (1) | <del>\$3,090.20</del> | <del>\$3,392.86</del> | <del>\$3,700.61</del> | <del>\$4,013.45</del> |
| •                  | ` , | \$3,213.81            | \$3,528.57            | \$3,848.63            | \$4,173.99            |
| Science            | (1) | <del>\$4,071.95</del> | <del>\$4,443.27</del> | \$4,822.25            | <del>\$5,191.04</del> |
|                    | ` , | \$4,234.83            | \$4,443.28            | \$5,015.14            | \$5,398.68            |
| Social Science     | (1) | \$4,071.95            | <del>\$4,443.27</del> | \$4,822.25            | <del>\$5,191.04</del> |
|                    | ` , | \$4,234.83            | \$4,443.28            | \$5,015.14            | \$5,398.68            |
| Special Education  | (1) | \$3,090.20            | <del>\$3,392.86</del> | \$3,700.61            | <del>\$4,013.45</del> |
| •                  | ` , | \$3,213.81            | \$3,528.57            | \$3,848.63            | \$4,173.99            |
| FORENSICS          |     |                       |                       |                       |                       |
| Forensics-Head     | (1) | <del>\$3,425.92</del> | <del>\$4,115.18</del> | <del>\$4,796.80</del> | <del>\$5,483.50</del> |
| i dielisios-i lead | (1) | \$3,562.96            | \$4,279.79            | \$4,988.67            | \$5,702.84            |
|                    |     | ψ5,502.90             | ψ4,219.19             | ψ4,900.07             | φ3,702.04             |
|                    |     |                       |                       |                       |                       |
| PUBLICATIONS       |     |                       |                       |                       |                       |
| Publication/Media  | (1) | <del>\$3,425.92</del> | <del>\$4,115.18</del> | \$4,796.80            | <del>\$5,483.50</del> |
|                    | ` ' | \$3,562.96            | \$4,279.79            | \$4,988.67            | \$5,702.84            |
| Yearbook           | (1) | \$3,425.92            | <del>\$4,115.18</del> | <del>\$4,796.80</del> | <del>\$5,483.50</del> |
|                    | ` ' | \$3,562.96            | \$4,279.79            | \$4,988.67            | \$5,702.84            |

()Number inside indicates number of teachers in this category at one school.

# 5. EXTRA PAY AMOUNTS – ERMA DUNCAN POLYTECHNICAL

## **HIGH SCHOOL ACTIVITIES**

|                                 |     | 1 <sup>st</sup> Year                | 2 <sup>nd</sup> Year     | 3 <sup>rd</sup> Year     | 4 <sup>th</sup> Year                |
|---------------------------------|-----|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| ACADEMIC CLUBS AND COMPETITIONS | (8) | <del>\$2,472.17</del><br>\$2,571.07 | \$3,016.44<br>\$3,137.10 | \$3,565.82<br>\$3,708.44 | <del>\$4,107.55</del><br>\$4,271.85 |
| (See list below)                |     |                                     |                          |                          |                                     |

Academic Clubs are defined as those student organizations that are academic in scope, field a team, and/or hold practices or regular meetings for the purpose of participating in a sanctioned event or competition

sponsored by District/County/State Offices of Education and/or Local/State/National Educational Associations.

Academic Decathlon

Distributive Clubs of America

**Future Business Leaders of America** 

Future Farmers of America

Math, Engineering, Science Association (MESA)

Model U.N. Program

Mock Trial

Science Fair

Vocational Industrial Clubs of America

|              |     | 1 <sup>st</sup> Year  | 2 <sup>nd</sup> Year  | 3 <sup>rd</sup> Year  | 4 <sup>th</sup> Year  |
|--------------|-----|-----------------------|-----------------------|-----------------------|-----------------------|
| CADETS       | (2) |                       |                       |                       |                       |
| A Activities |     | <del>\$3,077.48</del> | <del>\$3,766.74</del> | <del>\$4,445.81</del> | <del>\$5,129.98</del> |
|              |     | \$3,200.58            | \$3,917.42            | \$4,623.64            | \$5,335.17            |
| B Activities |     | <del>\$2,044.88</del> | <del>\$2,746.86</del> | <del>\$3,425.92</del> | <del>\$4,115.18</del> |
|              |     | \$2,126.66            | \$2,856.74            | \$3,562.96            | \$4,279.79            |
| C Activities |     | <del>\$1,037.70</del> | <del>\$1,375.96</del> | <del>\$1,716.78</del> | <del>\$2,052.51</del> |
|              |     | \$1,079.20            | \$1,431.00            | \$1,785.45            | \$2,134.61            |

()Number inside indicates number of teachers in this category at one school.

FTA-TRADES Hourly Salary Schedule

<del>2022-2023</del> 2023-2024

Effective July 1, 2022 July 1, 2023

# FTA-TRADES Hourly-Salary-Schedule

| Grade | Title                             | Job Code | Hrly Rate |
|-------|-----------------------------------|----------|-----------|
| M15   | Laborer - HVAC - Filter Changer   | M026     | \$32.2697 |
| M15   | Laborer - Maintenance             | M027     | \$32.2697 |
| M18   | Irrigation Specialist             | M016     | \$30.6448 |
| M21   | Floor Covering Worker             | M019     | \$39.4726 |
| M24   | Equipment Operator I              | M028     | \$36.3032 |
| M27   | Roofer                            | M013     | \$32.3979 |
| M30   | Painter                           | M010     | \$41.3613 |
| M39   | Equipment Operator II             | M029     | \$40.3370 |
| M46   | Electrician                       | M004     | \$41.1148 |
| M46   | Electronics Services Specialist   | M015     | \$41.1148 |
| M46   | Telecommunications Technician     | M017     | \$41.1148 |
| M49   | Glazier                           | M005     | \$46.8683 |
| M69   | Boiler/Heating Equipment Mechanic | M007     | \$43.7817 |
| M69   | HVAC & Refrigeration Mechanic     | M008     | \$43.7817 |
| M69   | Plumber                           | M012     | \$43.7817 |

# FTA-TRADES Lead Hourly Salary Schedule

|       |                                      |          | Hrly Rate |
|-------|--------------------------------------|----------|-----------|
| Grade | Title                                | Job Code | (Step 18) |
| M22   | Lead Floor Covering Worker           | M030     | \$41.4463 |
| M23   | Lead HVAC & Refrigration Mechanic    | M033     | \$45.9707 |
| M33   | Lead Roofer                          | M014     | \$34.0178 |
| M36   | Lead Painter                         | M011     | \$43.4294 |
| M47   | Lead Electronics Services Specialist | M031     | \$43.1705 |
| M61   | Lead Irrigation Specialist           | M038     | \$32.1770 |
| M62   | Lead Glazier                         | M040     | \$49.2117 |
| M64   | Lead Electrician                     | M039     | \$43.1705 |
| M65   | Lead Equipment Operator II           | M041     | \$42.3539 |
| M68   | Lead Plumber                         | M043     | \$45.9707 |
| M70   | Lead Mobile Maintenance              | M045     | \$51.8150 |
| M72   | Lead Filter Changer                  | M046     | \$33.8832 |

IAMAW CRAFTS Hourly-Salary-Schedule

2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

# IAMAW CRAFTS Hourly Salary Schedule

|       |                            |                 |          | Hrly Rate |
|-------|----------------------------|-----------------|----------|-----------|
| Grade | Title                      | Union           | Job Code | (Step 18) |
| M12   | Vehicle Utilities Worker   | IAMAW Local 653 | M025     | \$35.2042 |
| M51   | Vehicle/Equipment Mechanic | IAMAW Local 653 | M009     | \$43.9995 |
| M57   | Carpenter                  | UB Local 1109   | M001     | \$49.3477 |
| M57   | Locksmith                  | UB Local 1109   | M001     | \$49.3477 |
| M58   | Concrete Worker/Finisher   | OPCM Local 300  | M003     | \$43.9542 |
| M60   | Metal Trades II            | UA Local 246    | M018     | \$45.8504 |

# IAMAW CRAFTS Lead Hourly Salary Schedule

|       |                                 |                 |          | Hrly Rate |
|-------|---------------------------------|-----------------|----------|-----------|
| Grade | Title                           | Union           | Job Code | (Step 18) |
| M52   | Lead Vehicle/Equipment Mechanic | IAMAW Local 653 | M032     | \$46.1995 |
| M63   | Lead Carpenter                  | UB Local 1109   | M002     | \$51.8150 |
| M67   | Lead Metal Trades II            | UA Local 246    | M042     | \$48.1429 |
| M70   | Lead Locksmith                  | UB Local 1109   | M044     | \$51.8150 |

Year 2023-24 Page 1 of 1 Salary may be pro-rated based on Duty Days and/or FTE (<1.0 FTE)

Supervisory Hourly Salary Schedule

<del>2022-2023</del> 2023-2024

| Grade<br>S35 | <b>Title</b> Supervisor, Benefits  | Job Code<br>S017     | <b>Step 1</b> \$22.4046 | <b>Step 2</b> \$23.4916 | <b>Step 3</b> \$24.6381 | <b>Step 4</b><br>\$25.8681 | <b>Step 5</b><br>\$27.1819 | Step 18 |
|--------------|--|----------------------|-------------------------|-------------------------|-------------------------|----------------------------|----------------------------|---------|
| <b>S36</b>   | Supervisor, Department Office<br>Specialist, Facilities Dept<br>Specialist, School Safety/Security | S010<br>S013<br>S015 | \$22.8345               | \$24.0409               | \$25.2351               | \$26.5131                  | \$27.9463                  |         |
| <b>S37</b>   | Supervisor, School Food Services<br>Supervisor, Student Records<br>Supervisor, Nutrition Center    | S026<br>S042<br>S051 | \$23.4916               | \$24.6381               | \$25.8681               | \$27.1819                  | \$28.6029                  |         |
| S38          | Supervisor, Plant High School<br>Supervisor, Shipping/Receiving                                    | S039<br>S041         | \$24.0409               | \$25.2351               | \$26.5131               | \$27.9463                  | \$29.3674                  |         |
| <b>S39</b>   | Manager, School Office IV  | S011                 | \$24.6399               | \$25.8709               | \$27.1650               | \$28.5218                  | \$29.9498                  |         |
| S41          | Supervisor, Grounds Maintenance  | S028                 | \$25.8681               | \$27.1819               | \$28.6029               | \$30.0244                  | \$31.6365                  |         |
| S42          | Buyer I<br>Trainer-Bus Driver  | S001<br>S048         | \$26.5131               | \$27.9463               | \$29.3674               | \$30.8125                  | \$32.4008                  |         |
| S45          | Buyer II<br>Supervisor, Warehouse Operations   | S002<br>S046         | \$28.6029               | \$30.0244               | \$31.6365               | \$33.2369                  | \$34.8492                  |         |
| S48          | Supervisor, Media Services   | S034                 | \$30.8125               | \$32.4008               | \$34.0727               | \$35.7568                  | \$37.5961                  |         |

Supervisory Hourly Salary Schedule

<del>2022-2023</del> 2023-2024

| Grade      | Title  | Job Code                     | Step 1    | Step 2    | Step 3    | Step 4    | Step 5    | Step 18   |
|------------|--|------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| S50        | Buyer III<br>Technician, Energy Management   | S003<br>S047                 | \$32.4008 | \$34.0727 | \$35.7568 | \$37.5961 | \$39.4592 |           |
| S53        | Supervisor, Accounting Supervisor, Grounds & Landscape Supervisor, Operations-IMS Supervisor, Transport Operations | S016<br>S029<br>S036<br>S045 | \$34.8492 | \$36.6526 | \$38.4799 | \$40.3788 | \$42.5164 |           |
| S56        | Estimator, Planner-Electrical Estimator, Planner-Mechanical Manager, Assistant, Project                            | S004<br>S005<br>S009         | \$37.5961 | \$39.4592 | \$41.4297 | \$43.5913 | \$45.8486 |           |
| <b>S59</b> | Supervisor, Telecommunications II<br>Scheduler, Work Control   | S044<br>S012                 | \$40.3788 | \$42.5164 | \$44.6780 | \$46.9711 | \$49.3238 |           |
| <b>S66</b> | Supervisor, Building Trades - CRAFTS   | S019                         |           |           |           |           |           | \$57.7366 |
| S67        | Supervisor, Building Trades - TRADES   | S051                         |           |           |           |           |           | \$56.6273 |
| S68        | Supervisor, Bus Shop - CRAFTS  | S020                         |           |           |           |           |           | \$51.4517 |
| <b>S69</b> | Supervisor, Concrete - CRAFTS  | S022                         |           |           |           |           |           | \$51.4263 |
| <b>S70</b> | Supervisor, Lock Shop - CRAFTS   | S032                         |           |           |           |           |           | \$57.7366 |

Supervisory Hourly Salary Schedule

<del>2022-2023</del> 2023-2024

| Grade<br>S71 | <b>Title</b> Supervisor, Metal - CRAFTS   | Job Code<br>S035 | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | <b>Step 18</b> \$53.5761 |
|--------------|---|------------------|--------|--------|--------|--------|--------|--------------------------|
| <b>S72</b>   | Supervisor, Mobile Unit - CRAFTS          | S049             |        |        |        |        |        | \$57.7366                |
| S73          | Supervisor, Electrical Trades - TRADES    | S024             |        |        |        |        |        | \$48.1031                |
| <b>S74</b>   | Supervisor, Electronics Shop - TRADES     | S025             |        |        |        |        |        | \$48.1031                |
| <b>S75</b>   | Supervisor, General Maintenance - TRADES  | S027             |        |        |        |        |        | \$47.1942                |
| <b>S76</b>   | Supervisor, HVAC & Refrigeration - TRADES | S030             |        |        |        |        |        | \$51.2247                |
| <b>S77</b>   | Supervisor, Irrigation - TRADES           | S031             |        |        |        |        |        | \$35.8544                |
| <b>S78</b>   | Supervisor, Paint Shop - TRADES           | S037             |        |        |        |        |        | \$48.3927                |
| <b>S79</b>   | Supervisor, Plumber - TRADES              | S040             |        |        |        |        |        | \$51.2247                |

Certificated Management Monthly Salary Schedule 2022-2023 2023-2024

Effective June 15, 2023 July 1, 2023

Management 261 Duty Days (12 Month/July to June Work Schedule)

|     | <u>Job Title</u>  | Job Code | Step 1      | Step 2      | Step 3      | Step 4      | Step 5      |
|-----|---|----------|-------------|-------------|-------------|-------------|-------------|
| E33 | Assoc Superintendent, School Leadership/School Support Services | E176     | \$14,736.86 | \$15,512.41 | \$16,328.98 | \$17,188.40 | \$18,093.06 |
| E32 | Chief Engagement and External Partnerships Officer              | E259     | \$13,279.71 | \$13,943.72 | \$14,640.95 | \$15,373.04 | \$16,141.67 |
|     | Instructional Superintendent, School Curriculum                 | E225     |             |             |             |             |             |
|     | Instructional Superintendent, School Leadership                 | E224     |             |             |             |             |             |
| E31 | Assistant Superintendent, Early Learning                        | E246     | \$11,910.07 | \$12,505.59 | \$13,130.89 | \$13,787.46 | \$14,476.83 |
|     | Assistant Superintendent, EL Program and Services               | E202     |             |             |             |             |             |
|     | Assistant Superintendent, School Leadership                     | E203     |             |             |             |             |             |
|     | Assistant Superintendent, Special Education Services            | E177     |             |             |             |             |             |
| E30 | Principal V   | E226     | \$11,218.84 | \$11,779.78 | \$12,368.77 | \$12,987.20 | \$13,636.59 |
|     | Executive Officer - Leadership Development                      | E280     |             |             |             |             |             |
| E29 | Administrator, Leadership Development                           | E009     | \$10,527.54 | \$11,053.72 | \$11,606.69 | \$12,186.73 | \$12,796.20 |
|     | Executive Director, Special Education                           | E233     |             |             |             |             |             |
|     | Principal IV  | E148     |             |             |             |             |             |
|     | Principal IV on Special Assignment                              | E216     |             |             |             |             |             |
|     | Principal III on Special Assignment                             | E215     |             |             |             |             |             |
| E27 | Director, Health Services                                       | E076     | \$9,950.50  | \$10,447.64 | \$10,969.66 | \$11,518.49 | \$12,094.76 |
|     | Director, Instructional Media Services                          | E080     |             |             |             |             |             |
|     | Director, Instructional Support                                 | E070     |             |             |             |             |             |
|     | Director, School Choice   | E087     |             |             |             |             |             |
|     | Director, SELPA   | E091     |             |             |             |             |             |
| E26 | Manager III, Athletics  | E110     | \$9,476.30  | \$9,950.50  | \$10,447.64 | \$10,969.66 | \$11,518.49 |
|     | Manager III, Community Family Engagement Network                | E112     |             |             |             |             |             |
|     | Manager III, Early Childhood Education                          | E114     |             |             |             |             |             |
|     |   |          |             |             |             |             |             |

Certificated Management Monthly Salary Schedule 2022-2023 2023-2024

Effective June 15, 2023 July 1, 2023

Management 261 Duty Days (12 Month/July to June Work Schedule)

| <u>Grade</u> | Job Title   | Job Code             | Step 1     | Step 2     | Step 3     | Step 4      | Step 5      |
|--------------|---|----------------------|------------|------------|------------|-------------|-------------|
| E25          | Manager II, Social Emotional Support  Manager II, Special Education  Manager II, State and Federal Programs | E028<br>E212<br>E056 | \$9,025.15 | \$9,476.30 | \$9,950.50 | \$10,447.64 | \$10,969.66 |
| E24          | Manager I (General)   | E258                 | \$8,595.50 | \$9,025.15 | \$9,476.30 | \$9,950.50  | \$10,447.64 |

## Duty Year of 261 reflects 228 duty days, 13 holidays plus 20 vacation days

A. BONUS ADDITIONS TO PLACEMENT OF BASIC SCHEDULE (ADDITIVE)

Annual \$500 for B.A. + 90\*

Annual \$1000 for M.A. on all classes\*

Annual \$1500 for Earned Doctorate\*

Career Increment of 0.75% each year from the 11th to the 20th year to a total of 7.5% at the 20th year and thereafter.

The intent is that management employees use annual vacation days. If not used, these days vest to the individual. Payment for unused vacation days at the time of separation from FUSD will be calculated using a divisor of 261 for 12-month employees.

### B. MENTOR/LEADERSHIP COACH INCREMENT

An increment of 5% to 10% added to step and grade as part of base salary upon approval by Superintendent or Associate Superintendent of HR/LR.

### C. CHALLENGING ASSIGNMENT INCENTIVE

Up to 10% increase to base salary upon hire, promotion or reassignment to a position among the most challenging assignments upon approval by Superintendent or Chief of HR/LR.

The intent with respect to the Mentor/Leadership Coach Increment and the Challenging Assignment Incentive is that these two opportunities are mutually exclusive such that no manager/supervisor may receive both the Increment and the Incentive at the same time.

\*This position does not receive longevity and the District is fully reimbursed for all compensation and employer-related expenses pursuant to the vendor contract for this position.

Page 2 of 19

<sup>\*</sup>Additions are non-cumulative

Certificated Management Monthly Salary Schedule 2022-2023 2023-2024

Effective January 1, 2023 July 1, 2023

Management 225 Duty Days (12 Month/July to June Work Schedule)

| Grade Job Title   | Job Code | Step 1      | Step 2      | Step 3      | Step 4      | Step 5      |
|-------------------|----------|-------------|-------------|-------------|-------------|-------------|
| E29 Principal III | E147     | \$10,389.03 | \$10,908.29 | \$11,453.94 | \$12,026.37 | \$12,627.81 |

A. BONUS ADDITIONS TO PLACEMENT OF BASIC SCHEDULE (ADDITIVE)

Annual \$500 for B.A. + 90\*

Annual \$1000 for M.A. on all classes\*

Annual \$1500 for Earned Doctorate\*

Career Increment of 0.75% each year from the 11th to the 20th year to a total of 7.5% at the 20th year and thereafter.

## B. MENTOR/LEADERSHIP COACH INCREMENT

An increment of 5% to 10% added to step and grade as part of base salary upon approval by Superintendent or Chief of HR/LR.

### C. CHALLENGING ASSIGNMENT INCENTIVE

Up to 10% increase to base salary upon hire, promotion or reassignment to a position among the most challenging assignments upon approval by Superintendent or Chief of HR/LR.

<sup>\*</sup>Additions are non-cumulative

Certificated Management Monthly Salary Schedule 2022-2023 2023-2024

Effective January 1, 2023 July 1, 2023

Management 216 Duty Days (11 Month/August to June Work Schedule)

| Grade Job Title  | Job Code | Step 1      | Step 2      | Step 3      | Step 4      | Step 5      |
|------------------|----------|-------------|-------------|-------------|-------------|-------------|
| E28 Principal II | E145     | \$10,593.03 | \$11,122.81 | \$11,679.10 | \$12,263.02 | \$12,876.13 |

## A. BONUS ADDITIONS TO PLACEMENT OF BASIC SCHEDULE (ADDITIVE)

Annual \$500 for B.A. + 90\*

Annual \$1000 for M.A. on all classes\*

Annual \$1500 for Earned Doctorate\*

Career Increment of 0.75% each year from the 11th to the 20th year to a total of 7.5% at the 20th year and thereafter.

## B. MENTOR/LEADERSHIP COACH INCREMENT

An increment of 5% to 10% added to step and grade as part of base salary upon approval by Superintendent or Chief of HR/LR.

### C. CHALLENGING ASSIGNMENT INCENTIVE

Up to 10% increase to base salary upon hire, promotion or reassignment to a position among the most challenging assignments upon approval by Superintendent or Chief of HR/LR.

<sup>\*</sup>Additions are non-cumulative

Certificated Management Monthly Salary Schedule 2022-2023 2023-2024

Effective January 1, 2023 July 1, 2023

Management 215 Duty Days (12 Month/July to June Work Schedule)

| Grade<br>E29 | Job Title Principal III Principal III on Special Assignment   | Job Code<br>E147<br>E215   | <u><b>Step 1</b></u><br>\$9,927.30 | <u>Step 2</u><br>\$10,423.47 | <u>Step 3</u><br>\$10,944.88 | <u>Step 4</u><br>\$11,491.86 | <u>Step 5</u><br>\$12,066.57 |
|--------------|---|--|------------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| E28          | Principal II on Special Assignment  | E146   | \$9,665.33                         | \$10,148.70                  | \$10,656.27                  | \$11,189.06                  | \$11,748.47                  |
| E27          | Vice Principal III on Special Assignment  | E192   | \$9,383.13                         | \$9,851.93                   | \$10,344.19                  | \$10,861.69                  | \$11,405.13                  |
| E26          | Manager III, Special Education Programs and Services<br>Vice Principal II<br>Vice Principal II on Special Assignment  | E124<br>E190<br>E217   | \$8,936.02                         | \$9,383.13                   | \$9,851.93                   | \$10,344.19                  | \$10,861.69                  |
| E25          | Manager II - Specialized Programs Manager II, Campus Culture Manager II, English Language Development Manager II, Nurse Educator Manager II, Preschool Infant Manager II, Regional Instructional Manager II, Social Emotional Support School Psychologist - District Vice Principal I on Special Assignment | E245<br>E033<br>E040<br>E273<br>E047<br>E222<br>E028<br>E151<br>E187 | \$8,510.60                         | \$8,936.02                   | \$9,383.13                   | \$9,851.93                   | \$10,344.19                  |
| E24          | Manager I, Autism Support Manager I, Prevention and Intervention Manager I, Technology Training School Counselor  | E153<br>E055<br>E157<br>E060   | \$8,105.41                         | \$8,510.60                   | \$8,936.02                   | \$9,383.13                   | \$9,851.93                   |

Certificated Management Monthly Salary Schedule 2022-2023 2023-2024

Effective January 1, 2023 July 1, 2023

Management 215 Duty Days (12 Month/July to June Work Schedule)

| E23 | Coordinator II, Attendance | E137 | \$7,719.40 | \$8,105.41 | \$8,510.60 | \$8,936.02 | \$9,383.13 |
|-----|----------------------------|------|------------|------------|------------|------------|------------|
| E21 | School Social Worker       | E152 | \$7,001.83 | \$7,351.90 | \$7,719.40 | \$8,105.41 | \$8,510.75 |

A. BONUS ADDITIONS TO PLACEMENT OF BASIC SCHEDULE (ADDITIVE)

Annual \$500 for B.A. + 90\*

Annual \$1000 for M.A. on all classes\*

Annual \$1500 for Earned Doctorate\*

Career Increment of 0.75% each year from the 11th to the 20th year to a total of 7.5% at the 20th year and thereafter.

## B. MENTOR/LEADERSHIP COACH INCREMENT

An increment of 5% to 10% added to step and grade as part of base salary upon approval by Superintendent or Chief of HR/LR.

## C. CHALLENGING ASSIGNMENT INCENTIVE

Up to 10% increase to base salary upon hire, promotion or reassignment to a position among the most challenging assignments upon approval by Superintendent or Chief of HR/LR.

<sup>\*</sup>Additions are non-cumulative

Certificated Management Monthly Salary Schedule 2022-2023 2023-2024

Effective January 1, 2023 July 1, 2023

Management 215 Duty Days (11 Month/August to June Work Schedule)

| Grade | Job Title  | Job Code | Step 1      | Step 2      | Step 3      | Step 4      | Step 5      |
|-------|--|----------|-------------|-------------|-------------|-------------|-------------|
| E29   | Principal III  | E147     | \$10,829.78 | \$11,371.06 | \$11,939.86 | \$12,536.58 | \$13,163.54 |
|       | Principal III on Special Assignment                  | E215     |             |             |             |             |             |
|       |  |          |             |             |             |             |             |
| E28   | Principal II on Special Assignment                   | E146     | \$10,543.99 | \$11,071.31 | \$11,625.03 | \$12,206.25 | \$12,816.52 |
|       |  |          |             |             |             |             |             |
| E27   | Vice Principal III on Special Assignment             | E192     | \$10,236.14 | \$10,747.56 | \$11,284.58 | \$11,849.11 | \$12,441.96 |
|       |  |          |             |             |             |             |             |
| E26   | Manager III, Special Education Programs and Services | E124     | \$9,748.38  | \$10,236.14 | \$10,747.56 | \$11,284.58 | \$11,849.11 |
|       | Vice Principal II                                    | E190     |             |             |             |             |             |
|       | Vice Principal II on Special Assignment              | E217     |             |             |             |             |             |
| E25   | Manager II. Specialized Programs                     | E24E     | ¢0.294.20   | ¢0.749.29   | \$10.226.14 | ¢10.747.50  | ¢11 204 E0  |
| E25   | Manager II - Specialized Programs                    | E245     | \$9,284.29  | \$9,748.38  | \$10,236.14 | \$10,747.56 | \$11,284.58 |
|       | Manager II, Campus Culture                           | E033     |             |             |             |             |             |
|       | Manager II, English Language Development             | E040     |             |             |             |             |             |
|       | Manager II, Nurse Educator                           | E273     |             |             |             |             |             |
|       | Manager II, Preschool Infant                         | E047     |             |             |             |             |             |
|       | Manager II, Regional Instructional                   | E222     |             |             |             |             |             |
|       | Manager II, Social Emotional Support                 | E028     |             |             |             |             |             |
|       | School Psychologist - District                       | E151     |             |             |             |             |             |
|       | Vice Principal I on Special Assignment               | E187     |             |             |             |             |             |
| E24   | Manager I, Autism Support                            | E153     | \$8,842.27  | \$9,284.29  | \$9,748.38  | \$10,236.14 | \$10,747.56 |
| LZT   | Manager I, Prevention and Intervention               | E055     | 70,042.27   | \$3,204.23  | 75,740.50   | 710,230.14  | Ç10,747.30  |
|       | Manager I, Technology Training                       | E157     |             |             |             |             |             |
|       | School Counselor                                     | E060     |             |             |             |             |             |
|       | SCHOOL COURSEIO                                      | EUUU     |             |             |             |             |             |
| E23   | Coordinator II, Attendance                           | E137     | \$8,421.17  | \$8,842.27  | \$9,284.29  | \$9,748.38  | \$10,236.14 |
| _     | School Social Worker                                 | E152     | ,           | 1 - 7 -     | 1-, - 2     | 1-,         | , -,        |
|       | -  | -        |             |             |             |             |             |

Certificated Management Monthly Salary Schedule 2022-2023 2023-2024

Effective January 1, 2023 July 1, 2023

Management 215 Duty Days (11 Month/August to June Work Schedule)

## A. BONUS ADDITIONS TO PLACEMENT OF BASIC SCHEDULE (ADDITIVE)

Annual \$500 for B.A. + 90\*

Annual \$1000 for M.A. on all classes\*

Annual \$1500 for Earned Doctorate\*

Career Increment of 0.75% each year from the 11th to the 20th year to a total of 7.5% at the 20th year and thereafter.

\*Additions are non-cumulative

### B. MENTOR/LEADERSHIP COACH INCREMENT

An increment of 5% to 10% added to step and grade as part of base salary upon approval by Superintendent or Chief of HR/LR.

#### C. CHALLENGING ASSIGNMENT INCENTIVE

Up to 10% increase to base salary upon hire, promotion or reassignment to a position among the most challenging assignments upon approval by Superintendent or Chief of HR/LR.

Certificated Management Monthly Salary Schedule 2022-2023 2023-2024

Effective January 1, 2023 July 1, 2023

Management 211 Duty Days (11 Month/August to June Work Schedule)

| Grade Job Title       | Job Code | Step 1     | Step 2      | Step 3      | Step 4      | Step 5      |
|-----------------------|----------|------------|-------------|-------------|-------------|-------------|
| E26 Vice Principal II | E190     | \$9,567.02 | \$10,045.70 | \$10,547.61 | \$11,074.63 | \$11,628.66 |

## A. BONUS ADDITIONS TO PLACEMENT OF BASIC SCHEDULE (ADDITIVE)

Annual \$500 for B.A. + 90\*

Annual \$1000 for M.A. on all classes\*

Annual \$1500 for Earned Doctorate\*

Career Increment of 0.75% each year from the 11th to the 20th year to a total of 7.5% at the 20th year and thereafter.

## B. MENTOR/LEADERSHIP COACH INCREMENT

An increment of 5% to 10% added to step and grade as part of base salary upon approval by Superintendent or Chief of HR/LR.

## C. CHALLENGING ASSIGNMENT INCENTIVE

Up to 10% increase to base salary upon hire, promotion or reassignment to a position among the most challenging assignments upon approval by Superintendent or Chief of HR/LR.

<sup>\*</sup>Additions are non-cumulative

Certificated Management Monthly Salary Schedule 2022-2023 2023-2024

Effective January 1, 2023 July 1, 2023

Management 207 Duty Days (11 Month/August to June Work Schedule)

| Grade Job Title E25 Vice Principal I | <u>Job Code</u><br>E189 | <b>Step 1</b> \$8,938.83 | <b>Step 2</b><br>\$9,385.65 | <u><b>Step 3</b></u><br>\$9,855.26 | <u>Step 4</u><br>\$10,347.65 | <u>Step 5</u><br>\$10,864.68 |
|--------------------------------------|-------------------------|--------------------------|-----------------------------|------------------------------------|------------------------------|------------------------------|
| E24 Advisor, Guidance and Learning   | E044                    | \$8,513.26               | \$8,938.83                  | \$9,385.65                         | \$9,855.26                   | \$10,347.65                  |

## A. BONUS ADDITIONS TO PLACEMENT OF BASIC SCHEDULE (ADDITIVE)

Annual \$500 for B.A. + 90\*

Annual \$1000 for M.A. on all classes\*

Annual \$1500 for Earned Doctorate\*

Career Increment of 0.75% each year from the 11th to the 20th year to a total of 7.5% at the 20th year and thereafter.

## B. MENTOR/LEADERSHIP COACH INCREMENT

An increment of 5% to 10% added to step and grade as part of base salary upon approval by Superintendent or Chief of HR/LR.

### C. CHALLENGING ASSIGNMENT INCENTIVE

Up to 10% increase to base salary upon hire, promotion or reassignment to a position among the most challenging assignments upon approval by Superintendent or Chief of HR/LR.

<sup>\*</sup>Additions are non-cumulative

Certificated Management Monthly Salary Schedule 2022-2023 2023-2024

Effective January 1, 2023 July 1, 2023

Management 206 Duty Days (12 Month/July to June Work Schedule)

| Grade | <u>Job Title</u>                            | Job Code | Step 1     | Step 2     | Step 3      | Step 4      | Step 5      |
|-------|---|----------|------------|------------|-------------|-------------|-------------|
| E29   | Principal III                               | E147     | \$9,511.73 | \$9,987.14 | \$10,486.72 | \$11,010.81 | \$11,561.46 |
|       |   |          |            |            |             |             |             |
| E28   | Principal II                                | E145     | \$9,260.73 | \$9,723.87 | \$10,210.20 | \$10,720.68 | \$11,256.68 |
|       | Principal II on Special Assignment          | E146     |            |            |             |             |             |
|       |   |          |            |            |             |             |             |
| E27   | Vice Principal III                          | E191     | \$8,990.35 | \$9,439.52 | \$9,911.18  | \$10,407.01 | \$10,927.71 |
|       | Vice Principal III on Special Assisgnment   | E192     |            |            |             |             |             |
| E25   | Manager II, - Special Education/Principal I | E222     | \$8,154.35 | \$8,561.95 | \$8,990.35  | \$9.439.52  | \$9,911.18  |
|       | Manager II, Regional Instructional          | E156     |            | . ,        | . ,         | . ,         | . ,         |
|       | School Psychologist - Site Programs         | E151     |            |            |             |             |             |
|       |   |          |            |            |             |             |             |
| E24   | School Counselor - Site                     | E060     | \$7,766.12 | \$8,154.35 | \$8,561.95  | \$8,990.35  | \$9,439.52  |

# A. BONUS ADDITIONS TO PLACEMENT OF BASIC SCHEDULE (ADDITIVE)

Annual \$500 for B.A. + 90\*

Annual \$1000 for M.A. on all classes\*

Annual \$1500 for Earned Doctorate\*

Career Increment of 0.75% each year from the 11th to the 20th year to a total of 7.5% at the 20th year and thereafter.

## B. MENTOR/LEADERSHIP COACH INCREMENT

An increment of 5% to 10% added to step and grade as part of base salary upon approval by Superintendent or Chief of HR/LR.

<sup>\*</sup>Additions are non-cumulative

Certificated Management Monthly Salary Schedule <del>2022-2023</del> 2023-2024 Effective <del>January 1, 2023</del> July 1, 2023

Management 206 Duty Days (12 Month/July to June Work Schedule)

## C. CHALLENGING ASSIGNMENT INCENTIVE

Up to 10% increase to base salary upon hire, promotion or reassignment to a position among the most challenging assignments upon approval by Superintendent or Chief of HR/LR.

Certificated Management Monthly Salary Schedule 2022-2023 2023-2024

Effective January 1, 2023 July 1, 2023

Management 206 Duty Days (11 Month/August to June Work Schedule)

| Grade | Job Title                                   | Job Code | Step 1      | Step 2      | Step 3      | Step 4      | Step 5      |
|-------|---|----------|-------------|-------------|-------------|-------------|-------------|
| E29   | Principal III                               | E147     | \$10,376.44 | \$10,895.06 | \$11,440.06 | \$12,011.79 | \$12,612.50 |
|       |   |          |             |             |             |             |             |
| E28   | Principal II                                | E145     | \$10,102.61 | \$10,607.86 | \$11,138.40 | \$11,695.29 | \$12,280.01 |
|       | Principal II on Special Assignment          | E146     |             |             |             |             |             |
|       |   |          |             |             |             |             |             |
| E27   | Vice Principal III                          | E191     | \$9,807.65  | \$10,297.66 | \$10,812.20 | \$11,353.10 | \$11,921.14 |
|       | Vice Principal III on Special Assisgnment   | E192     |             |             |             |             |             |
| E25   | Manager II, - Special Education/Principal I | E222     | \$8,895.65  | \$9,340.31  | \$9,807.65  | \$10,297.66 | \$10,812.20 |
|       | Manager II, Regional Instructional          | E156     | . ,         | . ,         | . ,         | • •         | . ,         |
|       | School Psychologist - Site Programs         | E151     |             |             |             |             |             |
| E24   | School Counselor - Site                     | E060     | \$8,472.13  | \$8,895.65  | \$9,340.31  | \$9,807.65  | \$10,297.66 |

# A. BONUS ADDITIONS TO PLACEMENT OF BASIC SCHEDULE (ADDITIVE)

Annual \$500 for B.A. + 90\*

Annual \$1000 for M.A. on all classes\*

Annual \$1500 for Earned Doctorate\*

Career Increment of 0.75% each year from the 11th to the 20th year to a total of 7.5% at the 20th year and thereafter.

## B. MENTOR/LEADERSHIP COACH INCREMENT

An increment of 5% to 10% added to step and grade as part of base salary upon approval by Superintendent or Chief of HR/LR.

<sup>\*</sup>Additions are non-cumulative

Certificated Management Monthly Salary Schedule 2022-2023 2023-2024 Effective January 1, 2023 July 1, 2023 Management 206 Duty Days (11 Month/August to June Work Schedule)

### C. CHALLENGING ASSIGNMENT INCENTIVE

Up to 10% increase to base salary upon hire, promotion or reassignment to a position among the most challenging assignments upon approval by Superintendent or Chief of HR/LR.

Certificated Management Monthly Salary Schedule 2022-2023 2023-2024

Effective January 1, 2023 July 1, 2023

Management 201 Duty Days (12 Month/July to June Work Schedule)

| Grade<br>E26 | <u>Job Title</u><br>Vice Principal II  | <u>Job Code</u><br>E190              | <b>Step 1</b><br>\$8,354.14 | <u>Step 2</u><br>\$8,772.14 | <u><b>Step 3</b></u><br>\$9,210.41 | <b>Step 4</b><br>\$9,670.62 | <u>Step 5</u><br>\$10,154.41 |
|--------------|--|--------------------------------------|-----------------------------|-----------------------------|------------------------------------|-----------------------------|------------------------------|
| E25          | Head Counselor Manager II - Magnet School Manager II, Regional Instructional Principal I Principal I on Special Assignment | E062<br>E247<br>E222<br>E144<br>E244 | \$7,956.42                  | \$8,354.14                  | \$8,772.14                         | \$9,210.41                  | \$9,670.62                   |
| E24          | Advisor, Guidance and Learning<br>School Counselor - Site  | E044<br>E060                         | \$7,577.62                  | \$7,956.42                  | \$8,354.14                         | \$8,772.14                  | \$9,210.41                   |

## A. BONUS ADDITIONS TO PLACEMENT OF BASIC SCHEDULE (ADDITIVE)

Annual \$500 for B.A. + 90\*

Annual \$1000 for M.A. on all classes\*

Annual \$1500 for Earned Doctorate\*

Career Increment of 0.75% each year from the 11th to the 20th year to a total of 7.5% at the 20th year and thereafter.

### B. MENTOR/LEADERSHIP COACH INCREMENT

An increment of 5% to 10% added to step and grade as part of base salary upon approval by Superintendent or Chief of HR/LR.

### C. CHALLENGING ASSIGNMENT INCENTIVE

Up to 10% increase to base salary upon hire, promotion or reassignment to a position among the most challenging assignments upon approval by Superintendent or Chief of HR/LR.

<sup>\*</sup>Additions are non-cumulative

Certificated Management Monthly Salary Schedule 2022-2023 2023-2024

Effective January 1, 2023 July 1, 2023

Management 201 Duty Days (11 Month/August to June Work Schedule)

| Grade<br>E26 | <u>Job Title</u><br>Vice Principal II  | Job Code<br>E190                     | <b>Step 1</b><br>\$9,113.60 | <b>Step 2</b><br>\$9,569.60 | <u>Step 3</u><br>\$10,047.72 | <u>Step 4</u><br>\$10,549.77 | <u>Step 5</u><br>\$11,077.54 |
|--------------|--|--------------------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|
| E25          | Head Counselor Manager II - Magnet School Manager II, Regional Instructional Principal I Principal I on Special Assignment | E062<br>E247<br>E222<br>E144<br>E244 | \$8,679.74                  | \$9,113.60                  | \$9,569.60                   | \$10,047.72                  | \$10,549.77                  |
| E24          | Advisor, Guidance and Learning<br>School Counselor - Site  | E044<br>E060                         | \$8,266.49                  | \$8,679.74                  | \$9,113.60                   | \$9,569.60                   | \$10,047.72                  |

## A. BONUS ADDITIONS TO PLACEMENT OF BASIC SCHEDULE (ADDITIVE)

Annual \$500 for B.A. + 90\*

Annual \$1000 for M.A. on all classes\*

Annual \$1500 for Earned Doctorate\*

Career Increment of 0.75% each year from the 11th to the 20th year to a total of 7.5% at the 20th year and thereafter.

### B. MENTOR/LEADERSHIP COACH INCREMENT

An increment of 5% to 10% added to step and grade as part of base salary upon approval by Superintendent or Chief of HR/LR.

### C. CHALLENGING ASSIGNMENT INCENTIVE

Up to 10% increase to base salary upon hire, promotion or reassignment to a position among the most challenging assignments upon approval by Superintendent or Chief of HR/LR.

<sup>\*</sup>Additions are non-cumulative

Certificated Management Monthly Salary Schedule 2022-2023 2023-2024

Effective January 1, 2023 July 1, 2023

Management 197 Duty Days (12 Month/July to June Work Schedule)

| Grade<br>E25 | Job Title Vice Principal I   | Job Code<br>E189     | Step 1<br>\$7,798.09 | Step 2<br>\$8,187.88 | Step 3<br>\$8,597.57 | Step 4<br>\$9,027.12 | Step 5<br>\$9,478.17 |
|--------------|--|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| E24          | Advisor, Guidance and Learning<br>Clinical School Social Worker<br>School Counselor - Site | E044<br>E231<br>E060 | \$7,426.82           | \$7,798.09           | \$8,187.88           | \$8,597.57           | \$9,027.12           |
| E21          | Social Worker, School  | E152                 | \$6,415.63           | \$6,736.39           | \$7,073.13           | \$7,426.82           | \$7,798.22           |

### A. BONUS ADDITIONS TO PLACEMENT OF BASIC SCHEDULE (ADDITIVE)

Annual \$500 for B.A. + 90\*

Annual \$1000 for M.A. on all classes\*

Annual \$1500 for Earned Doctorate\*

Career Increment of 0.75% each year from the 11th to the 20th year to a total of 7.5% at the 20th year and thereafter.

### B. MENTOR/LEADERSHIP COACH INCREMENT

An increment of 5% to 10% added to step and grade as part of base salary upon approval by Superintendent or Chief of HR/LR.

### C. CHALLENGING ASSIGNMENT INCENTIVE

Up to 10% increase to base salary upon hire, promotion or reassignment to a position among the most challenging assignments upon approval by Superintendent or Chief of HR/LR.

<sup>\*</sup>Additions are non-cumulative

Certificated Management Monthly Salary Schedule 2022-2023 2023-2024

Effective January 1, 2023 July 1, 2023

Management 197 Duty Days (11 Month/August to June Work Schedule)

| Grade<br>E25 | Job Title Vice Principal I   | Job Code<br>E189     | Step 1<br>\$8,507.00 | Step 2<br>\$8,932.24 | Step 3<br>\$9,379.16 | Step 4<br>\$9,847.76 | Step 5<br>\$10,339.82 |
|--------------|--|----------------------|----------------------|----------------------|----------------------|----------------------|-----------------------|
| E24          | Advisor, Guidance and Learning<br>Clinical School Social Worker<br>School Counselor - Site | E044<br>E231<br>E060 | \$8,101.99           | \$8,507.00           | \$8,932.24           | \$9,379.16           | \$9,847.76            |
| E21          | Social Worker, School  | E152                 | \$6,998.87           | \$7,348.79           | \$7,716.14           | \$8,101.99           | \$8,507.15            |

### A. BONUS ADDITIONS TO PLACEMENT OF BASIC SCHEDULE (ADDITIVE)

Annual \$500 for B.A. + 90\*

Annual \$1000 for M.A. on all classes\*

Annual \$1500 for Earned Doctorate\*

Career Increment of 0.75% each year from the 11th to the 20th year to a total of 7.5% at the 20th year and thereafter.

### B. MENTOR/LEADERSHIP COACH INCREMENT

An increment of 5% to 10% added to step and grade as part of base salary upon approval by Superintendent or Chief of HR/LR.

### C. CHALLENGING ASSIGNMENT INCENTIVE

Up to 10% increase to base salary upon hire, promotion or reassignment to a position among the most challenging assignments upon approval by Superintendent or Chief of HR/LR.

<sup>\*</sup>Additions are non-cumulative

Certificated Management Monthly Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Management 185 Duty Days (11 Month/August to June Work Schedule)

| Grade Job Title          | Job Code | Step 1     | Step 2     | Step 3     | Step 4     | Step 5     |
|--------------------------|----------|------------|------------|------------|------------|------------|
| E21 School Social Worker | E152     | \$6,572.55 | \$6,901.15 | \$7,246.12 | \$7,608.46 | \$7,988.95 |

## A. BONUS ADDITIONS TO PLACEMENT OF BASIC SCHEDULE (ADDITIVE)

Annual \$500 for B.A. + 90\*

Annual \$1000 for M.A. on all classes\*

Annual \$1500 for Earned Doctorate\*

Career Increment of 0.75% each year from the 11th to the 20th year to a total of 7.5% at the 20th year and thereafter.

## B. MENTOR/LEADERSHIP COACH INCREMENT

An increment of 5% to 10% added to step and grade as part of base salary upon approval by Superintendent or Chief of HR/LR.

### C. CHALLENGING ASSIGNMENT INCENTIVE

Up to 10% increase to base salary upon hire, promotion or reassignment to a position among the most challenging assignments upon approval by Superintendent or Chief of HR/LR.

<sup>\*</sup>Additions are non-cumulative

Classified Management Daily Salary Schedule 2022-23 2023-2024

Effective July 1, 2022 July 1, 2023

Management 201 Duty Days\*

| <u>Grade</u> | <u>Job Title</u>     | <u>Job Code</u> | Step 1   | Step 2   | Step 3   | Step 4   | Step 5   |
|--------------|----------------------|-----------------|----------|----------|----------|----------|----------|
| E25          | Manager II (General) | E211            | \$475.01 | \$498.75 | \$523.71 | \$549.88 | \$577.35 |

## A. BONUS ADDITIONS TO PLACEMENT OF BASIC SCHEDULE (ADDITIVE)

Annual \$500 for B.A. + 90\*

Annual \$1000 for M.A. on all classes\*

Annual \$1500 for Earned Doctorate\*

Career Increment of 0.75% each year from the 11th to the 20th year to a total of 7.5% at the 20th year and thereafter.

### B. MENTOR/LEADERSHIP COACH INCREMENT

An increment of 5% to 10% added to step and grade as part of base salary upon approval by Superintendent or Chief of HR/LR

### C. CHALLENGING ASSIGNMENT INCENTIVE

Up to 10% increase to base salary upon hire, promotion or reassignment to a position among the most challenging assignments upon approval by Superintendent or Chief of HR/LR.

The intent with respect to the Mentor/Leadership Coach Increment and the Challenging Assignment Incentive is that these two opportunities are mutually exclusive such that no manager/supervisor may receive both the Increment and the Incentive at the same time.

<sup>\*</sup>Additions are non-cumulative

<sup>\*</sup>May work either July to June or August to June workschedule.

Classified Management Daily Salary Schedule 2022-23 2023-2024

Effective 3/26/2023 July 1, 2023

Management 261 Duty Days\*

| <u>Grade</u> | Job Title   | Job Code | Step 1   | Step 2   | Step 3   | Step 4   | Step 5   |
|--------------|---|----------|----------|----------|----------|----------|----------|
| E33          | Chief Financial Officer   | E260     | \$677.56 | \$713.21 | \$750.76 | \$790.27 | \$831.86 |
|              | Chief Operational Services  | E169     |          |          |          |          |          |
|              | Senior Executive  | E227     |          |          |          |          |          |
|              | Chief Human Resources/Labor Relations                             | E180     |          |          |          |          |          |
| E32          | Chief Engagement and External Partnership Officer                 | E259     | \$610.56 | \$641.09 | \$673.15 | \$706.81 | \$742.15 |
|              | Chief Equity and Access   | E200     |          |          |          |          |          |
|              | Chief Executive   | E236     |          |          |          |          |          |
|              | Chief Information Officer   | E139     |          |          |          |          |          |
|              | Chief of Staff (General)  | E221     |          |          |          |          |          |
|              | Chief Technology Officer  | E179     |          |          |          |          |          |
| E31          | Assistant Superintendent  | E159     | \$547.59 | \$574.97 | \$603.72 | \$633.91 | \$665.60 |
|              | Assistant Superintendent, Operational Services                    | E161     |          |          |          |          |          |
|              | Deputy Executive (General)  | E208     |          |          |          |          |          |
|              | Prevention and Intervention Executive                             | E263     |          |          |          |          |          |
| E30          | Executive Officer, District & School Accountability & Improvement | E104     | \$515.81 | \$541.60 | \$568.68 | \$597.11 | \$626.97 |
|              | Executive Officer, School Leadership                              | E105     |          |          |          |          |          |
|              | Executive Officer (General)                                       | E220     |          |          |          |          |          |
| E29          | Administrator (General)   | E195     | \$484.02 | \$508.22 | \$533.64 | \$560.31 | \$588.33 |
|              | Administrator, Human Resources / Labor Relations                  | E007     |          |          |          |          |          |
|              | Executive Director (General)                                      | E210     |          |          |          |          |          |
|              | Executive Director, Constituent Services                          | E003     |          |          |          |          |          |
|              | Executive Director, Health Service and Student Health Services    | E264     |          |          |          |          |          |
|              | Executive Director, Human Resources/Labor Relations               | E096     |          |          |          |          |          |
|              | Executive Director, Maintenance & Operations                      | E098     |          |          |          |          |          |
|              | Executive Director, Purchasing                                    | E101     |          |          |          |          |          |
|              | Executive Director, Research Evaluation and Assessment            | E094     |          |          |          |          |          |
| E27          | Director (General)  | E219     | \$457.49 | \$480.35 | \$504.35 | \$529.59 | \$556.08 |
|              | Director, Benefits and Risk Management                            | E066     |          |          |          |          |          |
|              | Director, Career Readiness  | E067     |          |          |          |          |          |

Classified Management Daily Salary Schedule 2022-23 2023-2024

Effective 3/26/2023 July 1, 2023

Management 261 Duty Days\*

| <u>Grade</u> | Job Title   | Job Code | Step 1   | Step 2   | Step 3   | Step 4   | Step 5   |
|--------------|---|----------|----------|----------|----------|----------|----------|
| E27          | Director, Fiscal Services                                 | E073     | \$457.49 | \$480.35 | \$504.35 | \$529.59 | \$556.08 |
|              | Director, Food Services                                   | E074     |          |          |          |          |          |
|              | Director, Human Resources                                 | E079     |          |          |          |          |          |
|              | Director, Transportation                                  | E093     |          |          |          |          |          |
|              | Director, Risk Management                                 | E272     |          |          |          |          |          |
| E26          | Administrative Analyst                                    | E015     | \$435.69 | \$457.49 | \$480.35 | \$504.35 | \$529.59 |
|              | Administrative Analyst, Research, Evaluation & Assessment | E194     |          |          |          |          |          |
|              | Manager III (General)                                     | E223     |          |          |          |          |          |
|              | Manager III, Technology Services                          | E113     |          |          |          |          |          |
| E25          | Manager II (General)                                      | E211     | \$414.95 | \$435.69 | \$457.49 | \$480.35 | \$504.35 |
|              | Manager II, Emergency Planning/Crisis Response            | E042     |          |          |          |          |          |
|              | Manager II, Grants  | E043     |          |          |          |          |          |
|              | Manager II, Information Technology                        | E048     |          |          |          |          |          |
|              | Manager II, Maintenance and Operational Services          | E119     |          |          |          |          |          |
|              | Manager II, Mentoring                                     | E053     |          |          |          |          |          |
|              | Manager II, Nurse Educator                                | E273     |          |          |          |          |          |
|              | Manager II, Special Education                             | E212     |          |          |          |          |          |
|              | Manager II, Student Conduct Hearing                       | E154     |          |          |          |          |          |
|              | Manager II, Specialized Programs                          | E245     |          |          |          |          |          |
| E24          | Business Operations Manager (General)                     | E213     | \$395.20 | \$414.95 | \$435.69 | \$457.49 | \$480.35 |
|              | Design Lead   | E266     |          |          |          |          |          |
|              | Manager I, Applications Development and Support           | E170     |          |          |          |          |          |
|              | Ombudsman   | E143     |          |          |          |          |          |
|              | Manager I, (General)                                      | E258     |          |          |          |          |          |
|              | Manager I, Program  | E123     |          |          |          |          |          |
|              | Manager Program, Student Wellness                         | E265     |          |          |          |          |          |
|              | Manager I, Communications                                 | E142     |          |          |          |          |          |
| E23          | Executive Assistant to Superintendent                     | E024     | \$376.38 | \$395.20 | \$414.95 | \$435.69 | \$457.49 |
| E22          | Analyst II, Budget  | E261     | \$358.46 | \$376.38 | \$395.20 | \$414.95 | \$434.93 |
|              | Coordinator II, Technology Support Services               | E172     |          |          |          |          |          |
|              | Project Manager (General)                                 | E214     |          |          |          |          |          |
|              | Project Manager, Facilities                               | E122     |          |          |          |          |          |
|              | Project Maintenance & Operations Manager                  | E256     |          |          |          |          |          |
|              |   |          |          |          |          |          |          |

Classified Management Daily Salary Schedule 2022-23 2023-2024

Effective 3/26/2023 July 1, 2023

Management 261 Duty Days\*

| <u>Grade</u> | Job Title                                     | Job Code | Step 1   | Step 2   | Step 3   | Step 4   | Step 5   |
|--------------|---|----------|----------|----------|----------|----------|----------|
| E21          | Analyst II, Accounting/Payroll                | E199     | \$341.39 | \$358.46 | \$376.38 | \$395.20 | \$414.96 |
|              | Analyst II (General)                          | E198     |          |          |          |          |          |
|              | Analyst II, Fiscal Services                   | E017     |          |          |          |          |          |
| E20          | Coordinator I, Benefits                       | E032     | \$325.13 | \$341.39 | \$358.46 | \$376.38 | \$395.20 |
|              | Coordinator I, Community Schools**            | E279     |          |          |          |          |          |
|              | Coordinator I, Energy Management              | E232     |          |          |          |          |          |
|              | Coordinator I, Extended Learning              | E274     |          |          |          |          |          |
|              | Coordinator I, Human Resources                | E278     |          |          |          |          |          |
|              | Executive Chef                                | E276     |          |          |          |          |          |
| E19          | Coordinator I, Purchasing                     | E127     | \$309.64 | \$325.13 | \$341.39 | \$358.46 | \$376.38 |
|              | Coordinator I, Workers' Compensation          | E175     |          |          |          |          |          |
| E18          | Analyst I, Budget                             | E262     | \$294.89 | \$309.64 | \$325.13 | \$341.39 | \$358.46 |
|              | Analyst I, Workers' Compensation              | E019     | ,        | ,        | ,        | , -      | ,        |
|              | Coordinator I, Warehouse Services             | E133     |          |          |          |          |          |
| E17          | Analyst I, Fiscal Services                    | E016     | \$280.99 | \$294.89 | \$309.64 | \$325.13 | \$341.39 |
|              | Analyst I (General)                           | E218     | ,        | ,        | ,        | ,        | , -      |
|              | Analyst I, Information Systems                | E197     |          |          |          |          |          |
|              | Analyst I, Human Resources                    | E018     |          |          |          |          |          |
|              | District Supervisor II, Food Services         | E117     |          |          |          |          |          |
|              | Supervisor, Accounting                        | E267     |          |          |          |          |          |
|              | Supervisor, Employee Service Center           | E269     |          |          |          |          |          |
|              | Supervisor, Environmental Services            | E173     |          |          |          |          |          |
|              | Supervisor, Payroll                           | E268     |          |          |          |          |          |
| E16          | District Supervisor II, Energy Educator       | E135     | \$267.48 | \$280.84 | \$294.89 | \$309.64 | \$325.13 |
| E15          | Athletic Trainer (Certified)                  | E229     | \$254.74 | \$267.48 | \$280.84 | \$294.89 | \$309.64 |
|              | District Supervisor I, Food Services          | E116     |          |          |          |          |          |
|              | District Supervisor I, Risk Management Claims | E209     |          |          |          |          |          |
|              | Nutritionist                                  | E136     |          |          |          |          |          |
|              |   |          |          |          |          |          |          |

Classified Management Daily Salary Schedule 2022-23 2023-2024

Effective 3/26/2023 July 1, 2023

Management 261 Duty Days\*

| Grade | <u>Job Title</u>  | Job Code     | <b>Step 1</b> | <b>Step 2</b> | <u>Step 3</u> | <b>Step 4</b> | <b>Step 5</b> |
|-------|---|--------------|---------------|---------------|---------------|---------------|---------------|
| E15   | Coordinator, Farm to School   | E277         | \$254.74      | \$267.48      | \$280.84      | \$294.89      | \$309.64      |
| E13   | District Supervisor I, Custodial Services District Supervisor I, Graphic Services | E030<br>E174 | \$231.07      | \$242.61      | \$254.74      | \$267.48      | \$280.84      |

#### Duty Year of 261 reflects 228 duty days, 13 holidays plus 20 vacation days

A. BONUS ADDITIONS TO PLACEMENT OF BASIC SCHEDULE (ADDITIVE)

Annual \$500 for B.A. + 90\*

Annual \$1000 for M.A. on all classes\*

Annual \$1500 for Earned Doctorate\*

Career Increment of 0.75% each year from the 11th to the 20th year to a total of 7.5% at the 20th year and thereafter.

The intent is that management employees use annual vacation days. If not used, these days vest to the individual. Payment for unused vacation days at the time of separation from FUSD will be calculated using a divisor of 261 for 12-month employees.

#### B. MENTOR/LEADERSHIP COACH INCREMENT

An increment of 5% to 10% added to step and grade as part of base salary upon approval by Superintendent or Chief of HR/LR

#### C. CHALLENGING ASSIGNMENT INCENTIVE

Up to 10% increase to base salary upon hire, promotion or reassignment to a position among the most challenging assignments upon approval by Superintendent or Chief of HR/LR.

The intent with respect to the Mentor/Leadership Coach Increment and the Challenging Assignment Incentive is that these two opportunities are mutually exclusive such that no manager/supervisor may receive both the Increment and the Incentive at the same time.

<sup>\*\*</sup>Contingent upon approval of the California Community Schools Partnership Program Grant.

<sup>\*</sup>Additions are non-cumulative

Classified Management Daily Salary Schedule 2022-23 2023-2024

Effective July 1, 2022 July 1, 2023

Management 215 Duty Days\*

| Grade<br>E26 | Job Title<br>Manager III (General)  | Job Code<br>E223     | <b>Step 1</b><br>\$498.75 | <u>Step 2</u><br>\$523.71 | <b>Step 3</b><br>\$549.88 | <u><b>Step 4</b></u><br>\$577.35 | <u>Step 5</u><br>\$606.23 |
|--------------|---|----------------------|---------------------------|---------------------------|---------------------------|----------------------------------|---------------------------|
| E25          | Manager II (General) Manager II, Specialized Programs Manager II, Student Conduct Hearing | E211<br>E245<br>E154 | \$475.01                  | \$498.75                  | \$523.71                  | \$549.88                         | \$577.35                  |
| E24          | Manager I, Program  | E123                 | \$452.40                  | \$475.01                  | \$498.75                  | \$523.71                         | \$549.88                  |
| E23          | Occupational Therapist Physical Therapist   | E186<br>E253         | \$430.85                  | \$452.40                  | \$475.01                  | \$498.75                         | \$523.71                  |
| E22          | Coordinator II, Career Education  | E207                 | \$410.34                  | \$430.85                  | \$452.40                  | \$475.01                         | \$497.88                  |

### A. BONUS ADDITIONS TO PLACEMENT OF BASIC SCHEDULE (ADDITIVE)

Annual \$500 for B.A. + 90\*

Annual \$1000 for M.A. on all classes\*

Annual \$1500 for Earned Doctorate\*

Career Increment of 0.75% each year from the 11th to the 20th year to a total of 7.5% at the 20th year and thereafter.

#### B. MENTOR/LEADERSHIP COACH INCREMENT

An increment of 5% to 10% added to step and grade as part of base salary upon approval by Superintendent or Chief of HR/LR

### C. CHALLENGING ASSIGNMENT INCENTIVE

Up to 10% increase to base salary upon hire, promotion or reassignment to a position among the most challenging assignments upon approval by Superintendent or Chief of HR/LR.

The intent with respect to the Mentor/Leadership Coach Increment and the Challenging Assignment Incentive is that these two opportunities are mutually exclusive such that no manager/supervisor may receive both the Increment and the Incentive at the same time.

<sup>\*</sup>Additions are non-cumulative

<sup>\*</sup>May work either July to June or August to June workschedule.

Classified Management Daily Salary Schedule 2022-23 2023-2024

Effective July 1, 2022 July 1, 2023

Management 206 Duty Days\*

| <u>Grade</u> | <u>Job Title</u>              | Job Code | Step 1   | Step 2   | Step 3   | Step 4   | <u>Step 5</u> |
|--------------|-------------------------------|----------|----------|----------|----------|----------|---------------|
| E25          | Manager II (General)          | E211     | \$475.01 | \$498.75 | \$523.71 | \$549.88 | \$577.35      |
|              | Manager II, Special Education | E212     |          |          |          |          |               |

## A. BONUS ADDITIONS TO PLACEMENT OF BASIC SCHEDULE (ADDITIVE)

Annual \$500 for B.A. + 90\*

Annual \$1000 for M.A. on all classes\*

Annual \$1500 for Earned Doctorate\*

Career Increment of 0.75% each year from the 11th to the 20th year to a total of 7.5% at the 20th year and thereafter.

### B. MENTOR/LEADERSHIP COACH INCREMENT

An increment of 5% to 10% added to step and grade as part of base salary upon approval by Superintendent or Chief of HR/LR

#### C. CHALLENGING ASSIGNMENT INCENTIVE

Up to 10% increase to base salary upon hire, promotion or reassignment to a position among the most challenging assignments upon approval by Superintendent or Chief of HR/LR.

The intent with respect to the Mentor/Leadership Coach Increment and the Challenging Assignment Incentive is that these two opportunities are mutually exclusive such that no manager/supervisor may receive both the Increment and the Incentive at the same time.

<sup>\*</sup>Additions are non-cumulative

<sup>\*</sup>May work either July to June or August to June workschedule.

Classified Management Daily Salary Schedule 2022-23 2023-2024

Effective July 1, 2022 July 1, 2023

Management 205 Duty Days\*

| <u>Grade</u> | <u>Job Title</u>          | Job Code | Step 1   | Step 2   | Step 3   | Step 4   | <u>Step 5</u> |
|--------------|---------------------------|----------|----------|----------|----------|----------|---------------|
| E24          | Advisor, Behavior Support | E275     | \$452.40 | \$475.01 | \$498.75 | \$523.71 | \$549.88      |

### A. BONUS ADDITIONS TO PLACEMENT OF BASIC SCHEDULE (ADDITIVE)

Annual \$500 for B.A. + 90\*

Annual \$1000 for M.A. on all classes\*

Annual \$1500 for Earned Doctorate\*

Career Increment of 0.75% each year from the 11th to the 20th year to a total of 7.5% at the 20th year and thereafter.

### B. MENTOR/LEADERSHIP COACH INCREMENT

An increment of 5% to 10% added to step and grade as part of base salary upon approval by Superintendent or Chief of HR/LR

#### C. CHALLENGING ASSIGNMENT INCENTIVE

Up to 10% increase to base salary upon hire, promotion or reassignment to a position among the most challenging assignments upon approval by Superintendent or Chief of HR/LR.

The intent with respect to the Mentor/Leadership Coach Increment and the Challenging Assignment Incentive is that these two opportunities are mutually exclusive such that no manager/supervisor may receive both the Increment and the Incentive at the same time.

<sup>\*</sup>Additions are non-cumulative

<sup>\*</sup>May work either July to June or August to June workschedule.

Classified Management Daily Salary Schedule 2022-23 2023-2024

Effective July 1, 2022 July 1, 2023

Management 197 Duty Days\*

| <u>Grade</u> | <u>Job Title</u>                    | Job Code | <b>Step 1</b> | <b>Step 2</b> | <b>Step 3</b> | <u>Step 4</u> | <u><b>Step 5</b></u> |  |
|--------------|-------------------------------------|----------|---------------|---------------|---------------|---------------|----------------------|--|
| E24          | Manager I, Program                  | E123     | \$452.40      | \$475.01      | \$498.75      | \$523.71      | \$549.88             |  |
| E13          | Specialist, Behavioral Intervention | E230     | \$264.51      | \$277.72      | \$291.61      | \$306.19      | \$321.49             |  |

## A. BONUS ADDITIONS TO PLACEMENT OF BASIC SCHEDULE (ADDITIVE)

Annual \$500 for B.A. + 90\*

Annual \$1000 for M.A. on all classes\*

Annual \$1500 for Earned Doctorate\*

Career Increment of 0.75% each year from the 11th to the 20th year to a total of 7.5% at the 20th year and thereafter.

### B. MENTOR/LEADERSHIP COACH INCREMENT

An increment of 5% to 10% added to step and grade as part of base salary upon approval by Superintendent or Chief of HR/LR

### C. CHALLENGING ASSIGNMENT INCENTIVE

Up to 10% increase to base salary upon hire, promotion or reassignment to a position among the most challenging assignments upon approval by Superintendent or Chief of HR/LR.

The intent with respect to the Mentor/Leadership Coach Increment and the Challenging Assignment Incentive is that these two opportunities are mutually exclusive such that no manager/supervisor may receive both the Increment and the Incentive at the same time.

<sup>\*</sup>Additions are non-cumulative

<sup>\*</sup>May work either July to June or August to June workschedule.

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule A: Nurses and Speech Language Pathologists 185\* Duty Days

### PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified nursing/SLP experience

|                  | Class I (A01)           |                  |                  |                  |                |
|------------------|-------------------------|------------------|------------------|------------------|----------------|
|                  | Semester Units          | Class II (A02)   | Class III (A03)  | Class IV (A04)   | *Class V (A05) |
|                  | BA + 30-44 units        | Semester Units   | Semester Units   | Semester Units   | Semester Units |
| evel (Step)      | BA <30**                | BA + 45-59 units | BA + 60-74 units | BA + 75-90 units | PL Column      |
| Ion-Credentialed | Nurses <del>/SLPs</del> |                  |                  |                  |                |
| 0                | \$58,519.79             | \$61,690.40      | \$64,861.15      | \$68,031.31      | \$69,902.03    |
| ull-Credentialed | Nurses <del>/SLPs</del> |                  | •                |                  |                |
| 1**              | \$61,690.40             | \$64,861.15      | \$68,031.31      | \$71,202.06      | \$73,167.65    |
| 2                | \$64,861.15             | \$68,031.31      | \$71,202.06      | \$74,372.66      | \$76,433.42    |
| 3                | \$68,031.31             | \$71,202.06      | \$74,372.66      | \$77,543.27      | \$79,699.04    |
| 4                | \$71,202.06             | \$74,372.66      | \$77,543.27      | \$80,713.58      | \$82,964.51    |
| 5                | \$74,372.66             | \$77,543.27      | \$80,713.58      | \$83,884.03      | \$86,230.57    |
| 6                | \$77,543.27             | \$80,713.58      | \$83,884.03      | \$87,073.58      | \$89,685.93    |
| 7                | \$80,713.58             | \$83,884.03      | \$87,073.58      | \$90,466.33      | \$93,180.06    |
| 8                |                         | \$87,073.58      | \$90,466.33      | \$93,858.49      | \$96,674.34    |
| 9                |                         |                  | \$93,858.49      | \$97,251.39      | \$100,168.77   |
| 10               |                         |                  |                  | \$100.643.70     | \$103.663.05   |

All units earned beyond the Bachelor Degree must be upper division or graduate courses. Lower division courses in Mathematics, Foreign Language and Physical Science may be acceptable if not yet taken during undergraduate years.

Due to the compression of the 1999-2000 salary schedule, nurses with 7 yrs or less service credit will be placed on the salary level which represents their current year of service. For example, if you are coming into FUSD with 2 yrs experience from another district/outside entity, you will begin at level 3.

Nurses with 8 or more years of experience will begin at the level representing completed years of experience. For example, if you are coming into FUSD with 8 yrs experience from another district/outside entity, you will begin at level 8.

Note: Steps below solid line available only to personnel hired prior to 1969-70 school year. The general requirement for a unit member to be placed in Class 1 (A01) is a BA+30 units; however, exceptions may be made when conditions warrant such exceptions. Nurses are able to move beyond Step 1 with less than 30 units.

\*Class V (A05) effective July 1, 2015. Placement on Class V (A05) is contingent upon completion of 9 units of continual professional learning through the professional development office prior to the beginning of the new school year.

To remain on Class V (A05), 9 additional units of District continual professional learning must be completed every 3 years (i.e., if started A05 in 2015-16 school year, additional 9 units must be completed by July 1, 2018, etc.)

Rates set forth for Class V (A05) for 2015-16 are based on the current Salary Schedule and will be updated to reflect any negotiated changes.

### ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes\*
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

Speech Pathologists and Nurses receive a \$1500 stipend for a completed full school year. In an event the year is not completed, the rate is pro-rated.

## \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career increment: Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment.

For example, a nurse/SLP in Class IV (A04), level 10 meeting the appropriate years of service would receive the following compensation:

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY       | *Professional Learning |
|----------------|-------------|------------------|--------------|------------------------|
| 11             | 1.60%       | \$1,610.30       | \$102,254.00 | \$105,321.66           |
| 12             | 3.20%       | \$3,220.60       | \$103,864.30 | \$106,980.27           |
| 13             | 4.80%       | \$4,830.90       | \$105,474.60 | \$108,638.87           |
| 14             | 6.40%       | \$6,441.20       | \$107,084.90 | \$110,297.48           |
| 15             | 8.00%       | \$8,051.50       | \$108,695.20 | \$111,956.09           |

<sup>\*\*</sup>Unit members with less than a BA+30 units shall advance beyond Class 1 (A01), Step 1 only if they were hired prior to 1969-70.

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule A: Nurses and Speech Language Pathologists 200\* Duty Days

## PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified K-12 nursing experience or outside nursing services

|                        | Class I (A01)    |                  |                  |                  |                |
|------------------------|------------------|------------------|------------------|------------------|----------------|
|                        | Semester Units   | Class II (A02)   | Class III (A03)  | Class IV (A04)   | *Class V (A05) |
|                        | BA + 30-44 units | Semester Units   | Semester Units   | Semester Units   | Semester Units |
| Level (Step)           | BA <30**         | BA + 45-59 units | BA + 60-74 units | BA + 75-90 units | PL Column      |
| Non-Credentialed Nur   | rses             |                  |                  |                  |                |
| 0                      | \$63,264.64      | \$66,692.32      | \$70,120.16      | \$73,547.36      | \$75,569.76    |
| Full-Credentialed Nurs | ses              |                  |                  |                  |                |
| 1**                    | \$66,692.32      | \$70,120.16      | \$73,547.36      | \$76,975.20      | \$79,100.16    |
| 2                      | \$70,120.16      | \$73,547.36      | \$76,975.20      | \$80,402.88      | \$82,630.72    |
| 3                      | \$73,547.36      | \$76,975.20      | \$80,402.88      | \$83,830.56      | \$86,161.12    |
| 4                      | \$76,975.20      | \$80,402.88      | \$83,830.56      | \$87,257.92      | \$89,691.36    |
| 5                      | \$80,402.88      | \$83,830.56      | \$87,257.92      | \$90,685.44      | \$93,222.24    |
| 6                      | \$83,830.56      | \$87,257.92      | \$90,685.44      | \$94,133.60      | \$96,957.76    |
| 7                      | \$87,257.92      | \$90,685.44      | \$94,133.60      | \$97,801.44      | \$100,735.20   |
| 8                      |                  | \$94,133.60      | \$97,801.44      | \$101,468.64     | \$104,512.80   |
| 9                      |                  |                  | \$101,468.64     | \$105,136.64     | \$108,290.56   |
| 10                     |                  |                  |                  | \$108,804.00     | \$112,068.16   |

All units earned beyond the Bachelor Degree must be upper division or graduate courses. Lower division courses in Mathematics, Foreign Language and Physical Science may be acceptable if not yet taken during undergraduate years.

Due to the compression of the 1999-2000 salary schedule, nurses with 7 yrs or less service credit will be placed on the salary level which represents their current year of service. For example, if you are coming into FUSD with 2 yrs experience from another district/outside entity, you will begin at level 3.

Nurses with 8 or more years of experience will begin at the level representing completed years of experience. For example, if you are coming into FUSD with 8 yrs experience from another district/outside entity, you will begin at level 8.

Note: Steps below solid line available only to personnel hired prior to 1969-70 school year. The general requirement for a unit member to be placed in Class 1 (A01) is a BA+30 units; however, exceptions may be made when conditions warrant such exceptions. Nurses are able to move beyond Step 1 with less than 30 units.

\*Class V (A05) effective July 1, 2015. Placement on Class V (A05) is contingent upon completion of 9 units of continual professional learning through the professional development office prior to the beginning of the new school year.

To remain on Class V (A05), 9 additional units of District continual professional learning must be completed every 3 years (i.e., if started A05 in 2015-16 school year, additional 9 units must be completed by July 1, 2018, etc.)

Rates set forth for Class V (A05) for 2015-16 are based on the current Salary Schedule and will be updated to reflect any negotiated changes.

## ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$1000 for MA on all classes\*

Annual \$500 for BA + 90\*

Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers

\* Additions are non-cumulative

Nurses receive a \$1500 stipend for a completed full school year. In an event the year is not completed, the rate is pro-rated.

# \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career increment: Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment.

For example, a nurse/SLP in Class IV (A04), level 10 meeting the appropriate years of service would receive the following compensation:

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY       | *Professional Learning |
|----------------|-------------|------------------|--------------|------------------------|
| 11             | 1.60%       | \$1,740.86       | \$110,544.86 | \$113,861.25           |
| 12             | 3.20%       | \$3,481.73       | \$112,285.73 | \$115,654.34           |
| 13             | 4.80%       | \$5,222.59       | \$114,026.59 | \$117,447.43           |
| 14             | 6.40%       | \$6,963.46       | \$115,767.46 | \$119,240.52           |
| 15             | 8.00%       | \$8,704.32       | \$117,508.32 | \$121,033.61           |

<sup>\*\*</sup>Unit members with less than a BA+30 units shall advance beyond Class 1 (A01), Step 1 only if they were hired prior to 1969-70.

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule A: Nurses and Speech Language Pathologists 207\* Duty Days

### PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified K-12 nursing experience or outside nursing services

|                        | Class I (A01)    |                  |                  |                  |                |
|------------------------|------------------|------------------|------------------|------------------|----------------|
|                        | Semester Units   | Class II (A02)   | Class III (A03)  | Class IV (A04)   | *Class V (A05) |
|                        | BA + 30-44 units | Semester Units   | Semester Units   | Semester Units   | Semester Units |
| Level (Step)           | BA <30**         | BA + 45-59 units | BA + 60-74 units | BA + 75-90 units | PL Column      |
| Non-Credentialed Nurs  | ses              |                  |                  |                  |                |
| 0                      | \$65,478.90      | \$69,026.55      | \$72,574.37      | \$76,121.52      | \$78,214.70    |
| Full-Credentialed Nurs | es               |                  |                  |                  |                |
| 1**                    | \$69,026.55      | \$72,574.37      | \$76,121.52      | \$79,669.33      | \$81,868.67    |
| 2                      | \$72,574.37      | \$76,121.52      | \$79,669.33      | \$83,216.98      | \$85,522.80    |
| 3                      | \$76,121.52      | \$79,669.33      | \$83,216.98      | \$86,764.63      | \$89,176.76    |
| 4                      | \$79,669.33      | \$83,216.98      | \$86,764.63      | \$90,311.95      | \$92,830.56    |
| 5                      | \$83,216.98      | \$86,764.63      | \$90,311.95      | \$93,859.43      | \$96,485.02    |
| 6                      | \$86,764.63      | \$90,311.95      | \$93,859.43      | \$97,428.28      | \$100,351.28   |
| 7                      | \$90,311.95      | \$93,859.43      | \$97,428.28      | \$101,224.49     | \$104,260.93   |
| 8                      |                  | \$97,428.28      | \$101,224.49     | \$105,020.04     | \$108,170.75   |
| 9                      |                  |                  | \$105,020.04     | \$108,816.42     | \$112,080.73   |
| 10                     |                  |                  |                  | \$112,612,14     | \$115,990,55   |

All units earned beyond the Bachelor Degree must be upper division or graduate courses. Lower division courses in Mathematics, Foreign Language and Physical Science may be acceptable if not yet taken during undergraduate years.

Due to the compression of the 1999-2000 salary schedule, nurses with 7 yrs or less service credit will be placed on the salary level which represents their current year of service. For example, if you are coming into FUSD with 2 yrs experience from another district/outside entity, you will begin at level 3.

Nurses with 8 or more years of experience will begin at the level representing completed years of experience. For example, if you are coming into FUSD with 8 yrs experience from another district/outside entity, you will begin at level 8.

Note: Steps below solid line available only to personnel hired prior to 1969-70 school year. The general requirement for a unit member to be placed in Class 1 (A01) is a BA+30 units; however, exceptions may be made when conditions warrant such exceptions. Nurses are able to move beyond

Step 1 with less than 30 units.

\*Class V (A05) effective July 1, 2015. Placement on Class V (A05) is contingent upon completion of 9 units of continual professional learning through the professional development office prior to the beginning of the new school year.

To remain on Class V (A05), 9 additional units of District continual professional learning must be completed every 3 years (i.e., if started A05 in 2015-16 school year, additional 9 units must be completed by July 1, 2018, etc.)

Rates set forth for Class V (A05) for 2015-16 are based on the current Salary Schedule and will be updated to reflect any negotiated changes.

# ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes\*
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

Nurses receive a \$1500 stipend for a completed full school year. In an event the year is not completed, the rate is pro-rated.

## \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career increment: Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment.

For example, a nurse/SLP in Class IV (A04), level 10 meeting the appropriate years of service would receive the following compensation:

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY       | *Professional Learning |
|----------------|-------------|------------------|--------------|------------------------|
| 11             | 1.60%       | \$1,801.79       | \$114,413.93 | \$117,846.39           |
| 12             | 3.20%       | \$3,603.59       | \$116,215.73 | \$119,702.24           |
| 13             | 4.80%       | \$5,405.38       | \$118,017.52 | \$121,558.09           |
| 14             | 6.40%       | \$7,207.18       | \$119,819.32 | \$123,413.94           |
| 15             | 8.00%       | \$9,008.97       | \$121,621.11 | \$125,269.79           |

<sup>\*\*</sup>Unit members with less than a BA+30 units shall advance beyond Class 1 (A01), Step 1 only if they were hired prior to 1969-70.

Basic Annual Salary Schedule 2023-2024

Effective July 1, 2023

Schedule A: Nurses 203\* Duty Days

### PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified K-12 nursing experience or outside nursing services

|                      | Class I (A01)    |                  |                  |                  |                |
|----------------------|------------------|------------------|------------------|------------------|----------------|
|                      | Semester Units   | Class II (A02)   | Class III (A03)  | Class IV (A04)   | *Class V (A05) |
|                      | BA + 30-44 units | Semester Units   | Semester Units   | Semester Units   | Semester Units |
| Level (Step)         | BA <30**         | BA + 45-59 units | BA + 60-74 units | BA + 75-90 units | PL Column      |
| Non-Credentialed N   | urses            |                  |                  |                  |                |
| 0                    | \$64,213.61      | \$67,692.70      | \$71,171.96      | \$74,650.57      | \$76,703.31    |
| Full-Credentialed Nu | urses            |                  |                  |                  |                |
| 1**                  | \$67,692.70      | \$71,171.96      | \$74,650.57      | \$78,129.83      | \$80,286.66    |
| 2                    | \$71,171.96      | \$74,650.57      | \$78,129.83      | \$81,608.92      | \$83,870.18    |
| 3                    | \$74,650.57      | \$78,129.83      | \$81,608.92      | \$85,088.02      | \$87,453.54    |
| 4                    | \$78,129.83      | \$81,608.92      | \$85,088.02      | \$88,566.79      | \$91,036.73    |
| 5                    | \$81,608.92      | \$85,088.02      | \$88,566.79      | \$92,045.72      | \$94,620.57    |
| 6                    | \$85,088.02      | \$88,566.79      | \$92,045.72      | \$95,545.60      | \$98,412.13    |
| 7                    | \$88,566.79      | \$92,045.72      | \$95,545.60      | \$99,268.46      | \$102,246.23   |
| 8                    |                  | \$95,545.60      | \$99,268.46      | \$102,990.67     | \$106,080.49   |
| 9                    |                  |                  | \$102,990.67     | \$106,713.69     | \$109,914.92   |
| 10                   |                  |                  |                  | \$110,436,06     | \$113.749.18   |

All units earned beyond the Bachelor Degree must be upper division or graduate courses. Lower division courses in Mathematics, Foreign Language and Physical Science may be acceptable if not yet taken during undergraduate years.

Due to the compression of the 1999-2070 salary schedule, nurses with 7 yrs or less service credit will be placed on the salary level which represents their current year of service. For example, if you are coming into FUSD with 2 yrs experience from another district/outside entity, you will begin at level 3.

Nurses with 8 or more years of experience will begin at the level representing completed years of experience. For example, if you are coming into FUSD with 8 yrs experience from another district/outside entity, you will begin at level 8.

Note: Steps below solid line available only to personnel hired prior to 1969-70 school year. The general requirement for a unit member to be placed in Class 1 (A01) is a BA+30 units; however, exceptions may be made when conditions warrant such exceptions. Nurses are able to move beyond Step 1 with less than 30 units.

\*Class V (A05) effective July 1, 2015. Placement on Class V (A05) is contingent upon completion of 9 units of continual professional learning through the professional development office prior to the beginning of the new school year.

To remain on Class V (A05), 9 additional units of District continual professional learning must be completed every 3 years (i.e., if started A05 in 2015-16 school year, additional 9 units must be completed by July 1, 2018, etc.)

Rates set forth for Class V (A05) for 2015-16 are based on the current Salary Schedule and will be updated to reflect any negotiated changes.

# ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes\*
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

Nurses receive a \$1500 stipend for a completed full school year. In an event the year is not completed, the rate is pro-rated.

## \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career increment: Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment.

For example, a nurse in Class IV (A04), level 10 meeting the appropriate years of service would receive the following compensation:

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY       | *Professional Learning |
|----------------|-------------|------------------|--------------|------------------------|
| 11             | 1.60%       | \$1,766.98       | \$112,203.04 | \$115,569.17           |
| 12             | 3.20%       | \$3,533.95       | \$113,970.01 | \$117,389.16           |
| 13             | 4.80%       | \$5,300.93       | \$115,736.99 | \$119,209.14           |
| 14             | 6.40%       | \$7,067.91       | \$117,503.97 | \$121,029.13           |
| 15             | 8.00%       | \$8,834.88       | \$119,270.94 | \$122,849.12           |

<sup>\*\*</sup>Unit members with less than a BA+30 units shall advance beyond Class 1 (A01), Step 1 only if they were hired prior to 1969-70.

Basic Annual Salary Schedule 2022 2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule A: JROTC INSTRUCTORS - ARMY 218\* Duty Days

# PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified K-12 teaching service or military experience

|                   |                  |                | Class III (A03)       |                 | *Class V (A05) |
|-------------------|------------------|----------------|-----------------------|-----------------|----------------|
|                   | Class I (A01)    | Class II (A02) | Semester Units        | Class IV (A04)  | Semester Units |
| Level (Step)      | Preliminary Cred | Clear Cred     | Clear Cred + 15 units | Clear Cred + BA | PL Column      |
| Non-Credentialed  | l Teachers       |                |                       |                 |                |
| 0                 | \$62,268.30      | \$66,004.47    | \$69,740.64           | \$73,476.46     | \$75,680.71    |
| Full-Credentialed | Teachers         |                |                       |                 |                |
| 1                 | \$66,004.47      | \$69,740.64    | \$73,476.46           | \$77,212.64     | \$79,528.84    |
| 2                 | \$69,740.64      | \$73,476.46    | \$77,212.64           | \$80,948.98     | \$83,377.15    |
| 3                 | \$73,476.46      | \$77,212.64    | \$80,948.98           | \$84,685.15     | \$87,225.46    |
| 4                 | \$77,212.64      | \$80,948.98    | \$84,685.15           | \$88,420.80     | \$91,073.42    |
| 5                 | \$80,948.98      | \$84,685.15    | \$88,420.80           | \$92,157.15     | \$94,921.91    |
| 6                 |                  | \$88,420.80    | \$92,157.15           | \$95,893.14     | \$98,769.87    |
| 7                 |                  | \$92,157.15    | \$95,893.14           | \$99,629.31     | \$102,618.18   |
| 8                 |                  |                | \$99,629.31           | \$103,365.31    | \$106,466.32   |
| 9                 |                  |                | \$103,365.31          | \$107,101.66    | \$110,314.63   |
| 10                |                  |                |                       | \$110,837.65    | \$114,162.76   |

Due to the compression of the 1999-2000 salary schedule, teachers with 7 yrs or less service credit will be placed on the salary level which represents their current year of service. For example, if you are coming into FUSD with 2 yrs experience from another district, you will begin at level 3.

Teachers with 8 or more years of experience will begin at the level representing completed years of experience. For example, if you are coming into FUSD with 8 yrs experience from another district, you will begin at level 8.

\*Class V (A05) effective July 1, 2015. Placement on Class V (A05) is contingent upon completion of 9 units of continual professional learning through the professional development office prior to the beginning of the new school year.

To remain on Class V (A05), 9 additional units of District continual professional learning must be completed every 3 years (i.e., if started A05 in 2015-16 school year, additional 9 units must be completed by July 1, 2018, etc.)

Rates set forth for Class V (A05) are based on the current Salary Schedule and will be updated to reflect any negotiated changes.

## ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes\*
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

## \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career increment: Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment

For example, a teacher in Class IV (A04), level 10 meeting the appropriate years of service would receive the following compensation:

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY       | *Professional Learning |  |
|----------------|-------------|------------------|--------------|------------------------|--|
| 11             | 11 1.60%    |                  | \$112,611.06 | \$115,989.37           |  |
| 12             | 12 3.20%    |                  | \$114,384.46 | \$117,815.97           |  |
| 13             | 13 4.80%    |                  | \$116,157.86 | \$119,642.58           |  |
| 14             | 6.40%       | \$7,093.61       | \$117,931.26 | \$121,469.18           |  |
| 15 8.00%       |             | \$8,867.01       | \$119,704.67 | \$123,295.78           |  |

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule C: Child Development Center Teachers on Special Assignment 261 Duty Days (8 work hours)

# PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified teaching service with appropriate credential/permit

| Level (Step) | Class I (C01)<br>Semester Units<br>Less than 60 Units | Class II (C02)<br>Semester Units<br>60-89 Units | Class III (C03) Semester Units 90 Units No Degree | Class IV (C04)<br>Semester Units<br>BA w/o Credential | Class V (C05)<br>Semester Units<br>BA with Credential |
|--------------|---|---|---|---|---|
| C-1          | \$50,171.30   | \$54,008.21                                     | \$57,636.73                                       | \$61,139.77   | \$65,226.82   |
| C-2          | \$54,008.21   | \$57,636.73                                     | \$61,139.77                                       | \$65,226.82   | \$68,688.31   |
| C-3          | \$57,636.73   | \$61,139.77                                     | \$65,226.82                                       | \$68,688.31   | \$72,566.98   |
| C-4          | \$61,139.77   | \$65,226.82                                     | \$68,688.31                                       | \$72,566.98   | \$76,195.50   |
| C-5          |   | \$68,688.31                                     | \$72,566.98                                       | \$76,195.50   | \$77,863.82   |
| C-6          |   |   | \$76,195.50                                       | \$77,863.82   | \$84,077.91   |
| C-7          |   |   |   | \$84,077.91   | \$87,664.68   |
| C-8          |   |   |   |   | \$91,334.76   |

## FRESNO UNIFIED SCHOOL DISTRICT

Basic-Hourly Rate Salary Schedule 2022-2023 2023-2024

Effective-July 1, 2022 July 1, 2023

Schedule C: Child Development Center Teachers on Special Assignment 261 Duty Days (8 work hours)

# PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified teaching service with appropriate credential/permit

| Level (Step) | Class I (C01)<br>Semester Units<br>Less than 60 Units | Class II (C02)<br>Semester Units<br>60-89 Units | Class III (CO3)<br>Semester Units<br>90 Units<br>No Degree | Class IV (C04)<br>Semester Units<br>BA w/o Credential | Class V (C05)<br>Semester Units<br>BA with Credential |
|--------------|---|---|--|---|---|
| C-1          | \$24.0284   | \$25.8660                                       | \$27.6038  | \$29.2815   | \$31.2389   |
| C-2          | \$25.8660   | \$27.6038                                       | \$29.2815  | \$31.2389   | \$32.8967   |
| C-3          | \$27.6038   | \$29.2815                                       | \$31.2389  | \$32.8967   | \$34.7543   |
| C-4          | \$29.2815   | \$31.2389                                       | \$32.8967  | \$34.7543   | \$36.4921   |
| C-5          |   | \$32.8967                                       | \$34.7543  | \$36.4921   | \$37.2911   |
| C-6          |   |   | \$36.4921  | \$37.2911   | \$40.2672   |
| C-7          |   |   |  | \$40.2672   | \$41.9850   |
| C-8          |   |   |  |   | \$43.7427   |

NOTE: Lead and PACE Lead teachers shall receive an additional \$1.00 per hour. CDC Supervisors will receive an additional \$4.00 per hour.

### ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes\*
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

## \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career Increment: Career increment of 1.6% each year from 11th to 15th year to a total of 8.0% at the 15th year and thereafter.

Years of credited service for career increment purpose shall mean years of service in FUSD except, that up to five (5) years of service credit shall be granted for out-of-District service. All regular District employment will apply for career increment.

For example, a teacher in Class IV (C04), level 7 meeting the appropriate years of service would receive the following compensation:

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY        |
|----------------|-------------|------------------|---------------|
| 11             | 1.60%       | \$1,345.25       | \$85,423.1602 |
| 12             | 3.20%       | \$2,690.49       | \$86,768.4068 |
| 13             | 4.80%       | \$4,035.74       | \$88,113.6535 |
| 14             | 6.40%       | \$5,380.99       | \$89,458.9001 |
| 15             | 8.00%       | \$6,726.23       | \$90,804.1467 |

<sup>\*</sup>Early Childhood Teachers work year designated in Article 4 - Early Childhood Teachers and Working Conditions.

Basic Annual Salary Schedule 2022 2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule A: Career Technical Ed/Vocational Ed Teachers 185\* Duty Days

# PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified K-12 teaching or comparable service

Placement for CTE/Voc Ed teachers is found under Article 66 of the FTA CBA

| Level (Step)      | Class I (A01)<br>Preliminary Cred | Class II (A02)<br>Clear Cred | Class III (A03)<br>Semester Units<br>Clear Cred + 15 Units | Class IV (A04)<br>Clear Cred + BA | *Class V (A05)<br>Semester Units<br>PL Column |
|-------------------|-----------------------------------|------------------------------|--|-----------------------------------|---|
| Non-Credentialed  | Teachers                          |                              |  |                                   |   |
| 0                 | \$52,842.36                       | \$56,012.97                  | \$59,183.57  | \$62,353.88                       | \$64,224.45                                   |
| Full-Credentialed | Teachers                          |                              |  |                                   |   |
| 1                 | \$56,012.97                       | \$59,183.57                  | \$62,353.88  | \$65,524.48                       | \$67,490.07                                   |
| 2                 | \$59,183.57                       | \$62,353.88                  | \$65,524.48  | \$68,695.24                       | \$70,755.84                                   |
| 3                 | \$62,353.88                       | \$65,524.48                  | \$68,695.24  | \$71,865.84                       | \$74,021.61                                   |
| 4                 | \$65,524.48                       | \$68,695.24                  | \$71,865.84  | \$75,036.00                       | \$77,287.08                                   |
| 5                 | \$68,695.24                       | \$71,865.84                  | \$75,036.00  | \$78,206.75                       | \$80,553.00                                   |
| 6                 |                                   | \$75,036.00                  | \$78,206.75  | \$81,377.21                       | \$83,818.47                                   |
| 7                 |                                   | \$78,206.75                  | \$81,377.21  | \$84,547.81                       | \$87,084.24                                   |
| 8                 |                                   |                              | \$84,547.81  | \$87,718.27                       | \$90,349.86                                   |
| 9                 |                                   |                              | \$87,718.27  | \$90,889.02                       | \$93,615.62                                   |
| 10                |                                   |                              |  | \$94,059.48                       | \$96,881.24                                   |

Due to the compression of the 1999-2000 salary schedule, teachers with 7 yrs or less service credit will be placed on the salary level which represents their current year of service. For example, if you are coming into FUSD with 2 yrs experience from another district, you will begin at level 3. Teachers with 8 or more years of experience will begin at the level representing completed years of experience. For example, if you are coming into FUSD with 8 yrs experience from another district, you will begin at level 8.

\*Class V (A05) effective July 1, 2015. Placement on Class V (A05) is contingent upon completion of 9 units of continual professional learning the professional development office prior to the beginning of the new school year.

To remain on Class V (A05), 9 additional units of District continual professional learning must be completed every 3 years (i.e., if started A05 in 2015-16 school year, additional 9 units must be completed by July 1, 2018, etc.)

Rates set forth for Class V (A05) are based on the current Salary Schedule and will be updated to reflect any negotiated changes.

## ADDITIONS TO PLACEMENT ON THE BASIC ANNUAL SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

## \*\*\*\* Career Increment for FUSD Service Years \*\*\*\*

Career increment: Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment.

For example, a teacher in Class IV (A04), level 10 meeting the appropriate years of service would receive the following compensation:

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY       | *Professional Learning |
|----------------|-------------|------------------|--------------|------------------------|
| 11             | 1.60%       | \$1,504.95       | \$95,564.43  | \$98,431.34            |
| 12             | 3.20%       | \$3,009.90       | \$97,069.38  | \$99,981.44            |
| 13             | 4.80%       | \$4,514.85       | \$98,574.33  | \$101,531.54           |
| 14             | 6.40%       | \$6,019.81       | \$100,079.28 | \$103,081.64           |
| 15             | 8.00%       | \$7,524.76       | \$101,584.23 | \$104,631.74           |

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule A: Teachers and Librarians 185\* Duty Days (8 hours)

## PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified K-12 teaching or library service

|                     | Class I (A01)       |                  |                  |                  |                |
|---------------------|---------------------|------------------|------------------|------------------|----------------|
|                     | Semester Units      | Class II (A02)   | Class III (A03)  | Class IV (A04)   | *Class V (A05) |
|                     | BA + 30-44 units    | Semester Units   | Semester Units   | Semester Units   | Semester Units |
| Level (Step)        | BA <30**            | BA + 45-59 units | BA + 60-74 units | BA + 75-90 units | PL Column      |
| Non-Credentialed    | Teachers/Librarians |                  |                  |                  |                |
| 0                   | \$52,842.36         | \$56,012.97      | \$59,183.57      | \$62,353.88      | \$64,224.45    |
| Full-Credentialed T | eachers/Librarians  |                  |                  |                  |                |
| 1**                 | \$56,012.97         | \$59,183.57      | \$62,353.88      | \$65,524.48      | \$67,490.07    |
| 2                   | \$59,183.57         | \$62,353.88      | \$65,524.48      | \$68,695.24      | \$70,755.84    |
| 3                   | \$62,353.88         | \$65,524.48      | \$68,695.24      | \$71,865.84      | \$74,021.61    |
| 4                   | \$65,524.48         | \$68,695.24      | \$71,865.84      | \$75,036.00      | \$77,287.08    |
| 5                   | \$68,695.24         | \$71,865.84      | \$75,036.00      | \$78,206.75      | \$80,553.00    |
| 6                   | \$71,865.84         | \$75,036.00      | \$78,206.75      | \$81,377.21      | \$83,818.47    |
| 7                   | \$75,036.00         | \$78,206.75      | \$81,377.21      | \$84,547.81      | \$87,084.24    |
| 8                   |                     | \$81,377.21      | \$84,547.81      | \$87,718.27      | \$90,349.86    |
| 9                   |                     |                  | \$87,718.27      | \$90,889.02      | \$93,615.62    |
| 10                  |                     |                  |                  | \$94,059.48      | \$96,881.24    |

All units earned beyond the Bachelor Degree must be upper division or graduate courses. Lower division courses in Mathematics, Foreign Language and Physical Science may be acceptable if not yet taken during undergraduate years.

Due to the compression of the 1999-2000 salary schedule, teachers/librarians with 7 yrs or less service credit will be placed on the salary level which represents their current year of service. For example, if you are coming into FUSD with 2 yrs experience from another district, you will begin at level 3.

Teachers/librarians with 8 or more years of experience will begin at the level representing completed years of experience. For example, if you are coming into FUSD with 8 yrs experience from another district, you will begin at level 8.

<u>Note:</u> Steps below <u>solid line</u> available only to personnel hired prior to 1969-70 school year. The general requirement for a unit member to be placed in Class 1 (A01) is a BA+30 units; however, exceptions may be made when conditions warrant such exceptions. \*\*Unit members with less than a BA+30 units shall advance beyond Class 1 (A01), Step 1 only if they were hired prior to 1969-70.

\*Class V (A05) effective July 1, 2015. Placement on Class V (A05) is contingent upon completion of 9 units of continual professional learning through the professional development office prior to the beginning of the new school year.

To remain on Class V (A05), 9 additional units of District continual professional learning must be completed every 3 years (i.e., if started A05 in 2015-16 school year, additional 9 units must be completed by July 1, 2018, etc.)

Rates set forth for Class V (A05) are based on the current Salary Schedule and will be updated to reflect any negotiated changes.

## ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes\*
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

Special Education Teachers receive a \$1500 stipend for a completed full school year. Bilingual Teachers receive a \$500 stipend for teaching Bi-lingual classes for a completed full school year. In an event the year is not completed, the rate is pro-rated.

## \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career increment: Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment.

For example, a teacher/librarian in Class IV (A04), level 10 meeting the appropriate years of service would receive the following compensation:

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY       | *Professional Learning |
|----------------|-------------|------------------|--------------|------------------------|
| 11             | 1.60%       | \$1,504.95       | \$95,564.43  | \$98,431.34            |
| 12             | 3.20%       | \$3,009.90       | \$97,069.38  | \$99,981.44            |
| 13             | 4.80%       | \$4,514.85       | \$98,574.33  | \$101,531.54           |
| 14             | 6.40%       | \$6,019.81       | \$100,079.28 | \$103,081.64           |
| 15             | 8.00%       | \$7,524.76       | \$101,584.23 | \$104,631.74           |

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule A: Designated Teachers 195\* Duty Days

### PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified K-12 teaching service

|                     | Class I (A01)<br>Semester Units | Class II (A02)   | Class III (A03)  | Class IV (A04)   | *Class V (A05) |
|---------------------|---------------------------------|------------------|------------------|------------------|----------------|
|                     | BA + 30-44 units                | Semester Units   | Semester Units   | Semester Units   | Semester Units |
| Level (Step)        | BA <30**                        | BA + 45-59 units | BA + 60-74 units | BA + 75-90 units | PL Column      |
| Non-Credentialed    | Teachers                        |                  | •                | •                | •              |
| 0                   | \$59,179.88                     | \$62,730.74      | \$66,281.60      | \$69,832.13      | \$71,927.05    |
| Full-Credentialed T | Teachers                        |                  |                  |                  |                |
| 1**                 | \$62,730.74                     | \$66,281.60      | \$69,832.13      | \$73,382.99      | \$75,584.32    |
| 2                   | \$66,281.60                     | \$69,832.13      | \$73,382.99      | \$76,934.02      | \$79,241.76    |
| 3                   | \$69,832.13                     | \$73,382.99      | \$76,934.02      | \$80,484.89      | \$82,899.20    |
| 4                   | \$73,382.99                     | \$76,934.02      | \$80,484.89      | \$84,035.25      | \$86,556.31    |
| 5                   | \$76,934.02                     | \$80,484.89      | \$84,035.25      | \$87,586.28      | \$90,213.91    |
| 6                   | \$80,484.89                     | \$84,035.25      | \$87,586.28      | \$91,136.97      | \$93,871.02    |
| 7                   | \$84,035.25                     | \$87,586.28      | \$91,136.97      | \$94,687.84      | \$97,528.46    |
| 8                   |                                 | \$91,136.97      | \$94,687.84      | \$98,238.53      | \$101,185.73   |
| 9                   |                                 |                  | \$98,238.53      | \$101,789.56     | \$104,843.17   |
| 10                  |                                 |                  |                  | \$105,340.26     | \$108,500.45   |

All units earned beyond the Bachelor Degree must be upper division or graduate courses. Lower division courses in Mathematics, Foreign Language and Physical Science may be acceptable if not yet taken during undergraduate years.

Due to the compression of the 1999-2000 salary schedule, teachers with 7 yrs or less service credit will be placed on the salary level which represents their current year of service. For example, if you are coming into FUSD with 2 yrs experience from another district, you will begin at level 3.

Teachers with 8 or more years of experience will begin at the level representing completed years of experience. For example, if you are coming into FUSD with 8 yrs experience from another district, you will begin at level 8.

Note: Steps below solid line available only to personnel hired prior to 1969-70 school year. The general requirement for a unit member to be placed in Class 1 (A01) is a BA+30 units; however, exceptions may be made when conditions warrant such exceptions.

\*Class V (A05) effective July 1, 2015. Placement on Class V (A05) is contingent upon completion of 9 units of continual professional learning through the professional development office prior to the beginning of the new school year.

To remain on Class V (A05), 9 additional units of District continual professional learning must be completed every 3 years (i.e., if started A05 in 2015-16 school year, additional 9 units must be completed by July 1, 2018, etc.)

Rates set forth for Class V (A05) are based on the current Salary Schedule and will be updated to reflect any negotiated changes.

## ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes\*
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

Special Education Teachers receive a \$1500 stipend for a completed full school year. Bilingual Teachers receive a \$500 stipend for teaching Bi-lingual classes for a completed full school year. In an event the year is not completed, the rate is pro-rated.

# \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career increment: Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment.

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY       | *Professional Learning |
|----------------|-------------|------------------|--------------|------------------------|
| 11             | 1.60%       | \$1,685.44       | \$107,025.70 | \$110,236.45           |
| 12             | 3.20%       | \$3,370.89       | \$108,711.15 | \$111,972.46           |
| 13             | 4.80%       | \$5,056.33       | \$110,396.59 | \$113,708.47           |
| 14             | 6.40%       | \$6,741.78       | \$112,082.03 | \$115,444.48           |
| 15             | 8.00%       | \$8,427.22       | \$113,767.48 | \$117,180.48           |

<sup>\*\*</sup>Unit members with less than a BA+30 units shall advance beyond Class 1 (A01), Step 1 only if they were hired prior to 1969-70.

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule A: Designated Teachers 193\* Duty Days

### PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified K-12 teaching service

|                    | Class I (A01)    |                  |                  |                  |                |
|--------------------|------------------|------------------|------------------|------------------|----------------|
|                    | Semester Units   | Class II (A02)   | Class III (A03)  | Class IV (A04)   | *Class V (A05) |
|                    | BA + 30-44 units | Semester Units   | Semester Units   | Semester Units   | Semester Units |
| evel (Step)        | BA <30**         | BA + 45-59 units | BA + 60-74 units | BA + 75-90 units | PL Column      |
| on-Credentialed    | Teachers         |                  |                  |                  |                |
| 0                  | \$58,572.90      | \$62,087.35      | \$65,601.79      | \$69,115.91      | \$71,189.33    |
| ull-Credentialed 1 | Teachers         |                  |                  |                  |                |
| 1**                | \$62,087.35      | \$65,601.79      | \$69,115.91      | \$72,630.35      | \$74,809.10    |
| 2                  | \$65,601.79      | \$69,115.91      | \$72,630.35      | \$76,144.96      | \$78,429.02    |
| 3                  | \$69,115.91      | \$72,630.35      | \$76,144.96      | \$79,659.40      | \$82,048.95    |
| 4                  | \$72,630.35      | \$76,144.96      | \$79,659.40      | \$83,173.35      | \$85,668.55    |
| 5                  | \$76,144.96      | \$79,659.40      | \$83,173.35      | \$86,687.96      | \$89,288.64    |
| 6                  | \$79,659.40      | \$83,173.35      | \$86,687.96      | \$90,202.24      | \$92,908.24    |
| 7                  | \$83,173.35      | \$86,687.96      | \$90,202.24      | \$93,716.68      | \$96,528.17    |
| 8                  |                  | \$90,202.24      | \$93,716.68      | \$97,230.96      | \$100,147.93   |
| 9                  |                  |                  | \$97,230.96      | \$100,745.57     | \$103,767.86   |
| 10                 |                  |                  |                  | \$104.259.84     | \$107.387.62   |

All units earned beyond the Bachelor Degree must be upper division or graduate courses. Lower division courses in Mathematics, Foreign Language and Physical Science may be acceptable if not yet taken during undergraduate years.

Due to the compression of the 1999-2000 salary schedule, teachers with 7 yrs or less service credit will be placed on the salary level which represents their current year of service. For example, if you are coming into FUSD with 2 yrs experience from another district, you will begin at level 3.

Teachers with 8 or more years of experience will begin at the level representing completed years of experience. For example, if you are coming into FUSD with 8 yrs experience from another district, you will begin at level 8.

Note: Steps below solid line available only to personnel hired prior to 1969-70 school year. The general requirement for a unit member to be placed in Class 1 (A01) is a BA+30 units; however, exceptions may be made when conditions warrant such exceptions. \*\*Unit members with less than a BA+30

\*Class V (A05) effective July 1, 2015. Placement on Class V (A05) is contingent upon completion of 9 units of continual professional learning through the professional development office prior to the beginning of the new school year.

To remain on Class V (A05), 9 additional units of District continual professional learning must be completed every 3 years (i.e., if started A05 in 2015-16 school year, additional 9 units must be completed by July 1, 2018, etc.)

Rates set forth for Class V (A05) are based on the current Salary Schedule and will be updated to reflect any negotiated changes.

## ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes\*
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

Special Education Teachers receive a \$1500 stipend for a completed full school year. Bilingual Teachers receive a \$500 stipend for teaching Bi-lingual classes for a completed full school year. In an event the year is not completed, the rate is pro-rated.

# \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career increment: Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment.

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY       | *Professional Learning |
|----------------|-------------|------------------|--------------|------------------------|
| 11             | 1.60%       | \$1,668.16       | \$105,928.00 | \$109,105.82           |
| 12             | 3.20%       | \$3,336.32       | \$107,596.16 | \$110,824.03           |
| 13             | 4.80%       | \$5,004.47       | \$109,264.32 | \$112,542.23           |
| 14             | 6.40%       | \$6,672.63       | \$110,932.47 | \$114,260.43           |
| 15             | 8.00%       | \$8,340.79       | \$112,600.63 | \$115,978.63           |

<sup>\*\*</sup>Unit members with less than a BA+30 units shall advance beyond Class 1 (A01), Step 1 only if they were hired prior to 1969-70.

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule A: Designated Teachers 192\* Duty Days

### PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified K-12 teaching service

|                    | Class I (A01)    |                  |                  |                  |                |
|--------------------|------------------|------------------|------------------|------------------|----------------|
|                    | Semester Units   | Class II (A02)   | Class III (A03)  | Class IV (A04)   | *Class V (A05) |
|                    | BA + 30-44 units | Semester Units   | Semester Units   | Semester Units   | Semester Units |
| evel (Step)        | BA <30**         | BA + 45-59 units | BA + 60-74 units | BA + 75-90 units | PL Column      |
| Ion-Credentialed   | Teachers         |                  |                  |                  |                |
| 0                  | \$58,269.42      | \$61,765.65      | \$65,261.88      | \$68,757.79      | \$70,820.48    |
| ull-Credentialed 1 | Teachers         |                  |                  |                  |                |
| 1**                | \$61,765.65      | \$65,261.88      | \$68,757.79      | \$72,254.03      | \$74,421.48    |
| 2                  | \$65,261.88      | \$68,757.79      | \$72,254.03      | \$75,750.42      | \$78,022.66    |
| 3                  | \$68,757.79      | \$72,254.03      | \$75,750.42      | \$79,246.66      | \$81,623.83    |
| 4                  | \$72,254.03      | \$75,750.42      | \$79,246.66      | \$82,742.40      | \$85,224.67    |
| 5                  | \$75,750.42      | \$79,246.66      | \$82,742.40      | \$86,238.80      | \$88,826.01    |
| 6                  | \$79,246.66      | \$82,742.40      | \$86,238.80      | \$89,734.87      | \$92,426.85    |
| 7                  | \$82,742.40      | \$86,238.80      | \$89,734.87      | \$93,231.10      | \$96,028.02    |
| 8                  |                  | \$89,734.87      | \$93,231.10      | \$96,727.17      | \$99,629.03    |
| 9                  |                  |                  | \$96,727.17      | \$100,223.57     | \$103,230.20   |
| 10                 |                  |                  |                  | \$103,719,64     | \$106.831.21   |

All units earned beyond the Bachelor Degree must be upper division or graduate courses. Lower division courses in Mathematics, Foreign Language and Physical Science may be acceptable if not yet taken during undergraduate years.

Due to the compression of the 1999-2000 salary schedule, teachers with 7 yrs or less service credit will be placed on the salary level which represents their current year of service. For example, if you are coming into FUSD with 2 yrs experience from another district, you will begin at level 3.

Teachers with 8 or more years of experience will begin at the level representing completed years of experience. For example, if you are coming into FUSD with 8 yrs experience from another district, you will begin at level 8.

<u>Note:</u> Steps below <u>solid line</u> available only to personnel hired prior to 1969-70 school year. The general requirement for a unit member to be placed in Class 1 (A01) is a BA+30 units; however, exceptions may be made when conditions warrant such exceptions.

\*Class V (A05) effective July 1, 2015. Placement on Class V (A05) is contingent upon completion of 9 units of continual professional learning through the professional development office prior to the beginning of the new school year.

To remain on Class V (A05), 9 additional units of District continual professional learning must be completed every 3 years (i.e., if started A05 in 2015-16 school year, additional 9 units must be completed by July 1, 2018, etc.)

Rates set forth for Class V (A05) are based on the current Salary Schedule and will be updated to reflect any negotiated changes.

# ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes\*
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

Special Education Teachers receive a \$1500 stipend for a completed full school year. Bilingual Teachers receive a \$500 stipend for teaching Bi-lingual classes for a completed full school year. In an event the year is not completed, the rate is pro-rated.

# \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career increment: Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment.

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY       | *Professional Learning |
|----------------|-------------|------------------|--------------|------------------------|
| 11             | 1.60%       | \$1,659.51       | \$105,379.15 | \$108,540.51           |
| 12             | 3.20%       | \$3,319.03       | \$107,038.67 | \$110,249.81           |
| 13             | 4.80%       | \$4,978.54       | \$108,698.18 | \$111,959.11           |
| 14             | 6.40%       | \$6,638.06       | \$110,357.70 | \$113,668.41           |
| 15             | 8.00%       | \$8.297.57       | \$112.017.21 | \$115.377.71           |

<sup>\*\*</sup>Unit members with less than a BA+30 units shall advance beyond Class 1 (A01), Step 1 only if they were hired prior to 1969-70.

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective-July 1, 2022 July 1, 2023

Schedule A: Teachers and Librarians 194\* Duty Days

#### PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified K-12 teaching or library service

|                   | Class I (A01)       |                  |                  |                  |                |
|-------------------|---------------------|------------------|------------------|------------------|----------------|
|                   | Semester Units      | Class II (A02)   | Class III (A03)  | Class IV (A04)   | *Class V (A05) |
|                   | BA + 30-44 units    | Semester Units   | Semester Units   | Semester Units   | Semester Units |
| ₋evel (Step)      | BA <30**            | BA + 45-59 units | BA + 60-74 units | BA + 75-90 units | PL Column      |
| Non-Credentialed  | Teachers/Librarians |                  |                  |                  |                |
| 0                 | \$55,413.07         | \$58,737.92      | \$62,062.77      | \$65,387.31      | \$67,348.88    |
| Full-Credentialed | Teachers/Librarians |                  |                  |                  |                |
| 1**               | \$58,737.92         | \$62,062.77      | \$65,387.31      | \$68,712.16      | \$70,773.37    |
| 2                 | \$62,062.77         | \$65,387.31      | \$68,712.16      | \$72,037.17      | \$74,198.02    |
| 3                 | \$65,387.31         | \$68,712.16      | \$72,037.17      | \$75,362.02      | \$77,622.66    |
| 4                 | \$68,712.16         | \$72,037.17      | \$75,362.02      | \$78,686.40      | \$81,046.99    |
| 5                 | \$72,037.17         | \$75,362.02      | \$78,686.40      | \$82,011.40      | \$84,471.79    |
| 6                 | \$75,362.02         | \$78,686.40      | \$82,011.40      | \$85,336.10      | \$87,896.12    |
| 7                 | \$78,686.40         | \$82,011.40      | \$85,336.10      | \$88,660.95      | \$91,320.77    |
| 8                 |                     | \$85,336.10      | \$88,660.95      | \$91,985.64      | \$94,745.25    |
| 9                 |                     |                  | \$91,985.64      | \$95,310.65      | \$98,169.90    |
| 10                |                     |                  |                  | \$98,635.34      | \$101,594.39   |

All units earned beyond the Bachelor Degree must be upper division or graduate courses. Lower division courses in Mathematics, Foreign Language and Physical Science may be acceptable if not yet taken during undergraduate years.

Due to the compression of the 1999-2000 salary schedule, teachers/librarians with 7 yrs or less service credit will be placed on the salary level which represents their current year of service. For example, if you are coming into FUSD with 2 yrs experience from another district, you will begin at level 3.

Teachers/librarians with 8 or more years of experience will begin at the level representing completed years of experience. For example, if you are coming into FUSD with 8 yrs experience from another district, you will begin at level 8.

Note: Steps below solid line available only to personnel hired prior to 1969-70 school year. The general requirement for a unit member to be placed in Class 1 (A01) is a BA+30 units; however, exceptions may be made when conditions warrant such exceptions.

\*Class V (A05) effective July 1, 2015. Placement on Class V (A05) is contingent upon completion of 9 units of continual professional learning through the professional development office prior to the beginning of the new school year.

To remain on Class V (A05), 9 additional units of District continual professional learning must be completed every 3 years (i.e., if started A05 in 2015-16 school year, additional 9 units must be completed by July 1, 2018, etc.)

Rates set forth for Class V (A05) are based on the current Salary Schedule and will be updated to reflect any negotiated changes.

#### ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes\*
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

Special Education Teachers receive a \$1500 stipend for a completed full school year. Bilingual Teachers receive a \$500 stipend for teaching Bi-lingual classes for a completed full school year. In an event the year is not completed, the rate is pro-rated.

# \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career increment: Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment.

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY       | *Professional Learning |
|----------------|-------------|------------------|--------------|------------------------|
| 11             | 1.60%       | \$1,578.17       | \$100,213.51 | \$103,219.90           |
| 12             | 3.20%       | \$3,156.33       | \$101,791.67 | \$104,845.41           |
| 13             | 4.80%       | \$4,734.50       | \$103,369.84 | \$106,470.92           |
| 14             | 6.40%       | \$6,312.66       | \$104,948.00 | \$108,096.43           |
| 15             | 8.00%       | \$7,890.83       | \$106,526.17 | \$109,721.94           |

<sup>\*\*</sup>Unit members with less than a BA+30 units shall advance beyond Class 1 (A01), Step 1 only if they were hired prior to 1969-70.

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule A: Lori Ann Infant Center 200\* Duty Days

### PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified K-12 teaching service

| Level (Step)      | Class I (A01) Semester Units BA + 30-44 units BA <30** | Class II (A02)<br>Semester Units<br>BA + 45-59 units | Class III (A03)<br>Semester Units<br>BA + 60-74 units | Class IV (A04)<br>Semester Units<br>BA + 75-90 units | *Class V (A05)<br>Semester Units<br>PL Column |
|-------------------|--|--|---|--|---|
| Non-Credentialed  | Teachers   |  |   |  |   |
| 0                 | \$57,126.88  | \$60,554.56  | \$63,982.24   | \$67,409.60  | \$69,431.84                                   |
| Full-Credentialed | Teachers   |  |   |  |   |
| 1**               | \$60,554.56  | \$63,982.24  | \$67,409.60   | \$70,837.28  | \$72,962.24                                   |
| 2                 | \$63,982.24  | \$67,409.60  | \$70,837.28   | \$74,265.12  | \$76,492.80                                   |
| 3                 | \$67,409.60  | \$70,837.28  | \$74,265.12   | \$77,692.80  | \$80,023.36                                   |
| 4                 | \$70,837.28  | \$74,265.12  | \$77,692.80   | \$81,120.00  | \$83,553.60                                   |
| 5                 | \$74,265.12  | \$77,692.80  | \$81,120.00   | \$84,547.84  | \$87,084.32                                   |
| 6                 | \$77,692.80  | \$81,120.00  | \$84,547.84   | \$87,975.36  | \$90,614.56                                   |
| 7                 | \$81,120.00  | \$84,547.84  | \$87,975.36   | \$91,403.04  | \$94,145.12                                   |
| 8                 |  | \$87,975.36  | \$91,403.04   | \$94,830.56  | \$97,675.52                                   |
| 9                 |  |  | \$94,830.56   | \$98,258.40  | \$101,206.08                                  |
| 10                |  |  |   | \$101,685,92   | \$104,736,48                                  |

All units earned beyond the Bachelor Degree must be upper division or graduate courses. Lower division courses in Mathematics, Foreign Language and Physical Science may be acceptable if not yet taken during undergraduate years.

Due to the compression of the 1999-2000 salary schedule, teachers with 7 yrs or less service credit will be placed on the salary level which represents their current year of service. For example, if you are coming into FUSD with 2 yrs experience from another district, you will begin at level 3.

Teachers with 8 or more years of experience will begin at the level representing completed years of experience. For example, if you are coming into FUSD with 8 yrs experience from another district, you will begin at level 8.

Note: Steps below solid line available only to personnel hired prior to 1969-70 school year. The general requirement for a unit member to be placed in Class 1 (A01) is a BA+30 units; however, exceptions may be made when conditions warrant such exceptions.

\*Class V (A05) effective July 1, 2015. Placement on Class V (A05) is contingent upon completion of 9 units of continual professional learning through the professional development office prior to the beginning of the new school year.

To remain on Class V (A05), 9 additional units of District continual professional learning must be completed every 3 years (i.e., if started A05 in 2015-16 school year, additional 9 units must be completed by July 1, 2018, etc.)

Rates set forth for Class V (A05) are based on the current Salary Schedule and will be updated to reflect any negotiated changes.

## ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

Special Education Teachers receive a \$1500 stipend for a completed full school year. In an event the year is not completed, the rate is pro-rated.

#### \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career increment: Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment.

| YRS O | FSERVICE | % OF SALARY | CAREER INCREMENT | SALARY       | *Professional Learning |
|-------|----------|-------------|------------------|--------------|------------------------|
|       | 11       | 1.60%       | \$1,626.97       | \$103,312.89 | \$106,412.26           |
|       | 12       | 3.20%       | \$3,253.95       | \$104,939.87 | \$108,088.05           |
|       | 13       | 4.80%       | \$4,880.92       | \$106,566.84 | \$109,763.83           |
|       | 14       | 6.40%       | \$6,507.90       | \$108,193.82 | \$111,439.61           |
|       | 15       | 8.00%       | \$8,134.87       | \$109,820.79 | \$113,115.40           |

<sup>\*\*</sup>Unit members with less than a BA+30 units shall advance beyond Class 1 (A01), Step 1 only if they were hired prior to 1969-70.

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule A: Teachers and Librarians 200\* Duty Days

#### PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified K-12 teaching or library service

| •                | Class I (A01)       |                  |                  |                  |                |
|------------------|---------------------|------------------|------------------|------------------|----------------|
|                  | Semester Units      | Class II (A02)   | Class III (A03)  | Class IV (A04)   | *Class V (A05) |
|                  | BA + 30-44 units    | Semester Units   | Semester Units   | Semester Units   | Semester Units |
| Level (Step)     | BA <30**            | BA + 45-59 units | BA + 60-74 units | BA + 75-90 units | PL Column      |
| Non-Credentialed | Teachers/Librarians |                  |                  |                  |                |
| 0                | \$57,126.88         | \$60,554.56      | \$63,982.24      | \$67,409.60      | \$69,431.84    |
| ull-Credentialed | Teachers/Librarians |                  |                  |                  |                |
| 1**              | \$60,554.56         | \$63,982.24      | \$67,409.60      | \$70,837.28      | \$72,962.24    |
| 2                | \$63,982.24         | \$67,409.60      | \$70,837.28      | \$74,265.12      | \$76,492.80    |
| 3                | \$67,409.60         | \$70,837.28      | \$74,265.12      | \$77,692.80      | \$80,023.36    |
| 4                | \$70,837.28         | \$74,265.12      | \$77,692.80      | \$81,120.00      | \$83,553.60    |
| 5                | \$74,265.12         | \$77,692.80      | \$81,120.00      | \$84,547.84      | \$87,084.32    |
| 6                | \$77,692.80         | \$81,120.00      | \$84,547.84      | \$87,975.36      | \$90,614.56    |
| 7                | \$81,120.00         | \$84,547.84      | \$87,975.36      | \$91,403.04      | \$94,145.12    |
| 8                |                     | \$87,975.36      | \$91,403.04      | \$94,830.56      | \$97,675.52    |
| 9                |                     |                  | \$94,830.56      | \$98,258.40      | \$101,206.08   |
| 10               |                     |                  |                  | \$101,685.92     | \$104,736.48   |

All units earned beyond the Bachelor Degree must be upper division or graduate courses. Lower division courses in Mathematics, Foreign Language and Physical Science may be acceptable if not yet taken during undergraduate years.

Due to the compression of the 1999-2000 salary schedule, teachers/librarians with 7 yrs or less service credit will be placed on the salary level which represents their current year of service. For example, if you are coming into FUSD with 2 yrs experience from another district, you will begin at level 3.

Teachers/librarians with 8 or more years of experience will begin at the level representing completed years of experience. For example, if you are coming into FUSD with 8 yrs experience from another district, you will begin at level 8.

Note: Steps below solid line available only to personnel hired prior to 1969-70 school year. The general requirement for a unit member to be placed in Class 1 (A01) is a BA+30 units; however, exceptions may be made when conditions warrant such exceptions.

\*Class V (A05) effective July 1, 2015. Placement on Class V (A05) is contingent upon completion of 9 units of continual professional learning through the professional development office prior to the beginning of the new school year.

To remain on Class V (A05), 9 additional units of District continual professional learning must be completed every 3 years (i.e., if started A05 in 2015-16 school year, additional 9 units must be completed by July 1, 2018, etc.)

Rates set forth for Class V (A05) are based on the current Salary Schedule and will be updated to reflect any negotiated changes.

### ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

Special Education Teachers receive a \$1500 stipend for a completed full school year. Bilingual Teachers receive a \$500 stipend for teaching Bi-lingual classes for a completed full school year. In an event the year is not completed, the rate is pro-rated.

# \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career increment: Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment.

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY       | *Professional Learning |
|----------------|-------------|------------------|--------------|------------------------|
| 11             | 1.60%       | \$1,626.97       | \$103,312.89 | \$106,412.26           |
| 12             | 3.20%       | \$3,253.95       | \$104,939.87 | \$108,088.05           |
| 13             | 4.80%       | \$4,880.92       | \$106,566.84 | \$109,763.83           |
| 14             | 6.40%       | \$6,507.90       | \$108,193.82 | \$111,439.61           |
| 15             | 8.00%       | \$8,134.87       | \$109,820.79 | \$113,115.40           |

<sup>\*\*</sup>Unit members with less than a BA+30 units shall advance beyond Class 1 (A01), Step 1 only if they were hired prior to 1969-70.

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule A: Teachers and Librarians 203\* Duty Days

### PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified K-12 teaching or library service

|                    | Class I (A01)       |                  |                  |                  |                |
|--------------------|---------------------|------------------|------------------|------------------|----------------|
|                    | Semester Units      | Class II (A02)   | Class III (A03)  | Class IV (A04)   | *Class V (A05) |
|                    | BA + 30-44 units    | Semester Units   | Semester Units   | Semester Units   | Semester Units |
| Level (Step)       | BA <30**            | BA + 45-59 units | BA + 60-74 units | BA + 75-90 units | PL Column      |
| Non-Credentialed T | Teachers/Librarians |                  |                  |                  |                |
| 0                  | \$57,983.78         | \$61,462.88      | \$64,941.97      | \$68,420.74      | \$70,473.32    |
| Non-Credentialed T | Teachers/Librarians |                  | •                |                  |                |
| 1**                | \$61,462.88         | \$64,941.97      | \$68,420.74      | \$71,899.84      | \$74,056.67    |
| 2                  | \$64,941.97         | \$68,420.74      | \$71,899.84      | \$75,379.10      | \$77,640.19    |
| 3                  | \$68,420.74         | \$71,899.84      | \$75,379.10      | \$78,858.19      | \$81,223.71    |
| 4                  | \$71,899.84         | \$75,379.10      | \$78,858.19      | \$82,336.80      | \$84,806.90    |
| 5                  | \$75,379.10         | \$78,858.19      | \$82,336.80      | \$85,816.06      | \$88,390.58    |
| 6                  | \$78,858.19         | \$82,336.80      | \$85,816.06      | \$89,294.99      | \$91,973.78    |
| 7                  | \$82,336.80         | \$85,816.06      | \$89,294.99      | \$92,774.09      | \$95,557.30    |
| 8                  |                     | \$89,294.99      | \$92,774.09      | \$96,253.02      | \$99,140.65    |
| 9                  |                     |                  | \$96,253.02      | \$99,732.28      | \$102,724.17   |
| 10                 |                     |                  |                  | \$103,211.21     | \$106,307.53   |

All units earned beyond the Bachelor Degree must be upper division or graduate courses. Lower division courses in Mathematics, Foreign Language and Physical Science may be acceptable if not yet taken during undergraduate years.

Due to the compression of the 1999-2000 salary schedule, teachers/librarians with 7 yrs or less service credit will be placed on the salary level which represents their current year of service. For example, if you are coming into FUSD with 2 yrs experience from another district, you will begin at level 3.

Teachers/librarians with 8 or more years of experience will begin at the level representing completed years of experience. For example, if you are coming into FUSD with 8 yrs experience from another district, you will begin at level 8.

Note: Steps below solid line available only to personnel hired prior to 1969-70 school year. The general requirement for a unit member to be placed in Class 1 (A01) is a BA+30 units; however, exceptions may be made when conditions warrant such exceptions.

\*Class V (A05) effective July 1, 2015. Placement on Class V (A05) is contingent upon completion of 9 units of continual professional learning through the professional development office prior to the beginning of the new school year.

To remain on Class V (A05), 9 additional units of District continual professional learning must be completed every 3 years (i.e., if started A05 in 2015-16 school year, additional 9 units must be completed by July 1, 2018, etc.)

Rates set forth for Class V (A05) are based on the current Salary Schedule and will be updated to reflect any negotiated changes.

#### ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

Special Education Teachers receive a \$1500 stipend for a completed full school year. Bilingual Teachers receive a \$500 stipend for teaching Bi-lingual classes for a completed full school year. In an event the year is not completed, the rate is pro-rated.

# \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career increment: Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment.

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY       | *Professional Learning |
|----------------|-------------|------------------|--------------|------------------------|
| 11             | 1.60%       | \$1,651.38       | \$104,862.59 | \$108,008.45           |
| 12             | 3.20%       | \$3,302.76       | \$106,513.97 | \$109,709.37           |
| 13             | 4.80%       | \$4,954.14       | \$108,165.35 | \$111,410.29           |
| 14             | 6.40%       | \$6,605.52       | \$109,816.73 | \$113,111.21           |
| 15             | 8.00%       | \$8,256.90       | \$111,468.11 | \$114,812.13           |

<sup>\*\*</sup>Unit members with less than a BA+30 units shall advance beyond Class 1 (A01), Step 1 only if they were hired prior to 1969-70.

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective-July 1, 2022 July 1, 2023

Schedule A: Teachers and Librarians 204\* Duty Days

# PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified K-12 teaching or library service

|                     | Class I (A01) Semester Units BA + 30-44 units | Class II (A02)<br>Semester Units | Class III (A03)<br>Semester Units | Class IV (A04)<br>Semester Units | *Class V (A05)<br>Semester Units |
|---------------------|---|----------------------------------|-----------------------------------|----------------------------------|----------------------------------|
| Level (Step)        | BA <30**                                      | BA + 45-59 units                 | BA + 60-74 units                  | BA + 75-90 units                 | PL Column                        |
| Non-Credentialed    | Teachers/Librarians                           |                                  |                                   |                                  |                                  |
| 0                   | \$58,269.42                                   | \$61,765.65                      | \$65,261.88                       | \$68,757.79                      | \$70,820.48                      |
| Full-Credentialed 1 | Teachers/Librarians                           |                                  |                                   | •                                |                                  |
| 1**                 | \$61,765.65                                   | \$65,261.88                      | \$68,757.79                       | \$72,254.03                      | \$74,421.48                      |
| 2                   | \$65,261.88                                   | \$68,757.79                      | \$72,254.03                       | \$75,750.42                      | \$78,022.66                      |
| 3                   | \$68,757.79                                   | \$72,254.03                      | \$75,750.42                       | \$79,246.66                      | \$81,623.83                      |
| 4                   | \$72,254.03                                   | \$75,750.42                      | \$79,246.66                       | \$82,742.40                      | \$85,224.67                      |
| 5                   | \$75,750.42                                   | \$79,246.66                      | \$82,742.40                       | \$86,238.80                      | \$88,826.01                      |
| 6                   | \$79,246.66                                   | \$82,742.40                      | \$86,238.80                       | \$89,734.87                      | \$92,426.85                      |
| 7                   | \$82,742.40                                   | \$86,238.80                      | \$89,734.87                       | \$93,231.10                      | \$96,028.02                      |
| 8                   |   | \$89,734.87                      | \$93,231.10                       | \$96,727.17                      | \$99,629.03                      |
| 9                   |   |                                  | \$96,727.17                       | \$100,223.57                     | \$103,230.20                     |
| 10                  |   |                                  |                                   | \$103,719.64                     | \$106,831.21                     |

All units earned beyond the Bachelor Degree must be upper division or graduate courses. Lower division courses in Mathematics, Foreign Language and Physical Science may be acceptable if not yet taken during undergraduate years.

Due to the compression of the 1999-2000 salary schedule, teachers/librarians with 7 yrs or less service credit will be placed on the salary level which represents their current year of service. For example, if you are coming into FUSD with 2 yrs experience from another district, you will begin at level 3.

Teachers/librarians with 8 or more years of experience will begin at the level representing completed years of experience. For example, if you are coming into FUSD with 8 yrs experience from another district, you will begin at level 8.

Note: Steps below solid line available only to personnel hired prior to 1969-70 school year. The general requirement for a unit member to be placed in Class 1 (A01) is a BA+30 units; however, exceptions may be made when conditions warrant such exceptions.

\*Class V (A05) effective July 1, 2015. Placement on Class V (A05) is contingent upon completion of 9 units of continual professional learning through the professional development office prior to the beginning of the new school year.

To remain on Class V (A05), 9 additional units of District continual professional learning must be completed every 3 years (i.e., if started A05 in 2015-16 school year, additional 9 units must be completed by July 1, 2018, etc.)

Rates set forth for Class V (A05) are based on the current Salary Schedule and will be updated to reflect any negotiated changes.

## ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

Special Education Teachers receive a \$1500 stipend for a completed full school year. Bilingual Teachers receive a \$500 stipend for teaching Bi-lingual classes for a completed full school year. In an event the year is not completed, the rate is pro-rated.

# \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career increment: Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment.

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY       | *Professional Learning |
|----------------|-------------|------------------|--------------|------------------------|
| 11             | 1.60%       | \$1,659.51       | \$105,379.15 | \$108,540.51           |
| 12             | 3.20%       | \$3,319.03       | \$107,038.67 | \$110,249.81           |
| 13             | 4.80%       | \$4,978.54       | \$108,698.18 | \$111,959.11           |
| 14             | 6.40%       | \$6,638.06       | \$110,357.70 | \$113,668.41           |
| 15             | 8.00%       | \$8,297.57       | \$112,017.21 | \$115,377.71           |

<sup>\*\*</sup>Unit members with less than a BA+30 units shall advance beyond Class 1 (A01), Step 1 only if they were hired prior to 1969-70.

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule A: Teachers on Special Assignment 217\* Duty Days

## PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified K-12 teaching service

|                         | Class I (A01)    |                  |                  |                  |                |
|-------------------------|------------------|------------------|------------------|------------------|----------------|
|                         | Semester Units   | Class II (A02)   | Class III (A03)  | Class IV (A04)   | *Class V (A05) |
|                         | BA + 30-44 units | Semester Units   | Semester Units   | Semester Units   | Semester Units |
| Level (Step)            | BA <30**         | BA + 45-59 units | BA + 60-74 units | BA + 75-90 units | PL Column      |
| Non-Credentialed Tea    | chers            |                  |                  |                  |                |
| 0                       | \$61,982.66      | \$65,701.70      | \$69,420.73      | \$73,139.42      | \$75,333.55    |
| Full-Credentialed Teach | hers             |                  |                  |                  |                |
| 1**                     | \$65,701.70      | \$69,420.73      | \$73,139.42      | \$76,858.45      | \$79,164.03    |
| 2                       | \$69,420.73      | \$73,139.42      | \$76,858.45      | \$80,577.66      | \$82,994.69    |
| 3                       | \$73,139.42      | \$76,858.45      | \$80,577.66      | \$84,296.69      | \$86,825.35    |
| 4                       | \$76,858.45      | \$80,577.66      | \$84,296.69      | \$88,015.20      | \$90,655.66    |
| 5                       | \$80,577.66      | \$84,296.69      | \$88,015.20      | \$91,734.41      | \$94,486.49    |
| 6                       | \$84,296.69      | \$88,015.20      | \$91,734.41      | \$95,453.27      | \$98,316.80    |
| 7                       | \$88,015.20      | \$91,734.41      | \$95,453.27      | \$99,172.30      | \$102,147.46   |
| 8                       |                  | \$95,453.27      | \$99,172.30      | \$102,891.16     | \$105,977.94   |
| 9                       |                  |                  | \$102,891.16     | \$106,610.36     | \$109,808.60   |
| 10                      |                  |                  |                  | \$110,329.22     | \$113,639.08   |

All units earned beyond the Bachelor Degree must be upper division or graduate courses. Lower division courses in Mathematics, Foreign Language and Physical Science may be acceptable if not yet taken during undergraduate years.

Due to the compression of the 1999-2000 salary schedule, teachers with 7 yrs or less service credit will be placed on the salary level which represents their current year of service. For example, if you are coming into FUSD with 2 yrs experience from another district, you will begin at level 3.

Teachers with 8 or more years of experience will begin at the level representing completed years of experience. For example, if you are coming into FUSD with 8 yrs experience from another district, you will begin at level 8.

Note: Steps below solid line available only to personnel hired prior to 1969-70 school year. The general requirement for a unit member to be placed in Class 1 (A01) is a BA+30 units; however, exceptions may be made when conditions warrant such exceptions. \*\*Unit members with less than a BA+30 units shall advance beyond Class 1 (A01), Step 1 only if they were hired prior to 1969-70.

\*Class V (A05) effective July 1, 2015. Placement on Class V (A05) is contingent upon completion of 9 units of continual professional learning through the professional development office prior to the beginning of the new school year.

To remain on Class V (A05), 9 additional units of District continual professional learning must be completed every 3 years (i.e., if started A05 in 2015-16 school year, additional 9 units must be completed by July 1, 2018, etc.)

Rates set forth for Class V (A05) are based on the current Salary Schedule and will be updated to reflect any negotiated changes.

#### ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes\*
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

Special Education Teachers receive a \$1500 stipend for a completed full school year. Bilingual Teachers receive a \$500 stipend for teaching Bi-lingual classes for a completed full school year. In an event the year is not completed, the rate is pro-rated.

# \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

**Career increment:** Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment.

For example, a teacher in Class IV (A04), level 10 meeting the appropriate years of service would receive the following compensation:

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY       | *Professional Learning |
|----------------|-------------|------------------|--------------|------------------------|
| 11             | 1.60%       | \$1,765.27       | \$112,094.49 | \$115,457.31           |
| 12             | 3.20%       | \$3,530.54       | \$113,859.76 | \$117,275.53           |
| 13             | 4.80%       | \$5,295.80       | \$115,625.03 | \$119,093.76           |
| 14             | 6.40%       | \$7,061.07       | \$117,390.29 | \$120,911.98           |
| 15             | 8.00%       | \$8,826.34       | \$119,155.56 | \$122,730.21           |

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule A: Teachers on Special Assignment 215\* Duty Days

## PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified K-12 teaching service

|                         | Class I (A01)    |                  |                  |                  |                |
|-------------------------|------------------|------------------|------------------|------------------|----------------|
|                         | Semester Units   | Class II (A02)   | Class III (A03)  | Class IV (A04)   | *Class V (A05) |
|                         | BA + 30-44 units | Semester Units   | Semester Units   | Semester Units   | Semester Units |
| Level (Step)            | BA <30**         | BA + 45-59 units | BA + 60-74 units | BA + 75-90 units | PL Column      |
| Non-Credentialed Tead   | chers            |                  | •                | •                | •              |
| 0                       | \$61,411.40      | \$65,096.15      | \$68,780.91      | \$72,465.32      | \$74,639.23    |
| Full-Credentialed Teach | ners             |                  |                  |                  |                |
| 1**                     | \$65,096.15      | \$68,780.91      | \$72,465.32      | \$76,150.08      | \$78,434.41    |
| 2                       | \$68,780.91      | \$72,465.32      | \$76,150.08      | \$79,835.00      | \$82,229.76    |
| 3                       | \$72,465.32      | \$76,150.08      | \$79,835.00      | \$83,519.76      | \$86,025.11    |
| 4                       | \$76,150.08      | \$79,835.00      | \$83,519.76      | \$87,204.00      | \$89,820.12    |
| 5                       | \$79,835.00      | \$83,519.76      | \$87,204.00      | \$90,888.93      | \$93,615.64    |
| 6                       | \$83,519.76      | \$87,204.00      | \$90,888.93      | \$94,573.51      | \$97,410.65    |
| 7                       | \$87,204.00      | \$90,888.93      | \$94,573.51      | \$98,258.27      | \$101,206.00   |
| 8                       |                  | \$94,573.51      | \$98,258.27      | \$101,942.85     | \$105,001.18   |
| 9                       |                  |                  | \$101,942.85     | \$105,627.78     | \$108,796.54   |
| 10                      |                  |                  |                  | \$109,312.36     | \$112,591.72   |

All units earned beyond the Bachelor Degree must be upper division or graduate courses. Lower division courses in Mathematics, Foreign Language and Physical Science may be acceptable if not yet taken during undergraduate years.

Due to the compression of the 1999-2000 salary schedule, teachers with 7 yrs or less service credit will be placed on the salary level which represents their current year of service. For example, if you are coming into FUSD with 2 yrs experience from another district, you will begin at level 3.

Teachers with 8 or more years of experience will begin at the level representing completed years of experience. For example, if you are coming into FUSD with 8 yrs experience from another district, you will begin at level 8.

Note: Steps below solid line available only to personnel hired prior to 1969-70 school year. The general requirement for a unit member to be placed in Class 1 (A01) is a BA+30 units; however, exceptions may be made when conditions warrant such exceptions. \*\*Unit members with less than a BA+30 units shall advance beyond Class 1 (A01), Step 1 only if they were hired prior to 1969-70.

\*Class V (A05) effective July 1, 2015. Placement on Class V (A05) is contingent upon completion of 9 units of continual professional learning through the professional development office prior to the beginning of the new school year.

To remain on Class V (A05), 9 additional units of District continual professional learning must be completed every 3 years (i.e., if started A05 in 2015-16 school year, additional 9 units must be completed by July 1, 2018, etc.)

Rates set forth for Class V (A05) are based on the current Salary Schedule and will be updated to reflect any negotiated changes.

#### ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes\*
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

Special Education Teachers receive a \$1500 stipend for a completed full school year. Bilingual Teachers receive a \$500 stipend for teaching Bi-lingual classes for a completed full school year. In an event the year is not completed, the rate is pro-rated.

# \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

**Career increment:** Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment.

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY       | *Professional Learning |
|----------------|-------------|------------------|--------------|------------------------|
| 11             | 1.60%       | \$1,749.00       | \$111,061.36 | \$114,393.18           |
| 12             | 3.20%       | \$3,498.00       | \$112,810.36 | \$116,194.65           |
| 13             | 4.80%       | \$5,246.99       | \$114,559.36 | \$117,996.12           |
| 14             | 6.40%       | \$6,995.99       | \$116,308.36 | \$119,797.59           |
| 15             | 8.00%       | \$8,744.99       | \$118,057.35 | \$121,599.05           |

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule A: Teachers on Special Assignment 207\* Duty Days

### PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified K-12 teaching service

|                      | Class I (A01)    |                  |                  |                  |                |
|----------------------|------------------|------------------|------------------|------------------|----------------|
|                      | Semester Units   | Class II (A02)   | Class III (A03)  | Class IV (A04)   | *Class V (A05) |
|                      | BA + 30-44 units | Semester Units   | Semester Units   | Semester Units   | Semester Units |
| evel (Step)          | BA <30**         | BA + 45-59 units | BA + 60-74 units | BA + 75-90 units | PL Column      |
| Non-Credentialed Te  | eachers          | •                | •                | •                | •              |
| 0                    | \$59,126.32      | \$62,673.97      | \$66,221.62      | \$69,768.94      | \$71,861.95    |
| ull-Credentialed Tea | chers            |                  |                  |                  |                |
| 1**                  | \$62,673.97      | \$66,221.62      | \$69,768.94      | \$73,316.58      | \$75,515.92    |
| 2                    | \$66,221.62      | \$69,768.94      | \$73,316.58      | \$76,864.40      | \$79,170.05    |
| 3                    | \$69,768.94      | \$73,316.58      | \$76,864.40      | \$80,412.05      | \$82,824.18    |
| 4                    | \$73,316.58      | \$76,864.40      | \$80,412.05      | \$83,959.20      | \$86,477.98    |
| 5                    | \$76,864.40      | \$80,412.05      | \$83,959.20      | \$87,507.01      | \$90,132.27    |
| 6                    | \$80,412.05      | \$83,959.20      | \$87,507.01      | \$91,054.50      | \$93,786.07    |
| 7                    | \$83,959.20      | \$87,507.01      | \$91,054.50      | \$94,602.15      | \$97,440.20    |
| 8                    |                  | \$91,054.50      | \$94,602.15      | \$98,149.63      | \$101,094.16   |
| 9                    |                  |                  | \$98,149.63      | \$101,697.44     | \$104,748.29   |
| 10                   |                  |                  |                  | \$105,244.93     | \$108,402.26   |

All units earned beyond the Bachelor Degree must be upper division or graduate courses. Lower division courses in Mathematics, Foreign Language and Physical Science may be acceptable if not yet taken during undergraduate years.

Due to the compression of the 1999-2000 salary schedule, teachers with 7 yrs or less service credit will be placed on the salary level which represents their current year of service. For example, if you are coming into FUSD with 2 yrs experience from another district, you will begin at level 3.

Teachers with 8 or more years of experience will begin at the level representing completed years of experience. For example, if you are coming into FUSD with 8 yrs experience from another district, you will begin at level 8.

Note: Steps below solid line available only to personnel hired prior to 1969-70 school year. The general requirement for a unit member to be placed in Class 1 (A01) is a BA+30 units; however, exceptions may be made when conditions warrant such exceptions. \*\*Unit members with less than a BA+30 units shall advance beyond Class 1 (A01), Step 1 only if they were hired prior to 1969-70.

\*Class V (A05) effective July 1, 2015. Placement on Class V (A05) is contingent upon completion of 9 units of continual professional learning through the professional development office prior to the beginning of the new school year.

To remain on Class V (A05), 9 additional units of District continual professional learning must be completed every 3 years (i.e., if started A05 in 2015-16 school year, additional 9 units must be completed by July 1, 2018, etc.)

Rates set forth for Class V (A05) are based on the current Salary Schedule and will be updated to reflect any negotiated changes.

# ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes\*
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

Special Education Teachers receive a \$1500 stipend for a completed full school year. Bilingual Teachers receive a \$500 stipend for teaching Bi-lingual classes for a completed full school year. In an event the year is not completed, the rate is pro-rated.

# \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career increment: Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment.

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY       | *Professional Learning |
|----------------|-------------|------------------|--------------|------------------------|
| 11             | 1.60%       | \$1,683.92       | \$106,928.85 | \$110,136.69           |
| 12             | 3.20%       | \$3,367.84       | \$108,612.76 | \$111,871.13           |
| 13             | 4.80%       | \$5,051.76       | \$110,296.68 | \$113,605.57           |
| 14             | 6.40%       | \$6,735.68       | \$111,980.60 | \$115,340.00           |
| 15             | 8.00%       | \$8,419.59       | \$113,664.52 | \$117,074.44           |

<sup>\*</sup> Additions are non-cumulative

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule A: Teachers on Special Assignment 203\* Duty Days

### PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified K-12 teaching service

|                     | Class I (A01)    |                  |                  |                  |                |
|---------------------|------------------|------------------|------------------|------------------|----------------|
|                     | Semester Units   | Class II (A02)   | Class III (A03)  | Class IV (A04)   | *Class V (A05) |
|                     | BA + 30-44 units | Semester Units   | Semester Units   | Semester Units   | Semester Units |
| evel (Step)         | BA <30**         | BA + 45-59 units | BA + 60-74 units | BA + 75-90 units | PL Column      |
| Non-Credentialed T  | eachers          | •                | •                | •                | •              |
| 0                   | \$57,983.78      | \$61,462.88      | \$64,941.97      | \$68,420.74      | \$70,473.32    |
| ull-Credentialed Te | achers           |                  |                  |                  |                |
| 1**                 | \$61,462.88      | \$64,941.97      | \$68,420.74      | \$71,899.84      | \$74,056.67    |
| 2                   | \$64,941.97      | \$68,420.74      | \$71,899.84      | \$75,379.10      | \$77,640.19    |
| 3                   | \$68,420.74      | \$71,899.84      | \$75,379.10      | \$78,858.19      | \$81,223.71    |
| 4                   | \$71,899.84      | \$75,379.10      | \$78,858.19      | \$82,336.80      | \$84,806.90    |
| 5                   | \$75,379.10      | \$78,858.19      | \$82,336.80      | \$85,816.06      | \$88,390.58    |
| 6                   | \$78,858.19      | \$82,336.80      | \$85,816.06      | \$89,294.99      | \$91,973.78    |
| 7                   | \$82,336.80      | \$85,816.06      | \$89,294.99      | \$92,774.09      | \$95,557.30    |
| 8                   |                  | \$89,294.99      | \$92,774.09      | \$96,253.02      | \$99,140.65    |
| 9                   |                  |                  | \$96,253.02      | \$99,732.28      | \$102,724.17   |
| 10                  |                  |                  |                  | \$103 211 21     | \$106 307 53   |

All units earned beyond the Bachelor Degree must be upper division or graduate courses. Lower division courses in Mathematics, Foreign Language and Physical Science may be acceptable if not yet taken during undergraduate years.

Due to the compression of the 1999-2000 salary schedule, teachers with 7 yrs or less service credit will be placed on the salary level which represents their current year of service. For example, if you are coming into FUSD with 2 yrs experience from another district, you will begin at level 3.

Teachers with 8 or more years of experience will begin at the level representing completed years of experience. For example, if you are coming into FUSD with 8 yrs experience from another district, you will begin at level 8.

<u>Note:</u> Steps below <u>solid line</u> available only to personnel hired prior to 1969-70 school year. The general requirement for a unit member to be placed in Class 1 (A01) is a BA+30 units; however, exceptions may be made when conditions warrant such exceptions. \*\*Unit members with less than a BA+30 units shall advance beyond Class 1 (A01), Step 1 only if they were hired prior to 1969-70.

\*Class V (A05) effective July 1, 2015. Placement on Class V (A05) is contingent upon completion of 9 units of continual professional learning through the professional development office prior to the beginning of the new school year.

To remain on Class V (A05), 9 additional units of District continual professional learning must be completed every 3 years (i.e., if started A05 in 2015-16 school year, additional 9 units must be completed by July 1, 2018, etc.)

Rates set forth for Class V (A05) are based on the current Salary Schedule and will be updated to reflect any negotiated changes.

## ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes\*
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

Special Education Teachers receive a \$1500 stipend for a completed full school year. Bilingual Teachers receive a \$500 stipend for teaching Bi-lingual classes for a completed full school year. In an event the year is not completed, the rate is pro-rated.

# \*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career increment: Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment.

| · · · · · · · · · · · · · · · · · · |             |                  |              |                        |  |  |
|-------------------------------------|-------------|------------------|--------------|------------------------|--|--|
| YRS OF SERVICE                      | % OF SALARY | CAREER INCREMENT | SALARY       | *Professional Learning |  |  |
| 11                                  | 1.60%       | \$1,651.38       | \$104,862.59 | \$108,008.45           |  |  |
| 12                                  | 3.20%       | \$3,302.76       | \$106,513.97 | \$109,709.37           |  |  |
| 13                                  | 4.80%       | \$4,954.14       | \$108,165.35 | \$111,410.29           |  |  |
| 14                                  | 6.40%       | \$6,605.52       | \$109,816.73 | \$113,111.21           |  |  |
| 15                                  | 8.00%       | \$8,256.90       | \$111,468.11 | \$114,812.13           |  |  |

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule A: Teachers on Special Assignment 197 Duty Days (8 hours)

## PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified K-12 teaching service

|                     | Class I (A01)    |                  |                  |                  |                |
|---------------------|------------------|------------------|------------------|------------------|----------------|
|                     | Semester Units   | Class II (A02)   | Class III (A03)  | Class IV (A04)   | *Class V (A05) |
|                     | BA + 30-44 units | Semester Units   | Semester Units   | Semester Units   | Semester Units |
| evel (Step)         | BA <30**         | BA + 45-59 units | BA + 60-74 units | BA + 75-90 units | PL Column      |
| Non-Credentialed To | eachers          |                  |                  |                  |                |
| 0                   | \$56,269.98      | \$59,646.24      | \$63,022.51      | \$66,398.46      | \$68,390.36    |
| ull-Credentialed Te | achers           |                  |                  |                  |                |
| 1**                 | \$59,646.24      | \$63,022.51      | \$66,398.46      | \$69,774.72      | \$71,867.81    |
| 2                   | \$63,022.51      | \$66,398.46      | \$69,774.72      | \$73,151.14      | \$75,345.41    |
| 3                   | \$66,398.46      | \$69,774.72      | \$73,151.14      | \$76,527.41      | \$78,823.01    |
| 4                   | \$69,774.72      | \$73,151.14      | \$76,527.41      | \$79,903.20      | \$82,300.30    |
| 5                   | \$73,151.14      | \$76,527.41      | \$79,903.20      | \$83,279.62      | \$85,778.06    |
| 6                   | \$76,527.41      | \$79,903.20      | \$83,279.62      | \$86,655.73      | \$89,255.34    |
| 7                   | \$79,903.20      | \$83,279.62      | \$86,655.73      | \$90,031.99      | \$92,732.94    |
| 8                   |                  | \$86,655.73      | \$90,031.99      | \$93,408.10      | \$96,210.39    |
| 9                   |                  |                  | \$93,408.10      | \$96,784.52      | \$99,687.99    |
| 10                  |                  |                  |                  | \$100,160.63     | \$103,165.43   |

All units earned beyond the Bachelor Degree must be upper division or graduate courses. Lower division courses in Mathematics, Foreign Language and Physical Science may be acceptable if not yet taken during undergraduate years.

Due to the compression of the 1999-2000 salary schedule, teachers with 7 yrs or less service credit will be placed on the salary level which represents their current year of service. For example, if you are coming into FUSD with 2 yrs experience from another district, you will begin at level 3.

Teachers with 8 or more years of experience will begin at the level representing completed years of experience. For example, if you are coming into FUSD with 8 yrs experience from another district, you will begin at level 8.

Note: Steps below solid line available only to personnel hired prior to 1969-70 school year. The general requirement for a unit member to be placed in Class 1 (A01) is a BA+30 units; however, exceptions may be made when conditions warrant such exceptions. \*\*Unit members with less than a BA+30 units shall advance beyond Class 1 (A01), Step 1 only if they were hired prior to 1969-70.

\*Class V (A05) effective July 1, 2015. Placement on Class V (A05) is contingent upon completion of 9 units of continual professional learning through the professional development office prior to the beginning of the new school year.

To remain on Class V (A05), 9 additional units of District continual professional learning must be completed every 3 years (i.e., if started A05 in 2015-16 school year, additional 9 units must be completed by July 1, 2018, etc.)

Rates set forth for Class V (A05) are based on the current Salary Schedule and will be updated to reflect any negotiated changes.

#### ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes\*
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

Special Education Teachers receive a \$1500 stipend for a completed full school year. Bilingual Teachers receive a \$500 stipend for teaching Bi-lingual classes for a completed full school year. In an event the year is not completed, the rate is pro-rated.

# \*\*\*\* Career Increment for FUSD Service Years \*\*\*\*

Career increment: Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment.

|                | . ,,        | ,                | 9            | •                      |
|----------------|-------------|------------------|--------------|------------------------|
| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY       | *Professional Learning |
| 11             | 1.60%       | \$1,602.57       | \$101,763.20 | \$104,816.08           |
| 12             | 3.20%       | \$3,205.14       | \$103,365.77 | \$106,466.73           |
| 13             | 4.80%       | \$4,807.71       | \$104,968.34 | \$108,117.37           |
| 14             | 6.40%       | \$6,410.28       | \$106,570.91 | \$109,768.02           |
| 15             | 8.00%       | \$8,012.85       | \$108,173.48 | \$111,418.67           |

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule A: Teachers on Special Assignment and Librarians 194 Duty Days (8 hours)

## PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified K-12 teaching service

|                       | Class I (A01)    |                  |                  |                  |                |
|-----------------------|------------------|------------------|------------------|------------------|----------------|
|                       | Semester Units   | Class II (A02)   | Class III (A03)  | Class IV (A04)   | *Class V (A05) |
|                       | BA + 30-44 units | Semester Units   | Semester Units   | Semester Units   | Semester Units |
| Level (Step)          | BA <30**         | BA + 45-59 units | BA + 60-74 units | BA + 75-90 units | PL Column      |
| Non-Credentialed Te   | eachers          |                  |                  |                  |                |
| 0                     | \$55,413.07      | \$58,737.92      | \$62,062.77      | \$65,387.31      | \$67,348.88    |
| Full-Credentialed Tea | achers           |                  | •                |                  |                |
| 1**                   | \$58,737.92      | \$62,062.77      | \$65,387.31      | \$68,712.16      | \$70,773.37    |
| 2                     | \$62,062.77      | \$65,387.31      | \$68,712.16      | \$72,037.17      | \$74,198.02    |
| 3                     | \$65,387.31      | \$68,712.16      | \$72,037.17      | \$75,362.02      | \$77,622.66    |
| 4                     | \$68,712.16      | \$72,037.17      | \$75,362.02      | \$78,686.40      | \$81,046.99    |
| 5                     | \$72,037.17      | \$75,362.02      | \$78,686.40      | \$82,011.40      | \$84,471.79    |
| 6                     | \$75,362.02      | \$78,686.40      | \$82,011.40      | \$85,336.10      | \$87,896.12    |
| 7                     | \$78,686.40      | \$82,011.40      | \$85,336.10      | \$88,660.95      | \$91,320.77    |
| 8                     |                  | \$85,336.10      | \$88,660.95      | \$91,985.64      | \$94,745.25    |
| 9                     |                  |                  | \$91,985.64      | \$95,310.65      | \$98,169.90    |
| 10                    |                  |                  |                  | \$98,635.34      | \$101,594.39   |

All units earned beyond the Bachelor Degree must be upper division or graduate courses. Lower division courses in Mathematics, Foreign Language and Physical Science may be acceptable if not yet taken during undergraduate years.

Due to the compression of the 1999-2000 salary schedule, teachers with 7 yrs or less service credit will be placed on the salary level which represents their current year of service. For example, if you are coming into FUSD with 2 yrs experience from another district, you will begin at level 3.

Teachers with 8 or more years of experience will begin at the level representing completed years of experience. For example, if you are coming into FUSD with 8 yrs experience from another district, you will begin at level 8.

Note: Steps below solid line available only to personnel hired prior to 1969-70 school year. The general requirement for a unit member to be placed in Class 1 (A01) is a BA+30 units; however, exceptions may be made when conditions warrant such exceptions. \*\*Unit members with less than a BA+30 units shall advance beyond Class 1 (A01), Step 1 only if they were hired prior to 1969-70.

\*Class V (A05) effective July 1, 2015. Placement on Class V (A05) is contingent upon completion of 9 units of continual professional learning through the professional development office prior to the beginning of the new school year.

To remain on Class V (A05), 9 additional units of District continual professional learning must be completed every 3 years (i.e., if started A05 in 2015-16 school year, additional 9 units must be completed by July 1, 2018, etc.)

Rates set forth for Class V (A05) are based on the current Salary Schedule and will be updated to reflect any negotiated changes.

#### ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes\*
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

Special Education Teachers receive a \$1500 stipend for a completed full school year. Bilingual Teachers receive a \$500 stipend for teaching Bi-lingual classes for a completed full school year. In an event the year is not completed, the rate is pro-rated.

# \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career increment: Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment.

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY       | *Professional Learning |
|----------------|-------------|------------------|--------------|------------------------|
| 11             | 1.60%       | \$1,578.17       | \$100,213.51 | \$103,219.90           |
| 12             | 3.20%       | \$3,156.33       | \$101,791.67 | \$104,845.41           |
| 13             | 4.80%       | \$4,734.50       | \$103,369.84 | \$106,470.92           |
| 14             | 6.40%       | \$6,312.66       | \$104,948.00 | \$108,096.43           |
| 15             | 8.00%       | \$7,890.83       | \$106,526.17 | \$109,721.94           |

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule A: Teachers on Special Assignment 189\* Duty Days

## PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified K-12 teaching service

|                      | Class I (A01)    |                  |                  |                  |                |
|----------------------|------------------|------------------|------------------|------------------|----------------|
|                      | Semester Units   | Class II (A02)   | Class III (A03)  | Class IV (A04)   | *Class V (A05) |
|                      | BA + 30-44 units | Semester Units   | Semester Units   | Semester Units   | Semester Units |
| evel (Step)          | BA <30**         | BA + 45-59 units | BA + 60-74 units | BA + 75-90 units | PL Column      |
| Non-Credentialed To  | eachers          |                  |                  |                  |                |
| 0                    | \$53,984.90      | \$57,224.06      | \$60,463.22      | \$63,702.07      | \$65,613.09    |
| ull-Credentialed Tea | achers           |                  |                  |                  |                |
| 1**                  | \$57,224.06      | \$60,463.22      | \$63,702.07      | \$66,941.23      | \$68,949.32    |
| 2                    | \$60,463.22      | \$63,702.07      | \$66,941.23      | \$70,180.54      | \$72,285.70    |
| 3                    | \$63,702.07      | \$66,941.23      | \$70,180.54      | \$73,419.70      | \$75,622.08    |
| 4                    | \$66,941.23      | \$70,180.54      | \$73,419.70      | \$76,658.40      | \$78,958.15    |
| 5                    | \$70,180.54      | \$73,419.70      | \$76,658.40      | \$79,897.71      | \$82,294.68    |
| 6                    | \$73,419.70      | \$76,658.40      | \$79,897.71      | \$83,136.72      | \$85,630.76    |
| 7                    | \$76,658.40      | \$79,897.71      | \$83,136.72      | \$86,375.87      | \$88,967.14    |
| 8                    |                  | \$83,136.72      | \$86,375.87      | \$89,614.88      | \$92,303.37    |
| 9                    |                  |                  | \$89,614.88      | \$92,854.19      | \$95,639.75    |
| 10                   |                  |                  |                  | \$96,093.19      | \$98,975.97    |

All units earned beyond the Bachelor Degree must be upper division or graduate courses. Lower division courses in Mathematics, Foreign Language and Physical Science may be acceptable if not yet taken during undergraduate years.

Due to the compression of the 1999-2000 salary schedule, teachers with 7 yrs or less service credit will be placed on the salary level which represents their current year of service. For example, if you are coming into FUSD with 2 yrs experience from another district, you will begin at level 3.

Teachers with 8 or more years of experience will begin at the level representing completed years of experience. For example, if you are coming into FUSD with 8 yrs experience from another district, you will begin at level 8.

Note: Steps below solid line available only to personnel hired prior to 1969-70 school year. The general requirement for a unit member to be placed in Class 1 (A01) is a BA+30 units; however, exceptions may be made when conditions warrant such exceptions. \*\*Unit members with less than a BA+30 units shall advance beyond Class 1 (A01), Step 1 only if they were hired prior to 1969-70.

\*Class V (A05) effective July 1, 2015. Placement on Class V (A05) is contingent upon completion of 9 units of continual professional learning through the professional development office prior to the beginning of the new school year.

To remain on Class V (A05), 9 additional units of District continual professional learning must be completed every 3 years (i.e., if started A05 in 2015-16 school year, additional 9 units must be completed by July 1, 2018, etc.)

Rates set forth for Class V (A05) are based on the current Salary Schedule and will be updated to reflect any negotiated changes.

#### ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes\*
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

Special Education Teachers receive a \$1500 stipend for a completed full school year. Bilingual Teachers receive a \$500 stipend for teaching Bi-lingual classes for a completed full school year. In an event the year is not completed, the rate is pro-rated.

# \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career increment: Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment.

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY       | *Professional Learning |
|----------------|-------------|------------------|--------------|------------------------|
| 11             | 1.60%       | \$1,537.49       | \$97,630.69  | \$100,559.59           |
| 12             | 3.20%       | \$3,074.98       | \$99,168.18  | \$102,143.20           |
| 13             | 4.80%       | \$4,612.47       | \$100,705.67 | \$103,726.82           |
| 14             | 6.40%       | \$6,149.96       | \$102,243.16 | \$105,310.44           |
| 15             | 8.00%       | \$7,687.46       | \$103,780.65 | \$106,894.05           |

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule A: Teachers on Special Assignment 185\* Duty Days

## PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified K-12 teaching service

|                        | Class I (A01)    | Class II (AQ2)   | Class III (AO2)  | Class IV (AQA)   | *Cl \/ (AQE)   |
|------------------------|------------------|------------------|------------------|------------------|----------------|
|                        | Semester Units   | Class II (A02)   | Class III (A03)  | Class IV (A04)   | *Class V (A05) |
|                        | BA + 30-44 units | Semester Units   | Semester Units   | Semester Units   | Semester Units |
| Level (Step)           | BA <30**         | BA + 45-59 units | BA + 60-74 units | BA + 75-90 units | PL Column      |
| Non-Credentialed Tea   | chers            |                  |                  |                  |                |
| 0                      | \$52,842.36      | \$56,012.97      | \$59,183.57      | \$62,353.88      | \$64,224.45    |
| Full-Credentialed Teac | hers             |                  | •                |                  |                |
| 1**                    | \$56,012.97      | \$59,183.57      | \$62,353.88      | \$65,524.48      | \$67,490.07    |
| 2                      | \$59,183.57      | \$62,353.88      | \$65,524.48      | \$68,695.24      | \$70,755.84    |
| 3                      | \$62,353.88      | \$65,524.48      | \$68,695.24      | \$71,865.84      | \$74,021.61    |
| 4                      | \$65,524.48      | \$68,695.24      | \$71,865.84      | \$75,036.00      | \$77,287.08    |
| 5                      | \$68,695.24      | \$71,865.84      | \$75,036.00      | \$78,206.75      | \$80,553.00    |
| 6                      | \$71,865.84      | \$75,036.00      | \$78,206.75      | \$81,377.21      | \$83,818.47    |
| 7                      | \$75,036.00      | \$78,206.75      | \$81,377.21      | \$84,547.81      | \$87,084.24    |
| 8                      |                  | \$81,377.21      | \$84,547.81      | \$87,718.27      | \$90,349.86    |
| 9                      |                  |                  | \$87,718.27      | \$90,889.02      | \$93,615.62    |
| 10                     |                  |                  |                  | \$94,059.48      | \$96,881.24    |

All units earned beyond the Bachelor Degree must be upper division or graduate courses. Lower division courses in Mathematics, Foreign Language and Physical Science may be acceptable if not yet taken during undergraduate years.

Due to the compression of the 1999-2000 salary schedule, teachers with 7 yrs or less service credit will be placed on the salary level which represents their current year of service. For example, if you are coming into FUSD with 2 yrs experience from another district, you will begin at level 3.

Teachers with 8 or more years of experience will begin at the level representing completed years of experience. For example, if you are coming into FUSD with 8 yrs experience from another district, you will begin at level 8.

Note: Steps below solid line available only to personnel hired prior to 1969-70 school year. The general requirement for a unit member to be placed in Class 1 (A01) is a BA+30 units; however, exceptions may be made when conditions warrant such exceptions. \*\*Unit members with less than a BA+30 units shall advance beyond Class 1 (A01), Step 1 only if they were hired prior to 1969-70.

\*Class V (A05) effective July 1, 2015. Placement on Class V (A05) is contingent upon completion of 9 units of continual professional learning through the professional development office prior to the beginning of the new school year.

To remain on Class V (A05), 9 additional units of District continual professional learning must be completed every 3 years (i.e., if started A05 in 2015-16 school year, additional 9 units must be completed by July 1, 2018, etc.)

Rates set forth for Class V (A05) are based on the current Salary Schedule and will be updated to reflect any negotiated changes.

#### ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes\*
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

Special Education Teachers receive a \$1500 stipend for a completed full school year. Bilingual Teachers receive a \$500 stipend for teaching Bi-lingual classes for a completed full school year. In an event the year is not completed, the rate is pro-rated.

# \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career increment: Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment.

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY       | *Professional Learning |
|----------------|-------------|------------------|--------------|------------------------|
| 11             | 1.60%       | \$1,504.95       | \$95,564.43  | \$98,431.34            |
| 12             | 3.20%       | \$3,009.90       | \$97,069.38  | \$99,981.44            |
| 13             | 4.80%       | \$4,514.85       | \$98,574.33  | \$101,531.54           |
| 14             | 6.40%       | \$6,019.81       | \$100,079.28 | \$103,081.64           |
| 15             | 8.00%       | \$7,524.76       | \$101,584.23 | \$104,631.74           |

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule A: Designated Teachers on Special Assignment 195\* Duty Days

## PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified K-12 teaching service

|                     | Class I (A01)    |                  |                  |                  |                |
|---------------------|------------------|------------------|------------------|------------------|----------------|
|                     | Semester Units   | Class II (A02)   | Class III (A03)  | Class IV (A04)   | *Class V (A05) |
|                     | BA + 30-44 units | Semester Units   | Semester Units   | Semester Units   | Semester Units |
| evel (Step)         | BA <30**         | BA + 45-59 units | BA + 60-74 units | BA + 75-90 units | PL Column      |
| Non-Credentialed To | eachers          |                  |                  |                  |                |
| 0                   | \$59,179.88      | \$62,730.74      | \$66,281.60      | \$69,832.13      | \$71,927.05    |
| ull-Credentialed Te | achers           | •                | •                | •                | •              |
| 1**                 | \$62,730.74      | \$66,281.60      | \$69,832.13      | \$73,382.99      | \$75,584.32    |
| 2                   | \$66,281.60      | \$69,832.13      | \$73,382.99      | \$76,934.02      | \$79,241.76    |
| 3                   | \$69,832.13      | \$73,382.99      | \$76,934.02      | \$80,484.89      | \$82,899.20    |
| 4                   | \$73,382.99      | \$76,934.02      | \$80,484.89      | \$84,035.25      | \$86,556.31    |
| 5                   | \$76,934.02      | \$80,484.89      | \$84,035.25      | \$87,586.28      | \$90,213.91    |
| 6                   | \$80,484.89      | \$84,035.25      | \$87,586.28      | \$91,136.97      | \$93,871.02    |
| 7                   | \$84,035.25      | \$87,586.28      | \$91,136.97      | \$94,687.84      | \$97,528.46    |
| 8                   |                  | \$91,136.97      | \$94,687.84      | \$98,238.53      | \$101,185.73   |
| 9                   |                  |                  | \$98,238.53      | \$101,789.56     | \$104,843.17   |
| 10                  |                  |                  |                  | \$105,340.26     | \$108,500.45   |

All units earned beyond the Bachelor Degree must be upper division or graduate courses. Lower division courses in Mathematics, Foreign Language and Physical Science may be acceptable if not yet taken during undergraduate years.

Due to the compression of the 1999-2000 salary schedule, teachers with 7 yrs or less service credit will be placed on the salary level which represents their current year of service. For example, if you are coming into FUSD with 2 yrs experience from another district, you will begin at level 3.

Teachers with 8 or more years of experience will begin at the level representing completed years of experience. For example, if you are coming into FUSD with 8 yrs experience from another district, you will begin at level 8.

Note: Steps below solid line available only to personnel hired prior to 1969-70 school year. The general requirement for a unit member to be placed in Class 1 (A01) is a BA+30 units; however, exceptions may be made when conditions warrant such exceptions. \*\*Unit members with less than a BA+30 units shall advance beyond Class 1 (A01), Step 1 only if they were hired prior to 1969-70.

\*Class V (A05) effective July 1, 2015. Placement on Class V (A05) is contingent upon completion of 9 units of continual professional learning through the professional development office prior to the beginning of the new school year.

To remain on Class V (A05), 9 additional units of District continual professional learning must be completed every 3 years (i.e., if started A05 in 2015-16 school year, additional 9 units must be completed by July 1, 2018, etc.)

Rates set forth for Class V (A05) are based on the current Salary Schedule and will be updated to reflect any negotiated changes.

#### ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

Special Education Teachers receive a \$1500 stipend for a completed full school year. Bilingual Teachers receive a \$500 stipend for teaching Bi-lingual classes for a completed full school year. In an event the year is not completed, the rate is pro-rated.

# \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career increment: Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment.

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY       | *Professional Learning |
|----------------|-------------|------------------|--------------|------------------------|
| 11             | 1.60%       | \$1,685.44       | \$107,025.70 | \$110,236.45           |
| 12             | 3.20%       | \$3,370.89       | \$108,711.15 | \$111,972.46           |
| 13             | 4.80%       | \$5,056.33       | \$110,396.59 | \$113,708.47           |
| 14             | 6.40%       | \$6,741.78       | \$112,082.03 | \$115,444.48           |
| 15             | 8.00%       | \$8,427.22       | \$113,767.48 | \$117,180.48           |

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule A: Designated Teachers on Special Assignment 193\* Duty Days

## PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified K-12 teaching service

|                     | Class I (A01)    |                  |                  |                  |                |
|---------------------|------------------|------------------|------------------|------------------|----------------|
|                     | Semester Units   | Class II (A02)   | Class III (A03)  | Class IV (A04)   | *Class V (A05) |
|                     | BA + 30-44 units | Semester Units   | Semester Units   | Semester Units   | Semester Units |
| evel (Step)         | BA <30**         | BA + 45-59 units | BA + 60-74 units | BA + 75-90 units | PL Column      |
| Non-Credentialed To | eachers          |                  |                  |                  |                |
| 0                   | \$58,572.90      | \$62,087.35      | \$65,601.79      | \$69,115.91      | \$71,189.33    |
| ull-Credentialed Te | achers           |                  |                  |                  |                |
| 1**                 | \$62,087.35      | \$65,601.79      | \$69,115.91      | \$72,630.35      | \$74,809.10    |
| 2                   | \$65,601.79      | \$69,115.91      | \$72,630.35      | \$76,144.96      | \$78,429.02    |
| 3                   | \$69,115.91      | \$72,630.35      | \$76,144.96      | \$79,659.40      | \$82,048.95    |
| 4                   | \$72,630.35      | \$76,144.96      | \$79,659.40      | \$83,173.35      | \$85,668.55    |
| 5                   | \$76,144.96      | \$79,659.40      | \$83,173.35      | \$86,687.96      | \$89,288.64    |
| 6                   | \$79,659.40      | \$83,173.35      | \$86,687.96      | \$90,202.24      | \$92,908.24    |
| 7                   | \$83,173.35      | \$86,687.96      | \$90,202.24      | \$93,716.68      | \$96,528.17    |
| 8                   |                  | \$90,202.24      | \$93,716.68      | \$97,230.96      | \$100,147.93   |
| 9                   |                  |                  | \$97,230.96      | \$100,745.57     | \$103,767.86   |
| 10                  |                  |                  |                  | \$104,259.84     | \$107,387.62   |

All units earned beyond the Bachelor Degree must be upper division or graduate courses. Lower division courses in Mathematics, Foreign Language and Physical Science may be acceptable if not yet taken during undergraduate years.

Due to the compression of the 1999-2000 salary schedule, teachers with 7 yrs or less service credit will be placed on the salary level which represents their current year of service. For example, if you are coming into FUSD with 2 yrs experience from another district, you will begin at level 3.

Teachers with 8 or more years of experience will begin at the level representing completed years of experience. For example, if you are coming into FUSD with 8 yrs experience from another district, you will begin at level 8.

Note: Steps below solid line available only to personnel hired prior to 1969-70 school year. The general requirement for a unit member to be placed in Class 1 (A01) is a BA+30 units; however, exceptions may be made when conditions warrant such exceptions. \*\*Unit members with less than a BA+30 units shall advance beyond Class 1 (A01), Step 1 only if they were hired prior to 1969-70.

\*Class V (A05) effective July 1, 2015. Placement on Class V (A05) is contingent upon completion of 9 units of continual professional learning through the professional development office prior to the beginning of the new school year.

To remain on Class V (A05), 9 additional units of District continual professional learning must be completed every 3 years (i.e., if started A05 in 2015-16 school year, additional 9 units must be completed by July 1, 2018, etc.)

Rates set forth for Class V (A05) are based on the current Salary Schedule and will be updated to reflect any negotiated changes.

#### ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

Special Education Teachers receive a \$1500 stipend for a completed full school year. Bilingual Teachers receive a \$500 stipend for teaching Bi-lingual classes for a completed full school year. In an event the year is not completed, the rate is pro-rated.

# \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career increment: Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment.

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY       | *Professional Learning |
|----------------|-------------|------------------|--------------|------------------------|
| 11             | 1.60%       | \$1,668.16       | \$105,928.00 | \$109,105.82           |
| 12             | 3.20%       | \$3,336.32       | \$107,596.16 | \$110,824.03           |
| 13             | 4.80%       | \$5,004.47       | \$109,264.32 | \$112,542.23           |
| 14             | 6.40%       | \$6,672.63       | \$110,932.47 | \$114,260.43           |
| 15             | 8.00%       | \$8,340.79       | \$112,600.63 | \$115,978.63           |

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule A: Designated Teachers on Special Assignment 192\* Duty Days

## PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified K-12 teaching service

|                     | Class I (A01)    |                  |                  |                  |                |
|---------------------|------------------|------------------|------------------|------------------|----------------|
|                     | Semester Units   | Class II (A02)   | Class III (A03)  | Class IV (A04)   | *Class V (A05) |
|                     | BA + 30-44 units | Semester Units   | Semester Units   | Semester Units   | Semester Units |
| evel (Step)         | BA <30**         | BA + 45-59 units | BA + 60-74 units | BA + 75-90 units | PL Column      |
| Non-Credentialed To | eachers          |                  |                  |                  |                |
| 0                   | \$58,269.42      | \$61,765.65      | \$65,261.88      | \$68,757.79      | \$70,820.48    |
| ull-Credentialed Te | achers           |                  |                  |                  |                |
| 1**                 | \$61,765.65      | \$65,261.88      | \$68,757.79      | \$72,254.03      | \$74,421.48    |
| 2                   | \$65,261.88      | \$68,757.79      | \$72,254.03      | \$75,750.42      | \$78,022.66    |
| 3                   | \$68,757.79      | \$72,254.03      | \$75,750.42      | \$79,246.66      | \$81,623.83    |
| 4                   | \$72,254.03      | \$75,750.42      | \$79,246.66      | \$82,742.40      | \$85,224.67    |
| 5                   | \$75,750.42      | \$79,246.66      | \$82,742.40      | \$86,238.80      | \$88,826.01    |
| 6                   | \$79,246.66      | \$82,742.40      | \$86,238.80      | \$89,734.87      | \$92,426.85    |
| 7                   | \$82,742.40      | \$86,238.80      | \$89,734.87      | \$93,231.10      | \$96,028.02    |
| 8                   |                  | \$89,734.87      | \$93,231.10      | \$96,727.17      | \$99,629.03    |
| 9                   |                  |                  | \$96,727.17      | \$100,223.57     | \$103,230.20   |
| 10                  |                  |                  |                  | \$103,719.64     | \$106,831.21   |

All units earned beyond the Bachelor Degree must be upper division or graduate courses. Lower division courses in Mathematics, Foreign Language and Physical Science may be acceptable if not yet taken during undergraduate years.

Due to the compression of the 1999-2000 salary schedule, teachers with 7 yrs or less service credit will be placed on the salary level which represents their current year of service. For example, if you are coming into FUSD with 2 yrs experience from another district, you will begin at level 3.

Teachers with 8 or more years of experience will begin at the level representing completed years of experience. For example, if you are coming into FUSD with 8 yrs experience from another district, you will begin at level 8.

Note: Steps below solid line available only to personnel hired prior to 1969-70 school year. The general requirement for a unit member to be placed in Class 1 (A01) is a BA+30 units; however, exceptions may be made when conditions warrant such exceptions. \*\*Unit members with less than a BA+30 units shall advance beyond Class 1 (A01), Step 1 only if they were hired prior to 1969-70.

\*Class V (A05) effective July 1, 2015. Placement on Class V (A05) is contingent upon completion of 9 units of continual professional learning through the professional development office prior to the beginning of the new school year.

To remain on Class V (A05), 9 additional units of District continual professional learning must be completed every 3 years (i.e., if started A05 in 2015-16 school year, additional 9 units must be completed by July 1, 2018, etc.)

Rates set forth for Class V (A05) are based on the current Salary Schedule and will be updated to reflect any negotiated changes.

#### ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

Special Education Teachers receive a \$1500 stipend for a completed full school year. Bilingual Teachers receive a \$500 stipend for teaching Bi-lingual classes for a completed full school year. In an event the year is not completed, the rate is pro-rated.

# \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career increment: Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment.

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY       | *Professional Learning |
|----------------|-------------|------------------|--------------|------------------------|
| 11             | 1.60%       | \$1,659.51       | \$105,379.15 | \$108,540.51           |
| 12             | 3.20%       | \$3,319.03       | \$107,038.67 | \$110,249.81           |
| 13             | 4.80%       | \$4,978.54       | \$108,698.18 | \$111,959.11           |
| 14             | 6.40%       | \$6,638.06       | \$110,357.70 | \$113,668.41           |
| 15             | 8.00%       | \$8,297.57       | \$112,017.21 | \$115,377.71           |

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule C: Child Development Center & \*PACE Teachers 194 Duty Days (8 work hours)

# PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified teaching service with appropriate credential/permit

| Level (Step) | Class I (C01)<br>Semester Units<br>Less than 60 Units | Class II (C02)<br>Semester Units<br>60-89 Units | Class III (CO3) Semester Units 90 Units No Degree | Class IV (C04)<br>Semester Units<br>BA w/o Credential | Class V (C05)<br>Semester Units<br>BA with Credential |
|--------------|---|---|---|---|---|
| C-1          | \$37,292.08   | \$40,144.03                                     | \$42,841.10                                       | \$45,444.89   | \$48,482.77   |
| C-2          | \$40,144.03   | \$42,841.10                                     | \$45,444.89                                       | \$48,482.77   | \$51,055.68   |
| C-3          | \$42,841.10   | \$45,444.89                                     | \$48,482.77                                       | \$51,055.68   | \$53,938.67   |
| C-4          | \$45,444.89   | \$48,482.77                                     | \$51,055.68                                       | \$53,938.67   | \$56,635.74   |
| C-5          |   | \$51,055.68                                     | \$53,938.67                                       | \$56,635.74   | \$57,875.79   |
| C-6          |   |   | \$56,635.74                                       | \$57,875.79   | \$62,494.69   |
| C-7          |   |   |   | \$62,494.69   | \$65,160.72   |
| C-8          |   |   |   |   | \$67,888.67   |

### FRESNO UNIFIED SCHOOL DISTRICT

Basic-Hourly Rate Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule C: Child Development Center & \*PACE Teachers 194 Duty Days (8 work hours)

### PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified teaching service with appropriate credential/permit

| Level (Step) | Class I (C01)<br>Semester Units<br>Less than 60 Units | Class II (C02)<br>Semester Units<br>60-89 Units | Class III (C03)<br>Semester Units<br>90 Units<br>No Degree | Class IV (C04)<br>Semester Units<br>BA w/o Credential | Class V (C05)<br>Semester Units<br>BA with Credential |
|--------------|---|---|--|---|---|
| C-1          | \$24.0284   | \$25.8660                                       | \$27.6038  | \$29.2815   | \$31.2389   |
| C-2          | \$25.8660   | \$27.6038                                       | \$29.2815  | \$31.2389   | \$32.8967   |
| C-3          | \$27.6038   | \$29.2815                                       | \$31.2389  | \$32.8967   | \$34.7543   |
| C-4          | \$29.2815   | \$31.2389                                       | \$32.8967  | \$34.7543   | \$36.4921   |
| C-5          |   | \$32.8967                                       | \$34.7543  | \$36.4921   | \$37.2911   |
| C-6          |   |   | \$36.4921  | \$37.2911   | \$40.2672   |
| C-7          |   |   |  | \$40.2672   | \$41.9850   |
| C-8          |   |   |  |   | \$43.7427   |

NOTE: Lead and PACE Lead teachers shall receive an additional \$1.00 per hour. CDC Supervisors will receive an additional \$4.00 per hour.

### ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes\*
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

## \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career Increment: Career increment of 1.6% each year from 11th to 15th year to a total of 8.0% at the 15th year and thereafter.

Years of credited service for career increment purpose shall mean years of service in FUSD except, that up to five (5) years of service credit shall be granted for out-of-District service. All regular District employment will apply for career increment.

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY        |
|----------------|-------------|------------------|---------------|
| 11             | 1.60%       | \$999.92         | \$63,494.6050 |
| 12             | 3.20%       | \$1,999.83       | \$64,494.5201 |
| 13             | 4.80%       | \$2,999.75       | \$65,494.4351 |
| 14             | 6.40%       | \$3,999.66       | \$66,494.3502 |
| 15             | 8.00%       | \$4,999.58       | \$67,494.2652 |

<sup>\*</sup>Early Childhood Teachers work year designated in Article 4 - Early Childhood Teachers and Working Conditions.

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule C: Child Development Center & \*PACE Teachers on Special Assignment 195 Duty Days (8 work hours)

### PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified teaching service with appropriate credential/permit

| Level (Step) | Class I (C01)<br>Semester Units<br>Less than 60 Units | Class II (CO2)<br>Semester Units<br>60-89 Units | Class III (CO3)<br>Semester Units<br>90 Units<br>No Degree | Class IV (C04)<br>Semester Units<br>BA w/o Credential | Class V (C05)<br>Semester Units<br>BA with Credential |
|--------------|---|---|--|---|---|
| C-1          | \$37,484.30   | \$40,350.96                                     | \$43,061.93  | \$45,679.14   | \$48,732.68   |
| C-2          | \$40,350.96   | \$43,061.93                                     | \$45,679.14  | \$48,732.68   | \$51,318.85   |
| C-3          | \$43,061.93   | \$45,679.14                                     | \$48,732.68  | \$51,318.85   | \$54,216.71   |
| C-4          | \$45,679.14   | \$48,732.68                                     | \$51,318.85  | \$54,216.71   | \$56,927.68   |
| C-5          |   | \$51,318.85                                     | \$54,216.71  | \$56,927.68   | \$58,174.12   |
| C-6          |   |   | \$56,927.68  | \$58,174.12   | \$62,816.83   |
| C-7          |   |   |  | \$62,816.83   | \$65,496.60   |
| C-8          |   |   |  |   | \$68,238.61   |
|              |   |   |  |   |   |

## FRESNO UNIFIED SCHOOL DISTRICT

Basic Hourly Rate Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule C: Child Development Center & \*PACE Teachers on Special Assignment 195 Duty Days (8 work hours)

# PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified teaching service with appropriate credential/permit

| Level (Step) | Class I (C01)<br>Semester Units<br>Less than 60 Units | Class II (C02)<br>Semester Units<br>60-89 Units | Class III (CO3)<br>Semester Units<br>90 Units<br>No Degree | Class IV (C04)<br>Semester Units<br>BA w/o Credential | Class V (C05)<br>Semester Units<br>BA with Credential |
|--------------|---|---|--|---|---|
| C-1          | \$24.0284   | \$25.8660                                       | \$27.6038  | \$29.2815   | \$31.2389   |
| C-2          | \$25.8660   | \$27.6038                                       | \$29.2815  | \$31.2389   | \$32.8967   |
| C-3          | \$27.6038   | \$29.2815                                       | \$31.2389  | \$32.8967   | \$34.7543   |
| C-4          | \$29.2815   | \$31.2389                                       | \$32.8967  | \$34.7543   | \$36.4921   |
| C-5          |   | \$32.8967                                       | \$34.7543  | \$36.4921   | \$37.2911   |
| C-6          |   |   | \$36.4921  | \$37.2911   | \$40.2672   |
| C-7          |   |   |  | \$40.2672   | \$41.9850   |
| C-8          |   |   |  |   | \$43.7427   |
|              |   |   |  |   |   |

NOTE: Lead and PACE Lead teachers shall receive an additional \$1.00 per hour. CDC Supervisors will receive an additional \$4.00 per hour.

### ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes\*
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

# \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career Increment: Career increment of 1.6% each year from 11th to 15th year to a total of 8.0% at the 15th year and thereafter.

Years of credited service for career increment purpose shall mean years of service in FUSD except, that up to five (5) years of service credit shall be granted for out-of-District service. All regular District employment will apply for career increment.

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY        |
|----------------|-------------|------------------|---------------|
| 11             | 1.60%       | \$1,005.07       | \$63,821.8993 |
| 12             | 3.20%       | \$2,010.14       | \$64,826.9686 |
| 13             | 4.80%       | \$3,015.21       | \$65,832.0378 |
| 14             | 6.40%       | \$4,020.28       | \$66,837.1071 |
| 15             | 8.00%       | \$5,025.35       | \$67,842.1764 |

<sup>\*</sup>Early Childhood Teachers work year designated in Article 4 - Early Childhood Teachers and Working Conditions.

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule C: Child Development Center & \*PACE Teachers 261 Duty Days (8 work hours)

# PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified teaching service with appropriate credential/permit

| Level (Step) | Class I (C01)<br>Semester Units<br>Less than 60 Units | Class II (C02)<br>Semester Units<br>60-89 Units | Class III (CO3) Semester Units 90 Units No Degree | Class IV (C04)<br>Semester Units<br>BA w/o Credential | Class V (C05)<br>Semester Units<br>BA with Credential |
|--------------|---|---|---|---|---|
| C-1          | \$50,171.30   | \$54,008.21                                     | \$57,636.73                                       | \$61,139.77   | \$65,226.82   |
| C-2          | \$54,008.21   | \$57,636.73                                     | \$61,139.77                                       | \$65,226.82   | \$68,688.31   |
| C-3          | \$57,636.73   | \$61,139.77                                     | \$65,226.82                                       | \$68,688.31   | \$72,566.98   |
| C-4          | \$61,139.77   | \$65,226.82                                     | \$68,688.31                                       | \$72,566.98   | \$76,195.50   |
| C-5          |   | \$68,688.31                                     | \$72,566.98                                       | \$76,195.50   | \$77,863.82   |
| C-6          |   |   | \$76,195.50                                       | \$77,863.82   | \$84,077.91   |
| C-7          |   |   |   | \$84,077.91   | \$87,664.68   |
| C-8          |   |   |   |   | \$91,334.76   |

#### FRESNO UNIFIED SCHOOL DISTRICT

Basic-Hourly Rate Salary Schedule 2022 2023 2023-2024

Effective-July 1, 2022 July 1, 2023

Schedule C: Child Development Center & \*PACE Teachers 261 Duty Days (8 work hours)

## PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified teaching service with appropriate credential/permit

| Level (Step) | Class I (C01)<br>Semester Units<br>Less than 60 Units | Class II (C02)<br>Semester Units<br>60-89 Units | Class III (CO3) Semester Units 90 Units No Degree | Class IV (C04)<br>Semester Units<br>BA w/o Credential | Class V (C05)<br>Semester Units<br>BA with Credential |
|--------------|---|---|---|---|---|
| C-1          | \$24.0284   | \$25.8660                                       | \$27.6038   | \$29.2815   | \$31.2389   |
| C-2          | \$25.8660   | \$27.6038                                       | \$29.2815   | \$31.2389   | \$32.8967   |
| C-3          | \$27.6038   | \$29.2815                                       | \$31.2389   | \$32.8967   | \$34.7543   |
| C-4          | \$29.2815   | \$31.2389                                       | \$32.8967   | \$34.7543   | \$36.4921   |
| C-5          |   | \$32.8967                                       | \$34.7543   | \$36.4921   | \$37.2911   |
| C-6          |   |   | \$36.4921   | \$37.2911   | \$40.2672   |
| C-7          |   |   |   | \$40.2672   | \$41.9850   |
| C-8          |   |   |   |   | \$43.7427   |

NOTE: Lead and PACE Lead teachers shall receive an additional \$1.00 per hour. CDC Supervisors will receive an additional \$4.00 per hour.

# ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes\*
Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

# \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career Increment: Career increment of 1.6% each year from 11 th to 15 th year to a total of 8.0% at the 15 th year and thereafter.

Years of credited service for career increment purpose shall mean years of service in FUSD except, that up to five (5) years of service credit

 $shall\ be\ granted\ for\ out-of-District\ service.\ All\ regular\ District\ employment\ will\ apply\ for\ career\ increment.$ 

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY        |
|----------------|-------------|------------------|---------------|
| 11             | 1.60%       | \$1,345.25       | \$85,423.1602 |
| 12             | 3.20%       | \$2,690.49       | \$86,768.4068 |
| 13             | 4.80%       | \$4,035.74       | \$88,113.6535 |
| 14             | 6.40%       | \$5,380.99       | \$89,458.9001 |
| 15             | 8.00%       | \$6,726.23       | \$90,804.1467 |

<sup>\*</sup>Early Childhood Teachers work year designated in Article 4 - Early Childhood Teachers and Working Conditions.

Basic Annual Salary Schedule 2022 2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule D: Adult Education 185 Duty Days

## **Hourly Rates**

| Level (Step) | Class I (D01) | Index | Class II (D02) | Index | Class III (D03) | Index |
|--------------|---------------|-------|----------------|-------|-----------------|-------|
| 1            | 53.3321       | 1.00  | 54.9234        | 1.03  | 56.5292         | 1.06  |
| 2            | 54.9234       | 1.03  | 56.5292        | 1.06  | 58.1353         | 1.09  |
| 3            | 56.5292       | 1.06  | 58.1353        | 1.09  | 59.7269         | 1.12  |
| 4            | 58.1353       | 1.09  | 59.7269        | 1.12  | 61.3328         | 1.15  |
| 5            | 59.7269       | 1.12  | 61.3328        | 1.15  | 62.9092         | 1.18  |

## Daily Rates (7 hours)

| Level (Step) | Class I (D01) | Index | Class II (D02) | Index | Class III (D03) | Index |
|--------------|---------------|-------|----------------|-------|-----------------|-------|
| 1            | 373.32        | 1.00  | 384.46         | 1.03  | 395.70          | 1.06  |
| 2            | 384.46        | 1.03  | 395.70         | 1.06  | 406.95          | 1.09  |
| 3            | 395.70        | 1.06  | 406.95         | 1.09  | 418.09          | 1.12  |
| 4            | 406.95        | 1.09  | 418.09         | 1.12  | 429.33          | 1.15  |
| 5            | 418.09        | 1.12  | 429.33         | 1.15  | 440.36          | 1.18  |

# Daily Rates (8 hours)

| Level (Step) | Class I (D01) | Index | Class II (D02) | Index | Class III (D03) | Index |
|--------------|---------------|-------|----------------|-------|-----------------|-------|
| 1            | 426.66        | 1.00  | 439.39         | 1.03  | 452.23          | 1.06  |
| 2            | 439.39        | 1.03  | 452.23         | 1.06  | 465.08          | 1.09  |
| 3            | 452.23        | 1.06  | 465.08         | 1.09  | 477.82          | 1.12  |
| 4            | 465.08        | 1.09  | 477.82         | 1.12  | 490.66          | 1.15  |
| 5            | 477.82        | 1.12  | 490.66         | 1.15  | 503.27          | 1.18  |

## **Placement Criteria:**

# Class I (D01)

Possess one of the following Credentials:

- Adult Designated Subjects (Adult and/or Vocational)
- Ryan Single Subject or Multiple Subject
- Elementary
- Secondary

## Class II (D02)

Qualification for Class I (D01) and have BA + 30 semeser units or 450\* continuing education credits taken as part of an approved educational plan.

### Class III (D03)

Qualification for Class II (D02) and have BA + 45 semester units or 675\* continuing education credits taken as part of an approved educational plan.

\*Fifteen (15) continuing education credits equal one (1) semester college unit. Initial placement on the salary schedule shall be at level 1 in the appropriate class. Level (Step) advancement requires completion of at least 75% of the school year.

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule D: Adult Education 215 Duty Days

# **Hourly Rates**

| Level (Step) | Class I (D01) | Index | Class II (D02) | Index | Class III (D03) | Index |
|--------------|---------------|-------|----------------|-------|-----------------|-------|
| 1            | 53.3321       | 1.00  | 54.9234        | 1.03  | 56.5292         | 1.06  |
| 2            | 54.9234       | 1.03  | 56.5292        | 1.06  | 58.1353         | 1.09  |
| 3            | 56.5292       | 1.06  | 58.1353        | 1.09  | 59.7269         | 1.12  |
| 4            | 58.1353       | 1.09  | 59.7269        | 1.12  | 61.3328         | 1.15  |
| 5            | 59.7269       | 1.12  | 61.3328        | 1.15  | 62.9092         | 1.18  |

## Daily Rates (7 hours)

| Level (Step) | Class I (D01) | Index | Class II (D02) | Index | Class III (D03) | Index |
|--------------|---------------|-------|----------------|-------|-----------------|-------|
| 1            | 373.32        | 1.00  | 384.46         | 1.03  | 395.70          | 1.06  |
| 2            | 384.46        | 1.03  | 395.70         | 1.06  | 406.95          | 1.09  |
| 3            | 395.70        | 1.06  | 406.95         | 1.09  | 418.09          | 1.12  |
| 4            | 406.95        | 1.09  | 418.09         | 1.12  | 429.33          | 1.15  |
| 5            | 418.09        | 1.12  | 429.33         | 1.15  | 440.36          | 1.18  |

# Daily Rates (8 hours)

| Level (Step) | Class I (D01) | Index | Class II (D02) | Index | Class III (D03) | Index |
|--------------|---------------|-------|----------------|-------|-----------------|-------|
| 1            | 426.66        | 1.00  | 439.39         | 1.03  | 452.23          | 1.06  |
| 2            | 439.39        | 1.03  | 452.23         | 1.06  | 465.08          | 1.09  |
| 3            | 452.23        | 1.06  | 465.08         | 1.09  | 477.82          | 1.12  |
| 4            | 465.08        | 1.09  | 477.82         | 1.12  | 490.66          | 1.15  |
| 5            | 477.82        | 1.12  | 490.66         | 1.15  | 503.27          | 1.18  |

# **Placement Criteria:**

## Class I (D01)

Possess one of the following Credentials:

- Adult Designated Subjects (Adult and/or Vocational)
- Ryan Single Subject or Multiple Subject
- Elementary
- Secondary

# Class II (D02)

Qualification for Class I (D01) and have BA + 30 semeser units or 450\* continuing education credits taken as part of an approved educational plan.

## Class III (D03)

Qualification for Class II (D02) and have BA + 45 semester units or 675\* continuing education credits taken as part of an approved educational plan.

\*Fifteen (15) continuing education credits equal one (1) semester college unit. Initial placement on the salary schedule shall be at level 1 in the appropriate class. Level (Step) advancement requires completion of at least 75% of the school year.

Basic Annual Salary Schedule 2022-2023 2023-2024

Effective July 1, 2022 July 1, 2023

Schedule R: Pre-Kindergarten Teachers 183\* Duty Days (8 work hours)

## PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified teaching service with appropriate credential/permit

| Level (Step) | Class I (R01)<br>Semester Units<br>Less than 60 Units | Class II (R02)<br>Semester Units<br>60-89 Units | Class III (R03)<br>Semester Units<br>90 Units<br>No Degree | Class IV (R04)<br>Semester Units<br>BA w/o Credential | Class V (R05)<br>Semester Units<br>BA with Credential |
|--------------|---|---|--|---|---|
| R-1          | \$35,177.58   | \$37,867.82                                     | \$40,411.96  | \$42,868.12   | \$45,733.75   |
| R-2          | \$37,867.82   | \$40,411.96                                     | \$42,868.12  | \$45,733.75   | \$48,160.77   |
| R-3          | \$40,411.96   | \$42,868.12                                     | \$45,733.75  | \$48,160.77   | \$50,880.30   |
| R-4          | \$42,868.12   | \$45,733.75                                     | \$48,160.77  | \$50,880.30   | \$53,424.43   |
| R-5          |   | \$48,160.77                                     | \$50,880.30  | \$53,424.43   | \$54,594.17   |
| R-6          |   |   | \$53,424.43  | \$54,594.17   | \$58,951.18   |
| R-7          |   |   |  | \$58,951.18   | \$61,466.04   |
| R-8          |   |   |  |   | \$64,039.31   |

#### FRESNO UNIFIED SCHOOL DISTRICT

Basic Hourly Rate Salary Schedule 2022-2023

Effective July 1, 2022

Schedule R: Pre-Kindergarten Teachers 183\* Duty Days (8 work hours)

## PLACEMENT ON THE SALARY SCHEDULE: Full credit will be given for verified teaching service with appropriate credential/permit

| Level (Step) | Class I (R01)<br>Semester Units<br>Less than 60 Units | Class II (R02)<br>Semester Units<br>60-89 Units | Class III (R03) Semester Units 90 Units No Degree | Class IV (R04)<br>Semester Units<br>BA w/o Credential | Class V (R05)<br>Semester Units<br>BA with Credential |
|--------------|---|---|---|---|---|
| R-1          | \$24.0284   | \$25.8660                                       | \$27.6038   | \$29.2815   | \$31.2389   |
| R-2          | \$25.8660   | \$27.6038                                       | \$29.2815   | \$31.2389   | \$32.8967   |
| R-3          | \$27.6038   | \$29.2815                                       | \$31.2389   | \$32.8967   | \$34.7543   |
| R-4          | \$29.2815   | \$31.2389                                       | \$32.8967   | \$34.7543   | \$36.4921   |
| R-5          |   | \$32.8967                                       | \$34.7543   | \$36.4921   | \$37.2911   |
| R-6          |   |   | \$36.4921   | \$37.2911   | \$40.2672   |
| R-7          |   |   |   | \$40.2672   | \$41.9850   |
| R-8          |   |   |   |   | \$43.7427   |

Pre-Kindergarten teachers who teach two class sessions shall have the option, after consulting with the principal, of scheduling a 30 minute duty-free lunch period. This period shall be outside of the four (4) hour time block required for each class session. Pre-Kindergarten teachers shall be able to submit up to three (3) hours per class per month for extra duty hours, in accordance with the existing requirements.

## ADDITIONS TO PLACEMENT ON THE BASIC SALARY SCHEDULE

Annual \$500 for BA + 90\*

Annual \$1000 for M.A. on all classes\* Annual \$1500 for earned Doctorate\*

Annual \$1250 for National Board Certification for Teachers\*

\* Additions are non-cumulative

# \*\*\*\*\* Career Increment for FUSD Service Years \*\*\*\*\*

Career increment: Career increment of 1.6% each year from the 11th to the 15th year to a total of 8.0% at the 15th year and thereafter. Years of credited service for career increment purposes shall mean years of service in FUSD except that up to five (5) years of service credit shall be granted for out-of-district service. All regular District employment will apply for career increment.

| YRS OF SERVICE | % OF SALARY | CAREER INCREMENT | SALARY        |
|----------------|-------------|------------------|---------------|
| 11             | 1.60%       | \$943.2189       | \$59,894.3997 |
| 12             | 3.20%       | \$1,886.4378     | \$60,837.6186 |
| 13             | 4.80%       | \$2,829.6567     | \$61,780.8375 |
| 14             | 6.40%       | \$3,772.8756     | \$62,724.0564 |
| 15             | 8.00%       | \$4,716.0945     | \$63,667.2753 |

# SUPPLEMENTAL SERVICE CONTRACTS IDENTIFIED SERVICES AND RATES OF PAY

| CERTIFICATED SERVICES         | PAY RATE   |
|-------------------------------|------------|
| Teacher/Presenter/Tutor       | \$43.22/Hr |
| Summer School Teacher         | Per Diem   |
| Student Engagement Elementary | \$43.22/Hr |
| Student Engagement Secondary  | \$43.22/Hr |

| EXTRA CURRICULAR              | PAY RATE         |
|-------------------------------|------------------|
| Band Assistants               | \$20.28/Hr       |
| Equipment Maintenance         | \$400.00/Yr      |
| Game Management               | \$15.50/Hr       |
| Licensed Vocational Nurse LVN | \$24.26/Hr (G39) |

| CLASSIFIED SERVICES  | PAY RATE         |
|--|------------------|
| Classified Support (AVID TUTORS)                           | \$15.50/Hr       |
| Community Education Teacher (may be non-credentialed)      | \$19.91/Hr       |
| Professional Instructor (non-credentialed/expert in field) | \$19.91/Hr       |
| Babysitter (use Object #2960)                              | \$15.50/Hr       |
| Sign Language/Cues Speech Interpreter                      | \$15.50/Hr       |
| Translator   | \$16.75/Hr (G24) |

| Drama/Plays (with or without students) | PAY RATE   |
|--|------------|
| Costume Designer/Builder Instructor    | \$19.91/Hr |
| Director Instructor                    | \$19.91/Hr |
| Light/Sound Technician Instructor      | \$19.91/Hr |
| Make-up Instructor                     | \$19.91/Hr |
| Set Design and Construction Instructor | \$19.91/Hr |

# Fresno Unified School District Board Agenda Item

Board Meeting Date: August 09, 2023 AGENDA ITEM A-9

AGENDA SECTION: A

(A - Consent, B - Discussion, C - Receive, Recognize/Present)

**ACTION REQUESTED: Approve** 

(Adopt, Approve, Discuss, Receive, etc.)

TITLE AND SUBJECT: Approve Position and Adopt Job Description of Supervisor, Environmental Health and Safety Services and Classified Management Salary Schedule 261 Duty Days

ITEM DESCRIPTION: Included in the Board Binders are the job description of Supervisor, Environmental Health and Safety Services and the revised Classified Management Salary Schedule 261 Duty Days.

This Supervisor, Environmental Health and Safety Services will be responsible for planning, coordinating, organizing, implementing and monitoring the District's environmental, energy management, health, safety and emergency services activities and programs. This position will function as the District Chemical Hygiene Officer, assure compliance with applicable federal, state and local laws, rules and regulations and will train, supervise and evaluate the performance of assigned staff.

FINANCIAL SUMMARY: Sufficient funds are available in the Operations/Maintenance budget.

PREPARED BY: Manjit Atwal

DIVISION: Human Resources PHONE NUMBER: (559) 457-3548

CABINET APPROVAL: David Chavez Chief, Human Resources/Labor Relations

SUPERINTENDENT APPROVAL:

Robert G. Nelson, Ed.D.

Poht D. Tubo

# FRESNO UNIFIED SCHOOL DISTRICT Position Description

TITLE: Supervisor, Environmental REPORTS TO: Director of Operations

**Health & Safety Services** 

**DEPARTMENT**: Maintenance & Operations **CLASSIFICATION**: Management

FLSA: Exempt WORK YEAR: Varies

**BOARD APPROVAL**: SALARY: E-22/Management Salary Schedule

## **BASIC FUNCTION:**

Plan, coordinate, organize, implement and monitor the District's environmental, energy management, health, safety and emergency services activities and programs; function as the District Chemical Hygiene Officer (DCHO); assure compliance with applicable federal, State and local laws, rules and regulations; train, supervise and evaluate the performance of assigned staff.

REPRESENTATIVE DUTIES: (Incumbents may perform any combination of the essential functions shown below. This position description is not intended to be an exhaustive list of all duties, knowledge, or abilities associated with this classification, but is intended to accurately reflect the principal job elements.)

Coordinate, recommend, implement and monitor programs and activities related to the proper handling and disposal of hazardous materials, toxic substances and asbestos abatement. *E* 

Monitor and review the work of the Energy Management Technician in the control and operation of the heating and air conditioning of District sites; train, supervise and evaluate the performance of assigned staff. *E* 

Coordinate the District emergency services and response with County and State offices of emergency services and other agencies.  $\boldsymbol{E}$ 

Establish and monitor the District recycling program. E

Coordinate the transportation and disposal of hazardous and toxic materials; prepare related reports. *E* 

Monitor and review the asbestos inspection activities; coordinate asbestos removal contracts with consultants; maintain site management plans; assure compliance with Asbestos Hazard Emergency Response Act (AHERA) rules and regulations. *E* 

Monitor and review the maintenance of underground storage tank logs; schedule annual leak testing; prepare related reports and file with appropriate agencies. **E** 

Provide information and respond to questions, issues and concerns from related governmental agencies. *E* 

Conduct a variety of awareness, training including job awareness, Occupational Safety and Health Act (OSHA), AHERA and Right-to-Know programs and in-services for District employees as required. *E* 

Prepare and maintain a variety of records and reports related to environmental, energy management and emergency services activities and programs; file with local, State and federal agencies as required. *E* 

Function as the District's Chemical Hygiene Officer (DCHO); establish and maintain the District's Chemical Hygiene Program (DCHP); assure the proper inventorying, labeling, handling, storage and disposal of laboratory chemicals; write specifications for removal and disposal of hazardous laboratory chemicals. *E* 

Perform related duties as assigned.

## **EDUCATION AND EXPERIENCE:**

Any combination equivalent to: two years college-level training in business administration or environmental health, science, chemistry, biology, and two years hazardous material management.

# **LICENSES AND OTHER REQUIREMENTS:**

AHERA Inspector/Management Planner certificate and registration.

California Department of Health (CDPH) Lead Inspector/Assessor certificate.

Hazardous Waste Operations and Emergency Response Standard (HAZWOPER) certificate.

Qualified Applicator License (QAL).

OSHA certificate.

Incremental progress requirement towards obtaining all required certificates within six (6) months of hire date in position.

- Verification of registration for certification within 45 days of hire
- Provide proof of completed certifications for all required certificates

Must maintain current certification for all required certificates and provide proof of renewal.

# **KNOWLEDGE AND ABILITIES:**

# KNOWLEDGE OF:

Local, State and federal environmental health regulations related to the treatment and removal of hazardous materials and underground storage tanks.

Environmental government agencies.

Preparation of labeling, profiling and manifesting hazardous and toxic waste.

Appropriate testing procedures related to hazardous materials sampling.

AHERA provisions and regulations.

Public speaking techniques.

District organization, operations, policies and objectives.

Principles of training and providing work direction.

# **ABILITY TO:**

Plan, coordinate, organize, implement and monitor the District environmental, energy management, health, safety and emergency services activities and programs.

Function as the DCHO.

Assure compliance with applicable federal, State and local laws, rules and regulations.

Coordinate the transportation and disposal of hazardous and toxic materials; prepare related reports.

Monitor and review the maintenance of underground storage tank logs.

Schedule annual leak testing.

Prepare related reports and file with appropriate agencies.

Read, interpret, apply and explain rules, regulations, policies and procedures.

Maintain current knowledge of program rules, regulations, requirements and restrictions.

Train, supervise and evaluate personnel.

Analyze situations accurately and adopt an effective course of action.

Prepare and deliver oral presentations.

## **WORKING CONDITIONS:**

ENVIRONMENT: Office environment and indoor and outdoor school site and facilities work environments; driving a vehicle to conduct work; seasonal heat and cold or adverse weather conditions; exposure to fumes, dust, odors, oil/grease, chemicals, gases; emergency call out; constant interruptions; intermittent noise; repetitive activities.

PHYSICAL ABILITIES: With reasonable accommodations, if necessary, hearing and speaking to exchange information and make presentations; dexterity of hands and fingers to operate a computer keyboard and specialized equipment; seeing to read a variety of materials related to assigned activities and conduct site visits; sitting or standing or walking for extended periods of time; bending at the waist, kneeling, stooping or crouching; reaching overhead, above the shoulders and horizontally to reach files and supplies; lifting and carrying items up to 50 pounds in weight.

Fresno Unified School District is an Equal Opportunity Employer and reasonable accommodations are made under the Americans with Disability Act as required by law.

## E = Essential Functions

Classified Management Daily Salary Schedule 2022-23 2023-2024

Effective 3/26/2023-August 10, 2023

Management 261 Duty Days\*

| <u>Grade</u> | <u>Job Title</u>  | Job Code | Step 1   | Step 2   | Step 3   | Step 4           | Step 5   |
|--------------|---|----------|----------|----------|----------|------------------|----------|
| E33          | Chief Financial Officer   | E260     | \$677.56 | \$713.21 | \$750.76 | \$790.27         | \$831.86 |
|              | Chief Operational Services  | E169     |          |          |          |                  |          |
|              | Senior Executive  | E227     |          |          |          |                  |          |
|              | Chief Human Resources/Labor Relations                                     | E180     |          |          |          |                  |          |
| E32          | Chief Engagement and External Partnership Officer                         | E259     | \$610.56 | \$641.09 | \$673.15 | \$706.81         | \$742.15 |
| -5-          | Chief Equity and Access   | E200     | Q010.50  | Q0 11.03 | Ç073.13  | ψ, σσ.σ <u>1</u> | γ, 12.13 |
|              | Chief Executive   | E236     |          |          |          |                  |          |
|              | Chief Information Officer   | E139     |          |          |          |                  |          |
|              | Chief of Staff (General)  | E221     |          |          |          |                  |          |
|              | Chief Technology Officer  | E179     |          |          |          |                  |          |
| E31          | Assistant Superintendent  | E159     | \$547.59 | \$574.97 | \$603.72 | \$633.91         | \$665.60 |
| E31          | Assistant Superintendent  | E161     | \$547.59 | \$574.97 | \$603.72 | \$033.91         | \$005.00 |
|              | Assistant Superintendent, Operational Services Deputy Executive (General) | E208     |          |          |          |                  |          |
|              | Prevention and Intervention Executive                                     | E263     |          |          |          |                  |          |
|              | Prevention and intervention executive                                     | E203     |          |          |          |                  |          |
| E30          | Executive Officer, District & School Accountability & Improvement         | E104     | \$515.81 | \$541.60 | \$568.68 | \$597.11         | \$626.97 |
|              | Executive Officer, School Leadership                                      | E105     |          |          |          |                  |          |
|              | Executive Officer (General)   | E220     |          |          |          |                  |          |
| E29          | Administrator (General)   | E195     | \$484.02 | \$508.22 | \$533.64 | \$560.31         | \$588.33 |
|              | Administrator, Human Resources / Labor Relations                          | E007     | ,        | ,        | ,        | ,                | ,        |
|              | Executive Director (General)  | E210     |          |          |          |                  |          |
|              | Executive Director, Constituent Services                                  | E003     |          |          |          |                  |          |
|              | Executive Director, Health Service and Student Health Services            | E264     |          |          |          |                  |          |
|              | Executive Director, Human Resources/Labor Relations                       | E096     |          |          |          |                  |          |
|              | Executive Director, Maintenance & Operations                              | E098     |          |          |          |                  |          |
|              | Executive Director, Purchasing  | E101     |          |          |          |                  |          |
|              | Executive Director, Research Evaluation and Assessment                    | E094     |          |          |          |                  |          |
| E27          | Director (General)  | E219     | \$457.49 | \$480.35 | \$504.35 | \$529.59         | \$556.08 |
|              | Director, Benefits and Risk Management                                    | E066     | ,        | ,        | ,        | ,                | ,        |
|              | Director, Career Readiness  | E067     |          |          |          |                  |          |
|              |   |          |          |          |          |                  |          |

Classified Management Daily Salary Schedule 2022-23 2023-2024

Effective 3/26/2023-August 10, 2023

Management 261 Duty Days\*

| <u>Grade</u> | Job Title   | Job Code | Step 1   | Step 2   | Step 3   | Step 4   | Step 5   |
|--------------|---|----------|----------|----------|----------|----------|----------|
| E27          | Director, Fiscal Services                                 | E073     | \$457.49 | \$480.35 | \$504.35 | \$529.59 | \$556.08 |
|              | Director, Food Services                                   | E074     |          |          |          |          |          |
|              | Director, Human Resources                                 | E079     |          |          |          |          |          |
|              | Director, Transportation                                  | E093     |          |          |          |          |          |
|              | Director, Risk Management                                 | E272     |          |          |          |          |          |
| E26          | Administrative Analyst                                    | E015     | \$435.69 | \$457.49 | \$480.35 | \$504.35 | \$529.59 |
|              | Administrative Analyst, Research, Evaluation & Assessment | E194     |          |          |          |          |          |
|              | Manager III (General)                                     | E223     |          |          |          |          |          |
|              | Manager III, Technology Services                          | E113     |          |          |          |          |          |
| E25          | Manager II (General)                                      | E211     | \$414.95 | \$435.69 | \$457.49 | \$480.35 | \$504.35 |
|              | Manager II, Emergency Planning/Crisis Response            | E042     |          |          |          |          |          |
|              | Manager II, Grants  | E043     |          |          |          |          |          |
|              | Manager II, Information Technology                        | E048     |          |          |          |          |          |
|              | Manager II, Maintenance and Operational Services          | E119     |          |          |          |          |          |
|              | Manager II, Mentoring                                     | E053     |          |          |          |          |          |
|              | Manager II, Nurse Educator                                | E273     |          |          |          |          |          |
|              | Manager II, Special Education                             | E212     |          |          |          |          |          |
|              | Manager II, Student Conduct Hearing                       | E154     |          |          |          |          |          |
|              | Manager II, Specialized Programs                          | E245     |          |          |          |          |          |
| E24          | Business Operations Manager (General)                     | E213     | \$395.20 | \$414.95 | \$435.69 | \$457.49 | \$480.35 |
|              | Design Lead   | E266     |          |          |          |          |          |
|              | Manager I, Applications Development and Support           | E170     |          |          |          |          |          |
|              | Ombudsman   | E143     |          |          |          |          |          |
|              | Manager I, (General)                                      | E258     |          |          |          |          |          |
|              | Manager I, Program  | E123     |          |          |          |          |          |
|              | Manager Program, Student Wellness                         | E265     |          |          |          |          |          |
|              | Manager I, Communications                                 | E142     |          |          |          |          |          |
| E23          | Executive Assistant to Superintendent                     | E024     | \$376.38 | \$395.20 | \$414.95 | \$435.69 | \$457.49 |
| E22          | Analyst II, Budget  | E261     | \$358.46 | \$376.38 | \$395.20 | \$414.95 | \$434.93 |
|              | Coordinator II, Technology Support Services               | E172     |          |          |          |          |          |
|              | Project Manager (General)                                 | E214     |          |          |          |          |          |
|              | Project Manager, Facilities                               | E122     |          |          |          |          |          |
|              | Project Maintenance & Operations Manager                  | E256     |          |          |          |          |          |
|              |   |          |          |          |          |          |          |

Classified Management Daily Salary Schedule 2022-23 2023-2024

Effective 3/26/2023-August 10, 2023

Management 261 Duty Days\*

| <u>Grade</u> | Job Title  | Job Code | Step 1   | Step 2   | Step 3   | Step 4   | Step 5   |
|--------------|--|----------|----------|----------|----------|----------|----------|
| E22          | Supervisor, Environmental Health & Safety Services | E281     | \$358.46 | \$376.38 | \$395.20 | \$414.95 | \$434.93 |
| E21          | Analyst II, Accounting/Payroll                     | E199     | \$341.39 | \$358.46 | \$376.38 | \$395.20 | \$414.96 |
|              | Analyst II (General)                               | E198     |          |          |          |          |          |
|              | Analyst II, Fiscal Services                        | E017     |          |          |          |          |          |
| E20          | Coordinator I, Benefits                            | E032     | \$325.13 | \$341.39 | \$358.46 | \$376.38 | \$395.20 |
|              | Coordinator I, Community Schools**                 | E279     |          |          |          |          |          |
|              | Coordinator I, Energy Management                   | E232     |          |          |          |          |          |
|              | Coordinator I, Extended Learning                   | E274     |          |          |          |          |          |
|              | Coordinator I, Human Resources                     | E278     |          |          |          |          |          |
|              | Executive Chef                                     | E276     |          |          |          |          |          |
| E19          | Coordinator I, Purchasing                          | E127     | \$309.64 | \$325.13 | \$341.39 | \$358.46 | \$376.38 |
|              | Coordinator I, Workers' Compensation               | E175     |          |          |          |          |          |
| E18          | Analyst I, Budget                                  | E262     | \$294.89 | \$309.64 | \$325.13 | \$341.39 | \$358.46 |
|              | Analyst I, Workers' Compensation                   | E019     |          |          |          |          |          |
|              | Coordinator I, Warehouse Services                  | E133     |          |          |          |          |          |
| E17          | Analyst I, Fiscal Services                         | E016     | \$280.99 | \$294.89 | \$309.64 | \$325.13 | \$341.39 |
|              | Analyst I (General)                                | E218     |          |          |          |          |          |
|              | Analyst I, Information Systems                     | E197     |          |          |          |          |          |
|              | Analyst I, Human Resources                         | E018     |          |          |          |          |          |
|              | District Supervisor II, Food Services              | E117     |          |          |          |          |          |
|              | Supervisor, Accounting                             | E267     |          |          |          |          |          |
|              | Supervisor, Employee Service Center                | E269     |          |          |          |          |          |
|              | Supervisor, Environmental Services                 | E173     |          |          |          |          |          |
|              | Supervisor, Payroll                                | E268     |          |          |          |          |          |
| E16          | District Supervisor II, Energy Educator            | E135     | \$267.48 | \$280.84 | \$294.89 | \$309.64 | \$325.13 |
| E15          | Athletic Trainer (Certified)                       | E229     | \$254.74 | \$267.48 | \$280.84 | \$294.89 | \$309.64 |
|              | District Supervisor I, Food Services               | E116     |          |          |          |          |          |
|              | District Supervisor I, Risk Management Claims      | E209     |          |          |          |          |          |
|              | Nutritionist                                       | E136     |          |          |          |          |          |
|              |  |          |          |          |          |          |          |

Classified Management Daily Salary Schedule 2022-23 2023-2024

Effective 3/26/2023 August 10, 2023

Management 261 Duty Days\*

| Grade | <u>Job Title</u>  | Job Code     | <b>Step 1</b> | <u><b>Step 2</b></u> | <u>Step 3</u> | <b>Step 4</b> | <u>Step 5</u> |
|-------|---|--------------|---------------|----------------------|---------------|---------------|---------------|
| E15   | Coordinator, Farm to School   | E277         | \$254.74      | \$267.48             | \$280.84      | \$294.89      | \$309.64      |
| E13   | District Supervisor I, Custodial Services District Supervisor I, Graphic Services | E030<br>E174 | \$231.07      | \$242.61             | \$254.74      | \$267.48      | \$280.84      |

#### Duty Year of 261 reflects 228 duty days, 13 holidays plus 20 vacation days

A. BONUS ADDITIONS TO PLACEMENT OF BASIC SCHEDULE (ADDITIVE)

Annual \$500 for B.A. + 90\*

Annual \$1000 for M.A. on all classes\*

Annual \$1500 for Earned Doctorate\*

Career Increment of 0.75% each year from the 11th to the 20th year to a total of 7.5% at the 20th year and thereafter.

The intent is that management employees use annual vacation days. If not used, these days vest to the individual. Payment for unused vacation days at the time of separation from FUSD will be calculated using a divisor of 261 for 12-month employees.

#### B. MENTOR/LEADERSHIP COACH INCREMENT

An increment of 5% to 10% added to step and grade as part of base salary upon approval by Superintendent or Chief of HR/LR

#### C. CHALLENGING ASSIGNMENT INCENTIVE

Up to 10% increase to base salary upon hire, promotion or reassignment to a position among the most challenging assignments upon approval by Superintendent or Chief of HR/LR.

The intent with respect to the Mentor/Leadership Coach Increment and the Challenging Assignment Incentive is that these two opportunities are mutually exclusive such that no manager/supervisor may receive both the Increment and the Incentive at the same time.

The Mentor/Leadership Coach Increment and the Challenging Assignment Incentive do not fit within the definition of special compensation (2 CCR 571) and therefore are not included in the compensation reported to CalPERS.

on FTE (<1.0 FTE)

<sup>\*\*</sup>Contingent upon approval of the California Community Schools Partnership Program Grant.

<sup>\*</sup>Additions are non-cumulative

# Fresno Unified School District Board Agenda Item

Board Meeting Date: August 09, 2023 AGENDA ITEM A-10

AGENDA SECTION: A

(A - Consent, B - Discussion, C - Receive, Recognize/Present)

**ACTION REQUESTED: Approve** 

(Adopt, Approve, Discuss, Receive, etc.)

TITLE AND SUBJECT: Approve Annual Hiring of Non-Credentialed Consultants for the 2023/24 School Year

ITEM DESCRIPTION: Included for Board consideration is a request to hire non-credentialed consultants who possess unique skills from business, performing arts and postsecondary institutions to provide instruction to students for the 2023/24 school year. This is an annual request to be compliant with the California Statewide Assignment Accountability System Audit.

| Name             | Subject                   | School       |
|------------------|---------------------------|--------------|
| George Ramirez   | Percussion and Latin Jazz | Roosevelt HS |
| Steven Ono       | Guitar                    | Roosevelt HS |
| Christi Allen    | Тар                       | Roosevelt HS |
| Caitlin Gainey   | Jazz and Ballet           | Roosevelt HS |
| Caleb Sandersier | Piano                     | Roosevelt HS |
| Agnes Kamara     | Color Guard               | Roosevelt HS |
| Samuel Her       | Theater Movement          | Roosevelt HS |
| Agnes Kamara     | Colorguard                | Roosevelt HS |
| Randy Kohlruss   | Drama/Theater Movement    | Roosevelt HS |

FINANCIAL SUMMARY: Sufficient funds are available in the site's budget.

PREPARED BY: Manjit Atwal

DIVISION: Human Resources

PHONE NUMBER: (559) 457-3548

CABINET APPROVAL: David Chavez SUPERINTENDENT APPROVAL:

Chief of Human Resources/Labor Relations Robert G. Nelson, Ed.D.

Robot D. Felon

# Fresno Unified School District Board Agenda Item

Board Meeting Date: August 09, 2023 AGENDA ITEM A-11

AGENDA SECTION: A

(A - Consent, B - Discussion, C - Receive, Recognize/Present)

**ACTION REQUESTED: Approve** 

(Adopt, Approve, Discuss, Receive, etc.)

TITLE AND SUBJECT: Approve Credentialed Teachers to Coach One Period of Competitive Sport for Physical Education Credit for the 2023/24 School Year

ITEM DESCRIPTION: Included for Board consideration is a request to approve credentialed teachers to coach one period of competitive sport for physical education credit. Pursuant to California Education Code 44258.7(b) teachers who hold a teaching credential in a subject or subjects other than physical education may be authorized to coach one period per day in a competitive sport for which students receive physical education credit. The teacher must be a full-time employee of the school district and have completed a minimum of 20 hours of first aid instruction appropriate for the specific sport.

| Name               | Sport                | School       |
|--------------------|----------------------|--------------|
| Thomas Donald      | Varsity Baseball     | Bullard HS   |
| Jonathan R. Vivian | Varsity Girls Soccer | Bullard HS   |
| Don Arax           | Football             | Bullard HS   |
| Andrew Pancotti    | Football             | McLane HS    |
| Allsion Mattox     | Cheer                | McLane HS    |
| Mitchel Davis      | Basketball           | McLane HS    |
| Josh Busch         | Softball             | McLane HS    |
| Thomas Wilson      | Football             | Sunnyside HS |
| Corey Duckworth    | Basketball           | Sunnyside HS |

FINANCIAL SUMMARY: Sufficient funds are available in the site's budget

Chief of Human Resources/Labor Relations

PREPARED BY: Manjit Atwal, DIVISION: Human Resources

PHONE NUMBER: (559) 457-3548

CABINET APPROVAL: David Chavez SUPERINTENDENT APPROVAL:

Robert G. Nelson, Ed.D.

Pohl D. Nelson

# Fresno Unified School District Board Agenda Item

Board Meeting Date: August 09, 2023 AGENDA ITEM A-12

AGENDA SECTION: A

(A - Consent, B - Discussion, C - Receive, Recognize/Present)

**ACTION REQUESTED: Approve** 

(Adopt, Approve, Discuss, Receive, etc.)

TITLE AND SUBJECT: Approve Retiree Contracts for the 2023/24 School Year

ITEM DESCRIPTION: Included in the Board binders are twelve retiree contracts for the 2023/24 school year.

Five retiree contracts are for part-time teachers needed at Fresno Adult School. Fresno Adult School utilizes the expertise of retired teachers to fill part-time positions based on enrollment numbers beyond regular staffing capacities since they hold current, valid teaching credentials for the Adult Education programs. There is a current need for additional classes due to student enrollment in the areas of Adult High School Credit classes, English as a Second Language classes, and custodial training classes in Career and Technical Education programs.

Seven retiree contracts are to help fill vacancies in elementary music. They will provide classroom music instruction as well as teach band and string ensembles according to their area of expertise. We currently have 5.5 FTE vacant elementary music positions that need to be filled.

FINANCIAL SUMMARY: Sufficient funds in the amount of \$192,722 are available in the California Adult Education Program budget and \$220,048 is available in the Elementary Music Budget.

PREPARED BY: Marie Williams, Ed.D.

DIVISION: Instructional Division
PHONE NUMBER: (559) 457-3731

CABINET APPROVAL: Natasha Baker, Ed.D.,

Chief Academic Officer

SUPERINTENDENT APPROVAL:

NBoth D. Felon

| 1. | School Site: Fresno Adult School .   |
|----|--|
|    |  |
| 2. | Administrator: Keda Buttles Telephone: 559-457-6025  |
| 3. | Retiree: Sandra Person   |
| 4. | Term August 14, 2023, Through: June 6, 2024  |
| 5. | Budget 110-6391-0681-4110-1000-1110  |
| 6. | Contract Amount: \$25, 821.00  |
| 7. | Scope of Work Summary: Part-time teacher to support in areas of Edgenuity high school diploma classes for adults. Teacher will instruct up to 10 hours per week. |
| 8. | Expected Results/Student Outcome: Support adults with completion of high school diploma credits through Edgenuity.   |
| 9. | Date item is to appear on Board of Education Agenda: August 9, 2023 (Contracts of \$15,000. or more)   |

Please send this form (with the cover memo and Retiree contract) to the appropriate Assist superintendent for your school site.

| Retuce.         | Sandra Person                  | Retiree LD. Number:  | 1009054     |
|-----------------|--------------------------------|--|-------------|
| Department      | Fresno Adult School ASE        | Department Number  | 0680        |
| Postton Title:  | Part-time hourly teacher       | Hourly / Duly Rate of Pay.   | 62.9092     |
| Contract Period | August 14, 2023 - June 6, 2024 | Contract Salary Not to Exceed:                                       | \$25,821.00 |
| Budget Number   | 110-6391-0681-4110-1000-1110   | School Site Plan   | N/A         |
| Funding Source: | Adult Education Fund: CAEP     | During this fiscal year, have you signed any other return contracts? | N/A         |

Sandra Person ("Retirce") is retired from service with the Fresno Unified School District and elects to accept retirce employment pursuant to Education Code section 24214.

 Offer of Employment: Retiree is hereby offered retiree employment to serve as a retired certificated employee of the Fresno Unified School District ("District"). The assignment, duties and time of service during the school year shall be as directed by the Governing Board.

#### 2. Employment Classification:

- Retiree will be classified as a retired employee who has not been reinstated as an employee of the District as set forth in Education Code section 24214.
- Retiree specifically acknowledges that this agreement does not establish any right to probationary or permanent employment status.
- c. Retiree further acknowledges that this agreement does not establish any right to reemployment in any status beyond the term of this agreement.
- Length of Service: The anticipated length of time for which you are employed is from August 14, 2023, through June 6, 2024, or earlier if any of the following occur:
  - Notification by the District that the employment hereunder is terminated for any reason including, but not limited to, failure to render satisfactory or acceptable service;
  - b. Notification by the District that Retiree's services are no longer needed; or
  - c. Loss, surrender or other failure to obtain or retain Retiree's credential.
  - Salary: Subject to verification of teaching experience, job duties/position and limitations set forth in Education Code section 24214.

The District shall be entitled to recover for any erroneous excess payment, regardless of cause. Excess payments discovered within a fiscal year may be recovered, in whole or in part, by adjustment of further payments due as a result of service provided during that fiscal year. It is Retiree's responsibility to comply with and notify the District as to earnings

limitations applicable to Retiree.

5. <u>Credential(s) Held:</u> By accepting this offer Retiree represents that he/she processes a credential(s) authorizing service in California Schools and that Retiree has registered the credential(s) with the Fresno County Superintendent of Schools.

District specifically relies on these Representations as to "Credential(s) Held" in hiring Retirce. Retirce understands that if he/she does not hold and have the credential(s) indicated for the position being hired for, that this agreement is null and void. Retirce further understands that it is his/her responsibility to maintain the credential(s) on file with the County Superintendent of School and to keep the District informed of the status of the credential(s).

6. Conditions of Employment: This offer of employment is made subject to the laws of the State of California and to the rules and regulations of the State Board of Education and the Board of Education Of the District, including the California fingerprint and medical clearance laws, all of which are by reference made a part of the terms and conditions of this offer of employment as though they have been fully set forth herein. This contract is subject to ratification by the District Governing Board.

Ratification of this contract is subject to verification of references submitted by Retiree

7. Modifications: Phis contract may be changed only by the consent of both parties; any such changes shall be reduced to writing, signed and dated by both parties and attached to this contract.

| Date | Date | Principal@epartment Head Signature | Principal@epartment He

N/A

Funding Source Signature
(Office of State & Federal)

1 Box Date 7/28/2023

Chief Academic Officer (that oversee above Mentioned Program)

Chief, Human Resources

Board Approval Date Item#

SF265530v1

| 1. | School Site: Fresno Adult School   |
|----|--|
| 2. | Administrator: Keda Buttles Telephone: 559-457-6025  |
| 3  | Retiree Rick Lyons   |
| 4. | Term August 14, 2023 Through: June 6, 2024   |
| 5. | Budget: 110-6391-0681-4110-1000-1110   |
| 6. | Contract Amount: \$25,821.00   |
| 7. | Scope of Work Summary: Part-time teacher to support in areas of Edgenuity high school diploma classes for adults. Teacher will instruct up to 10 hours per week. |
| 8. | Expected Results/Student Outcome: Support adults with completion of high school diploma credits through Edgenuity.   |
| 9. | Date item is to appear on Board of Education Agenda: August 9, 2023 (Contracts of \$15,000. or more)   |

Please send this form (with the cover memo and Retiree contract) to the appropriate Assist superintendent for your school site.

| Reusee:         | Rick Lyons                     | Renice 1D Number                  | 1008693    |
|-----------------|--------------------------------|-----------------------------------|------------|
| Department      | Fresno Adult School ASE        | Department Number                 | 1680       |
| Poemice Tele:   | Pari-time bourly teacher       | Henry Data Rate of Pays           | 62 9092    |
| Contract Period | August 14, 3023 - June 6, 2024 | Contract colors but to Extract    | 25, 821.00 |
| Bodget Number   | 110-6391-0681 4110 1000 1110   | School Six Plan                   | NIA        |
| Funding Source  | Adult Education Fund: CALP     | became this final cost, have your | NIA        |

Rick Lyons ("Retiree") is tetited from service with the Fresno Unified School District and elects to accept retiree employment pursuant to Education Code section 24214.

- Offer of Employment: Retirer is hereby offered retiree employment to serve as a retired certificated employee of the Fresno Unified School District ("District"). The assignment, duties and time of service during the school year shall be as directed by the Governing Board.
- 2. Employment Classification.
  - a. Retiree will be classified as a retired employee who has not been teinstated as an employee of the District as set forth in Education Code section 24214.
  - Retiree specifically acknowledges that this agreement does not establish any right to probationary or permanent employment status.
  - c. Retiree further acknowledges that this agreement does not establish any right to reemployment in any status beyond the term of this agreement.
- Length of Service. The anticipated length of time for which you are employed is from August 14, 2023, through lanc 6, 2021, or earlier if any of the following occur:
  - Notification by the District that the employment bereunder is terminated for any reason including, but nor limited to, failure to render satisfactory or acceptable service;
  - Notification by the District that Retiree's services are no longer needed; or
  - c. Loss, sunender or other failure to obtain or retain Retiree's credential.
  - Salary Subject to venfication of teaching experience, job duties/position and limitations set forth in Education Code section 24214.

The District shall be entitled to recover for any erroneous excess payment, regardless of cause. Excess payments discovered within a fiscal year may be recovered, in whole or in part, by adjustment of further payments due as a result of service provided during that fiscal year. It is Retiree's responsibility to comply with and norify the District as to earnings

limitations applicable to Retiree.

Credential(s) Held: By accepting this offer Retiree represents that he/she processes a credential(s)
authorizing service in California Schools and that Retiree has registered the credential(s) with the
Fresno County Superintendent of Schools.

District specifically relies on these Representations as to "Credential(s) Held" in hiring Retiree. Retiree understands that if he/she does not hold and have the credential(s) indicated for the position being hired for, that this agreement is null and void. Retiree further understands that it is his/her responsibility to maintain the credential(s) on file with the County Superintendent of School and to keep the District informed of the status of the credential(s).

- 6. Conditions of Employment: This offer of employment is made subject to the laws of the State of California and to the rules and regulations of the State Board of Education and the Board of Education Of the District, including the California fingerprint and medical clearance laws, all of which are by reference made a part of the terms and conditions of this offer of employment as though they have been fully set forth herein. This contract is subject to ratification by the District Governing Board.
  Ratification of this contract is subject to verification of references submitted by Retiree
  - Modifications: This contract may be changed only by the consent of both parties; any such

changes shall be reduced to writing, signed and dated by both parties and attached to this contract.

| Rick Lyons Retiree's Signature                           | Apr 21, 2023 | Principal/Perfortment Head Signature                          |
|--|--------------|---|
| N/A Funding Source Signature (Office of State & Federal) | Date         | Thistrichanal Superintendent 7/26/102                         |
| ,  |              | Chief Academic Officer (that oversee above Mentioned Program) |
|  |              | Chief, Human Resources  |
|  |              | Board Approval DateItem#                                      |

SF265530v1

7.

| I.  | School Site: Fresno Adult School   |   |
|-----|--|---|
| 2   | Administrator, Teresa Zamora   | Telephone: 559-457-6009   |
| 3.  | Retirce Phil Puente  |   |
| 4.  | Term August 14, 2023   | Through: June 6, 2024   |
| 5   | Budget 110-6391-0670-4630-1000-1   | 110   |
| 6.  | Contract Amount: \$44,126.00   |   |
| 7.  | Scope of Work Summary Part-time to instruct up to 18 hours per week.               | acher to support in areas of CTE Custodial Classes. Teacher will                          |
|     |  |   |
| 8.  | Expected Results Student Outcome: St<br>the custodial arts in a school district or | apport Students with learning skills necessary to successfully work in<br>private sector. |
| 9   | Date item is to appear on Board of Edu   | ication Agenda. August 9, 2023  |
| 10. | (Contracts of \$15,000 or more)  |   |

Please send this form (with the cover memo and Retiree contract) to the appropriate Assist superintendent for your school site.

| Retiree:                                 | Phil Puente                     | Retiree I.D. Number   | 1011625     |
|--|---------------------------------|---|-------------|
| Department                               | Fresno Adult School CTE Dept,   | Department Number:  | 0670        |
| Position Title: Part-time hourly teacher |                                 | Hourly/Daily Rate of Pay:   | 59.7269     |
| Contract Period:                         | August 14, 2023 to June 6, 2024 | Contract Salary Not to Exceed:  | \$44,126.00 |
| Budget Number:                           | 110-6391-0670-4630-1000-1110    | School Site Plan:   | N/A         |
| Funding Source:                          | Adult Education Fund: CAEP      | During this fiscal year, have you signed any other retiree contracts? | N/A         |

Phil Puente ("Retiree") is retired from service with the Fresno Unified School District and elects to accept retiree employment pursuant to Education Code section 24214.

 Offer of Employment: Retiree is hereby offered retiree employment to serve as a retired certificated employee of the Fresno Unified School District ("District"). The assignment, duties and time of service during the school year shall be as directed by the Governing Board.

#### Employment Classification:

- Retiree will be classified as a retired employee who has not been reinstated as an employee of the District as set forth in Education Code section 24214.
- Retiree specifically acknowledges that this agreement does not establish any right to probationary or permanent employment status.
- Retiree further acknowledges that this agreement does not establish any right to reemployment in any status beyond the term of this agreement.
- Length of Service: The anticipated length of time for which you are employed is from August 14, 2023, through June 6, 2024, or earlier if any of the following occur:
  - Notification by the District that the employment hereunder is terminated for any reason including, but not limited to, failure to render satisfactory or acceptable service;
  - b. Notification by the District that Retiree's services are no longer needed; or
  - Loss, surrender or other failure to obtain or retain Retiree's credential.
  - Salary: Subject to verification of teaching experience, job duties/position and limitations set forth in Education Code section 24214.

The District shall be entitled to recover for any erroneous excess payment, regardless of cause. Excess payments discovered within a fiscal year may be recovered, in whole or in

part, by adjustment of further payments due as a result of service provided during that fiscal year. It is Retiree's responsibility to comply with and notify the District as to earnings limitations applicable to Retiree.

Credential(s) Held: By accepting this offer Retiree represents that he/she processes a credential(s)
authorizing service in California Schools and that Retiree has registered the credential(s) with the
Fresno County Superintendent of Schools.

District specifically relies on these Representations as to "Credential(s) Held" in hiring Retiree. Retiree understands that if he/she does not hold and have the credential(s) indicated for the position being hired for, that this agreement is null and void. Retiree further understands that it is his/her responsibility to maintain the credential(s) on file with the County Superintendent of School and to keep the District informed of the status of the credential(s).

- 6. Conditions of Employment: This offer of employment is made subject to the laws of the State of California and to the rules and regulations of the State Board of Education and the Board of Education Of the District, including the California fingerprint and medical clearance laws, all of which are by reference made a part of the terms and conditions of this offer of employment as though they have been fully set forth herein. This contract is subject to ratification by the District Governing Board.
  Ratification of this contract is subject to verification of references submitted by Retiree
- Modifications: This contract may be changed only by the consent of both parties; any such changes shall be reduced to writing, signed and dated by both parties and attached to this contract.

| 1   |              |  |
|---|--------------|--|
| Retiree's Signature                                     | Date 3 21-26 | Principal Department Head Signature    |
| N/A   | Date         | Di Muchartino 7(10/1015                |
| Funding Source Signature<br>(Office of State & Federal) |              | Instructional Superintendent           |
|   |              | Chief Academic Officer Date 7/28/2023  |
|   |              | (that oversee above Mentioned Program) |
|   |              | Chief Human Resources                  |
|   |              | Hoard Approval Date Item#              |

| 1. | School Site: Fresno Adult School   |
|----|--|
| 2. | Administrator: Keda Buttles Telephone: 559-457-6025  |
| 3. | Retiree: Michael Weimer  |
| 4. | Term August 14, 2023 Through: June 28, 2024  |
| 5. | Budget: 110-6391-0681-4110-1000-1110   |
| 6. | Contract Amount: \$50,037.00   |
| 7. | Scope of Work Summary. Part-time teacher to support in the areas of Edgenuity high school diploma classes for adults. Teacher will instruct up to 18 hours per week. |
| 8. | Expected Results/Student Outcome: Support adults with completion of high school diploma credits throug Edgenuity,  |
| 9. | Date item is to appear on Board of Education Agenda: August 9, 2023 (Contracts of \$15,000. or more)   |

Please send this form (with the cover memo and Retiree contract) to the appropriate Assist superintendent for your school site.

| Retiree:                                | Michael Weimer                  | Retiree I.D. Number:  | 1002599     |
|---|---------------------------------|---|-------------|
| Department                              | Fresno Adult School ASE         | Department Number.  | 0680        |
| Position Title Part-time hourly teacher |                                 | Hourly/Daily Rate of Pay:   | 62.9092     |
| Contract Penod:                         | August 14, 2023 - June 28, 2024 | Contract Salary Not to Exceed:  | \$50,037.00 |
| Budget Number                           | 110-6391-0681-4110-1000-1110    | School Site Plan:   | N/A         |
| Funding Source:                         | Adult Education Fund: CAEP      | During this fiscal year, have you signed any other retiree contracts? | N/A         |

Michael Weimer ("Retiree") is retired from service with the Fresno Unified School District and elects to accept retiree employment pursuant to Education Code section 24214.

- Offer of Employment: Retiree is hereby offered retiree employment to serve as a retired certificated employee of the Fresno Unified School District ("District"). The assignment, duties and time of service during the school year shall be as directed by the Governing Board.
- Employment Classification:
  - a. Retiree will be classified as a retired employee who has not been reinstated as an employee of the District as set forth in Education Code section 24214.
  - Retiree specifically acknowledges that this agreement does not establish any right to probationary or permanent employment status.
  - c. Retiree further acknowledges that this agreement does not establish any right to reemployment in any status beyond the term of this agreement.
- Length of Service: The anticipated length of time for which you are employed is from August 14, 2023, through June 28, 2024, or earlier if any of the following occur:
  - Notification by the District that the employment hereunder is terminated for any reason including, but not limited to, failure to render satisfactory or acceptable service;
  - b. Notification by the District that Retiree's services are no longer needed; or
  - c. Loss, surrender or other failure to obtain or retain Retiree's credential.
  - Salary: Subject to verification of teaching experience, job duties/position and limitations set forth in Education Code section 24214.
    - The District shall be entitled to recover for any erroneous excess payment, regardless of cause. Excess payments discovered within a fiscal year may be recovered, in whole or in

part, by adjustment of further payments due as a result of service provided during that fiscal year. It is Retiree's responsibility to comply with and notify the District as to earnings limitations applicable to Retiree.

Credential(s) Held: By accepting this offer Retiree represents that he/she processes a credential(s) authorizing service in California Schools and that Retiree has registered the credential(s) with the Fresno County Superintendent of Schools.

District specifically relies on these Representations as to "Credential(s) Held" in hiring Retiree. Retiree understands that if he/she does not hold and have the credential(s) indicated for the position being hired for, that this agreement is null and void. Retiree further understands that it is his/her responsibility to maintain the credential(s) on file with the County Superintendent of School and to keep the District informed of the status of the credential(s).

- 6. Conditions of Employment: This offer of employment is made subject to the laws of the State of California and to the rules and regulations of the State Board of Education and the Board of Education Of the District, including the California fingerprint and medical clearance laws, all of which are by reference made a part of the terms and conditions of this offer of employment as though they have been fully set forth herein. This contract is subject to ratification by the District Governing Board.
  - Ratification of this contract is subject to verification of references submitted by Retiree

 Modifications: This contract may be changed only by the consent of both parties; any such changes shall be reduced to writing, signed and dated by both parties and attached to this contract.

| Michael Heimer   | Date 3-20-23 | Principal Department Head Signature                           |
|--|--------------|---|
| N/A Funding Source Signature (Office of State & Federal) | Date         | Instructional Superintendent Mobile 18                        |
|  |              | Ohief Academic Officer (that oversee above Mentioned Program) |
|  |              | Chief, Human Resources  |
|  |              | Board Approval Date Item#                                     |

| 1. | School Site: Fresno Adult School.   |   |
|----|---|---|
| 2. | Administrator: Teresa Zamora  | Telephone: 559-457-6009   |
| 3. | Retiree Jerry Provencia   |   |
| 4. | Term August 14, 2023  | Through: June 6, 2024   |
| 5. | Budget: 110-6391-0675-4110-1000-111   |   |
| 6. | Contract Amount: \$46,477.00  |   |
| 7. | Scope of Work Summary: Part-time tea<br>Teacher will instruct up to 18 hours per  | cher to support in areas of English as a Second Language classe week. |
| 8. | Expected Results/Student Outcome: Su<br>writing, speaking, and listening in Engli | apport second language students with becoming fluent in reading ish.  |
| 9. | Date item is to appear on Board of Educ<br>(Contracts of \$15,000, or more)       | cation Agenda: August 9, 2023   |

Please send this form (with the cover memo and Retiree contract) to the appropriate Assist superintendent for your school site.

| Retirec         | Jerry Provencio                 | Retiree I.D. Number:   | 1003522     |
|-----------------|---------------------------------|--|-------------|
| Department      | Fresno Adult School: ESL Dept.  | Department Number.   | 0675        |
| Position Title: | Part-time hourly teacher        | Hourly/Duly Rate of Pay:   | 62,9092     |
| Contract Penod. | August 14, 2023 to June 6, 2024 | Contract Salary Not to Exceeds                                       | \$46,477.00 |
| Budget Number   | 110-6391-0675-4110-1000-1110    | School Site Plan:  | N/A         |
| Funding Source: | Adult School Fund: CAEP         | During this fiscal year, have you aggod any other retires contracts? | N/A         |

Jerry Provencio ("Retiree") is retired from service with the Fresno Unified School District and elects to accept retiree employment pursuant to Education Code section 24214.

Offer of Employment: Retiree is hereby offered retiree employment to serve as a retired certificated employee of the Fresno Unified School District ("District"). The assignment, duties and time of service during the school year shall be as directed by the Governing Board.

#### Employment Classification.

- Retiree will be classified as a retired employee who has not been reinstated as an employee of the District as set forth in Education Code section 24214.
- Retiree specifically acknowledges that this agreement does not establish any right to probationary or permanent employment status.
- Retiree further acknowledges that this agreement does not establish
  any right to reemployment in any status beyond the term of this
  agreement.
- Length of Service: The anticipated length of time for which you are employed is from August 14, 2023, through June 6, 2024, or earlier if any of the following occur.
  - Notification by the District that the employment hereunder is terminated for any reason including, but not limited to, failure to render satisfactory or acceptable service;
  - b. Notification by the District that Retiree's services are no longer needed; or
  - Loss, surrender or other failure to obtain or retain Retiree's credential.
  - Salary: Subject to verification of teaching experience, job duties/position and limitations set forth in Education Code section 24214.

The District shall be entitled to recover for any erroneous excess payment, regardless of cause. Excess payments discovered within a fiscal year may be recovered, in whole or in

part, by adjustment of further payments due as a result of service provided during that fiscal year. It is Retiree's responsibility to comply with and notify the District as to earnings limitations applicable to Retiree.

Credential(s) Held: By accepting this offer Retiree represents that he/she processes a credential(s) authorizing service in California Schools and that Retiree has registered the credential(s) with the Fresno County Superintendent of Schools.

District specifically relies on these Representations as to "Credential(s) Held" in hiring Retiree. Retiree understands that if he/she does not hold and have the credential(s) indicated for the position being hired for, that this agreement is null and void. Retiree further understands that it is his/her responsibility to maintain the credential(s) on file with the County Superintendent of School and to keep the District informed of the status of the credential(s).

- 6. Conditions of Employment: This offer of employment is made subject to the laws of the State of California and to the rules and regulations of the State Board of Education and the Board of Education Of the District, including the California fingerprint and medical clearance laws, all of which are by reference made a part of the terms and conditions of this offer of employment as though they have been fully set forth herem. This contract is subject to ratification by the District Governing Board.
  Ratification of this contract is subject to verification of references submitted by Retiree
- Modifications: This contract may be changed only by the consent of both parties; any such changes shall be reduced to writing, signed and dated by both parties and attached to this contract.

| Lang Vir vio   | Date 93 | 20/2027 Date Date   |
|--|---------|---|
| N/A Funding Source Signature (Office of State & Federal) | Date    | Instructional Superintendent                                  |
|  |         | Chief Academic Officer (that oversee above Mentioned Program) |
|  |         | Chief Imman Resources  Board Approval Date Item#              |

| 1. | School Site:   | Arts Education Department                            | ,                               |                         |
|----|----------------|--|---------------------------------|-------------------------|
| 2: | Administrator: | Heather Kuyper-McKeithen                             | Telephone: 248-7173             |                         |
| 3. | Retiree;       | Roger Gonzales                                       |                                 |                         |
| 4. | Term Augus     | t 10, 2023   | Through: June 6, 2024           |                         |
| s. | Budget: 030-11 | 100-1325-1761-1000-1110; 030-1                       | 100-1450-1761-1000-1110; 030-1  | 100-1215-1761-1000-1110 |
| 5. | Contract Amoun | nt: .3 FTE; Work Schedule TT11                       | 3502L; Position ID: T0670000043 |                         |
| 7. | Scope of Work  | Summary: Certificated Music Te                       | acher                           |                         |
| 8. | Expected Resul | ts/Student Outcome;                                  |                                 | 1                       |
| 9. |                | appear on Board of Education Age<br>15,000. or more) | enda: August 09, 2023           |                         |

Please send this form (with the cover memo and Retiree contract) to the appropriate Assist superintendent for your school site

| Retiree:         | Roger Gonzales   | Retiree I.D. Number:  | 1046177     |
|------------------|--|---|-------------|
| Department       | Arts Education Department (0727)   |   |             |
| Position Title:  | Certificated Music Teacher   | Hourly/Daily Rate of Pay:   | \$59.26     |
| Contract Period: | August 10, 2023 to June 6, 2024  | Contract Salary Not to Exceed:  | \$26,311.44 |
| Budget Number:   | 030-1100-1325-1761-1000-1110;<br>030-1100-1450-1761-1000-1110;<br>030-1100-1215-1761-1000-1110 | School Site Plan:   | N/A         |
| Funding Source:  | Student Engagement, Arts Education   | During this fiscal year, have you signed any other retiree contracts? | N/A         |

Roger Gonzales ("Retiree") is retired from service with the Fresno Unified School District and elects to accept retiree employment pursuant to Education Code section 24214.

Offer of Employment: Retiree is hereby offered retiree employment to serve as a retired certificated
employee of the Fresno Unified School District ("District"). The assignment, duties and time of service
during the school year shall be as directed by the Governing Board.

## Employment Classification:

- Retiree will be classified as a retired employee who has not been reinstated as an employee
  of the District as set forth in Education Code section 24214.
- Retiree specifically acknowledges that this agreement does not establish any right to probationary or permanent employment status.
- c. Retiree further acknowledges that this agreement does not establish any right to reemployment in any status beyond the term of this agreement.
- Length of Service: The anticipated length of time for which you are employed is from August 10, 2023, through June 6, 2024, or earlier if any of the following occur:
  - Notification by the District that the employment hereunder is terminated for any reason including, but not limited to, failure to render satisfactory or acceptable service;
  - b. Notification by the District that Retiree's services are no longer needed; or
  - Loss, surrender or other failure to obtain or retain Retiree's credential.
- Salary: Subject to verification of teaching experience, job duties/position and limitations set forth in Education Code section 24214.

The District shall be entitled to recover for any erroneous excess payment, regardless of cause. Excess payments discovered within a fiscal year may be recovered, in whole or in part, by adjustment of further payments due as a result of service provided during that fiscal year. It is Retiree's responsibility to comply with and notify the District as to earnings limitations applicable to Retiree.

Credential(s) Held: By accepting this offer Retiree represents that he/she processes a credential(s) authorizing service in California Schools and that Retiree has registered the credential(s) with the Fresno County Superintendent of Schools.

District specifically relies on these Representations as to "Credential(s) Held" in hiring Retiree. Retiree understands that if he/she does not hold and have the credential(s) indicated for the position being hired for, that this agreement is null and void. Retiree further understands that it is his/her responsibility to maintain the credential(s) on file with the County Superintendent of School and to keep the District informed of the status of the credential(s).

6. Conditions of Employment: This offer of employment is made subject to the laws of the State of California and to the rules and regulations of the State Board of Education and the Board of Education Of the District, including the California fingerprint and medical clearance laws, all of which are by reference made a part of the terms and conditions of this offer of employment as though they have been fully set forth herein. This contract is subject to ratification by the District Governing Board.

Ratification of this contract is subject to verification of references submitted by Retiree.

Modifications: This contract may be changed only by the consent of both parties; any such

7.

changes shall be reduced to writing, signed and dated by both parties and attached to this contract.

Relifee's lignature

N/A

Funding Source Signature

(Office of State & Federal)

Date

Assistant Superintendent

(Who oversees above Mentioned Program)

Date

Chief, Human Resources/Labor Relations

Board Approval Date

Item#

| 1. | School Site: Arts Education Department  |
|----|---|
| 2. | Administrator: Heather Kuyper-McKeithen Telephone; 248-7173   |
| 3. | Retiree: Craig Erker  |
| 4. | Term August 10, 2023 Through: June 6, 2024  |
| 5. | Budget: 030-0168-1255-1761-1000-[11]0   |
| 6. | Contract Amount: .4 FTE; Work Schedule; TT18502L; Position ID: T067600000417                          |
| 7. | Scope of Work Summary: Certificated Teacher Music   |
| 8  | Expected Results/Student Outcome;   |
| 9. | Date item is to appear on Board of Education Agenda: August 09, 2023 (Contracts of \$15,000. or more) |

Please send this form (with the cover memo and Retiree contract) to the appropriate Assist superintendent for your school site

| Retiree:         | Craig Erker                              | Retiree L.D. Number:  | 1009455     |
|------------------|--|---|-------------|
| Department       | Arts Education Department (0727)         |   |             |
| Position Title:  | Certificated Teacher Music               | Hourly/Daily Rate of Pay:   | \$63.53     |
| Contract Period: | August 10, 2023 to June 6, 2024          | Contract Salary Not to Exceed:  | \$37,609.76 |
| Budget Number:   | 030-0168-1255-1761-1000-1110             | School Site Plan:   | N/A         |
| Funding Source:  | Student Engagement (Arts Education Dept) | During this fiscal year, have you signed any other retiree contracts? | N/A         |

<u>Craig Erker</u>("Retiree") is retired from service with the Fresno Unified School District and elects to accept retiree employment pursuant to Education Code section 24214.

Offer of Employment: Retiree is hereby offered retiree employment to serve as a retired certificated
employee of the Fresno Unified School District ("District"). The assignment, duties and time of service
during the school year shall be as directed by the Governing Board.

#### 2. Employment Classification:

- a. Retiree will be classified as a retired employee who has not been reinstated as an employee of the District as set forth in Education Code section 24214.
- Retiree specifically acknowledges that this agreement does not establish any right to probationary or permanent employment status.
- c. Retiree further acknowledges that this agreement does not establish any right to reemployment in any status beyond the term of this agreement.
- Length of Service: The anticipated length of time for which you are employed is from August 10, 2023, through June 6, 2024, or earlier if any of the following occur:
  - Notification by the District that the employment hereunder is terminated for any reason including, but not limited to, failure to render satisfactory or acceptable service;
  - Notification by the District that Retiree's services are no longer needed; or
  - Loss, surrender or other failure to obtain or retain Retiree's credential.
- Salary: Subject to verification of teaching experience, job duties/position and limitations set forth in Education Code section 24214.

The District shall be entitled to recover for any erroneous excess payment, regardless of cause. Excess payments discovered within a fiscal year may be recovered, in whole or in part, by adjustment of further payments due as a result of service provided during that fiscal year. It is Retiree's responsibility to comply with and notify the District as to earnings limitations applicable to Retiree.

Credential(s) Held: By accepting this offer Retiree represents that he/she processes a credential(s) authorizing service in California Schools and that Retiree has registered the credential(s) with the Fresno County Superintendent of Schools.

District specifically relies on these Representations as to "Credential(s) Held" in hiring Retiree. Retiree understands that if he/she does not hold and have the credential(s) indicated for the position being hired for, that this agreement is null and void. Retiree further understands that it is his/her responsibility to maintain the credential(s) on file with the County Superintendent of School and to keep the District informed of the status of the credential(s).

6. Conditions of Employment: This offer of employment is made subject to the laws of the State of California and to the rules and regulations of the State Board of Education and the Board of Education Of the District, including the California fingerprint and medical clearance laws, all of which are by reference made a part of the terms and conditions of this offer of employment as though they have been fully set forth herein. This contract is subject to ratification by the District Governing Board.

Ratification of this contract is subject to verification of references submitted by Retiree.

Modifications: This contract may be changed only by the consent of both parties; any such
changes shall be reduced to writing, signed and dated by both parties and attached to this contract.

| Retirce's Signature                                      | Date 7-14-23 | Huyan Make Marie 7/14/23   |
|--|--------------|--|
| N/A Funding Source Signature (Office of State & Federal) | Date         | Assistant Superintendent Date 7/18/23                                |
|  |              | Date 7/28/2023 Superintendent (Who oversees above Mentioned Program) |
|  |              | Chief, Human Resources/Labor Relations                               |
|  |              | Board Approval Date Item#  |

| . 1 | School Site:   | Arts Education Department                                      |
|-----|----------------|--|
| 2.  | Administrator: | Heather Kuyper-McKeithen Telephone: 248-7173                   |
| 3.  | Retiree:       | Anne Hendrickson   |
| 4.  | Tem            | September 18, 2023 Through; June 6, 2024                       |
| 5.  | Budget: 030-1  | 100-1195-1761-1000-1110  |
| 6.  | Contract Amou  | nt; .4 FTE; Work Schedule; TT18502L, Position ID: T03700000439 |
| 7.  | Scope of Work  | Summary: Certificated Teacher Music                            |
| 8.  | Expected Resul | its/Student Outcome;   |
| 9.  |                | appear on Board of Education Agenda: August 09, 2023           |

Please send this form (with the cover memo and Retiree contract) to the appropriate Assist superintendent for your school site

| Retiree:         | Anne Hendrickson                         | Retiree I.D. Number:  | 1065880     |
|------------------|--|---|-------------|
| Department       | Arts Education Department (0727)         |   |             |
| Position Title:  | Certificated Teacher Music               | Hourly/Daily Rate of Pay:   | \$63.53     |
| Contract Period: | September 18, 2023 to June 6, 2024       | Contract Salary Not to Exceed:  | \$35,894.45 |
| Budget Number:   | 030-1100-1195-1761-1000-1110             | School Site Plan:   | N/A         |
| Funding Source:  | Student Engagement (Arts Education Dept) | During this fiscal year, have you signed any other retiree contracts? | N/A         |

Anne Hendrickson ("Retiree") is retired from service with the Fresno Unified School District and elects to accept retiree employment pursuant to Education Code section 24214.

- Offer of Employment: Retiree is hereby offered retiree employment to serve as a retired certificated
  employee of the Fresno Unified School District ("District"). The assignment, duties and time of service
  during the school year shall be as directed by the Governing Board.
- 2. Employment Classification:
  - Retiree will be classified as a retired employee who has not been reinstated as an employee
    of the District as set forth in Education Code section 24214.
  - Retiree specifically acknowledges that this agreement does not establish any right to probationary or permanent employment status.
  - c. Retiree further acknowledges that this agreement does not establish any right to reemployment in any status beyond the term of this agreement.
- Length of Service: The anticipated length of time for which you are employed is from September 18, 2023 through: June 6, 2024 or earlier if any of the following occur:
  - Notification by the District that the employment hereunder is terminated for any reason including, but not limited to, failure to render satisfactory or acceptable service;
  - b. Notification by the District that Retirce's services are no longer needed; or
  - Loss, surrender or other failure to obtain or retain Retirce's credential.
- Salary: Subject to verification of teaching experience, job duties/position and limitations set forth in Education Code section 24214.

The District shall be entitled to recover for any erroncous excess payment, regardless of cause. Excess payments discovered within a fiscal year may be recovered, in whole or in part, by adjustment of further payments due as a result of service provided during that fiscal year. It is Retiree's responsibility to comply with and notify the District as to earnings limitations applicable to Retiree.

5. Credential(s) Held: By accepting this offer Retiree represents that he/she processes a credential(s) authorizing service in California Schools and that Retiree has registered the credential(s) with the Fresno County Superintendent of Schools.

District specifically relies on these Representations as to "Credential(s) Held" in hiring Retiree. Retiree understands that if he/she does not hold and have the credential(s) indicated for the position being hired for, that this agreement is null and void. Retiree further understands that it is his/her responsibility to maintain the credential(s) on file with the County Superintendent of School and to keep the District informed of the status of the credential(s).

Conditions of Employment: This offer of employment is made subject to the laws of the State of 6. California and to the rules and regulations of the State Board of Education and the Board of Education Of the District, including the California fingerprint and medical clearance laws, all of which are by reference made a part of the terms and conditions of this offer of employment as though they have been fully set forth herein. This contract is subject to ratification by the District Governing Board.

Datification of this contract is subject to we

| Ratification of th                                      | ils contract is subject to ve                               | filication of references sub                                | omitted by Retiree.                               |
|---|---|---|---|
| <ol> <li>Modifications: T changes shall be r</li> </ol> | This contract may be chang<br>reduced to writing, signed ar | ged only by the consent of<br>and dated by both parties and | both parties; any such attached to this contract. |
| 22/   | , ,   | North Stilly  | per McKeith                                       |
| Retiree's Signature                                     | Date 7 26/2   | Principal/Department Head Si                                | Date 7/26/23                                      |
| N/A<br>Funding Source Signature                         | Date  | Sugar D. Ullo Assistant Superintendent                      | Date 7/24/23                                      |
| (Office of State & Federal)                             |   | M Box   | Date 7/28/2023                                    |
|   |   | (Who oversees above Mention                                 | Superintendent                                    |
|   |   | Chief, Human Resources/Labo                                 | Date 8[1] 23                                      |
|   |   | Board Approval Date   | Item#   |

| 1. | School Site:   | Arts Education Department                         | -                               |
|----|----------------|---|---------------------------------|
| 2. | Administrator: | Heather Kuyper-McKeithen                          | Telephone: 248-7173             |
| 3. | Retiree: Cynth | a Tilghman  |                                 |
| 4. | Tenn August    | 10,2023   | Through: June 6, 2024           |
| 5. | Budget: 030-0  | 68-1260-1761-1000-1110                            |                                 |
| 6. | Contract Amou  | nt; .2 FTE; Position ID TO67000                   | 000381; Work Schedule: TT18502L |
| 7. | Scope of Work  | Summary: Certificated Teacher                     | Music                           |
| 8. | Expected Resul | s/Student Outcome:                                |                                 |
| 9, |                | ppear on Board of Education Ap<br>5,000, or more) | genda: August 9, 2023           |

Please send this form (with the cover memo and Retiree contract) to the appropriate Assist superintendent for your school site

| Retirce:         | Cynthia Tilghman                         | Retirce I.D. Number:  | 1003257     |
|------------------|--|---|-------------|
| Department       | Arts Education Department (0727)         |   |             |
| Position Title:  | Certificated Teacher Music               | Hourly/Daily Rate of Pay:   | \$63.53     |
| Contract Period: | August 10, 2023 to June 6, 2024          | Contract Salary Not to Exceed:  | \$18,804.88 |
| Budget Number:   | 030-0168-1260-1761-1000-1110             | School Site Plan:   | N/A         |
| Funding Source:  | Student Engagement (Arts Education Dept) | During this fiscal year, have you signed any other retiree contracts? | N/A         |

Cynthia Tilghman ("Retiree") is retired from service with the Fresno Unified School District and elects to accept retiree employment pursuant to Education Code section 24214.

 Offer of Employment: Retiree is hereby offered retiree employment to serve as a retired certificated employee of the Fresno Unified School District ("District"). The assignment, duties and time of service during the school year shall be as directed by the Governing Board.

#### 2. Employment Classification:

- a. Retiree will be classified as a retired employee who has not been reinstated as an employee of the District as set forth in Education Code section 24214.
- Retiree specifically acknowledges that this agreement does not establish any right to probationary or permanent employment status.
- c. Retirce further acknowledges that this agreement does not establish any right to reemployment in any status beyond the term of this agreement.
- Length of Service: The anticipated length of time for which you are employed is from <u>August 10, 2023</u> to <u>June 6, 2024</u>, or earlier if any of the following occur:
  - Notification by the District that the employment hereunder is terminated for any reason including, but not limited to, failure to render satisfactory or acceptable service;
  - b. Notification by the District that Retiree's services are no longer needed; or
  - c. Loss, surrender or other failure to obtain or retain Retiree's credential.
- Salary: Subject to verification of teaching experience, job duties/position and limitations set forth in Education Code section 24214.

The District shall be entitled to recover for any erroneous excess payment, regardless of cause. Excess payments discovered within a fiscal year may be recovered, in whole or in part, by adjustment of further payments due as a result of service provided during that fiscal year. It is Retiree's responsibility to comply with and notify the District as to earnings limitations applicable to Retiree.

Credential(s) Held: By accepting this offer Retiree represents that he/she processes a credential(s) authorizing service in California Schools and that Retiree has registered the credential(s) with the Fresno County Superintendent of Schools.

District specifically relies on these Representations as to "Credential(s) Held" in hiring Retiree. Retiree understands that if he/she does not hold and have the credential(s) indicated for the position being hired for, that this agreement is null and void. Retiree further understands that it is his/her responsibility to maintain the credential(s) on file with the County Superintendent of School and to keep the District informed of the status of the credential(s).

6. Conditions of Employment: This offer of employment is made subject to the laws of the State of California and to the rules and regulations of the State Board of Education and the Board of Education Of the District, including the California fingerprint and medical clearance laws, all of which are by reference made a part of the terms and conditions of this offer of employment as though they have been fully set forth herein. This contract is subject to ratification by the District Governing Board.

Ratification of this contract is subject to verification of references submitted by Retiree.

 Modifications: This contract may be changed only by the consent of both parties; any such changes shall be reduced to writing, signed and dated by both parties and attached to this contract.

| Retiree's Signature                                      | Date 7/24 /25 | 5 Alle Chieve                         | Date 7/14/23                           |
|--|---------------|---------------------------------------|--|
| N/A Funding Source Signature (Office of State & Federal) | Date          | Buyan W WILL Assignant Superintendent | Date 7/24/23                           |
|  |               | (Who oversees above Mention           | Date 7/28/2023 Superintendent Program) |
|  |               | Chief, Human Resources/Labo           | Date 8/1/23                            |
|  |               | Board Approval Date                   | Item#                                  |

| 1. | School Site;    | Arts Education Department                          |                                       |                   |
|----|-----------------|--|---------------------------------------|-------------------|
| 2. | Administrator:  | Heather Kuyper-McKeithen                           | Telephone; 248-7173 .                 |                   |
| 3. | Retiree         | Christine Billingsley                              |                                       |                   |
| 4. | Tem August      | 10,2023  | Through: June 6, 2024                 |                   |
| 5. | Budget: 030-11  | 00-1315-1761-1000-1[10;030-                        | 100-1290-1761-1000-1110; 030-1100-156 | 5-1761-1000-1110. |
| 6. | Contract Amou   | nt: .4 FTE; Position 1D: T0670                     | 00000437; Work Schedule TT18502L :    |                   |
| 7. | Scope of Work   | Summary: Certificated Teacher M                    | Ausic                                 |                   |
| 8. | Expected Result | ts/Student Outcome;                                | *                                     |                   |
| 9. |                 | ppear on Board of Education Ag<br>15,000, or more) | enda: August 09, 2023                 |                   |

Please send this form (with the cover memo and Retuce contract) to the appropriate Assist superintendent for your school site

| Retirce:         | Christine Billingsley  | Retiree I.D. Number:  | 1064532      |
|------------------|--|---|--------------|
| Department       | Arts Education Department 0727   |   |              |
| Position Title:  | Certificated Teacher Music   | Hourly/Daily Rate of Pay:   | \$63.53      |
| Contract Period: | August 10, 2023 to June 6, 2024  | Contract Salary Not to Exceed:  | \$ 37,609.76 |
| Budget Number:   | 030-1100-1315-1761-1000-1110;<br>030-1100-1290-1761-1000-1110;<br>030-1100-1565-1761-1000-1110 | School Site Plan:   | N/A          |
| Funding Source:  | Student Engagement, Arts Education   | During this fiscal year, have you signed any other retiree contracts? | N/A          |

Christine Billingsley ("Retiree") is retired from service with the Fresno Unified School District and elects to accept retiree employment pursuant to Education Code section 24214.

 Offer of Employment: Retirce is hereby offered retirce employment to serve as a retired certificated employee of the Fresno Unified School District ("District"). The assignment, duties and time of service during the school year shall be as directed by the Governing Board.

#### Employment Classification;

ti

- a. Retiree will be classified as a retired employee who has not been reinstated as an employee of the District as set forth in Education Code section 24214.
- Retiree specifically acknowledges that this agreement does not establish any right to probationary or permanent employment status.
- Retiree further acknowledges that this agreement does not establish any right to reemployment in any status beyond the term of this agreement.
- Length of Service: The anticipated length of time for which you are employed is from August 10, 2023,

through June 6, 2024, or earlier if any of the following occur:

- Notification by the District that the employment hereunder is terminated for any reason including, but not limited to, failure to render satisfactory or acceptable service;
- b. Notification by the District that Retiree's services are no longer needed; or
- c. Loss, surrender or other failure to obtain or retain Retiree's credential.
- Salary: Subject to verification of teaching experience, job duties/position and limitations set forth in Education Code section 24214.

The District shall be entitled to recover for any erroneous excess payment, regardless of cause. Excess payments discovered within a fiscal year may be recovered, in whole or in part, by adjustment of further payments due as a result of service provided during that fiscal year. It is Retiree's responsibility to comply with and notify the District as to earnings limitations applicable to Retiree.

 <u>Credential(s) Held</u>: By accepting this offer Retiree represents that he/she processes a credential(s) authorizing service in Culifornia Schools and that Retiree has registered the credential(s) with the Fresno County Superintendent of Schools.

District specifically relies on these Representations as to "Credential(s) Held" in hiring Retirce. Retirce understands that if he/she does not hold and have the credential(s) indicated for the position being hired for, that this agreement is null and void. Retirce further understands that it is his/her responsibility to maintain the credential(s) on file with the County Superintendent of School and to keep the District informed of the status of the credential(s).

6. Conditions of Employment: This offer of employment is made subject to the laws of the State of California and to the rules and regulations of the State Board of Education and the Board of Education Of the District, including the California fingerprint and medical clearance laws, all of which are by reference made a part of the terms and conditions of this offer of employment as though they have been fully set forth herein. This contract is subject to ratification by the District Governing Board.

Ratification of this contract is subject to verification of references submitted by Retiree.

 Modifications: This contract may be changed only by the consent of both parties; any such changes shall be reduced to writing, signed and dated by both parties and attached to this contract.

| Retirec's Signature                                      | Date 10/17/23 Whathers 7/18/  | 6 |
|--|---|---|
| N/A Funding Source Signature (Office of State & Federal) | Date Suga D- Wills Date 7/18/23 Assistant Superintendent                  |   |
|  | MB Date 7/28/2023  Superintendent  (Who oversees above Mentioned Program) |   |
|  | Chief, Human Resources/Labor Relations                                    |   |
|  | Board Approval Dateltem#  |   |

| . School Site: | Arts Education Department       |                                  |
|----------------|---------------------------------|----------------------------------|
| Administrator  | Heather Kuyper-McKeithen        | Telephone: 248-7173              |
| Retiree: Chery | ł Tobm                          |                                  |
| . Tenn Augus   | st 10, 2023                     | Through: June 6, 2024            |
| Budget: 030-1  | 100-1160-1761-1000-1110         |                                  |
| Contract Amou  | unt: .3 FTE; Work Schedule; TT1 | 8502L; Position ID: T06700000441 |
| Scope of Work  | Summary: Certificated Teacher   | Music                            |
| Expected Resu  | lts/Student Outcome:            |                                  |
|                | appear on Board of Education Ag | genda: August 09, 2023           |

| Retiree:         | Cheryl Tobin                             | Retiree I.D. Number:  | 1013197     |
|------------------|--|---|-------------|
| Department       | Arts Education Department (0727)         |   |             |
| Position Title:  | Certificated Teacher Music               | Hourly/Daily Rate of Pay:   | \$63.53     |
| Contract Period: | August 10, 2023 to June 6, 2024          | Contract Salary Not to Exceed:  | \$28,207.32 |
| Budget Number:   | 030-1100-1160-1761 1000 1110             | School Site Plan:   | N/A         |
| Funding Source:  | Student Engagement (Arts Education Dept) | During this fiscal year, have you signed any other retiree contracts? | N/A         |

<u>Cheryl Tobin</u> ("Retiree") is retired from service with the Fresno Unified School District and elects to accept retiree employment pursuant to Education Code section 24214.

 Offer of Employment: Retiree is hereby offered retiree employment to serve as a retired certificated employee of the Fresno Unified School District ("District"). The assignment, duties and time of service during the school year shall be as directed by the Governing Board.

#### Employment Classification:

- Retiree will be classified as a retired employee who has not been reinstated as an employee
  of the District as set forth in Education Code section 24214.
- Retirce specifically acknowledges that this agreement does not establish any right to probationary or permanent employment status.
- c. Retiree further acknowledges that this agreement does not establish any right to reemployment in any status beyond the term of this agreement.
- Length of Service: The anticipated length of time for which you are employed is from August 10, 2023, through June 6, 2024, or earlier if any of the following occur:
  - Notification by the District that the employment hereunder is terminated for any reason including, but not limited to, failure to render satisfactory or acceptable service;
  - b. Notification by the District that Retiree's services are no longer needed; or
  - Loss, surrender or other failure to obtain or retain Retiree's credential.
- Salary: Subject to verification of teaching experience, job duties/position and limitations set forth in Education Code section 24214.

The District shall be entitled to recover for any erroneous excess payment, regardless of cause. Excess payments discovered within a fiscal year may be recovered, in whole or in part, by adjustment of further payments due as a result of service provided during that fiscal year. It is Retiree's responsibility to comply with and notify the District as to earnings limitations applicable to Retiree.

5. <u>Credential(s) Held:</u> By accepting this offer Retiree represents that he/she processes a credential(s) authorizing service in California Schools and that Retiree has registered the credential(s) with the Fresno County Superintendent of Schools.

District specifically relies on these Representations as to "Credential(s) Held" in hiring Retiree. Retiree understands that if he/she does not hold and have the credential(s) indicated for the position being hired for, that this agreement is null and void. Retiree further understands that it is his/her responsibility to maintain the credential(s) on file with the County Superintendent of School and to keep the District informed of the status of the credential(s).

6. Conditions of Employment: This offer of employment is made subject to the laws of the State of California and to the rules and regulations of the State Board of Education and the Board of Education Of the District, including the California fingerprint and medical clearance laws, all of which are by reference made a part of the terms and conditions of this offer of employment as though they have been fully set forth herein. This contract is subject to ratification by the District Governing Board.

Ratification of this contract is subject to verification of references submitted by Retiree.

 Modifications: This contract may be changed only by the consent of both parties; any such changes shall be reduced to writing, signed and dated by both parties and attached to this contract.

| Cles Signature Jole                                      | A Date 7/17/23 | Principal/Department Head Si | Date 7/18/23                  |
|--|----------------|------------------------------|-------------------------------|
| N/A Funding Source Signature (Office of State & Federal) | Date           | Assidant Superintendent      | Date 7/18/23                  |
| ,,,,,,   |                | (Who oversees above Mention  | Date 7/28/2023 Superintendent |
|  |                | Chief, Human Resources/Lubo  | Date 8/1/23                   |
|  |                | Board Approval Date          | Item#                         |

| 1. | School Site: Arts Education Department  |
|----|---|
| 2. | Administrator: Heather Kuyper-McKeithen Telephone: 248-7173   |
| 3  | Retiree. Shirley Lay  |
| 4. | Tenu August 10, 2023 Through: June 6, 2023  |
| 5. | Budget: 030-1100-1495-1761-1000-1110; 030-1100-1355-1761-1000-1110; 030-1100-1370-1761-1000-1110.     |
| 6. | Contract Amount: .4 FTE; Position ID: T06700000440; Work Schedule: TT18502L                           |
| 7. | Scope of Work Summary: Certificated Teacher Music   |
| 8. | Expected Results/Student Outcome:   |
| 9_ | Date item is to appear on Board of Education Agenda: August 09, 2023 (Contracts of \$15,000. or more) |

Please send this form (with the cover memo and Retiree contract) to the appropriate Assist superintendent for your school site

| Retiree:         | Shirley Lay  | Reritee I.D. Number:  | 1062974     |
|------------------|--|---|-------------|
| Department       | Arts Education Department (0727)   |   |             |
| Position Title:  | Certificated Teacher Music   | Hourly/Daily Rate of Pay:   | \$63.53     |
| Contract Period: | August 10, 2023 to June 6, 2024  | Contract Salary Not to Exceed:  | \$37,609.79 |
| Budget Number:   | 030-1100-1495-1761-1000-1110;<br>030-1100-1355-1761-1000-1110;<br>030-1100-1370-1761-1000-1110 | School Site Plan:   | N/A         |
| Funding Source.  | Student Engagement (Arts Education Dept)   | During this fiscal year, have you signed any other retiree contracts? |             |

Shirley Lay ("Retiree") is retired from service with the Fresno Unified School District and elects to accept retiree employment pursuant to Education Code section 24214.

 Offer of Employment: Retiree is hereby offered retiree employment to serve as a retired certificated employee of the Fresno Unified School District ("District"). The assignment, duties and time of service during the school year shall be as directed by the Governing Board.

#### 2. Employment Classification:

- Retiree will be classified as a retired employee who has not been reinstated as an employee
  of the District as set forth in Education Code section 24214.
- Retiree specifically acknowledges that this agreement does not establish any right to probationary or permanent employment status.
- c. Retiree further acknowledges that this agreement does not establish any right to reemployment in any status beyond the term of this agreement.
- 3. <u>Length of Service:</u> The anticipated length of time for which you are employed is from August 10, 2023 through June 6, 2023, or earlier if any of the following occur:
  - Notification by the District that the employment hereunder is terminated for any reason including, but not limited to, failure to render satisfactory or acceptable service;
  - b. Notification by the District that Retiree's services are no longer needed; or
  - c. Loss, surrender or other failure to obtain or retain Retiree's credential.
- 4. <u>Salary:</u> Subject to verification of teaching experience, job duties/position and limitations set forth in Education Code section 24214.

The District shall be entitled to recover for any erroneous excess payment, regardless of cause. Excess payments discovered within a fiscal year may be recovered, in whole or in part, by a djustment of further payments due as a result of service provided during that fiscal year. It is Retiree's responsibility to comply with and notify the District as to earnings limitations applicable to Retiree.

Credential(s) Held: By accepting this offer Retiree represents that he/she processes a credential(s)
authorizing service in California Schools and that Retiree has registered the credential(s) with the
Fresno County Superintendent of Schools.

District specifically relies on these Representations as to "Credential(s) Held" in hiring Retiree. Retiree understands that if he/she does not hold and have the credential(s) indicated for the position being hired for, that this agreement is null and void. Retiree further understands that it is his/her responsibility to maintain the credential(s) on file with the County Superintendent of School and to keep the District informed of the status of the credential(s).

6. Conditions of Employment: This offer of employment is made subject to the laws of the State of California and to the rules and regulations of the State Board of Education and the Board of Education Of the District, including the California fingerprint and medical clearance laws, all of which are by reference made a part of the terms and conditions of this offer of employment as though they have been fully set forth herein. This contract is subject to ratification by the District Governing Board.

Ratification of this contract is subject to verification of references submitted by Retiree.

 Modifications: This contract may be changed only by the consent of both parties; any such changes shall be reduced to writing, signed and dated by both parties and attached to this contract.

| Stiller A. Fay   | Date 7/14/ | 2023 Malather Date 1/19/2-   |
|--|------------|--|
| N/A Funding Source Signature (Office of State & Federal) | Date       | Assistant Superintendent Date 7/18/23                                |
|  |            | Date 7/28/2023 Superintendent (Who oversees above Mentioned Program) |
|  |            | Chief, Human Resources/Labor Relations                               |
|  |            | Board Approval DateItcm#   |

**AGENDA ITEM A-13** Board Meeting Date: August 09, 2023

AGENDA SECTION: A

(A - Consent, B - Discussion, C - Receive, Recognize/Present)

ACTION REQUESTED: Approve (Adopt, Approve, Discuss, Receive, etc.)

TITLE AND SUBJECT: Approve Annual Agreements for the 2023/24 School Year – Primary Report

ITEM DESCRIPTION: Included in the Board binders is a matrix detailing agreements to provide services to Fresno Unified School District. These agreements start in August for the 2023/24 school year and include the following categories:

- College and Career Readiness
- Community Engagement
- Business and Financial Services
- Professional Development
- Targeted Assistance:
  - Student Achievement Outcomes
  - Social Emotional Supports

Vendors have the opportunity to disclose demographic information in the district's online bid 52 are registered in the bidding tool. Roughly 10% of those are categorized as Disadvantaged (federally funded), Minority, and/or Woman Business Enterprises. The remaining chose not to disclose. Please keep in mind this is a small sample, and Fresno Unified is working to create a process to access sufficient data.

Two agenda items are presented to approve the agreements. The first item includes the Primary Report with all agreements with the exception of those that may present a potential conflict of interest for an individual Board member. All remaining agreements are in the Supplemental Report and presented as a second agenda item. By separating the agreements in this manner, Board members with potential conflicts of interest can abstain from voting on the Supplemental Report while still voting along with the rest of the Board on the Primary Report. Please be advised that pursuant to Board Bylaw 9270, each individual Board member has a continuing duty to disclose and abstain from voting on any item where the potential for a conflict of interest exists.

Copies of the individual contracts are available upon request. Contracts will commence after Board approval and will end no later than June 30, 2024.

FINANCIAL SUMMARY: Sufficient funds have been budgeted in the 2023/24 budget. These investments will be funded through the appropriate budgets, as detailed in the matrix.

PREPARED BY: Ashlee Chiarito **DIVISION: Business and Financial Services** 

PHONE NUMBER: (559) 457-6226

CABINET APPROVAL: Patrick Jensen, SUPERINTENDENT APPROVAL: Interm Chief Financial Officer

Robert G. Nelson, Ed.D.

Fresno Unified School District Independent Contractor Services School Days 2023

| Instructional   Principal/Head   Supt./Executive   Cabinet   New |                          |                          | Description   |                   |  |  |                 |  |   |       |            |
|--|--------------------------|--------------------------|---|-------------------|--|--|-----------------|--|---|-------|------------|
| Vendor Name  | Vendor Type              | Approval                 | Director  | Representative    |  | School/Dept.                                 | Term            |  | Funding   | Estin | nated Tota |
| 1 American Ambulance   | Corporation              | Bryan Wells              | Marie Williams  | Natasha Baker     | N  | Extracurricular & Co-curricular              | 8/10/23-6/30/24 | American Ambulance will provide "standby ambulance services" for Fresno Unified high school football games, cross country and extracurricular and cocurricular events.   | Extracurricular & Co-curricular                                     | \$    | 48,00      |
| 2 Ana D Carrillo DBA: Carrillo Aspiring<br>Leaders Workshop LLC  | Sole Proprietor          | Jeremy Ward              | Learning  Unified School District (FUSD) to provide enrichment services to students of FUSD funds from California Department of Education (CDE). Vendor will provide service per day, as outlined on the FUSD 2023-2024 Academic School Calendar, in addition professional learning to instructional site staff, and FUSD will provide an additional vendor's instructional site staff, for up to 8 hours per day on professional learning Responsibilities include student supervision, connecting, and engaging students in (STEAM) enrichment activities. Carrillo Aspiring Leader Workshop (CAL-W) will suit but is not limited to the number of instructional staff at each assigned site and ho In accordance with Federal Program Monitoring, CAL-W staff must meet the minimal After School/Extended Day position. It is the sole responsibility of the vendor to permanent activities. |                   | Carrillo Aspiring Leader Workshop (CAL-W) will provide up to 16 trained staff per quarter as requested and assigned by Fresno Unified School District (FUSD) to provide enrichment services to students of FUSD TK-8 site After School Program(s) that receive funds from California Department of Education (CDE). Vendor will provide services for up to 180 instructional days for up to 4 hours per day, as outlined on the FUSD 2023-2024 Academic School Calendar, in addition, vendor will provide up to 46 hours of professional learning to instructional site staff, and FUSD will provide an additional 18 hours of required professional learning to vendor's instructional site staff, for up to 8 hours per day on professional learning dates, at the billing rate of \$46.00 per hour. Responsibilities include student supervision, connecting, and engaging students in Science Technology Engineering Art and Math (STEAM) enrichment activities. Carrillo Aspiring Leader Workshop (CAL-W) will submit a monthly invoice with backup that includes but is not limited to the number of instructional staff at each assigned site and hours worked along with training hours perfonned. In accordance with Federal Program Monitoring, CAL-W staff must meet the minimum requirements of the FUSD Paraprofessional, After School/Extended Day position. It is the sole responsibility of the vendor to provide coverage for any staff that is absent. | Expanded Learning Opportunities Program      | \$              | 577,024  |   |       |            |
| 3 Another Level Training Academy                                 | Other                    | Lisa Mitchell            | Lisa Mitchell   | Carlos Castillo   | N  | African American<br>Academic<br>Acceleration | 8/14/23-6/30/24 | Provide professional development, curriculum development, AASLA Writing Workshop, AASLA Regional Student Support, African American Secondary Advisory and L.E.A.D Summer Literacy Program and writing group activity to Regional Managers and Directors; Program Impact Report, Assessments and Data Analytics will also be provided.  | African American Student Academic<br>Accelaration                   | \$    | 397,866    |
| 4 Battelle for Kids  | Other Non-<br>Profit Org | Misty Her                | Misty Her   | Misty Her         | N  | Deputy<br>Superintendent<br>Office           | 8/10/23-6/28/24 | Battelle for Kids will orient the design team through an overview of the portrait process. They will facilitate six (6) Community Sessions of FutureCoLab, one in each region, with members of the design team and the district leadership team. These sessions are designed to; foster a continued sense of community and district partnership, engage participants in the benefits of the Portrat of a Graduate, discuss the landscape shifts and how they necessitate education system transformation, and harvest hopes, dreams and aspitations that will inform future design team meetings. Facilitate a two-hour meeting to reach consensus on competencies and description statements. A virtual meeting to finalize the rocommended Portrait, prepare the district leadership team to lead Portrait Design Team and revisit the conversation regarding implementation implications for the system and stakeholders. | Deputy Superintendent's Office                                      | \$    | 87,600     |
| 5 Black Students of California United                            | Corporation              | Lisa Mitchell            | Lisa Mitchell   | Carlos Castillo   | N  | African American<br>Academic<br>Acceleration | 8/14/23-6/28/24 | Membership, virtual workshops and Student Leadership Conference fees. Includes event registration (hotel, meals, all materials). College campus visitation, interactive and culturally relevant workshops, mentor/leadsership/community relationship building. Community building experience with peers from throughout California.  | African American Student Academic<br>Accelaration                   | \$    | 76,100     |
| 6 Bright Mornings Consulting Inc.                                | Corporation              | Teresa Morales-<br>Young | Marie Williams  | Marie Williams    | N  | Teacher<br>Development                       | 9/1/23-6/30/24  | Bright Morning Consulting will provide two (2) eight (8) hour days of professional learning workshops focused on the book: Art of Coaching and Coaching for Equity by Elena Aguilar. Elena Aguilar is the author of the foundational book used in Fresno Unified for coaching new teachers. This will be offered to approximately 55 Coaches and Teachers on Special Assignments in Fresno Unified which supports approximately 800 aspiring and new teachers annually. This training will provide common learning to instructional coaches and TSAs on best practices of coaching to support all teachers with standards based, equitable instruction. Training sessions will focus on Transformational Coaching by engaging in coaching demos, role plays, and learning how to use our high leverage coaching tools.   | Elementary and Secondary School<br>Emergency Relief III (ESSER III) | \$    | 50,000     |
| 7 Butler Branding LLC  | LLC Filing as<br>Corp    | Wendy McCulley           | Wendy<br>McCulley   | Wendy<br>McCulley | N  | Engagement & External Partnerships           | 8/14/23-6/30/24 | Provide website support to the Foundation for Fresno Unified Schools and Office of Engagement and External Partnerships. The monthly wordpress website maintenance will include: basic content updates, regular security checks, website software updates, monthly form testing and customer support.  | External Partnership  | \$    | 20,000     |
| 8 Career Cruising DBA: XELLO                                     | Corporation              | Nancy Witrado            | Tressa<br>Overstreet  | Jeremy Ward       | N  | College and<br>Career Readiness              | 8/10/23-6/30/24 | Xello for K-12 is a web-based self-exploration and planning program for college and career readiness that unlocks the potential for students of all backgrounds, abilities, and asprations to become future ready by opening their eyes to future possibilities. Students complete interactive career, personality, and learning style assessments to help them better understand their unique interests, skills, and strengths. Access will be provided to all 6th grade, middle school and high school students.   | College & Career Readiness  | \$    | 101,551    |
| 9 Central California Amateur Arbiters<br>Pay DBA: CCAA           | Sole Proprietor          | Bryan Wells              | Marie Williams  | Natasha Baker     | N  | Extracurricular & Co-curricular              | 8/10/23-6/30/24 | Central California Amateur Arbiters Pay (CCAA) receives, holds, and dispenses payment to San Joaquin Officials Association officials (SJVOA). CCAA will also schedule and provide trained officials for Fresno Unified Athletic events as needed.  | Extracurricular & Co-curricular                                     | \$    | 700,000    |
| 10 City of Fresno Convention & Entertainment Center              | Other                    | Marie Williams           | Marie Williams  | Marie Williams    | N  | Instructional<br>Division                    | 8/28/23-6/30/24 | Room(s) rental for Instructional Division and Principals Meetings on/or between August 28, 2023 and June 30, 2024.   | Targeted Improvement Actions  | \$    | 55,192     |
| 11 Civic Education Center  | Corporation              | Pam Taylor               | Marie Williams  | Natasha Baker     | N  | Curriculum &<br>Instruction                  | 8/10/23-6/28/24 | The Civic Education Center (CEC) staff provides students with instruction in civic knowledge, values, and skills, through experiential learning and democratic engagement. Administrators and teachers learn new strategies to create safe, caring learning communities that include social, emotional, and civic development of students, as they study American values and ideals and engage in service learning, civil dialogue, multicultural understanding, democratic participation, and civic engagement projects.  | IASA: Title I Basic Grants Low                                      | \$    | 59,000     |

|  |                          | Principal/Head      | Instructional Supt./Executive | Cabinet         | New     |  |                 | Description   |                |              |
|--|--------------------------|---------------------|-------------------------------|-----------------|---------|--|-----------------|---|----------------|--------------|
| Vendor Name  | Vendor Type              | •                   | Director                      | Representative  | Vendor? |  | Term            | Fundi   |                | Estimated To |
| 12 Community Inititatives (Mentor CA)                            | Non-Profit<br>501(c)3    | Darrin Person       | Rita Baharian                 | Natasha Baker   | N       | Prevention and<br>Intervention               | 8/14/23-6/6/24  | Provide training and coaching to Mentor Office Staff, school site Mentor Facilitators, students, and community mentor partners throughout the 2023/24 school year. Provide a minimum of nine (9) training sessions (75 hours minimum) covering various topics including Elements of Effective Practice, Mentoring Mindset, and Building Mentoring Relationships. Following each training session, the contractor will administer a survey to assess the level of knowledge gained. The Mentoring Office Administrative Team will meet with the contractor each month to discuss survey data and make adjustments to future trainings if necessary.  | ants Low       | \$ 18,0      |
| 13 Comprehensive Youth Services                                  | Other                    | Abigail Arii        | Rita Baharian                 | Natasha Baker   | N       | Prevention and<br>Intervention               | 8/10/23-6/30/24 | Comprehensive Youth Services will provide site based mental services including assessment, intervention, individual and family counseling, and support groups. Comprehensive Youth Services will complete all necessary documentation and provide the Fresno Unified designated administrator with requested reports. The contracts included in this bundle are site funded by the school sites indicated in the attached contract. If staff concerns arise that cannot be resolved, Fresno Unified will have the ability to request to remove or replace the staff, if it is determined that the staff is not an appropriate match for the District's students.  |                | \$ 313,7     |
| 14 Curriculum Associates, Inc.                                   | Corporation              | Erica Peidra        | Sandra Toscano                | Natasha Baker   | N       | English Learner<br>Services                  | 8/1/23-6/30/24  | Progress monitoring and database to assist in serving English Learner students in Fresno Unified consistently through a systematic tool. Curriculum Associates, LLC will be used for all English Lerner students in Fresno Unified School District.   | ants Low       | \$ 159,6     |
| 15 Curriculum Associates, Inc.                                   | Corporation              | Carmen<br>Rodriguez | Zerina Hargrove-<br>Brown     | - Misty Her     | N       | Research<br>Evaluation and<br>Assessment     | 7/1/23-6/30/24  | Professional development for leaders and staff to promote data-driven practices and a classroom data culture with their own students using the i-Ready program. Educators wil be guided through the process of analyzing data and integrating instructional decisions.  Testing Fees  |                | \$ 70,0      |
| 16 District Management Group LLC                                 | Partnership              | Misty Her           | Misty Her                     | Misty Her       | N       | Deputy<br>Superintendent<br>Office           | 8/10/23-6/28/24 | A dedicated DMGroup Performance Coaoh will meet with the coaoh the Team Lead to prepare for weekly reflective and retrospective team meetings, which the coaoh will co-facilitate, Participants will learn to condiict diagnostic analysis, identify baseline performance data, facilitate the development of prelirninary goal-setting, and determine appropriate steps aimed at achieving their goals, DMGroup will conduct weekly reflective and retrospective meetings with the district sponsorship team to share each team's performance data collected by the DMGroup Data Analytics Team, At the end of the performance challenge cycle, DMGroup will collect and tabulate feedback and prepare a final report outlining results and capacity building,   | rojects        | \$ 190,0     |
| 17 Dr Shelley Jones Holt DBA:Leadership<br>Legacy Consulting LLC | LLC filing as<br>Partner | Lisa Mitchell       | Lisa Mitchell                 | Carlos Castillo | N       | African American<br>Academic<br>Acceleration | 8/14/23-6/14/24 | Comprehensive program with a systems approach to support organizational leaders and their teams in the development of deep belief systems and an understanding of diversity that empowers them to be proactive and responsive to the diverse needs of the students, staff and families they serve.  African American Stu Accelaration   | ident Academic | \$ 15,4      |
| 18 Dwight Taylor, Sr.  | Sole Proprietor          | Lisa Mitchell       | Lisa Mitchell                 | Carlos Castillo | N       | African American<br>Academic<br>Acceleration | 8/14/23-6/28/24 | Dwight Taylor, Sr. will provide supervision services for Academic Advisor's Program (Online Curriculum/Learning Portal, Student Achievement Workshops, BSU & AASLA Programs, Onboarding, Professional Development Sessions (5 virtual), Assessment and Analysis, materials and supplies).   | ident Academic | \$ 20,9      |
| 19 Dynamic Learning Experiences LLC                              | LLC Filing as<br>Corp    | Jeremy Ward         | Jeremy Ward                   | Natasha Baker   | N       | CCR/Extended<br>Learning                     | 8/14/23-6/6/24  | Dynamic Learning Experiences LLC. will provide up to 12 trained staff per quarter as requested and assigned by Fresno Unified School District (FUSD) to provide enrichment services to students of FUSD TK-8 site After School Program(s) that receive funds from California Department of Education (CDE), following the ratio of Grade Levels TK K, 10 students to 1 instructional staff and Grade Levels 1 8, 20 students to 1 instructional /staff. Vendor will provide services for up to 180 instructional days for up to 4 hours per day, as outlined on the FUSD 2023/24 Academic School Calendar, in addition, vendor will provide up to 46 hours of professional learning to instructional site staff, and FUSD will provide an additional 18 hours of required professional learning to vendor's instructional site staff, for up to 8 hours per day on professional learning dates, at the billing rate of \$46.00 per hour.  Responsibilities include student supervision and connecting students STEM curriculum in the After School Program.   | Opportunities  | \$ 508,1     |
| 20 Educational Resource Consultants                              | Company                  | Carlos<br>Arredondo | Carlos Castillo               | Carlos Castillo | N       | Equity and<br>Access                         | 8/10/23-6/30/24 | Educational Resource Consultants (ERC) will provide grant writing and program evaluation for the California community Schools Partnership Program (CCSSP) in 2023/24. A grant proposal for up to 15 schools will be devloped and submitted to the California Department of Education in Round 3 of CCSPP funding. Program evaluation will be provided for five (5) currently funded schools. An ERC writer and research associate will participate in the three (3) stages of proposal development: Preplanning, Development and Completion.  | •              | \$ 182,5     |
| 21 ELF/Inter-Act & Associates                                    | Individual               | Lisa Mitchell       | Lisa Mitchell                 | Carlos Castillo | N       | African American<br>Academic<br>Acceleration | 8/14/23-6/28/24 | The Education and Leadership-Inter-Act Fellows will provide case management services to program participants and families from August 1, 2023 through June 30, 2024. Five mentors will serve as Academic Advisors providing one on one and/or group mentoring from August 1, 2023 through June 8, 2024. Fourteen mentors will provide one-one and or group mentoring from Oct. 1, 2023 through March 31, 2024. Twenty mentors will provide one-one and or group mentoring during the June 10-June 30, 2024 summer school session. Mentors will focus on increasing student academic performance. They will help with communication to students and families and develop trusting relationships to help support positive behavior in the classroom. Mentors will perform other administrative duties around assessment facilitation, scheduling, assessment monitoring, and make-up assessments. In addition, mentors will help with the retention of students in the A4 program and be a support between A4, students, and families. The mentors will provide a total of 8,590.5 hours of mentoring support and since each mentor will work with approximately 30-50 students, they will provide services to a total of approximately 1,950 students in Fresno Unified. | dent Academic  | \$ 250,6     |

|  |                          |                          | Instructional               |                          |             |                                |                           | Description  |   |                 |
|--|--------------------------|--------------------------|-----------------------------|--------------------------|-------------|--------------------------------|---------------------------|--|---|-----------------|
| Vendor Name  | Vendor Type              | • •                      | Supt./Executive<br>Director | Cabinet Representative   | New Vendor? | School/Dept.                   | Term                      |  | Funding   | Estimated Total |
| 22 Encourage Tomorrow  | Other                    | Darrin Person            | Rita Baharian               | Natasha Baker            | N           | Prevention and<br>Intervention | 8/14/23-6/6/24            | Provide (2) two trained academic tutors for a minimum of 34 sessions for each selected Men's and Women's Alliance middle and high school program (23 sites) during the 2023/24 school year. Contractor will meet quarterly (October, January, April) with the Mentor Office Administration to progress monitor student impact data. Contractor shall submit attendance logs of students receiving services on a monthly basis. In the event that attendance logs are not submitted by the end of the month, payment will be withheld until such time as the logs are received. If staff concerns arise that cannot be resolved, Fresno Unified will have the ability to request the contractor remove and replace a tutor If it is determined the tutor is not an appropriate match for the District students.                                 | Men's & Women's Alliance  | \$ 102,000      |
| 23 EOC Youth Fellowship  | Non Profit-<br>501(c)3   | <del>Darrin Person</del> | <del>Rita Baharian</del>    | <del>Natasha Baker</del> | N           | Prevention and Intervention    | <del>8/14/23 6/6/24</del> | Contractor agrees to provide mentoring services to at least 15 FUSD students who have been identified as being involved in gangs or at risk of gang affiliation and/or gun violence. The students will be referred to EOC Youth Fellowship by staff at various FUSD-school site programs. EOC Youth Fellowship will provide each referred student with a mentor, who will contact the student three (3) times a day and meet in-person twice (2) a week at a school site or safe location. In addition, the mentor will invite the student into a mentor group in which the student will develop a life map and strategies to increase public health and safety in their school and home environments. The District will utilize a behavioral assessment tool to monitor the students' progress and evaluate the effectiveness of the program. | Men's & Women's Alliance  | \$ 41,000       |
| 24 Erika Granberry DBA: Cielo Creative<br>Studio                 | Individual               | Pam Taylor               | Marie Williams              | Natasha Baker            | N           | Curriculum &<br>Instruction    | 8/10/23-6/28/24           | Cielo Creative Studio will be partnering with Dr. Crystal Menzies to research, test, and design into the best digital platform and/or printed medium to house Ethnic Studies CutTiculum within the District. This will allow teachers to have a shared hub for the units and resources from which to reference and source their lessons as the curriculum evolves. The data collected from work with community engagement, direct collaboration with teachers, and focused research, will inform the graphic design and structure of the curriculum to ensure that the visual elements are inclusive, accessible, user-friendly, and reflective of Fresno and the Ethnic Studies program.  | Ethnic Studies Block Grant  | \$ 22,200       |
| 25 Every Neighborhood Partnership                                | Other Non-<br>Profit Org | Darrin Person            | Rita Baharian               | Natasha Baker            | N           | Prevention and<br>Intervention | 8/14/23-6/6/24            |  | LCFF Supplemental & Concentration<br>LCFF for English Learners  | \$ 18,955       |
| 26 Fairbank, Maslin, Maullin, Metz & Assoc Inc                   | Corporation              | Diana Diaz               | Nikki Henry                 | Nikki Henry              | N           | Communications                 | 8/10/23-6/30/24           | FM3 Research understands that the primary research objective is to better understad the preferred and most effective means of communication with districts parents, including how and where parents curretly get information from the District resources where they woujld like to get information, where they get other news and information, how frequently they use district resources and tools for information, the ways they'd prefer to share infomation with the District, and opinions about their ability to communicate effectively with the District, among other questions.   | One Time Facilities Projects  | \$ 35,000       |
| 27 Family Foundation Counseling Services                         | s Other                  | Abigail Arii             | Rita Baharian               | Natasha Baker            | N           | Prevention and<br>Intervention | 8/14/23-6/6/24            | counseling, and support groups. Family Foundations will complete all necessary documentation and provide the Fresno Unified designated administrator with requested reports. If staff concerns arise that cannot be resolved, Fresno Unified will have the ability   | ASA: Title I Basic Grants Low<br>LCFF for English Learners<br>LCFF Supplemental & Concentration<br>One-time School Site Funds | \$ 718,960      |
| 28 Fresno Metropolitan Ministry                                  | Other Non-<br>Profit Org | Jeremy Ward              | Jeremy Ward                 | Natasha Baker            | N           | CCR/Extended<br>Learning       | 8/14/23-6/6/24            |  | Expanded Learning Opportunities<br>Program  | \$ 338,744      |
| 29 Fresno Pacific University Center for Community Transformation | Other Non-<br>Profit Org | Carlos<br>Arredondo      | Carlos Castillo             | Carlos Castillo          | N           | Equity and<br>Access           | 8/10/23-6/30/24           | ,  | California Community Schools<br>Partnership Program: CCSPP  | \$ 153,000      |

|       |   |                           |                          | Instructional            |                             |         |                                |                             | Description   |  |                |
|-------|---|---------------------------|--------------------------|--------------------------|-----------------------------|---------|--------------------------------|-----------------------------|---|--|----------------|
|       | Manda Mana                                      |                           | • •                      | Supt./Executive          |                             | New     | Calmad / David                 |                             |   | edt  | Fall and Table |
| 20 5  | Vendor Name  USE Corps                          | Vendor Type<br>Other Non- | Approval Wendy McCulley  | Director                 | <b>Representative</b> Wendy | Vendor? | School/Dept. Engagement &      | <b>Term</b> 8/10/23-6/30/24 | The Executive Fellow will lay out specific recommendations to help achieve the FUSD's overall goals, outlining how the district can   | Funding External Partnership               | \$ 67,200      |
| 30  F | OSE COIPS                                       | Profit Org                | wendy McCuney            | McCulley                 | McCulley                    | N       | External Partnerships          | 8/10/25-0/30/24             | strategically partner with various stakeholders to expand the breadth and depth of their scholarship fundraising for the career and educational advancement of Fresno's students. The Executive Fellow will initiate implementation of this plan, researching, reconunending, and implementing a central repositoly for real-time tracking and cross-team knowledge sharing of these programs and partnerships. Through the FUSE Fellow's delivery of a targeted partnership strategy, FUSD will be able to more effectively use its scholarships programming to advance educational and economic outcomes for all students.  | external Partnership                       | \$ 67,200      |
|       | Generation Changers Title I Comm Dev<br>Cnt Inc | Corporation               | Jeremy Ward              | Jeremy Ward              | Natasha Baker               | N       | CCR/Extended<br>Learning       | 8/14/23-6/6/24              |   | Expanded Learning Opportunities Program    | \$ 212,520     |
| 32 F  | Hand in Hand Enrichment Services                | Other Non-<br>Profit Org  | Darrin Person            | Rita Baharian            | Natasha Baker               | N       | Prevention and<br>Intervention | 8/14/23-6/6/24              | Provide comprehensive mentoring programs at 14 elementary sites and three (3) middle school sites. Contractor will provide mentors based on each sites requested amount. The mentors will provide a healthy role model, a personal connection and advocacy for selected students and their families. Students will be selected by the school site administration. The mentors will teach life skills, social skills, and goa setting. Mentors will provide mentoring during recess, in class, after school and at other school related activities. Contractor will also facilitate an after-school program at selected school sites.  | Idea Preschool Grades: Spec. Ed.           | \$ 1,091,700   |
| 33 +  | Hands On Central California (Street-<br>iaints) | Corporation               | <del>Darrin Person</del> | <del>Rita Baharian</del> | <del>Natasha Baker</del>    | н       | Prevention and Intervention    | <del>8/14/23 6/6/24</del>   | Provide baseline services focusing on student's attendance and behavior through mentoring, after school programming, and community leadership at the following FUSD schools: Wilson Elementary, Gaston Middle, Tehipite Middle, DeWolf High and Roosevelt High. Contractor will provide two (2) Street Saint Mentors (12 in total) at each school site five (5) days a week before and during school hours. School site administration will refer students to contractor. The mentors will provide weekly group mentoring sessions, daily student check ins, home visits, and parent engagement activities. Contractor will meet quarterly with the Mentor-Office Administration to progress monitor student inpact data (suspension, attendance, and academic data). If staff concerns arise that cannot be resolved, Fresno Unified will have the ability to request to remove or replace the mentor, if it is determined that the counselor is not an appropriate match for the District's students.   | IASA: Title I Basic Grants Low             | \$ 388,454     |
| 34 F  | Heather Carrier MS, LMFT                        | Individual                | Abigail Arii             | Rita Baharian            | Natasha Baker               | N       | Prevention and<br>Intervention | 8/14/23-6/6/24              | Heather Carrier and/or associates will provide site based mental health services including assessment, intervention, individual and family counseling, and support groups. Heather Carrier and/or associates will complete all necessary documentation and provide the Fresno Unified designated administrator with requested reports. If staff concerns arise that cannot be resolved, Fresno Unified will have the ability to request to remove or replace the counselor, if it is determined that the counselor is not an appropriate match for the District's students.   | IASA: Title I Basic Grants Low             | \$ 48,000      |
| 35 H  | Henry Ellard Jr DBA: Baptiste Ellard LLC        | Sole Proprietor           | Jeremy Ward              | Jeremy Ward              | Natasha Baker               | N       | CCR/Extended<br>Learning       | 8/14/23-6/6/24              | ,   | Expanded Learning Opportunities<br>Program | \$ 84,134      |
| 36 H  | High Performance Academy                        | Sole Proprietor           | Jeremy Ward              | Jeremy Ward              | Natasha Baker               | N       | CCR/Extended<br>Learning       | 8/14/23-6/6/24              | High Performance Academy will provide up to 46 trained staff per quarter as requested and assigned by Fresno Unified School District (FUSD) to provide enrichment services to students of FUSD TK-8 site After School Program(s) that receive funds from California Department of Education (COE), following the ratio of Grade Levels TK/K, 10 students to 1 instructional staff and Grade Levels 1-8, 20 students to 1 instructional staff. Vendor will provide services for up to 180 instructional days for up to 4 hours per day, as outlined on the FUSD 2023/24 Academic School Calendar, in addition, vendor will provide up to 46 hours of professional learning to instructional site staff, and FUSD will provide an additional 18 hours of required professional learning to vendor s instructional site staff, for up to 8 hours per day on professional learning dates, at the billing rate of \$46.00 per hour.  Responsibilities include student supervision and connecting students to a physical fitness enrichment curriculum in the After School Program. | Expanded Learning Opportunities<br>Program | \$ 1,834,756   |

|    |   |                          |               | Instructional        |                        |                |                                 |                 | Description   |                |
|----|---|--------------------------|---------------|----------------------|------------------------|----------------|---------------------------------|-----------------|---|----------------|
|    | Vendor Name   | Vendor Type              | • •           | Supt./Executive      | Cabinet Representative | New<br>Vendor? | School/Dept.                    | Term            | Funding   | Estimated Tota |
| 37 | Impact Athletics LLC  | LLC filing as<br>Partner | Jeremy Ward   | Jeremy Ward          | Natasha Baker          | N              |                                 | 8/14/23-6/6/24  | Impact Athletics LLC will provide up to 14 trained staff per quarter as requested and assigned by Fresno Unified School District (FUSD) to provide enrichment services to students of FUSD TK-8 site After School Program(s) that receive funds from California Department of Education (CDE), following the ratio of Grade Levels TK/K, 10 students to 1 instructional staff and Grade Levels 1-8, 20 students to 1 instructional staff. Vendor will provide services for up to 180 instructional days for up to 4 hours per day, as outlined on the FUSD 2023/24 Academic School Calendar, in addition, vendor will provide up to 46 hours of professional learning to instructional site staff, and FUSD will provide an additional 18 hours ofrequired professional learning to vendor's instructional site staff, for up to 8 hours per day on professional learning dates, at the billing rate of \$46.00 per hour. Responsibilities include student supervision and connecting students to a physical fitness enrichment curriculum in the After School Program.   | \$ 592,802     |
|    | Isaias D Rodriguez DBA: My Little<br>Pinatas                    | Individual               | Jeremy Ward   | Jeremy Ward          | Natasha Baker          | N              | CCR/Extended<br>Learning        | 8/14/23-6/6/24  | My Little Pinatas will provide up to 2 trained staff per quarter as requested and assigned by Fresno Unified School District (FUSD) to provide enrichment services to students of FUSD TK-8 site After School Program(s) that receive funds from California Department of Education (CDE), following the ratio of Grade Levels TK/K, 10 students to 1 instructional staff and Grade Levels 1 - 8, 20 students to 1 instructional staff. Vendor will provide services for up to 180 instructional days for up to 4 hours per day, as outlined on the FUSD 2023/24 Academic School Calendar, in addition, vendor will provide up to 46 hours of professional learning to instructional site staff, and FUSD will provide an additional 18 hours of required professional learning to vendor's instructional site staff, for up to 8 hours per day on professional learning dates, at the billing rate of \$46.00 per hour. Responsibilities include student supervision and delivery of enrichment services that include art-making activities, mindfulness & emotional intelligence practices, creative entrepreneurship, art history, financial literacy, business entrepreneurship, health, and nutrition. | \$ 84,686      |
| 39 | Jason Esquivel  | Individual               | Jeremy Ward   | Jeremy Ward          | Natasha Baker          | N              | CCR/Extended<br>Learning        | 8/14/23-6/6/24  | Jason Esquivel will provide up to 4 trained staff per quarter as requested and assigned by Fresno Unified School District (FUSD) to provide enrichment services to students of FUSD TK-8 site After School Program(s) that receive funds from California Department of Education (COE), following the ratio of Grade Levels TK/K, 10 students to 1 instructional staff and Grade Levels 1 -8, 20 students to 1 instructional staff. Vendor will provide services for up to 180 instructional days for up to 4 hours per day, as outlined on the FUSD 2023/24 Academic School Calendar, in addition, vendor will provide up to 46 hours of professional learning to instructional site staff, for up to 8 hours per day on professional learning dates, at the billing rate of \$46.00 per hour. Responsibilities include student supervision and connecting students to Art, Art History, Painting methods, and Painting Exercises in the After School Program.   | \$ 144,256     |
|    | Jason Wayne Whiting, DBA: Adventure<br>Education Solutions Inc. | Corporation              | Darrin Person | Rita Baharian        | Natasha Baker          | N              | Prevention and<br>Intervention  | 8/14/23-6/6/24  | Provide 20 days of recreational programming for eight (8) hours per day at California State University Fresno for FUSD middle and high school students participating in Alliance and Peer Mentoring programs. Approximately 1,500 students (80 each day) will participate in team building and high education orientation activities in cohorts of 27 during 90-minute rotations. Activities include high ropes course experience, a show at the Downing Planetarium, a tour of the campus, bowling, and team building activities that will bring together students in meaningful ways to build positive relationships to promote teamwork.   | ic \$ 92,552   |
|    | Jason Wayne Whiting, DBA: Adventure<br>Education Solutions Inc. | Corporation              | Jeremy Ward   | Jeremy Ward          | Natasha Baker          | N              | CCR/Extended<br>Learning        | 8/14/23-6/6/24  | Adventure Education Solutions Inc. will provide up to 46 trained staff per quarter as requested and assigned by Fresno Unified School District (FUSD) to provide enrichment services to students of FUSD TK-8 site After School Program(s) that receive funds from California Department of Education (COE), following the ratio of Grade Levels TK/K, 10 students to 1 instructional staff and Grade Levels 1 - 8, 20 students to 1 instructional staff. Vendor will provide services for up to 180 instructional days for up to 4 hours per day, as outlined on the FUSD 2023/24 Academic School Calendar, in addition, vendor will provide up to 46 hours of professional learning to instructional site staff, and FUSD will provide an additional 18 hours of required professional learning to vendor's instructional site staff, for up to 8 hours per day on professional learning dates, at the billing rate of \$46.00 per hour.  Responsibilities include student supervision and connecting students to Natural Science instructions, literacy, and STEM based topics.  | \$ 1,947,778   |
|    | Julio Bustos DBA: Teocalli Cultural<br>Academy                  | Sole Proprietor          | Jeremy Ward   | Jeremy Ward          | Natasha Baker          | N              | CCR/Extended<br>Learning        | 8/14/23-6/6/24  | Teocalli cultural Academy will provide up to 22 trained staff per quarter as requested and assigned by Fresno Unified School District (FUSD) to provide enrichment services to students of FUSD TK-8 site After School Program(s) that receive funds from California Department of Education (CDE), following the ratio of Grade Levels TK/K, 10 students to 1 instructional staff and Grade Levels 1 - 8, 20 students to 1 instructional staff. Vendor will provide services for up to 180 instructional days for up to 4 hours per day, as outlined on the FUSD 2023/24 Academic School Calendar, in addition, vendor will provide up to 46 hours of professional learning to instructional site staff, and FUSD will provide an additional 18 hours of required professional learning to vendor's instructional site staff, for up to 8 hours per day on professional learning dates, at the billing rate of \$46.00 per hour. Responsibilities include student supervision and connecting students to fun and enriching visual and performing arts activities focused on Folklorico dance and emotional wellbeing.  | \$ 1,005,696   |
| 43 | Kaleidoscope Group PBC  | Corporation              | Nancy Witrado | Tressa<br>Overstreet | Jeremy Ward            | N              | College and<br>Career Readiness | 8/10/23-6/30/24 | Kaleidoscope will work to improve our current Fresno Unified Scholarship by making accessible online forms that will be mobile and Tablet responsive that will be broadly available across devices and browsers. They will support management of the Fresno Unified School District Scholarship Program.  | \$ 25,000      |

| Vendor Name  | Vendor Type              | Principal/Head<br>Approval | Instructional Supt./Executive | e Cabinet Representative | New<br>Vendor? | School/Dept.                                 | Term              | Description   | Estimated To |
|--|--------------------------|----------------------------|-------------------------------|--------------------------|----------------|--|-------------------|---|--------------|
| 44 Keenan & Associates                                 | Company                  | Natasha Baker              | Natasha Baker                 | Natasha Baker            | N              | Chief Academic<br>Office                     |                   | Fresno Unified School District's administrative and site staff will have access to the entire suite of courses available through the Keenan SafeSchools online training platform. Keenan will also conduct a frequency and severity analysis with a training planner including suggested trainings.  Targeted Improvement Actions   | \$ 60,5      |
| 45 KLS Design Inc                                      | Corporation              | Jeremy Ward                | Jeremy Ward                   | Natasha Baker            | N              | CCR/Extended<br>Learning                     | 8/14/23-6/6/24    | KLS Design will provide up to 10 trained staff per quarter as requested and assigned by Fresno Unified School District (FUSD) to provide enrichment services to students of FUSD TK-8 site After School Program(s) that receive funds from California Department of Education (COE), following the ratio of Grade Levels TK/K, 10 students to 1 instructional staff and Grade Levels 1-8, 20 students to 1 instructional staff. Vendor will provide services for up to 180 instructional days for up to 4 hours per day, as outlined on the FUSD 2023/24 Academic School Calendar, in addition, vendor will provide up to 46 hours of professional learning to instructional site staff, for up to 8 hours per day on professional learning dates, at the billing rate of \$46.00 per hour. Responsibilities include student supervision and introducing students to intermediate digital I pad illustration, graphic design, apparel printing, and vinyl decorating.   | \$ 423,43    |
| 46 Live Again Fresno                                   | Other Non-<br>Profit Org | Tumani Heights             | Rita Baharian                 | Natasha Baker            | N              | Prevention and<br>Intervention               | 8/14/23-6/30/24   | Contractor will provide services to students and families identified as homeless through Project ACCESS. As a designated partner in the grant, they have hired four Community Navigator Specialists that provide case management and ongoing intensive support to students/families. They will focus on students that are performing low academically and who are chronically absent.  African American Student Academ Accelaration   | ic \$ 81,6   |
| 47 Love II Learn Educational Group                     | Corporation              | Lisa Mitchell              | Lisa Mitchell                 | Carlos Castillo          | N              | African American<br>Academic<br>Acceleration | 8/14/23-6/28/24   | Support for students at the beginning of the year, before Thanksgiving and in the Spring before testing. Focuses on the areas of support in literacy, writing, academic motivation and test prep. Students will engage in interactive learning to help them effectively work towards proficiency with respect to the reading/writing process. The interactive lessons will give students resources, increase their confidence and allow them an opportunity to demonstrate how to effectively compose narrative, descriptive and expository writings. For teachers research-based abd dta driven direct instructional strategies and techniques will be modeled.  | ic \$ 150,00 |
| 48 Lucca Petrucci                                      | Individual               | Lisa Mitchell              | Lisa Mitchell                 | Carlos Castillo          | N              | African American<br>Academic<br>Acceleration | 8/14/23-6/30/24   | Development and implementation of 2023/24 Communication Plan, on-site for District and community wide marketing efforts, on-site media coverage for summer programs, development of marketing videos, communication messaging and presentations, bimonthly communication meetings, staff and student training, onboarding of new staff, one-on-one consulting, website development and high level copywriting.  | ic \$ 47,3   |
| 49 Ma Joy Dee Vicenio Padua DBA: Halau<br>Hula I Ka La | Sole Proprietor          | Jeremy Ward                | Jeremy Ward                   | Natasha Baker            | N              | CCR/Extended<br>Learning                     | 8/14/23-6/6/24    | Halau Hula I Ka La will provide up to 2 trained staff per quarter as requested and assigned by Fresno Unified School District (FUSD) to provide enrichment services to students of FUSD TK-8 site After School Program(s) that receive funds from California Department of Education (CDE), following the ratio of Grade Levels TK/K, 10 students to 1 instructional staff and Grade Levels 1 - 8, 20 students to 1 instructional staff. Vendor will provide services for up to 180 instructional days for up to 4 hours per day, as outlined on the FUSD 2023/24 Academic School Calendar, in addition, vendor will provide up to 46 hours of professional learning to instructional site staff, and FUSD will provide an additional 18 hours of required professional learning to vendor's instructional site staff, for up to 8 hours per day on professional learning dates, at the billing rate of \$46.00 per hour. Responsibilities include student supervision and will provide enrichment instruction that will support student skill-building through creative arts, music and dance. Students will be introduced to Hawaiian language, mythology, history and customs. | \$ 84,6      |
| 50 Mark T. Harris                                      | Sole Proprietor          | Lisa Mitchell              | Lisa Mitchell                 | Carlos Castillo          | N              | African American<br>Academic<br>Acceleration | 8/14/23-6/28/24   | Provide eight (8) separate social justice seminars to FUSD. The seminars will be organized in sixty (60) minute segments and cover the following topics: Social Justice, Cultural Competence, Reimagining "Policing", Student Expression, Ethnic and Cultural Studies, Intersectionality, Implicit Bias, Restorative Justice, "Safe Student Spaces", Non-Binary Identity, Identity Appropriation, Use of the "Nword", Critical Race Theory (CRT) and Culturally Relevent (Responsive) Teaching.   | ic \$ 39,0   |
| 51 Meredith Renee Cromer DBA:<br>Amplified Strengths   | Individual               | Lisa Mitchell              | Lisa Mitchell                 | Carlos Castillo          | N              | African American<br>Academic<br>Acceleration | n 8/14/23-6/30/24 | Provide Professional Learning Workshops, Programs (Student Voice/LEAD/Academic Advisors), Onboarding & Re-boarding, Strengths Culture Assessment, workshop Materials & Supplies (Clifton strengths assessment codes and books). New Staff Assessment & Onboarding, individual coaching sessions with customized action plan, Team Retreat, and Re-boarding Team-ing workshop.   | ic \$ 16,5   |
| 52 Moreno Institute                                    | Sole Proprietor          | Jeremy Ward                | Jeremy Ward                   | Natasha Baker            | N              | CCR/Extended<br>Learning                     | 8/14/23-6/6/24    | Moreno Institute will provide up to 42 trained staff per quarter as requested and assigned by Fresno Unified School District (FUSD) to provide enrichment services to students of FUSD TK-8 site After School Program(s) that receive funds from California Department of Education (CDE), following the ratio of Grade Levels TK/K, 10 students to 1 instructional staff and Grade Levels 1 - 8, 20 students to 1 instructional staff. Vendor will provide services for up to 180 instructional days for up to 4 hours per day, as outlined on the FUSD 2023/24 Academic School Calendar, in addition, vendor will provide up to 46 hours of professional learning to instructional site staff, and FUSD will provide an additional 18 hours of required professional learning to vendor's instructional site staff, for up to 8 hours per day on professional learning dates, at the billing rate of \$46.00 per hour. Responsibilities include student supervision and connecting students to engaging literacy enrichment activities and physical activity.   | \$ 1,514,6   |

|   |                           |                        | Instructional            |                                 |         |   |                             | Description   |       |                       |
|---|---------------------------|------------------------|--------------------------|---------------------------------|---------|---|-----------------------------|---|-------|-----------------------|
| Vandar Nama   | Vandau Tona               | Principal/Head         |                          |                                 | New     | Cabaal/Dant   | T                           | Funding   | Fatin |                       |
| Vendor Name 53 Nicole Anderson & Associates             | Vendor Type LLC filing as | Approval<br>Pam Taylor | Director  Marie Williams | Representative<br>Natasha Baker | Vendor? | School/Dept. Curriculum &                             | <b>Term</b> 8/10/23-6/28/24 | Professional Development services focused on building capacity of educational leaders of all levels in leading for equity in order to Elementary and Secondary School   | Estin | nated Total<br>99.000 |
| Consulting LLC  | Sole Proprietor           | ani rayioi             | ware williams            | Natasila Bakei                  | N       | Instruction   | 0,10,23-0,20,24             | close the gaps across schools and the District. Coaching is designed to provide customized support for the personal and professional equity leadership journey. This entails support with various aspects of internal and external strategic facilitation and equity impact action planning focussed on strategically identifying, implementing, and monitoring actions that impact the closure of equity gaps for identified target student groups in the District. This service also serves as primary space for ongoing communication with key CIPL leaders. Communication will include the development of talking points that support a monthly process to clearly message the work in between sessions and throughout the years of consultation.   | Ţ     | 33,000                |
| 54 Olivia Lynch   | Sole Proprietor           | Pam Taylor             | Marie Williams           | Natasha Baker                   | N       | Curriculum &<br>Instruction                           | 8/10/23-6/28/24             | Consultant to facilitate professional conversations and dialogs with building and department leaders in the areas of Social Science (SS), English Language Arts (ELA) and Ethnic Studies (ES). Participate with response to social and curriculum issues as they emerge in SS, ELA and ES. Advise on curricular inclusiveness in relation to equity and justice content K-12. Support curricular, professional development and leader5hip capacity within ES. Research topics, curriculum content and professional information as needed in SS, ELA and ES.   | \$    | 57,000                |
| 55 Onsite Counseling Program at FPU                     | Other                     | Abigail Arii           | Rita Baharian            | Natasha Baker                   | N       | Prevention and<br>Intervention                        | 8/14/23-6/6/24              | On-Site Counseling Program will provide site based mental health services including assessment, intervention, individual and family counseling, and support groups. On-Site Counseling Program wil complete all necessary documentation and provide the Fresno Unified designated administrator with requested reports. The contracts included in this bundle are site funded by the school sites indicated in the attached contract. If staff concerns arise that cannot be resolved, Fresno Unified will have the ability to request to remove or replace the counselor, if it is determined that the counselor is not an appropriate match for the District's students.  | \$    | 170,700               |
| 56 Patricia Dorene Lopez                                | Individual                | Pam Taylor             | Marie Williams           | Natasha Baker                   | N       | Curriculum &<br>Instruction                           | 8/10/23-6/28/24             | Support Fresno Unified School District's development of teachers of Ethnic Studies by way of foundational training and on-boarding of current and future teachers of ethnic studies, as well as the development of an ethnic studies micro-credential structure for district approval. Each five-day (30 hour) Foundational Training is aligned to the newly-developed, V.A.L.L.E.Y. Framework and is designed to serve current and future teachers of ethnic studies. These experiences will cover general topics including tenets and principles of ethnic studies, teacher iudentify and self efficacy, and the politics of teaching ethnic studies in K-12 contexts, as well as the values, student goals and pedagogical commitments of FUSD's V.A.L.L.E.Y. Framework.   | \$    | 20,000                |
| 57 Paula Castadio                                       | Individual                | Wendy McCulley         | Wendy<br>McCulley        | Wendy<br>McCulley               | N       | Engagement &<br>External<br>Partnerships              | 8/14/23-6/30/24             | Provide executive-level advice, coaching and training, along with work products as needed, to help advance The Foundation for Fresno Unified's strategic direction, practices, procedures, fundraising, communication and marketing. Scope of work may include, but is not limited to: executive coaching, board development, strategic planning, case development, and marketing and communication strategies.   | \$    | 50,000                |
| 58 Ricardo Guevara DBA: Guevara Arts and Leadership LLC | LLC filing as<br>Partner  | Jeremy Ward            | Jeremy Ward              | Natasha Baker                   | N       | CCR/Extended<br>Learning                              | 8/14/23-6/6/24              | Guevara Arts and Leadership, LLC will provide up to 20 trained staff per quarter as requested and assigned by Fresno Unified School District (FUSD) to provide enrichment services to students of FUSD TK-8 site After School Program(s) that receive funds from California Department of Education (COE), following the ratio of Grade Levels TK/K, 10 students to 1 instructional staff and Grade Levels 1 -8, 20 students to 1 instructional staff. Vendor will provide services for up to 180 instructional days for up to 4 hours per day, as outlined on the FUSD 2023/24 Academic School Calendar, in addition, vendor will provide up to 46 hours of professional learning to instructional site staff, and FUSD will provide an additional 18 hours of required professional learning to vendor's instructional site staff, for up to 8 hours per day on professional learning dates, at the billing rate of \$46.00 per hour.  Responsibilities include student supervision and connecting students to Magic Threads and Latin American Arts & Craft enrichment activities. | \$    | 846,860               |
| 59 Riddell / All American Sports Copr.                  | Other                     | Bryan Wells            | Marie Williams           | Natasha Baker                   | N       |   | 8/10/23-6/30/24             | Reconditioning of football protective gear for high school and middle school.   | \$    | 85,000                |
| 60 Ronique Shulette Hinchen                             | Individual                | Lisa Mitchell          | Lisa Mitchell            | Carlos Castillo                 | N       | Co-curricular  African American Academic Acceleration | n 8/14/23-6/28/24           | Lead a group of educators in developing a curriculum that will help prepare students for their future careers and academic success.  Dedicated to providing a comprehensive education to all students by providing: Professional Development for staff, curriculum development and revisions, creation and eveluation of assessments.  African American Student Academic Acceleration   | c \$  | 30,000                |
| 61 Shatera Sangster DBA: Social Media<br>Sidekick       | Sole Proprietor           | Lisa Mitchell          | Lisa Mitchell            | Carlos Castillo                 | N       | African American<br>Academic<br>Acceleration          | n 8/14/23-6/30/24           | Provide services such as Content Creation, Social Media/Event Toolkits, Newsletter/Eblast and Onsite Photograpy/Videography for the following social media platforms: community management, social media strategy, page optimization, posting schedule, branding graphic design, and story integration.  African American Student Academic Acceleration   | \$    | 43,500                |
| 62 Shoulet Blunt LLC DBA: IMAGO                         | Other                     | Misty Her              | Misty Her                | Misty Her                       | N       | Deputy<br>Superintendent<br>Office                    | 8/10/23-6/30/24             | The goal of content creation is to develop a standard for on-boarding and training current and new staff on attitudes, behaviors, and mindsets for creating a safe and secure district. The goal is to work with Fresno Unified to identify key challenges to school safety, ideate common and radical solutions to school, safety, develop a roll-out plan for solutions, implement the plan, and build accountability, assessments, and evaluations to ensure there's progress toward a healthy, safe, and secure district. The creation of new content is a collaborative design process that includes: assessing current stakeholder needs and wants, research and development of topics needed/wanted using (audiom graphic, and video design). This process will utilize different design principles (such as student-centered design).   | \$    | 250,000               |

|   |                          |                           | Instructional        |                   |         |  |                 | Description  |  |         |           |
|---|--------------------------|---------------------------|----------------------|-------------------|---------|--|-----------------|--|--|---------|-----------|
| Wandan Nama                                     | Vandau Tura              | • •                       | Supt./Executive      |                   | New     | Cabaal/Dant                                  | <b>T</b>        |  | Franklin a   | Fatimas | ted Tetal |
| Vendor Name 63 Shoulet Blunt LLC DBA: IMAGO     | Other                    | Approval<br>Nancy Witrado | Tressa<br>Overstreet | Jeremy Ward       | Vendor? | School/Dept.  College and Career Readiness   | 8/10/23-6/30/24 | Imago is an online college and career platform that will work with the counseling and guidance department to build student and family communication lessons and modules to help prepare students for key transitions during the K-12 journey. This vidoe-based curriculum will captivate students with engaging lessons and thoughtful questions to help every student unlock their potential.   | Funding Elementary and Secondary School Emergency Relief III (ESSER) |         | 200,000   |
| 64 Springboard Collaborative                    | Other Non-<br>Profit Org | Lisa Mitchell             | Lisa Mitchell        | Carlos Castillo   | N       | African American<br>Academic<br>Acceleration | 8/14/23-6/28/24 | Springboard agrees to furnish Program Provider with services and other activities as may be requested by Program Provider and agreed to by Springboard from time to time during the duration of the agreement, in that Springboard will provide Program Provider with an evidence-based literacy program, designed to improve educational outcomes for students by coaching educators and families, providing literacy workshop materials and incentives that award learning, and implementation consultation.   | African American Student Academic<br>Accelaration                    | \$ 1,   | .,483,800 |
| 65 StudentNest.com                              | Corporation              | Jeremy Ward               | Jeremy Ward          | Natasha Baker     | N       | CCR/Extended<br>Learning                     | 8/14/23-6/6/24  | Student Nest will provide up to 39 trained staff at 39 sites per school year as requested and assigned by Fresno Unified School District (FUSD) to provide SPARKs Physical Fitness services to students of FUSD TK-8 site After School Program(s) that receive funds from California Department of Education (COE). Vendor will provide services for up to 180 instructional days for up to 4 hours per day, as outlined on the FUSD 2023/24 Academic School Calendar, in addition, vendor will provide up to 32 hours of professional learning to instructional site staff, and FUSD will provide an additional 18 hours of required professional learning to vendor's instructional site staff, for up to 8 hours per day on professional teaming dates, at the billing rate of \$33.58 per hour. Responsibilities include student supervision and connecting students to physical fitness activities using SPARKs curriculum.   | Expanded Learning Opportunities<br>Program                           | \$ 1,   | .,008,407 |
| 66 T1 Sports Academy                            | LLC Filing as<br>Corp    | Jeremy Ward               | Jeremy Ward          | Natasha Baker     | N       | CCR/Extended<br>Learning                     | 8/14/23-6/6/24  | TI Sports Academy will provide up to 10 trained staff per quarter as requested and assigned by Fresno Unified School District (FUSD) to provide enrichment services to students of FUSD TK-8 site After School Program(s) that receive funds from California Department of Education (COE), following the ratio of Grade Levels TK/K, 10 students to 1 instructional staff and Grade Levels 1-8, 20 students to 1 instructional staff. Vendor will provide services for up to 180 instructional days for up to 4 hours per day, as outlined on the FUSD 2023/24 Academic School Calendar. In addition, vendor will provide up to 46 hours of professional learning to instructional site staff, and FUSD will provide an additional 18 hours of required professional learning to vendor's instructional site staff, for up to 8 hours per day on professional learning dates, at the billing rate of \$46.00 per hour. Responsibilities include student supervision and connecting students to physical fitness enrichment curriculum in the After School Program.  | Program  | \$      | 423,430   |
| 67 The Center for Black Educator<br>Development | Corporation              | Lisa Mitchell             | Lisa Mitchell        | Carlos Castillo   | N       | African American<br>Academic<br>Acceleration | 8/14/23-6/28/24 | Design and start the implementation of the scope and sequence for the Cultural Proficient School Culture and Classroom Management Pilot, and Intensive Instructional and Cultural Training Pilot. This will include a detailed plan with all the stages for the pilot with the following information provided for each stage: description of work, intended outcomes, key performance indicators, stakeholders, length of time and resources needed, including in person/field time.   | African American Student Academic<br>Accelaration                    | \$      | 50,000    |
| 68 The Discovery Center                         | Other                    | Jeremy Ward               | Jeremy Ward          | Natasha Baker     | N       | CCR/Extended<br>Learning                     | 8/14/23-6/6/24  | Fresno Discovery Center will provide up to 10 trained staff per quarter as requested and assigned by Fresno Unified School District (FUSD) to provide enrichment services to students of FUSD TK-8 site After School Program(s) that receive funds from California Department of Education (COE), following the ratio of Grade Levels TK/K, 10 students to 1 instructional staff and Grade Levels 1-8, 20 students to 1 instructional staff. Vendor will provide services for up to 180 instructional days for up to 4 hours per day, as outlined on the FUSD 2023/24 Academic School Calendar, in addition, vendor will provide up to 46 hours of professional learning to instructional site staff, and FUSD will provide an additional 18 hours of required professional learning to vendor's instructional site staff, for up to 8 hours per day on professional learning dates, at the billing rate of \$46.00 per hour. Responsibilities include student supervision and connecting students to STEAM.   | Expanded Learning Opportunities<br>Program                           | \$      | 360,640   |
| 69 The Helin Institute Inc                      | Corporation              | Jeremy Ward               | Jeremy Ward          | Natasha Baker     | N       | CCR/Extended<br>Learning                     | 8/14/23-6/6/24  | The Helin Institute will provide up to 4 trained staff per quarter as requested and assigned by Fresno Unified School District (FUSD) to provide enrichment services to students of FUSD TK-8 site After School Program(s) that receive funds from California Department of Education (CDE), following the ratio of Grade Levels TK/K, 10 students to 1 instructional staff and Grade Levels 1 -8, 20 students to 1 instructional staff. Vendor will provide services for up to 180 instructional days for up to 4 hours per day, as outlined on the FUSD 2023/24 Academic School Calendar, in addition, vendor will provide up to 46 hours of professional learning to instructional site staff, and FUSD will provide an additional 18 hours of required professional learning to vendor's instructional site staff, for up to 8 hours per day on professional learning dates, at the billing rate of \$46.00 per hour. Responsibilities include student supervision and connecting students to fun and enriching visual and performing arts activities focused on Folklorico dance and emotional wellbeing. | Expanded Learning Opportunities<br>Program                           | \$      | 169,372   |
| 70 The Manor Estate LLC                         | Sole Proprietor          | Wendy McCulley            | y Wendy<br>McCulley  | Wendy<br>McCulley | N       | Engagement &<br>External<br>Partnerships     | 8/10/23-6/30/24 | Vendor will be providing services for the 2023 State of Education Gala. This includes event space and specialized event services such as planning, seating arrangements, food, lighting, sound, technical support, and parking. The vendor will be working with an event planner through the Office of Engagement and External Partnerships to ensure a successful fundraising event to benefit the FUSD Scholarship Fund.   | External Partnership   | \$      | 80,000    |

Fresno Unified School District Independent Contractor Services School Days 2023

|  |                                  | -  | Instructional Supt./Executive  |                               | New     |   |                        | Description   |   |           |
|--|----------------------------------|--|--------------------------------|-------------------------------|---------|---|------------------------|---|---|-----------|
| Vendor Name 71 The New Teacher Project (TNTP) Inc. |                                  | Approval Bonifacio Sanchez Laura Gemetti | <b>Director</b> Marie Williams | Representative Marie Williams | Vendor? | School/Dept.  Williams/Heaton 8/ Elementary     | Term<br>/10/23-4/30/24 | facilitate school-wide professional learning on the Math progressions allowing for the vertical articulation for models and key   | Funding FF Supplemental & Concentration SA: Comprehensive Support & aprovement(CSI) | \$ 78     |
| 72 The New Teacher Project (TNTP) Inc.             | Other Non-<br>Profit Org         | Pam Taylor                               | Marie Williams                 | Natasha Baker                 | N       | Curriculum & 4/ Instruction                     | /1/24-6/28/24          |   | ementary and Secondary School<br>nergency Relief III (ESSER)                        | \$ 143,   |
| 73 The Stepping Stones Group LLC                   | Sole Proprietor                  | Steven Shubin                            | Stacey Sandoval                | Patrick Jensen                | N       | Benefiys & Risk 8/<br>Management                | /10/23-12/31/23        | Provide qualified individuals to assist a visually impaired teacher under ADA accommodations. Assisting with reading documents, assisting with Vision Tests for students, assisting with IEP's, assisting the students in the classroom as needed for visually impaired teacher.  | ability/Property ISF  | \$ 27     |
| 74 VIQ Enterprises LLC                             | LLC filing as<br>Sole Proprietor | Lisa Mitchell                            | Lisa Mitchell                  | Carlos Castillo               | N       | African American 8/<br>Academic<br>Acceleration | /14/23-6/28/24         | 7 . | rican American Student Academic<br>celaration                                       | \$ 36     |
| 75 WorkED inc                                      | Corporation                      | Jeremy Ward                              | Jeremy Ward                    | Natasha Baker                 | N       | CCR/Extended 8/<br>Learning                     | /14/23-6/6/24          |   | panded Learning Opportunities<br>ogram  | \$ 2,201, |
|  |                                  |  |                                |                               |         |   |                        | Esti  | timated Grand Total:  | \$ 22,853 |

**AGENDA ITEM A-14** Board Meeting Date: August 09, 2023

AGENDA SECTION: A

(A – Consent, B – Discussion, C – Receive, Recognize/Present)

**ACTION REQUESTED: Approve** (Adopt, Approve, Discuss, Receive, etc.)

TITLE AND SUBJECT: Approve Annual Agreements for the 2023/24 School Year – Supplemental Report

ITEM DESCRIPTION: Included in the Board binders is a matrix detailing agreements to provide services to Fresno Unified School District. These agreements start in August for the 2023/24 school year and include the following categories:

- Targeted Assistance:
  - Student Achievement Outcomes
  - Social Emotional Supports

Two agenda items are presented to approve the agreements. The first item includes the Primary Report with all agreements with the exception of those that may present a potential conflict of interest for an individual Board member. All remaining agreements are in the Supplemental Report and presented as a second agenda item.

By separating the agreements in this manner, Board members with potential conflicts of interest can abstain from voting on the Supplemental Report while still voting along with the rest of the Board on the Primary Report.

Please be advised that pursuant to Board Bylaw 9270, each individual Board member has a continuing duty to disclose and abstain from voting on any item where the potential for a conflict of interest exists.

Copies of the individual contracts are available upon request. Contracts will commence after Board approval and will end no later than June 30, 2024

FINANCIAL SUMMARY: Sufficient funds have been budgeted in the 2023/24 budget. These investments will be funded through the appropriate budgets, as detailed in the matrix.

PREPARED BY: Ashlee Chiarito DIVISION: Business & Financial Services

PHONE NUMBER: (559) 457-6226

CABINET APPROVAL: Patrick Jensen,

Interm Chief Financial Officer

SUPERINTENDENT APPROVAL: Robert G. Nelson, Ed.D.

| Vendor Name                                   | Vendor Type           | Principal/Head<br>Approval | Instructional Supt./Executive Director | Cabinet<br>Representative | New<br>Vendor? | School/Dept.                                 | Term            | Description   | Funding   | Estimated Total |
|---|-----------------------|----------------------------|--|---------------------------|----------------|--|-----------------|---|---|-----------------|
| 1 California Teaching Fellows Foundation      | Other                 | Lisa Mitchell              | Lisa Mitchell                          | Carlos Castillo           | N              | African American<br>Academic<br>Acceleration | 9/21/23-5/31/24 | California Teaching Fellows Foundation (CTFF) will provide tutoring and support services for students as outlined in site's Single Plan for Student Achievement (SPSA), includes professional development for Teaching Fellows. The District will compensate CTFF for actual hours of completed work, including up to 40 hours of professional development and training. The District will not compensate CTFF for sick hours. The District and vendor agree to negotiate in good faith any material changes to state and federal employment law, or executive orders that are unforseen at time of the contract execution.   | African American Student Academic<br>Accelaration | \$ 200,374      |
| 2 EOC Youth Fellowship                        | Non-Profit<br>501(c)3 | Darrin Person              | Rita Baharian                          | Natasha Baker             | N              | Prevention and<br>Intervention               | 8/14/23-6/6/24  | Contractor agrees to provide mentoring services to at least 15 FUSD students who have been identified as being involved in gangs or at-risk of gang affiliation and/or gun violence. The students will be referred to EOC Youth Fellowship by staff at various FUSD school site programs. EOC Youth Fellowship will provide each referred student with a mentor, who will contact the student three (3) times a day and meet in-person twice (2) a week at a school site or safe location. In addition, the mentor will invite the student into a mentor group in which the student will develop a life map and strategies to increase public health and safety in their school and home environments. The District will utilize a behavioral assessment tool to monitor the students' progress and evaluate the effectiveness of the program.  | Men's & Women's Alliance                          | \$ 41,000       |
| 3 Hands On Central California (Street Saints) | Corporation           | Darrin Person              | Rita Baharian                          | Natasha Baker             | N              | Prevention and<br>Intervention               | 8/14/23-6/6/24  | Provide baseline services focusing on student's attendance and behavior through mentoring, after school programming, and community leadership at the following FUSD schools: Wilson Elementary, Gaston Middle, Tehipite Middle, DeWolf High and Roosevelt High. Contractor will provide two (2) Street Saint Mentors (12 in total) at each school site five (5) days a week before and during school hours. School site administration will refer students to contractor. The mentors will provide weekly group mentoring sessions, daily student check-ins, home visits, and parent engagement activities. Contractor will meet quarterly with the Mentor Office Administration to progress monitor student inpact data (suspension, attendance, and academic data). If staff concerns arise that cannot be resolved, Fresno Unified will have the ability to request to remove or replace the mentor, if it is determined that the counselor is not an appropriate match for the District's students. | IASA: Title I Basic Grants Low                    | \$ 388,454      |
|   |                       |                            |  |                           |                |  |                 | 1   | Estimated Grand Total:                            | \$ 629,828      |

Board Meeting Date: August 09, 2023 AGENDA ITEM A-15

AGENDA SECTION: A

(A - Consent, B - Discussion, C - Receive, Recognize/Present)

**ACTION REQUESTED: Approve** 

(Adopt, Approve, Discuss, Receive, etc.)

TITLE AND SUBJECT: Approve Use of Individual Piggyback Contracts

ITEM DESCRIPTION: Included in the Board binders and recommended for approval is a list of seven piggyback contracts for use during 2023/24 for efficient and cost-effective procurement. This is in addition to piggyback contracts approved by the Board previously, to allow for expedited purchases related to furniture, food, bus lift, and license, maintenance, and support of software systems.

Use of piggyback contracts is allowed under Public Contract Codes 10299 and 20118 and is a procurement best practice that takes advantage of competitive pricing from a contract formally bid by another school district or public agency. The district has determined that when appropriate, use of piggyback contracts is advantageous and in the best interest of the district to reduce administrative time and expense, provide favorable pricing and/or provide options and flexibility. Approval does not commit the district to purchases or require that any specific contract be utilized. Use of piggybacks allows the district to expedite supplies/materials to meet specific needs quickly or to utilize a different contract if a vendor from an existing contract cannot provide services in a timely manner. All purchases associated with piggyback contracts are presented to the Board for ratification on monthly purchase order reports.

The complete contracts are available for review in the Purchasing Department.

FINANCIAL SUMMARY: Estimated annual expenditures for each piggyback contract (if utilized) are indicated on the backup material; funding will be determined on a project-by-project basis.

PREPARED BY: Ann Loorz

DIVISION: Operational Services
PHONE NUMBER: (559) 457-3134

CABINET APPROVAL: Paul Idsvoog, SUPERINTENDENT APPROVAL: Chief Operations and Classified Labor Robert G. Nelson, Ed.D.

Management Officer

Robot M. Nelson

# PIGGYBACK BACKUP SUPPLEMENTAL LIST AUGUST 09, 2023 BOARD MEETING

|    | Supplier and Primary<br>Location                      | Piggyback Contract Name<br>(and Cooperative Agency<br>Name, if applicable)  | Lead Agency                              | Estimated<br>Annual \$ | Purpose of Piggyback  | Additional Information (pricing structure, examples of items purchasing)  |
|----|---|---|--|------------------------|---|---|
| 1. | AFMA, Inc. dba<br>CORE Office Interiors<br>Austin, TX | The Interlocal Purchasing System (TIPS) Contract: 230301 Furniture, Furnishings, and Services   | TIPS                                     | \$300,000              | Allows for purchase of furniture from multiple manufacturers at a discounted rate. The bid includes delivery and assembly. CORE has a local office and service staff. | Discounts from 0%-60% off of list price offered for each different manufacturer. Cost matrix provided for services offered. |
| 2. | Gold Star Foods, Inc.<br>Ontario, CA                  | Capistrano Unified School District Contract: 2122-10 Frozen, Refrigerated, Processed Commodity, Dry Food and Beverage Products and Services | Capistrano<br>Unified School<br>District | \$3,000,000            | This piggyback leverages our ability to purchase healthy, well-balanced nutritional foods for our student meal service.   | Price list available  |
| 2. | PowerSchool Group,<br>LLC<br>Folsom, CA               | Ed Tech JPA Contract: 21/22-02 Human Resources and Substitute Management Systems  | Ed Tech JPA                              | \$200,000              | Allows for purchase of license and maintenance for Smartfind, Searchsoft, and iAchieve systems.   | Prices offered by service and student count. Price list available.  |
| 3. | SHI International Corp.<br>(Infor)<br>Somerset, NJ    | NASPO ValuePoint<br>Contract: AR2488<br>Cloud Solutions   | State of Utah                            | \$175,000              | This piggyback allows to continue to purchase maintenance and support for the Lawson H/R and Payroll System   | 1% discount off Cloud Solutions and specific pricing for value added services.  |

# PIGGYBACK BACKUP SUPPLEMENTAL LIST AUGUST 09, 2023 BOARD MEETING

| Supplier and Primary<br>Location |   | Piggyback Contract Name<br>(and Cooperative Agency<br>Name, if applicable)   | Lead Agency  | Estimated<br>Annual \$ | Purpose of Piggyback   | Additional Information (pricing structure, examples of items purchasing) |
|----------------------------------|---|--|--|------------------------|--|--|
| 4.                               | Tangram Interiors<br>Santa Fe Springs, CA | San Bernardino County<br>Superintendent of Schools<br>Contract: 23/24-0005<br>Furniture: System and Stand<br>Alone | San Bernardino<br>County<br>Superintendent<br>of Schools | \$200,000              | Allows for purchase of furniture from multiple manufacturers at a discounted rate. Bid includes delivery and assembly.     | Discounts vary by manufacturer but range from 12.5% to 36%               |
| 6.                               | Vehicle Service Group<br>Madison, IN      | NASPO ValuePoint<br>Contract: CW7254<br>Vehicle Lifts and Garage<br>Associated Equipment                           | State of<br>Louisiana                                    | \$250,000              | For the purchase of a bus shop lift. Allow for consistency of quality by using one manufacturer for all bus/vehicle lifts. | Discount of 25%-41% off list price depending on item purchased.          |
| 7.                               | Verkada, Inc.<br>San Mateo, CA            | PEPPM Cooperative Purchasing Contract: 536122-190 Cloud-Based Video Surveillance Systems                           | PEPPM  | \$1,000,000            | This piggyback allows the purchase of Verkada cloud-based surveillance systems for District safety and security            | Price list by item is available. Pricing for services is also offered.   |

Board Meeting Date: August 9, 2023 AGENDA ITEM A-16

AGENDA SECTION: A

(A - Consent, B - Discussion, C - Receive, Recognize/Present)

**ACTION REQUESTED: Approve** 

(Adopt, Approve, Discuss, Receive, etc.)

TITLE AND SUBJECT: Approve Award of Bid 24-11, Hyperconverged Servers and Accessories

ITEM DESCRIPTION: Included in the Board binders is information on Bid 24-11, Hyperconverged Servers and Accessories to establish a fixed unit price for the purchase of data center servers. The initial purchase will be for seven servers. Additional purchases will be made on an as needed basis. The agreement is for a one-year term with the option to extend for two additional one-year periods.

The request for bids was lawfully advertised on May 31, 2023, and June 07, 2023. Notifications were sent to 198 firms, and the district received three responses. Bids were opened on July 05, 2023. Staff recommend rejecting bids from Key Code Media due to bidding warranty coverage that did not meet the bid specifications. Staff recommend award to the lowest responsive, responsible bidder:

CDW Government LLC (Vernon Hills, Illinois) \$ 214,165

The tabulation is attached and bid specifications are available for review in the Purchasing Department.

FINANCIAL SUMMARY: Sufficient funds in the amount of \$214,165 are available in designated one-time funds.

PREPARED BY: Philip Neufeld,

**Executive Officer** 

CABINET APPROVAL: Tami Lundberg,

Chief Technology Officer

**DIVISION: Information Technology Services** 

**PHONE NUMBER: 457-3868** 

SUPERINTENDENT APPROVAL:

Robert G. Nelson, Ed.D.

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# FRESNO UNIFIED SCHOOL DISTRICT BID TABULATION

### BID NO. 24-11, HYPERCONVERGED SERVERS AND ACCESSORIES

Buyer: Edward Van Patten

Bid Opening Date: July 5th, 2023 @ 2:00 P.M.

|                                  |                  | BASE BID                 |
|----------------------------------|------------------|--------------------------|
| CONTRACTOR                       | CITY             | AMOUNT                   |
| Key Code Media                   | Burbank, CA      | \$198,812.9 <del>5</del> |
| CDW Government LLC               | Vernon Hills, IL | \$214,165.00             |
| Arey Jones Educational Solutions | San Diego, CA    | \$1,284,662.19           |

Low bid determined by Base Bid.

Staff recommends award of \$214,165.00 to CDW Government LLC, the lowest responsive, responsible bidder for all Base bid items. Staff recommends rejecting bid from Key Code Media due to not meeting the bid specifications.

Board Meeting Date: August 09, 2023 AGENDA ITEM A-17

AGENDA SECTION: A

(A - Consent, B - Discussion, C - Receive, Recognize/Present)

**ACTION REQUESTED: Approve** 

(Adopt, Approve, Discuss, Receive, etc.)

Management Officer

TITLE AND SUBJECT: Approve Award of Bid 24-12, Ahwahnee and Fort Miller Middle Schools Confidential Spaces Installation

ITEM DESCRIPTION: Included in the Board binders is information on Bid 24-12, Ahwahnee and Fort Miller Middle Schools Confidential Spaces Installation. The project consists of the installation of permanent walls in existing rooms at Ahwahnee and Fort Miller Middle Schools to provide confidential spaces for student support.

The request for bids was lawfully advertised on June 07, 2023, and June 12, 2023. Notifications were sent to 193 firms plus five construction trade publications, and the district received two responses. Bids were opened on June 29, 2023. Staff recommend award to the lowest responsive, responsible bidder:

Better Enterprises, Inc. (Fresno, California) \$ 793,082

The tabulation is attached and bid specifications are available for review in the Purchasing Department.

FINANCIAL SUMMARY: Sufficient funds in the amount of \$793,082 are available in the Elementary and Secondary School Emergency Relief III Budget.

PREPARED BY: Ann Loorz

DIVISION: Operational Services
PHONE NUMBER: (559) 457-3134

CABINET APPROVAL: Paul Idsvoog, SUPERINTENDENT APPROVAL: Chief Operations and Classified Labor Robert G. Nelson, Ed.D.

John Delon

# FRESNO UNIFIED SCHOOL DISTRICT BID TABULATION

BID NO. 24-12, AHWAHNEE AND FORT MILLER MIDDLE SCHOOLS CONFIDENTIAL SPACES INSTALLATION

Bid Opening Date: June 29, 2023 prior to 2:00 P.M.

Buyer: Panhia Moua

|                          |        | BASE BID 1                  | BASE BID 2                  |                     |
|--------------------------|--------|-----------------------------|-----------------------------|---------------------|
| CONTRACTOR               | CITY   | AHWAHNEE MS<br>INSTALLATION | FORT MILLER MS INSTALLATION | TOTAL BID<br>AMOUNT |
| CONTRACTOR               | CITT   | INDITIEDITION               | INSTREETITON                | THIOUTI             |
| Better Enterprises, Inc. | Fresno | \$509,086                   | \$283,996                   | \$793,082           |
| BVI Construction, Inc.   | Fresno | \$571,940                   | \$289,900                   | \$861,840           |

Low bid determined by combined total of Base Bid 1 and Base Bid 2.

Board Meeting Date: August 09, 2023 AGENDA ITEM A-18

AGENDA SECTION: A

(A - Consent, B - Discussion, C - Receive, Recognize/Present)

**ACTION REQUESTED: Approve** 

(Adopt, Approve, Discuss, Receive, etc.)

TITLE AND SUBJECT: Approve Vendor Designation Per Request for Qualifications 23-30, Curriculum, Instruction and Professional Learning Services

ITEM DESCRIPTION: Included in the Board binders is information on Request for Qualifications (RFQ) 22-30.

On March 22, 2023, the Board approved RFQ 23-30, to provide a pool of qualified vendors in the categories of Curriculum, Professional Learning, Indirect/Direct Student Services, and Professional Learning Initiative Services. The RFQ establishes a list of prequalified vendors that may be used for these services needed throughout the year. The term is three years with two one-year renewal terms and will begin August 10, 2023.

These current vendor designations result from additional vendor proposals occurring after the initial vendor designations in March 2023. All vendor designations are consistent with the evaluation and selection process set forth in the RFQ. Approval of these additional vendors will not impact the anticipated project cost of more than the \$7,994,353 for the Curriculum, Instruction and Professional Learning department submitted to the Board on March 22, 2023.

In the curriculum category, 58 qualified vendors had bids ranging from \$150,000 to \$4,648,000. In the professional learning category, 60 qualified vendors had bids ranging from \$81,000 to \$3,525,000. In the indirect/direct student services category, 33 qualified vendors had bids ranging from \$109,300 to \$1,200.000.

In the prersonalized learning initiative category one qualified vendor had a \$350,000 bid.

Purchase orders for services provided by approved vendors are presented to the Board for ratification on monthly reports. The RFQ, vendor proposals and scoring matrix are available for review in the Purchasing Department.

FINANCIAL SUMMARY: Funding is available in the Curriculum, Instruction, and Professional Learning Fund and site budgets.

PREPARED BY: Marie Williams Ed.D., Instructional Superintendent & Pam Taylor, Administrator

PHONE NUMBER: (559) 457-3731

**DIVISION: Instructional Division** 

CABINET APPROVAL: Natasha Baker Ed.D., Chief Academic Officer

SUPERINTENDENT APPROVAL: Robert G. Nelson, Ed.D.

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# FRESNO UNIFIED SCHOOL DISTRICT LIST OF QUALIFIED VENDORS

RFQ No. 23-30, CURRICULUM, INSTRUCTION AND PROFESSIONAL LEARNING SERVICES

### RFQ 23-30: Category A - Curriculum

Accelerate Learning, Inc. (Houston, Texas)

AdaptEd Partners, LLC (Sacramento, California)

Anatomage, Inc. (Santa Clara, California)

Art Reach Consulting (Carson, California)

Barobo, Inc. (Davis, California)

Bloom Software, dba Thrively, Inc. (Glendale, California)

Calvin Crest (Oakhurst, California)

Carnegie Learning, Inc. (Pittsburgh, Pennsylvania)

Cengage Learning, Inc. (Mason, Ohio)

Ciealo Creative Studio (Los Angeles, California)

Civic Education Center, Inc. (Fresno, California)

Community Responsive Education (Oakland, California)

Curriculum Associates, LLC (North Billerica, Massachusetts)

Davis Education, Inc. (Los Angeles, California)

Edmentum, Inc. (Bloomington, Minnesota)

Fork Farms, LLC (Green Bay, Wisconsin)

Fresno County Historical Society (Fresno, California)

Gravitas Publications, Inc. (Albuquerque, New Mexico)

Great Minds PBC (Washington, District of Columbia)

Grid Alternatives (Fresno, California)

Holt Legacy Consulting, LLC (Belleville, Michigan)

Houghton Mifflin Harcourt Publishing Company (Geneva, Illinois)

J & D Mind Builders, Inc. (Clovis, California)

Jenny Banh (Fresno, California)

Jigsaw Learning, LLC dba TeachTown (Woburn, Massahusetts)

Josh Shipp Productions, LLC, dba Top Youth Speakers (Morgan Hill, California)

Kemba Educational LLC (Philadelphia, Pennsylvania)

Khepera Curriculum Group (Vallejo, California)

MT Library Services Inc. dba Junior Library Guild (Plain City, Ohio)

Museum of Science (Boston, Massachusetts)

Newsela, Inc. (New York, New York)

NextGenMath, LLC (Los Alamitos, California)

No Tears Learning, Inc., dba Learning Without Tears (Gaithersburg, Maryland)

NS4ed, LLC (Maryville, Tennessee)

ORIGO Education Inc. (Earth City, Missouri)

Pacific OneSource, Inc. dba STS Education (Simi Valley, California)

Quiq Labs LLC (Fresno, California)

Renaissance Learning, Inc. (Wisconsin Rapids, Wisconsin)

Renzulli Learning, LLC (New Haven, Connecticut)

School Yard Rap (Fresno, California)

SchoolsPLP, LLC (Phoenix, Arizona)

Science is Elementary (Mountain View, California)

SpecialNeedsWare, Inc. dba Ori Learning (Chatham, New Jersey)

Springboard Collaborative (Philadelphia, Pennsylvania)

# FRESNO UNIFIED SCHOOL DISTRICT LIST OF QUALIFIED VENDORS (continued)

RFQ NO. 23-30. CURRICULUM. INSTRUCTION AND PROFESSIONAL LEARNING SERVICES

STEMulate Learning (Westminster, California)

Subject Technologies, Inc. (Beverly Hills, California)

The Emancipated, LLC (Alameda, California)

The Positivity Project, LLC (Savannah, Georgia)

Thinking Nation Corp. (Northridge, California)

Tutor Me LA LLC dba Tutor Me Education (Los Angeles, California)

Ty Allan Jackson LLC (Pittsfield, Massachusetts)

UC Davis C-STEM Center (Davis, California)

Uncharted Learning, NFP (Barrington, Illinois)

Valley Marketing Institute LLC (Dublin, California)

Waterford Research Institute (Taylorsville, Utah)

WestEd (San Francisco, California)

Wilson Language Training Corporation (Oxford, Massachusetts)

Winward Academy (San Diego, California)

## RFQ 23-30: Category B – Professional Learning

Accelerate Learning, Inc. (Houston, Texas)

AdaptEd Partners, LLC (Sacramento, California)

Art Reach Consulting (Carson, California)

Bloom Software dba Thrively, Inc. (Glendale, California)

Carnegie Learning, Inc. (Pittsburgh, Pennsylvania)

Civic Education Center, Inc. (Fresno, California)

Community Responsive Education (Oakland, California)

Corwin Press, Inc. (Thousand Oaks, California)

Davis Education, Inc. (Los Angeles, California)

Designing Learning Inc. (San Francisco, California)

Directed Analytics Inc. (Baton Rouge, Louisianna)

Dynamic Education Consulting (El Sobrante, California)

Edmentum, Inc. (Bloomington, Minnesota)

Family Foundation Counseling Services (Fresno, California)

Focus 5. Inc. (Wildwood, Florida)

Great Minds PBC (Washington, District of Columbia)

Holt Legacy Consulting, LLC (Belleville, Michigan)

Houghton Mifflin Harcourt Publishing Company

Imagine Learning, LLC (Scottsdale, Arizona)

IMAGO (Fresno, California)

IXL Learning, LLC (San Mateo, California)

Jenny Banh (Fresno, California)

Jigsaw Learning, LLC, dba TeachTown (Woburn, Massahusetts)

Josh Shipp Productions, LLC dba Top Youth Speakers (Morgan Hill, California)

K12 Insight, LLC (Herndon, Virginia)

Kemba Educational LLC (Philadelphia, Pennsylvania)

Khepera Curriculum Group (Vallejo, California)

Kickup Inc. (Claymont, Delaware)

Lakeshore Learning Materials, LLC (Carson, California)

# FRESNO UNIFIED SCHOOL DISTRICT LIST OF QUALIFIED VENDORS (continued)

RFQ NO. 23-30, CURRICULUM, INSTRUCTION AND PROFESSIONAL LEARNING SERVICES

Leading Educators, Inc. (New Orleans, Louisiana)

Learner-Center Collaborative (San Francisco, California)

Learning Ally, Inc. (Princeton, New Jersey)

Learning A-Z, LLC (Dallas, Texas)

Lexia Learning Systems, LLC (Concord, Massachusetts)

LH Consulting (Fresno, California)

MIND Education (Irvine, California)

Museum of Science (Boston, Massachusetts)

Nancy Akhavan Consulting, Inc. (Fresno, California)

New Leaders, Inc. (New York, New York)

Newsela, Inc. (New York, New York)

NextGenMath, LLC (Los Alamitos, California)

No Tears Learning, Inc., dba Learning Without Tears (Gaithersburg, Maryland)

Pacific OneSource, Inc. dba STS Education (Simi Valley, California)

Patricia D. Lopez Consulting (Visalia, California)

Renzulli Learning, LLC (New Haven, Connecticut)

Ronique Bryan (Houston, Texas)

School Yard Rap (Fresno, California)

SchoolsPLP, LLC (Phoenix, Arizona)

Science is Elementary (Mountain View, California)

Smallify LLC (Menlo Park, California)

Springboard Collaborative (Philadelphia, Pennsylvania)

STEMulate Learning (Westminster, California)

The Discover Center (Fresno, California)

The Emancipated, LLC (Alameda, California)

The Positivity Project, LLC (Savannah, Georgia)

The Write Tools, LLC (Centennial, Colorado)

Thinking Nation Corp. (Northridge, California)

UC Davis C-STEM Center (Davis, California)

Uncharted Learning, NFP (Barrington, Illinois)

Wilson Language Training Corporation (Oxford, Massachusetts)

### RFQ 23-30: Category C – Indirect/Direct Student Services

AdaptEd Partners, LLC (Sacramento, California)

Bay Area Education Support Systems, dba Sylvan Learning (Piedmont, California)

California Teaching Fellows Foundation (Fresno, California)

Carnegie Learning, Inc. (Pittsburgh, Pennsylvania)

Central Valley Music Therapist (Madera, California)

Civic Education Center, Inc. (Fresno, California)

Community Responsive Education (Oakland, California)

Davis Education, Inc. (Los Angeles, California)

Edmentum, Inc. (Bloomington, Minnesota)

Family Foundation Counseling Services (Fresno, California)

Focus 5, Inc. (Wildwood, Florida)

Grid Alternatives (Fresno, California)

# FRESNO UNIFIED SCHOOL DISTRICT LIST OF QUALIFIED VENDORS (continued)

RFQ NO. 23-30, CURRICULUM, INSTRUCTION AND PROFESSIONAL LEARNING SERVICES

Holdco, LLC dba TutorMe (El Segundo, California)

Holt Legacy Consulting, LLC (Belleville, Michigan)

J & D Mind Builders, Inc. (Clovis, California)

Jenny Banh (Fresno, California)

Jigsaw Learning, LLC dba TeachTown (Woburn, Massahusetts)

Josh Shipp Productions LLC dba Top Youth Speakers (Morgan Hill, California)

Kemba Educational LLC (Philadelphia, Pennsylvania)

Khepera Curriculum Group (Vallejo, California)

Newsela, Inc. (New York, New York)

Quiq Labs LLC (Fresno, California)

Reading & Math, Inc. dba Ampact (Minneapolis, Minnesota)

School Yard Rap (Fresno, California)

Springboard Collaborative (Philadelphia, Pennsylvania)

STEMulate Learning (Westminster, California)

The Discover Center (Fresno, California)

The Emancipated, LLC (Alameda, California)

The Pi Shop (Fresno, California)

The Stepping Stones Group, LLC (Chicago, Illinois)

Thinking Nation Corp. (Northridge, California)

Tutor Me LA LLC dba Tutor Me Education (Los Angeles, California)

Uncharted Learning, NFP (Barrington, Illinois)

**AGENDA ITEM A-19** Board Meeting Date: August 09, 2023

AGENDA SECTION: A

(A – Consent, B – Discussion, C – Receive, Recognize/Present)

ACTION REQUESTED: Approve (Adopt, Approve, Discuss, Receive, etc.)

TITLE AND SUBJECT: Approve Proposed Revisions for Board Bylaws

ITEM DESCRIPTION: Included in the Board binders are proposed revisions for five Board Bylaws (BB), one Administrative Regulation (AR) and one Exhibits (E) as follows:

| • | BB 9224   | Oath or Affirmation (NEW)                   |
|---|-----------|---|
| • | BB 9311   | Board Policies                              |
| • | E 9320    | Meetings and Notices (DELETE)               |
| • | BB 9321   | Closed Session Purpose and Agendas          |
| • | BB 9321.1 | Closed Session Conduct and Reports (DELETE) |

• AR 9322 Agenda/Meeting Materials (DELETE)

 BB 9324 Minutes and Recordings

These revisions meet the California School Boards Association recommendations and best practices.

### Revision recommendations are color coded as follows:

Yellow highlight - CSBA recommended language policy

**Peach font - Subcommittee recommendation** Grey font - New Policy, CSBA recommended

Green font - Legally mandated/reference changes

Teal header -\*New Policy, non-CSBA proposed

Blue font - Clarification or readability changes

Red strikeout - Recommended deletion

Green font - CDE/FPM/Legal required change

Purple font - Information change

**Blue font** – Legal Counsel's recommendation

FINANCIAL SUMMARY: There is no fiscal impact to the district at this time.

PREPARED BY: Teresa Plascencia.

**Executive Director** 

**DIVISION: Constituent Services** 

PHONE NUMBER: (559) 457-3736

CABINET APPROVAL: Ambra O'Connor,

Chief of Staff

SUPERINTENDENT APPROVAL:

Robert G. Nelson, Ed.D.



# Fresno Unified Board Bylaw (BB) 9224 Oath Or Affirmation

Prior to entering upon the duties of their office, all Governing Board members shall take the oath or affirmation required by law. (California Constitution, Article 20, Section 3; Government Code 1360)

The oath may be administered and certified by a Board member, secretary or assistant secretary to the Board, Superintendent, deputy or assistant superintendent, principal, or County Superintendent of Schools or any other person authorized in Education Code 60.

The executed oath shall be filed with the County Clerk. (Government Code 1363)

Fresno Unified School District prohibits discrimination, harassment (including sexual harassment), intimidation, and bullying based on actual or perceived race, color, ethnicity, national origin, immigration status, ancestry, age (40 and above), religious creed, religion, political belief or affiliation, gender, gender identity, gender expression, genetic information, mental or physical disability, sex, sexual orientation, marital status, pregnancy or parental status, childbirth, breastfeeding/lactation status, medical condition, military and veteran status, or association with a person or a group with one or more of these actual or perceived characteristics or any other basis protected by law or regulation, in its educational program(s) or employment.

Legal Reference:
EDUCATION CODE
60 Persons authorized to administer and certify oaths
GOVERNMENT CODE
1303 Exercising functions of office without having qualified
1360-1369 Oath of office
3100-3109 Oath or affirmation of allegiance
COURT DECISIONS
Chilton v. Contra Costa Community College District (1976) 55 Cal.App.3d 544
Vogel v. County of Los Angeles (1967) 68 Cal.2d.18, 22

Bylaw FRESNO UNIFIED SCHOOL DISTRICT adopted: Spring \_\_\_, 2023 Fresno, California

Policy Section: 9000 Bylaws



# Fresno Unified Board Bylaw (BB) 93140 Board Policies

The Governing Board shall adopt written recognizes that it has an important responsibility to establish policies for actions that will be taken in the district, clarify roles and responsibilities of the Board and Superintendent, and communicate Board philosophy and positions to students, staff, parents/guardians, and the community. The Board shall ensure that district policies which ensure alignment with the district's vision, mission and goals, promote student learning and achievement, provide for consistent and fair treatment of students and staff, and proactively address equity and the provision of equal access to opportunities for all students. for the operation of the schools. Policies are written statements adopted by the Board which communicate the guidelines within which the Superintendent or designee and staff may take discretionary action.

cf. 2210 - Administrative Leeway in Absence of Board Policy

The Board recognizes the importance of maintaining a policy manual that is up to date and reflects the mandates of law. Board policies are binding on the district to the extent that they do not conflict with federal or state law and are consistent with the district's collective bargaining agreements. No Board policy, bylaw, or administrative regulation, or any portion thereof, shall be operative if it is found to be in conflict with applicable federal or state law or regulations or court decisions. If any portion of a policy is found to be invalid, that invalidity shall not affect other provisions of the policy.

The Superintendent or designee shall present drafts or suggestions for new policy and policy revisions when changes in law occur and when specific needs arise.

The Board encourages members of the community to contribute information and opinions for the Board's consideration and to propose revisions to policy. When drafting or revising policies which affect other governmental agencies, the Board welcomes input from these agencies and will cooperate with them in addressing matters of mutual concern.

The Superintendent or designee shall provide for the continuous orderly review of existing policies at a time allocated for this purpose on the agenda of regular Board meetings. Policies not amended shall be officially readopted by the Board.

The Board shall review certain policies annually, as required by Education Code 35160.5 law(Education Code 35160.5). If no revisions are deemed necessary, the Board minutes shall nevertheless indicate that the review was conducted. Other policies shall be monitored and reviewed as specified in the policy itself or as needed to reflect changes in law or district circumstances.

(cf. 1312.1 Complaints Concerning District Employees) (cf. 4116 Probationary/Permanent Status) (cf. 4315.1 Competence in Evaluation of Teachers) (cf. 5116.1 - Intradistrict Open Enrollment) (cf. 5121 – Examination And Grading) (cf. 6145 - Extracurricular and Cocurricular Activities)

#### Policy Development and Adoption Process

The district's policy development process shall include the following basic steps:

The Board and/or Superintendent or designee shall identify the need present drafts or suggestions for a new policy or revision(s) of an existing policy. The need may arise from a when

**change**(s) **in law**, a new district vision statement, new goals in the local control and accountability plan, educational research or trends, an incident that has arisen in the district, or a recommendation or request from staff, a parent/guardian, or other interested person.

- 2. As needed, the Superintendent or designee shall gather fiscal data, staff and public input, related district policies, sample policies from the California School Boards Association or other organizations or agencies, and other useful information and data to fully inform the Board about a particular issue.
- 3. The Board may hold discussions during a public Board meeting to gain an understanding of the issue and provide initial direction to the Superintendent or designee. The discussion may include, but not be limited to, community expectations, staff recommendations, and the expected impact of the policy on student learning and well-being, equity, governance, and the district's fiscal resources and operational efficiency.
- 4. The Board or Superintendent may request that legal counsel review the draft policy as appropriate.

The adoption of policy shall conform with Board bylaws governing agendas, meetings, and voting. Only those written statements adopted and recorded in the official minutes or the addendum to the minutes shall constitute Board policy.

Before adoption, policies shall normally be given two readings by the Board.

5. The Superintendent or designee shall develop and present a draft policy for a first reading at a public Board meeting. At its second reading, the policy the Board may take action on the proposed policy be adopted by a majority vote of all members of the Board. The Board may waive the second reading or may require additional readings if necessary.

#### **Board Bylaws**

The Board shall prescribe and enforce rules for its own governance consistent with state law and regulations. (Education Code 35010)

Bylaws governing Board operations may be developed, adopted, and amended following the same procedures as those used for the adoption or amendment of Board policy.

#### Administrative Regulations

The Superintendent or designee shall be responsible for developing and enforcing administrative regulations for the operation of the district. Administrative regulations shall be consistent with law and Board policy and shall be designed to promote the achievement of district goals and objectives. Administrative regulations may describe specific actions to be taken, roles and responsibilities of staff, timelines, and/or other provisions. The Superintendent or designee may also develop procedures manuals, handbooks, or other guides to carry out the intent of Board policy.

When Board policies are amended, the Superintendent or designee shall review corresponding administrative regulations to ensure that they conform to the intent of the revised policy. In case of conflict between administrative regulation and Board policy, policy shall prevail.

### **Access to Policies**

The Superintendent or designee shall ensure that all district employees and the public have access to an up-to-date district policy manual. Policies shall be posted on the district's website.

As necessary, the Superintendent or designee shall notify staff, parents/guardians, students, and others whenever a policy that affects them is adopted or revised.

Fresno Unified School District prohibits discrimination, harassment (including sexual harassment), intimidation, and bullying based on actual or perceived race, color, ethnicity, national origin, immigration status, ancestry, age (40 and above), religious creed, religion, political belief or affiliation, gender, gender identity, gender expression, genetic information, mental or physical disability, sex, sexual orientation, marital status, pregnancy or parental status, childbirth, breastfeeding/lactation status, medical condition, military and veteran status, or association with a person or a group with one or more of these actual or perceived characteristics or any other basis protected by law or regulation, in its educational program(s) or employment.

Legal Reference:
EDUCATION CODE
35010 Control of district; prescription and enforcement of rules
35160 Authority of governing boards
35160.5 Intradistrict open enrollment
Annual review of school district policies
35163 Official actions, minutes, and journal
351634 Actions by majority v4ote requirements

Bylaw FRESNO UNIFIED SCHOOL DISTRICT adopted: September 26, 1991 Fresno, California revised: May 11, 1995 revised: June 22, 1995 reviewed: January 12, 2000

revised: Spring \_\_\_, 2023

Policy Section: 9000 Bylaws

Fresno USD | 9000 | E 9320 Board Bylaws

### **Meetings And Notices**

GOVERNMENT CODE 54954 PROVISIONS

#### REGARDING MEETINGS OUTSIDE OF DISTRICT BOUNDARIES

Board meetings may be held outside of district boundaries only under one or more of the following circumstances:

- 1. When necessary to comply with state or federal law or court order or to attend a judicial or administrative proceeding to which the district is a party
- 2. To inspect real or personal property which cannot conveniently be brought into the district provided that the topic of the meeting is limited to items directly related to property
- 3. To participate in meetings or discussions of multiagency significance, provided these meetings are held within one of the other agency's boundaries, with all participating agencies giving the notice required by law
- 4. To meet in the closest meeting facility if the district has no meeting facility within its boundaries or if its principal office is located outside of the district
- 5. To meet with state or federal officials when a local meeting would be impractical, solely to discuss legislative or regulatory issues affecting the district over which the state or federal officials have jurisdiction
- 6. To meet in or near a facility owned by the district but located outside of the district, provided the meeting is limited to items directly related to that facility
- 7. To visit the office of the district's attorney for a closed session on pending litigation, when doing so would reduce legal fees or costs
- 8. To attend conferences on nonadversarial collective bargaining techniques
- 9. To interview residents of another district regarding the Board's potential employment of that district's superintendent
- 10. To interview a potential employee from another district (Government Code 54954

Exhibit FRESNO UNIFIED SCHOOL DISTRICT

version: 1999 Fresno, California



## Fresno Unified Board Policy (BP) 9321 Closed Session Purposes And Agendas

The Governing Board is committed to complying with state open meeting laws and modeling transparency in its conduct of district business. The Board shall hold closed sessions only for purposes authorized by law. The Board may hold a closed session at any time during a regular or special meeting and during emergency meetings in accordance with law. (Government Code 54950-54963).

Each agenda shall contain a general description of each closed session item to be discussed at the meeting, as required by law. (Government Code 54954.2)

(cf. 9320 - Meetings and Notices) (cf. 9322 - Agenda/Meeting Materials)

The Board shall disclose in open session the items to be discussed in closed session. In the closed session, the Board may consider only those matters covered in its statement. After the closed session, the Board shall reconvene in open session before adjourning the meeting, and when applicable, shall disclose any action taken in the closed session, the votes or abstentions thereon, and other disclosures specified below that are applicable to in the manner being addressed. Such reports may be made in writing or orally at the location announced in the agenda for the closed session. prescribed by Government Code 54957.1. (Education Code 32281; Government Code 54957.1, 54957.7)

(cf. 9321.1 - Closed Session Actions and Reports)

When an action taken during a closed session involves final approval or adoption of a document such as a contract or settlement agreement, the Superintendent or designee shall provide a copy of the document to any person present at the conclusion of the closed session who submitted a written request. If the action taken results in one or more substantive amendments, the Superintendent or designee shall make the document available the next business day or when the necessary retyping is completed. Whenever copies of an approved agreement will not be immediately released due to an amendment, the Board president shall orally summarize the substance of the amendment for those present at the end of the closed session. (Government Code 54957.1)

### Confidentiality

A Board member shall not disclose confidential information received in closed session unless the Board authorizes the disclosure of that information. (Government Code 54963)

The Board shall not disclose any information that is protected by state or federal law. In addition, no victim or alleged victim of tortious sexual conduct or child abuse shall be identified in any Board agenda, notice, announcement, or report required by the Brown Act, unless the identity of the person has previously been publicly disclosed. (Government Code54957.7, 54961)

(cf. 1340 - Access to District Records)

In accordance with law, a Board member shall not disclose confidential information received in a closed session unless the Board authorizes the disclosure of that information. (Government Code 54963).

(cf. 9011 - Disclosure of Confidential/Privileged Information)

#### **Personnel Matters**

The Board may hold closed session under the "personnel exception" to consider the appointment, employment, evaluation of performance, discipline or dismissal of an employee. Such a closed session shall not include discussion or action on proposed compensation except for a reduction of compensation that results from the imposition of discipline. (Government Code 54957)

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(cf. 2140 - Evaluation of the Superintendent)
(cf. 4115 - Evaluation/Supervision)
(cf. 4118 - Suspension/Disciplinary Action)
(cf. 4215 - Evaluation/Supervision)
(cf. 4218 - Dismissal/Suspension/Disciplinary Action)
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The Board may also hold a closed session to hear complaints or charges brought against an employee by another person or employee, unless the employee requests an open session. (Government Code 54945)

Before the Board holds a closed session on specific complaints or charges brought against an employee, the employee shall receive written notice of their right to have the complaints or charges heard in open session if desired. This notice shall be delivered personally or by mail at least 24 hours before the time of the session. (Government Code 54957).

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(cf. 1312.1 - Complaints Concerning District Employees)
(cf. 4112.9/4212.9/4312.9 - Employee Notifications)
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The Board may hold a closed session to discuss a district employee's application for early withdrawal of funds in a deferred compensation plan when the application is based on financial hardship arising from an unforeseeable emergency due to illness, accident, casualty, or other extraordinary event, as specified in the deferred compensation plan. (Government Code 54957.10)

Agenda items related to district employee appointments and employment shall describe the position to be filled. Agenda items related to performance evaluations shall specify the title of the employee being reviewed. Agenda items related to employee discipline, dismissal, or release require no additional information. (Government Code 54954.5)

After the closed session, the Board shall report any action taken to appoint, employ, dismiss, accept the resignation of, or otherwise affect the employment status of a district employee and shall identify the title of the affected position. The report shall be given at the public meeting during which the closed session is held, except that the report of a dismissal or nonrenewal of an employment contract shall be deferred until the first public meeting after administrative remedies, if any, have been exhausted. (Government Code 54957.1)

#### Negotiations/Collective Bargaining

Unless otherwise agreed upon by the parties involved, the following shall not be subject to the open meeting requirements of Brown Act: (Government Code 3549.1)

- 1. Any meeting and negotiating discussion between the district and a recognized or certified employee organization.
- 2. Any meeting of a mediator with either party or both parties to the meeting and negotiating process.
- 3. Any hearing, meeting or investigation conducted by a fact finder or arbitrator-
- 4. An executive (closed) session of the district or between the district and its designated representative for the purpose of discussing its position regarding any matter within the scope of representation and instructing its designated representatives-

(cf. 4140/4240/4340 - Bargaining Units) (cf. 4143/4243 - Negotiations/Consultation) (cf. 4143.1/4243.1 - Public Notice - Personnel Negotiations)

The Board may meet in closed session, prior to and during consultations and discussions with representatives of employee organizations and unrepresented employees, to review the Board's and/or instruct its designated representative(s) regarding employee salaries, salary schedules or compensation paid in the form of fringe benefits of its represented and unrepresented employees, and, for represented employees, any other matter within the statutorily provided scope of representation. Prior to the closed session, the Board shall identify its designated representative in open session. Any closed session held for this purpose may include discussions of the district's available funds and funding priorities, but only insofar as they relate to providing instructions to the Board's designated representative. Final action on the proposed compensation of one or more unrepresented employees shall not be taken in closed session. (Government Code 54957.6)

(cf. 2121 - Superintendent's Contract)

Closed sessions may take place prior to and during consultations and discussions with representatives of employee organizations and unrepresented employees. For unrepresented employees, closed sessions held pursuant to Government Code 54957.6 shall not include final action on the proposed compensation of one or more unrepresented employees. (Government Code 54957.6)

For represented employees, the Board may also meet in closed session regarding any other matter within the statutorily provided scope of representation. (Government code 54957.6)

The Board also may meet in closed session with a state conciliator or mediator who has intervened in these proceedings regarding any of the purposes enumerated in Government Code 54957.6.

Agenda items related to negotiations shall specify the name of the district's designated representative(s) attending the closed session. If circumstances necessitate the absence of a specified designated representative, an agent or designee may participate in place of the absent representative as long as the name of the agent or designee is announced at an open session held prior to the closed session. The agenda shall also specify the name of the organization representing the employee(s) or the position title of the unrepresented employee who is the subject of the negotiations. (Government Code 54954.5)

Approval of an agreement regarding labor negotiations with represented employees pursuant to Government Code 54957.6 shall be reported after the agreement is final and has been accepted or ratified by the other party. This report shall identify the item approved and the other party or parties to the negotiation. (Government Code 54957.1)

#### **Matters Related to Students**

If a public hearing would lead to the disclosure of confidential student information, the Board shall meet in closed session to consider a suspension, disciplinary action, any other action against a student except expulsion, or a challenge to a student record. If a written request for open session is received from the parent/guardian or adult student, the meeting shall be public, except that any discussion at that meeting which may be in conflict with the right to privacy of any student other than the student requesting the public meeting shall be in closed session. (Education Code 35146, 48912, 49070)

The Board shall meet in closed session to consider the expulsion of a student, unless the student submits a written request at least five days before the date of the hearing that the hearing be held in open session. Regardless of whether the expulsion hearing is conducted in open or closed session, the Board may meet in closed session for the purpose of deliberating and determining whether the student should be expelled. (Education Code 48918)

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(cf. 5144.1 - Suspension and Expulsion/Due Process)
(cf. 5144.2 - Suspension and Expulsion/Due Process (Students with Disabilities)
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The Board shall meet in closed session to address any student matter that may involve disclosure of confidential student information, or to consider a suspension, disciplinary action, or any other action against a student except expulsion. If a written request for open session is received from the parent/guardian or adult student, it will be honored to the extent that it does not violate the privacy rights of any other student. (Education Code 35146, 48912, 49070)

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(cf. 5117 - Interdistrict Attendance)
(cf. 5119 - Students Expelled from Other Districts)
(cf. 5125.3 - Challenging Student Records)
(cf. 5144 - Discipline)
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Agenda items related to student matters shall briefly describe the reason for the closed session, such as "student expulsion hearing" or "grade change appeal," without violating the confidentiality rights of individual students. The student shall not be named on the agenda, but a number may be assigned to the student in order to facilitate record keeping. The agenda shall also state that the Education Code requires closed sessions in these cases in order to prevent the disclosure of confidential student record information.

Final action on a student matter deliberated in closed session shall be taken in open session and shall be a matter of public record. (Education Code 35146, 48918)

However, in taking final action, the Board shall not release any information in violation of student privacy rights provided in 20 USC 1232g or other applicable laws. In an expulsion or other disciplinary action, the cause for the disciplinary action shall be disclosed in open session, but the Board shall refer to the student number or other identifier and shall not disclose the student's name.

(cf. 5125 - Student Records)

#### Security Matters

The Board may meet in closed session with the Governor, Attorney General, district attorney, district legal counsel, sheriff or chief of police, or their respective deputies, or a security consultant or a security operations manager, on matters posing a threat to the security of public buildings; to the security of essential public services, including water, drinking water, wastewater treatment, natural gas service, and electric service; or to the public's right of access to public services or public facilities. Such discussions may be held in closed session during an emergency meeting called pursuant to Government Code 54956.5 if agreed to by a two-thirds vote of the Board members present, or, if less than two-thirds of the members are present, by a unanimous vote of the members present. (Government code 54956.5, 54957)

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(cf. 0450 - Comprehensive Safety Plan)
(cf. 3515 - Campus Security)
(cf. 3516 - Emergencies and Disaster Preparedness Plan)
```

The Board may meet in closed session during an emergency meeting held pursuant to Government Code 54956.6 to meet consult with law enforcement officials on the development of a plan for tactical responses to criminal incidents and to approve the plan. for the emergency purposes specified in Government Code 54957 if agreed to by a two-thirds vote of the Board members present. If less than two-thirds of the members are present, then the Board must agree by a unanimous vote of the members present. (Government Code 54956.5) Following the closed session, the Board shall report any action taken to approve the plan, but need not disclose the district's plan for tactical responses. (Education Code 32281)

Agenda items related to security matters shall specify the name of the law enforcement agency and the title of the officer, or name of applicable agency representative and title, with whom the Board will consult. (Government Code 54954.5)

### Conference with Real Property Negotiationsor

The Board may meet in closed session with its real property negotiator prior to the purchase, sale, exchange or lease of real property by or for the district in order to grant its negotiator the authority regarding the price and terms of payment for the property. (Government Code 54956.8)

Before holding the closed session, the Board shall hold an open and public session to identify its negotiator(s) and the property under negotiation, and to specify the person(s) with whom the negotiator may negotiate. (Government Code 54956.8)

For purposes of real property transactions, negotiators may include members of the Board. (Government Code 54956.8)

Agenda items related to real property negotiations shall specify the district negotiator attending the closed session. If circumstances necessitate the absence of a specified negotiator, an agent or designee may participate in place of the absent negotiator as long as the name of the agent or designee is announced at an open session held prior to the closed session. The agenda shall also specify the name of the negotiating parties and the street address of the real property under negotiation. If there is no street address, the agenda item shall specify the parcel number or another unique reference of the property. The agenda item shall also specify whether instruction to the negotiator will concern price, terms of payment, or both. (Government Code 54954.5)

When the Board approves a final agreement concluding real estate negotiations pursuant to Government Code 54956.8, it shall report that approval and the substance of the agreement in open session at the public meeting during which the closed session is held. If final approval rests with the other party to the negotiations, the Superintendent or designee shall disclose the fact of that approval and the substance of the agreement upon inquiry by any person, as soon as the other party or its agent has informed the district of its approval. (Government Code 54957.1)

### Pending Litigation

Based on the advice of its legal counsel, the Board may hold a closed session to confer with or receive advice from its legal counsel regarding a pending litigation when a discussion of the matter in open session would prejudice the district's position in the litigation. For this purpose, "litigation means any

adjudicatory proceeding, including eminent domain, before a court, administrative body exercising its adjudicatory authority, hearing officer, or arbitrator. (Government Code 54956.9)

Litigation is considered "pending" in any of the following circumstances (Government Code 54956.9):

- 1. Litigation to which the district is a "party" has been initiated formally. (Government code 54956.9(a))
- 2. A point has been reached where, in the Board's opinion based on the advice of legal counsel regarding and on the "existing facts and circumstances", there is a "significant exposure to litigation" against the district, or the Board is meeting solely to determine whether, based on existing facts or circumstances, a closed session is authorized (Government Code 54956.9(b)(2), (3))

Existing facts and circumstances for these purposes are limited to the following:-(Government Code 54956.9)

- a. 1. Facts and circumstances that might result in litigation against the district but which the district believes are not yet known to potential plaintiffs and which do not need to be disclosed.
- b. 2., Facts and circumstances including, but not limited to, an accident, disaster, incident or transactional occurrence which might result in litigation against the district, which are already known to potential plaintiff(s), and which must be publicly disclosed before the closed session or specified on the agenda.
- c. 3. The receipt of a claim pursuant to the Tort Government Claims Act or a written threat of litigation from a potential plaintiff. The claim or written communication must be available for public inspection.

(cf. 3320 - Claims and Actions Against the district)

- d. 4. A threat of litigation made by a person in an open meeting on a specific matter within the responsibility of the Board.
- e. 5. A threat of litigation made by a person outside of an open meeting on a specific matter within the responsibility of the Board, provided that the district official or employee receiving knowledge of the threat made a record of the statement before the meeting and the record is available for public inspection. Such record does not need to identify an alleged victim of tortious sexual conduct or anyone making a threat on their behalf or identify an employee who is the alleged perpetrator of any unlawful or tortious conduct, unless the identity of this person has been publicly disclosed.
- 3. Based on existing facts and circumstances, the Board has decided to initiate or is deciding whether to initiate litigation. (Government Code 54956.9  $\frac{(c)}{(d)(4)}$

Before holding a closed session pursuant to the pending litigation exception, the Board shall state on the agenda or publicly announce the subdivision of Government code 54956.9 under which the closed session is being held. If authority is based on Government Code 54956.9(d)(1)(a), the Board shall either state the title or specifically identify the litigation to be discussed or state that doing so would jeopardize the district's ability to effectuate service of process upon unserved parties or to conclude existing settlement negotiations to its advantage. (Government code 54956.9)

Agenda items related to pending litigation shall be described as a conference with legal counsel regarding "Existing Litigation" or "Anticipated Litigation." (Government Code 54954.5)

"Existing litigation" items shall identify the name of the case specified by either the claimant's name, names of parties, or case or claim number, unless the Board states that to identify the case would jeopardize service of process or existing settlement negotiations. (Government Code 54954.5).

"Anticipated litigation" items shall state that there is significant exposure to litigation pursuant to Government Code 54956.9(d)(2) or (3)(b) and shall specify the potential number of cases. When the district expects to initiate a suit, items related to anticipated litigation shall state that the discussion relates to the initiation of litigation pursuant to Government Code 54956.9(d)(4)(e) and shall specify the potential number of cases. The agenda or an oral statement before the closed session may be required to provide additional information regarding existing facts and circumstances described in item #2 b-e above. (Government Code 54954.5)

Following the closed session, the Board shall publicly report, as applicable: (Government Code 54957.1)

- 1. Approval to legal counsel to defend, appeal or not appeal, or otherwise appear in litigation. This report shall identify the adverse parties, if known, and the substance of the litigation.
- 2. Approval to legal counsel to initiate or intervene in a lawsuit. This report shall state that directions to initiate or intervene in the action have been given and that the action, defendants, and other details will be disclosed to inquiring parties after the lawsuit is commenced unless doing so would jeopardize the district's ability to serve process on unserved parties or its ability to conclude existing settlement negotiations to its advantage.
- 3. Acceptance of a signed offer from the other party or parties which finalizes the settlement of pending litigation. This report shall state the substance of the agreement.

If approval is given to legal counsel to settle pending litigation but final approval rests with the other party or with the court, the district shall report the fact of approval and the substance of the agreement thereon to persons who inquire once the settlement is final. (Government Code 54957.1)

### JPA/Self-Insurance Liability Claims

The Board may meet in closed session to discuss a claim for the payment of tort liability losses, public liability losses, or workers' compensation liability incurred by a joint powers authority (JPA) formed for the purpose of insurance pooling or self-insurance authority of which it is a member. (Government code 54956.95)

Closed session agenda items related to liability claims shall specify the claimant's name and the name of the agency against which the claim is made. (Government Code 54954.5)

(cf. 3320 - Claims and Actions Against the District)
(cf. 3530 - Risk Management/Insurance)

#### Review of Assessment Instruments

The Board may meet in closed session to review the contents of any student assessment instrument approved or adopted for the statewide testing system. Before any such meeting, the Board shall agree by resolution to accept any terms or conditions established by the State Board of Education for this review. (Education code 60617)

(cf. 6162.5 - Student Assessment)

Agenda items related to the review of student assessment instruments shall state that the Board is reviewing the contents of an assessment instrument approved or adopted for the statewide testing program and that the Education Code 60617 authorizes a closed session for this purpose in order to maintain the confidentiality of the assessment under review.

Fresno Unified School District prohibits discrimination, harassment (including sexual harassment), intimidation, and bullying based on actual or perceived race, color, ethnicity, national origin, immigration status, ancestry, age (40 and above), religious creed, religion, political belief or affiliation, gender, gender identity, gender expression, genetic information, mental or physical disability, sex, sexual orientation, marital status, pregnancy or parental status, childbirth, breastfeeding/lactation status, medical condition, military and veteran status, or association with a person or a group with one or more of these actual or perceived characteristics or any other basis protected by law or regulation, in its educational program(s) or employment.

**EDUCATION CODE** 35145 Public Meetings 35146 Closed session (re student suspension) 44929.21 Districts with ADA of 250 or more 48918 Rules governing expulsion procedures; hearings and notice 49070 Challenging student records elease of directory information 60617 Meetings of governing board **GOVERNMENT CODE** 3540-3549.3 Educational Employment Relations Act 6250-6268 California Public Records Act 54950 Brown Act-Meetings 54950-54963 The Ralph M. Brown Act **COURT DECISIONS** Bell v. Vista Unified School District, (2001) 82 Cal.App. 4th 672 Fischer v. Los Angeles Unified School District, (1999) 70 Cal.App. 4th 87 Furtado v. Sierra Community College District, (1998) 68 Cal. App. 4th 876 Morrison v. Housing Authority of the City of Los Angeles Board of Commissioners, (2003) 107 Cal.App.4th 860 Roberts v. City of Palmdale, (1993) 5 Cal.4th 363 Sacramento Newspaper Guild v. Sacramento County Board of Supervisors, (1968) 263 Cal.App.2d 41 San Diego Union v. City Council, (1983) 146 Cal.App.3d 947 ATTORNEY GENERAL OPINIONS 57 Ops. Cal. Atty. Gen. 209 (1974) 59 Ops.Cal.Atty.Gen. 532 (1976) 78 Ops.Cal.Atty.Gen. 218 (1995) 86 Ops.Cal.Atty.Gen. 210 (2003) 94 Ops.Cal.Atty.Gen. 82 (2011) Management Resources: CSBA PUBLICATIONS The Brown Act: School Boards and Open Meeting Laws, 2019 -1999 ATTORNEY GENERAL PUBLICATIONS The Brown Act: Open Meetings for Legislative Bodies, California Attorney General's Office, 2002 Open and Public III: A User's Guide to the Ralph M. Brown Act. 2000 CSBA: http://www.csba.org Bylaw FRESNO UNIFIED SCHOOL DISTRICT adopted: September 26, 1991 Fresno, California revised: January 12, 2000 reviewed: February 13, 2003 revised: January 28, 2004 revised: Spring \_\_\_\_, 2023

Legal Reference:

Policy Section: 9000 Bylaws

8

Fresno USD | 9000 | BB 9321.1 Board Bylaws

### **Closed Session Conduct And Reports**

The Governing Board shall announce in an open meeting the items to be discussed in closed session. No matters other than those announced shall be discussed or acted upon during the closed session. (Government Code 54957.7)

The Board shall report closed session actions and the votes or abstentions thereon in accordance with law. (Government Code<u>5</u>4957.7)

### Personnel Matters

The Board shall report any personnel action taken and the votes or abstentions thereon at the public meeting during which the closed session is held. This report shall identify the position title and any change in compensation. However, the report of a dismissal or nonrenewal of an employment contract shall be deferred until the first public meeting after administrative remedies, if any, have been exhausted. (Government Code 54957.1)

Negotiations/Collective Bargaining

Closed sessions related to negotiations may include discussion of the district's available funds and funding priorities but only insofar as these discussions relate to providing instructions to the district's designated representative. Final action on the proposed compensation of one or more unrepresented employees shall not be taken during the closed session. (Government Code54957.6)

Approval of an agreement concluding closed session labor negotiations with represented employees shall be reported after the agreement is final and has been accepted or ratified by the other party. This report shall identify the item approved and the other party or parties to the negotiation. (Government Code 54957.1)

(cf. 4143 - Public Notice - Personnel Negotiations)

### Student Matters

Actions related to student matters shall be taken in open session and shall be a matter of public record except that students shall not be named on the records. No information shall be released in violation of student privacy rights provided in law. (Education Code <u>35146</u>, <u>48918</u>)

(cf. 5125 - Student Records)

(cf. 5144.1 - Suspension and Expulsion/Due Process)

### Real Estate Negotiations

Approval of an agreement concluding real estate negotiations shall be reported after the agreement is final. If the Board renders the agreement final, it shall report that approval, the votes or abstentions thereon, and the substance of the agreement in open session at the public meeting

during which the closed session is held. If final approval rests with the other party, the Superintendent or designee shall disclose the fact of that approval and the substance of the agreement upon inquiry by any person, as soon as the other party or its agent has informed the district of its approval. (Government Code 54957.1)

### Pending Litigation

The Board shall report the following actions related to pending litigation, and the votes or abstentions thereon, at the public meeting during which the closed session is held:

- 1. Approval to legal counsel to defend, appeal or not appeal, or otherwise appear in litigation. This report shall identify the adverse parties, if known, and the substance of the litigation.
- 2. Approval to legal counsel to initiate or intervene in a lawsuit. This report shall state that details will be disclosed to inquiring parties after the lawsuit is commenced unless doing so would jeopardize the district's ability to serve process on unserved parties or its ability to conclude existing settlement negotiations to its advantage.
- 3. Acceptance of a signed offer from the other party or parties which finalizes the settlement of pending litigation. This report shall state the substance of the agreement.

If approval is given to legal counsel to settle pending litigation and if final approval rests with the other party or with the court, the district shall report the fact of approval, the substance of the agreement and the vote and abstentions thereon to persons who inquire once the settlement is final. (Government Code 54957.1)

### JPA/Self-Insurance Claims

The Board shall report the disposition of JPA or self-insurance claims and the votes or abstentions thereon at the public meeting during which the closed session is held. This report shall include the name of the claimant(s), the name of the agency claimed against, the substance of the claim and the monetary settlement agreed upon by the claimant. (Government Code 54957.1)

Legal Reference:

**EDUCATION CODE** 

35145 Public meetings

35146 Closed session (re student matters)

48918 Rules governing expulsion procedures; hearings and notice

49073-49079 Privacy of student records

60617 Meetings of governing board

**GOVERNMENT CODE** 

54950-54963 The Ralph M. Brown Act, especially:

54957.1 Closed sessions; public report of action taken

<u>54957.6</u> Closed sessions; representatives to employee organization(s)

<u>54957.7</u> Disclosure of items to be discussed

UNITED STATES CODE, TITLE 20

1232g Family Educational Rights and Privacy Act

CODE OF FEDERAL REGULATIONS, TITLE 34

99.1-99.8 Family Educational Rights and Privacy

ATTORNEY GENERAL OPINIONS

80 Ops.Cal.Atty.Gen. 85 (1997)

Kleitman v. Superior Court of Santa Clara County 87 Cal Rptr. 2d (1999)

Bylaw FRESNO UNIFIED SCHOOL DISTRICT

adopted: August 25, 1994 Fresno, California

revised: May 11, 1995

reviewed: January 12, 2000

Fresno USD | 9000 | AR 9322 Board Bylaws

### **Agenda/Meeting Materials**

Dissemination of Materials

The agenda for Governing Board meetings shall be available at the Education Center on Monday afternoon preceding a Board meeting, free of charge.

The agenda for Board meetings shall be mailed to community organizations or groups, upon written request (renewed within 90 days of January 1 of each year), free of charge.

All supportive materials for Board meetings shall be available for perusal at the Education Center on Monday afternoon preceding a Board meeting. A limited number of copies will be available for pickup free of charge.

- 1. Board meeting packets of materials shall be provided for members of staff designated by the Superintendent or designee.
- 2. The Board meeting agenda shall be provided as follows:
- a. Schools Three copies; one for posting and two for PTA/Parent Representatives
- b. Departments as need is identified by division head
- c. Copies of materials shall be provided as follows:
- (1) Agenda, mailed to organizations or groups, on written request, or picked up at Education Center: No charge
- (2) Minutes, picked up at Education Center while supply lasts: No charge
- (3) Minutes, mailed, on written annual request: \$25 annually
- (4) Board meeting packets (complete with all materials) on annual written request to be picked up at the Education Center or mailed to: Employee Organizations,

News Media, Student Board Representatives and PTA Council: No charge

- (5) Board meeting packets (complete with all materials) mailed on annual written request: \$5 per packet
- (6) Copy of Board materials after initial supply is

exhausted: \$.15 per page

(7) Taped transcript of Board proceedings, available up to 30 days following the meeting: Cost of tapes

### Regulation FRESNO UNIFIED SCHOOL DISTRICT

approved: September 26, 1991 Fresno, California

revised: May 11, 1995

revised: September 24, 1998

reviewed: January 12, 2000



### Fresno Unified Board Bylaw (BB) 9324 Minutes and Recordings

The Governing Board recognizes that maintaining accurate minutes of Board meetings provides a record of Board actions for use by district staff and the public and helps foster public trust in Board governance.

(cf. 9000 - Role of the Board) (cf. 9005 - Governance Standards) (cf. 9323 - Meeting Conduct)

The secretary of the Governing Board shall keep minutes and record all official Board actions. The Board's minutes shall be public records and shall be made available to the public upon request. (Education Code 35145, 35163)

(cf. 1340 - Access to District Records) (cf. 9122 - Secretary) (cf. 9323.2 - Actions by the Board)

The minutes of Board meetings shall include, but not be limited to:

1. A notation of which Board members are **present**, in person or by teleconference, and whether a member is not present for part of the meeting due to late arrival and/or early departure

(cf. 9250 - Remuneration, Reimbursement and Other Benefits) (cf. 9320 - Meetings and Notices)

- 2. A brief summary of the Board's discussion on each agenda topic, rather than a verbatim record of each Board member's specific points of view during the discussion
- A summary of the public comments made on agendized items and unagendized topics
- 4. The specific language of each motion and the names of the Board members who made and seconded the motion
- Preferential votes cast by student Board member(s) (Education Code 35012)

(cf. 9150 - Student Board Members)

6. Any action taken by the Board, and the vote or abstention on that action of each Board member present (Education Code 35145; Government Code 54953)

The minutes shall not include the student's or parent/guardian's address, telephone number, date of birth, or email address, or the student's name or other directory information as defined in Education Code 49061, unless otherwise required by law. (Education Code 49073.2)

(cf. 5125.1 - Release of Directory Information)

The minutes shall reflect which members are present and whether a member is not present for part of the meeting due to late arrival and/or early departure.

<del>cf. 9250 - Remuneration, Reimbursement and Other Benefits)</del>

In order to ensure that the minutes are focused on Board action, the minutes shall include a summary of the Board's discussion, but shall not include a verbatim record of the Board's discussion on each agenda topic or the names of Board members who made specific points during the discussion.

The minutes shall include the specific language of each motion and the names of the Board members who made and seconded the motion.

The minutes shall also report any action taken and the vote or abstention on that action of each member present. (Government Code 54953)

The minutes shall reflect the names of those individuals who comment during the meeting's public comment period as well as the topics they address.

The Board agenda shall include a statement of the option and process for students and parents/guardians to request that such information be excluded from the minutes.

The Superintendent or designee shall distribute a copy of the "unapproved" minutes of the previous meeting(s) with the agenda for the next regular meeting., or as soon thereafter as possible. The Board shall approve the minutes as circulated or with necessary amendments.

Upon approval by the Board, the minutes shall be signed by the Board President or designee. Official Board minutes and recordings shall be stored in a secure location and shall be retained in accordance with law.

### (cf. 3580 - District Records)

Copies of the minutes of each regular or special meeting shall be distributed to all Board members with the agenda for the next regular meeting.

Any minutes or recordings kept for Board meetings held in closed session shall be kept separately from the minutes or recordings of regular and special meetings. Minutes or recordings of closed sessions are not public records. (Government Code 54957.2)

(cf. 9321.1 - Closed Session Conduct and Reports)

Official Board minutes and recordings shall be stored in a secure fire-proof location and shall be retained in accordance with law.

(cf. 3580 - District Records)

### Recording of Votes

Motions or resolutions shall be recorded as having passed or failed. Individual votes shall be recorded unless the action was unanimous.

### Recording or Broadcasting of Meetings

The district may tape, film, stream, or broadcast any open Board meeting and, to the extent practicable, the recorder or camera shall be placed in plain view of meeting participants.

Any district recording may be erased or destroyed Recordings made during regular or special Board meetings are public records. They shall be kept for at least 30 days after the meeting. Recordings made at the direction of the Board during a meeting are public records and, upon request, shall be made available for inspection by members of the public on a district equipment recorder without charge. (Government Code 54953.5)

Fresno Unified School District prohibits discrimination, harassment (including sexual harassment), intimidation, and bullying based on actual or perceived race, color, ethnicity, national origin, immigration status, ancestry, age (40 and above), religious creed, religion, political belief or affiliation, gender, gender identity, gender expression, genetic information, mental or physical disability, sex, sexual orientation, marital status, pregnancy or parental status, childbirth, breastfeeding/lactation status, medical condition, military and veteran status, or association with a person or a group with one or more of these actual or perceived characteristics or any other basis protected by law or regulation, in its educational program(s) or employment.

#### Legal Reference:

EDUCATION CODE

35012 Number of members; terms; student board members

35145 Public meetings

35163 Official actions, minutes, and journals

35164 Vote requirements

49061 Student records; definitions

49073.2 Privacy of student and parent/guardian personal information

PENAL CODE

632 Unlawful to intentionally record a confidential communication without consent of all parties to the communication

GOVERNMENT CODE 54952.2 Meeting defined

54953 Meetings

54953.5 Audio or video recording of proceedings

54953.6 Broadcasting of proceedings

54957.2 Closed sessions; clerk; minute book

54960 Violations and remedies CODE OF REGULATIONS, TITLE 5

16020-16027 Classification and retention of records

Bylaw FRESNO UNIFIED SCHOOL DISTRICT adopted: September 26, 1991 Fresno, California

revised: August 25, 1994 reviewed: January 12, 2000 revised: September 13, 2000 revised: June 1, 2016 revised: Spring \_\_\_, 2023

Policy Section: 9000 Bylaws

### Fresno Unified School District Board Agenda Item

Board Meeting Date: August 9, 2023 AGENDA ITEM A-20

AGENDA SECTION: A

(A - Consent, B - Discussion, C - Receive, Recognize/Present)

**ACTION REQUESTED: Approve** 

(Adopt, Approve, Discuss, Receive, etc.)

TITLE AND SUBJECT: Approve Proposed Revisions for Board Policies

ITEM DESCRIPTION: Included in the Board binders are proposed revisions for three Board Policies (BP) as follows:

- BP 1112 Media Relations
- BP 1114 District-Sponsored Social Media (NEW)
- BP 5145.12 Search and Seizure

These revisions meet the California School Boards Association (CSBA) recommendations and best practices.

### Revision recommendations are color coded as follows:

Yellow highlight - CSBA recommended language policy

**Peach font** – Subcommittee recommendation

Grey font – New Policy, CSBA recommended

**Green font** – Legally mandated/reference changes

Teal header - \*New Policy, non-CSBA proposed

Blue font - Clarification or readability changes

Red strikeout - Recommended deletion

**Green font** - CDE/FPM/Legal required change

Purple font - Information change

Blue font – Legal Counsel's recommendation

FINANCIAL SUMMARY: There is no fiscal impact to the district at this time.

PREPARED BY: Teresa Plascencia DIVISION: Constituent Services

PHONE NUMBER: (559) 457-3736

CABINET APPROVAL: Ambra O'Connor SUPERINTENDENT APPROVAL:

Chief of Staff Robert G. Nelson, Ed.D.

Robel D. Telon

## **REVISED - 6/29/23**Changes Noted in Red on Pages 1 and 3



### Fresno Unified Board Policy (BP) 1112 Media Relations

The Governing Board respects the public's desire for and right to information and recognizes that the media significantly influences the public's community's understanding of school programs, student achievement, and school safety issues and can greatly assist the district in communicating with the community about school needs. In order to develop and maintain positive media relations, the Board and Superintendent shall reasonably accommodate media requests for information and provide accurate, reliable, and timely information. We believe that public education is stronger when parents and the community are well-informed and involved in issues affecting Fresno Unified School District schools.

In conjunction with the Superintendent or designee(s), the Board shall periodically establish priorities and key messages for proactively communicating with the media regarding current district issues, activities, or needs.

The Board recognizes the public's right to information and recognizes that the media has a legitimate interest in the schools and a responsibility to provide the community with news.

**News** Media representatives, **like all other visitors**, shall register immediately upon entering any school building or grounds when school is in session.

(cf. 1250 - Visits to the Schools) (cf. 3515.2 - Intruders on Campus)

Staff may provide news media with student directory information, as identified in AR 5125.1 - Release of Directory Information, unless the student's parent/guardian has submitted a written request that such information not be disclosed. The district shall not release other student records or personally identifiable student information that is private or confidential as required by law, Board policy, or administrative regulation.

The use of all information media for keeping the public continuously informed concerning schools, costs, curriculum, changes, expansion, employee negotiations, special events and other items of public interest is encouraged. Good relationships with publishers, editors and reporters are vital to assure the smooth and timely transmittal of accurate information to the public.

### **News Media Interviewing and Photographing Students**

The district shall not impose restraints on students' right to speak freely with news media representatives at those times which do not disrupt the students' educational program. Interviewing and photographing students shall not create substantial at times which do not disruption to the orderly operation of the school or impinge on the rights or safety of students. educational program. At their discretion, parents/guardians may instruct their children whether or not to communicate with media representatives. Therefore, the district shall encourage ask news media representatives who wish to interview or photograph students at school to make prior arrangements with the district's communications department. At their discretion, parents/guardians may instruct their children not to communicate with media representatives.

When interviewing or photographing a student who receives special education services, the student shall not be identified as a student who receives special education services without prior, written permission from parent/guardian.

### **News Media Reporting on a School Campus**

When a member of the news media visits a school, invited or unannounced, the school will follow the same procedures used for all visitors. The reporter or cameraperson must sign in at the front office and wait for an escort. News media, regardless of the story angle, are not permitted to roam a school building or school grounds without an escort. Failure to follow procedure may result in the reporter or cameraperson being asked to leave the school grounds. In all situations, members of the news media will be treated courteously and professionally.

### **News Media Reporting Adjacent to School Grounds**

In certain situations, it is not possible for media to be on the school campus due to the disruption it may create or the interference it could cause for emergency responders. In these situations, school staff or a member of the district office will designate an area away from school grounds where news media can set up their recording equipment or wait for official information. News media are asked to exercise restraint when deciding to interview children who are off school campus. News Media will not be allowed to create disruption or impede traffic flow in any way.

### **FERPA (Family Educational Rights and Privacy Act)**

News media often ask questions regarding students and their educational records, such as the students' grades, disciplinary record or why a student was disciplined, and/or academic program (such as if the student receives special education services). School system employees cannot comment on this information without parental/legal guardian consent, or they will be in violation of the Family Educational Rights and Privacy Act (FERPA) a federal law.

The district will be in violation of federal law and at risk of losing federal funding if it does not comply with FERPA. This is often why a district will say it cannot release information about a student. It is not an unwillingness to provide information or appear secretive; it is the school system's legal and ethical responsibility to protect the privacy of students and their education records.

Disciplinary hearings involving students are closed meetings. No news media are allowed.

#### **Personnel Matters**

The district has a responsibility to protect the rights of its employees. No staff member shall release the confidential personnel file, disciplinary action, complaints or grievances, home telephone number or address of an employee to the news media.

The district will comply with the California Public Records Act (CPRA) and disclose only legally required information. School staff shall refer all media requests for personnel information to the Chief Communications Officer and/or Director of Communications for a determination.

(cf. 1340 Access to District Records)

### **District Media Contacts/ Spokespersons**

The Superintendent authorizes the Chief Communications Officer and/or Director of Communications as the district's primary media contact to whom all media inquiries shall be routed. Spokespersons designated to speak to the media on behalf of the district may include the Board president,

Superintendent, administrator, or district designee. Other Board members and/or staff may be asked by the Superintendent or designee to speak to the media on a case-by-case basis, depending on their expertise on an issue or appropriateness given a particular situation.

The Superintendent, Chief Communications Officer and/or Director of Communications, or designee shall provide training on effective media relations to all designated spokespersons.

**News** media representatives are welcome at all public Board meetings and shall receive meeting announcements and agendas upon request in accordance with Board policy.

The district Information Office will be responsible for liaison with the news media and for coordinating the release of information concerning the school system and actions of the Board.

Each department head and the principal or designee of each school will be responsible for maintaining liaison with the district Information Office for the dissemination of information regarding his/her department or school.

### **Speaking with News Media**

District employees are <u>encouraged</u> <u>asked</u> to cooperate with member of the <u>news media</u>, press, radio and television and should notify their supervisors and the district <u>Chief Communications Officer and/or Director of Communications Information Office</u> when media interviews/inquiries are made.

The Chief Communications Officer and/or Director of Communications will notify staff if they are authorized to speak on behalf of the District. Staff should never speculate or provide information that has not been verified as fact, provide information that may not lawfully be disclosed (e.g., confidential student or employment records), or speak beyond their realm of expertise. Specific inquiries related to the district's position on an issue, information of a sensitive nature, or inquiries related to the actions of a specific employee should be directed to the Site Administrator, Chief Communications Officer and/or Director of Communications, or Cabinet-level Administrator.

(cf. 1110 - Communication with the Public) (cf. 1340 - Access to District Records) (cf. 5125 - Student Records; Confidentiality) (cf. 9010 - Public Statements)

### Crises / Emergency Response Plan

The Superintendent or designee(s) shall develop strategies for working with the news media to provide timely and accurate information to students, parents/guardians, and the community during a crisis, emergency or natural disaster. The district has emergency preparedness plans developed in collaboration with law enforcement agencies and Fire Department. Each plan entails, but not limited to, the designation of a Safe School Leadership Team, development of evacuation, shelter-in-place, lockdown and reunification procedures.

The crisis communications plan may include, but not be limited to, identification of a media center, strategies for press conference logistics, and development and integration of both internal and external notification systems, including public address systems, social media, web site postings, and text alerts.

During crisis/ emergency situations, all news media inquiries shall be routed to the Chief Communications Officer and/or Director of Communications district Information Office, which may:

1. Prepare an official statement responding to the particular situation.

- 2. Update the official statement as events unfold.
- 3. Keep staff and students well informed, as outlined by the district's detailed crises/ emergency response plan.

The Superintendent or designee(s) shall include local law enforcement, news media representatives, and district technology personnel in the crisis planning process.

### The district shall not release information which is private or confidential as identified by law.

Fresno Unified School District prohibits discrimination, harassment (including sexual harassment), intimidation, and bullying based on actual or perceived race, color, ethnicity, national origin, immigration status, ancestry, age (40 and above), religious creed, religion, political belief or affiliation, gender, gender identity, gender expression, genetic information, mental or physical disability, sex, sexual orientation, marital status, pregnancy or parental status, childbirth, breastfeeding/lactation status, medical condition, military and veteran status, or association with a person or a group with one or more of these actual or perceived characteristics or any other basis protected by law or regulation, in its educational program(s) or employment.

Legal Reference:
EDUCATION CODE
32210-32212 Willful disturbance; ef public school or meeting
32211-Threatened disruption or interference with classes
35144 Special meetings
35145 Public meetings
35145-Agenda; public participation
35146-Closed sessions
35160 Authority of governing boards
35172 Promotional Activities
EVIDENCE CODE
1070 Refusal to disclose news source
PENAL CODE
627-2-627.10 Access to school premises
ATTORNEY GENERAL OPINIONS
95 Ops.Cal.Atty.Gen. 509 (1996)

COURT DECISIONS Lopez v. Tulare Joint Union High School District, (1995) 34 Cal.App.4<sup>th</sup> 1302

Policy FRESNO UNIFIED SCHOOL DISTRICT adopted: November 26, 1991 Fresno, California revised: January 15, 1998 revised: Spring \_\_\_, 2023

Policy Section: 1000 Community Relations

## **REVISED - 6/29/23**Changes Noted in Red on Page 1



### Fresno Unified Board Policy (BP) 1114 District-Sponsored Social Media

The Governing Board recognizes the value of technology such as social media platforms in promoting community involvement and collaboration. The purpose of any official district social media platform shall be to further the district's vision and mission, support student learning and staff professional development, and enhance communication with students, parents/guardians, staff, and community members.

The Superintendent or designee(s) shall develop content guidelines and protocols for official district social media platforms to ensure the appropriate and responsible use of these resources and compliance with law, Board policy, and regulation.

### **Guidelines for Content**

Official district social media platforms shall be used only for their stated purposes and in a manner consistent with this policy and administrative regulation. By creating these official sites and allowing for public comment, the Board does not intend to create a limited public forum or otherwise guarantee an individual's right to free speech.

The Superintendent or designee(s) shall ensure that the limited purpose of the official district social media platforms is clearly communicated to users. Each site shall contain a statement (or link to this policy) that specifies the site's purposes along with a statement that users are expected to use the site only for those purposes. Each site shall also contain a statement that users are personally responsible for the content of their posts.

Official district social media platforms may not contain prohibited content. Prohibited content <u>are posts</u> and comments that:

- <u>Demonstrate staff acting in violation of district's code of ethics as described in BP 4219.21 and E 4119.21.</u>
- <u>Are inappropriate</u>, obscene, libelous, or so incites students as to create a clear and present danger of
  the commission of unlawful acts on school premises, violation of school rules, or substantial
  disruption of the school's orderly operation.
- <u>Are not related</u> to the stated purpose of the site, including, but not limited to, comments of commercial nature, political activity, and comments that constitute discrimination or harassment.
- Are not related to the district or post itself.
- Are personal attacks on staff members or other users on the page.
- Contains information related to personnel matters (community members are expected to address issues according to board policy 4144).
- Use foul language (profane or provocative; hateful, racially, or ethnically offensive, or derogatory; threats; obscene or sexually explicit).
- Are considered "trolling" (deliberately offensive or provocative comments with the aim of upsetting someone or eliciting angry responses).
- Are spam or intended to sell a product or service.
- Are links to external sources that are irrelevant and inappropriate in nature.
- Are copyrighted materials.
- Are political information or campaign materials.

Users who violate these guidelines may be banned from the Fresno Unified social media site in which the violations occurred and may be reported to the platform as well.

Staff or students who post or comment on prohibited content shall be subject to discipline in accordance with district policies and administrative regulations. Official district social media platforms are regularly monitored and any posts with prohibited content shall be promptly hidden and/or removed from public view.

Users of official district social media platforms should be aware of the public nature and accessibility of social media and that information posted may be considered a public record subject to disclosure under the Public Records Act. The Board expects users to conduct themselves in a respectful, courteous, and professional manner.

### Privacy

The Superintendent or designee(s) shall ensure that the privacy rights of students, parents/guardians, staff, Board members, and other individuals are protected on official district social media platforms.

Board policy pertaining to the posting of student photographs and the privacy of telephone numbers, home addresses, and email addresses, as specified in BP 1113 - District and School Web Sites, shall also apply to official district social media platforms.

Social media and networking sites and other online platforms shall not be used by district employees to transmit confidential information about students, employees, or district operations.

Fresno Unified School District prohibits discrimination, harassment (including sexual harassment), intimidation, and bullying based on actual or perceived race, color, ethnicity, national origin, immigration status, ancestry, age (40 and above), religious creed, religion, political belief or affiliation, gender, gender identity, gender expression, genetic information, mental or physical disability, sex, sexual orientation, marital status, pregnancy or parental status, childbirth, breastfeeding/lactation status, medical condition, military and veteran status, or association with a person or a group with one or more of these actual or perceived characteristics or any other basis protected by law or regulation, in its educational program(s) or employment.

#### Legal Reference: **Education Code** 32260-32262 Interagency School Safety Demonstration Act of 1985 35182 Contracts for advertising 48900 Grounds for suspension or expulsion 48907 Exercise of free expression; time, place and manner rules and regulations 48950 Speech and other communication 49061 Definitions; directory information 49073 Release of directory information 60048 Commercial brand names, contracts or logos Government Code 3307.5 Publishing identity of public safety officers 54952.2 Brown Act: definition of meeting 6254.21 Publishing addresses and phone numbers of officials 6254.24 Definition of public safety official 7920.000 - 7930.170 California Public Records Act 17 USC 101-1101 Federal copyright law 20 USC 1232g Family Educational Rights and Privacy Act (FERPA) of 1974 29 USC 157 Employee rights to engage in concerted, protected activity 29 USC 794 Rehabilitation Act of 1973; Section 504 34 CFR 99.1-99.67 Family Educational Rights and Privacy Court Decision Board of Education, Island Trees Union Free School District, et.al. v. Pico, (1982) 457 U.S. 853 Court Decision Page v. Lexington County School District, (2008, 4th Cir.) 531 F.3d 275 Court Decision Perry Education Association v. Perry Local Educators' Association, (1983) 460 U.S. 37 Court Decision Aaris v. Las Virgenes Unified School District, (1998) 64 Cal.App.4th 1112 Court Decision Downs v. Los Angeles Unified School District, (9th Cir. 2000) 228 F.3d 1003

Policy FRESNO UNIFIED SCHOOL DISTRICT adopted: Spring \_\_\_, 2023 Fresno, California Policy Section: 1000 Community Relations



### Fresno Unified Board Policy (BP) 5145.12 Search And Seizure

The Governing Board is fully committed to promoting a safe learning environment and, to the extent possible, eliminating the possession and use of weapons, illegal drugs, and other controlled substances by students on school premises and at school activities. As necessary to protect the health, safety and welfare of students and staff, and only as authorized by law, Board policy, and administrative regulation, school officials may search students, their property, and/or district property under their control and may seize illegal, unsafe, or otherwise prohibited items.

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(cf. 0450 - Comprehensive Safety Plan)
(cf. 3515 - Campus Security)
(cf. 3515.3 - District Police/Security Department)
(cf. 5131 - Conduct)
(cf. 5131.7 - Weapons and Dangerous Instruments)
(cf. 5144.1 - Suspension and Expulsion/Due Process)
(cf. 5145.11 - Questioning and Apprehension)
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The Board urges that employees school officials shall exercise discretion and use good judgment when conducting a search or seizure. He is a conducting a search or seizure. He is a conducting a search or seizure. He is a conduction with law, Board policy, and administrative regulation.

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(cf. 0410 - Nondiscrimination in District Programs and Activities)
(cf. 1312.1 - Complaints Concerning District Employees)
(cf. 5145.3 - Nondiscrimination/Harassment)
```

The Superintendent or designee shall ensure that staff who conduct student searches receive training regarding the requirements of the district's policy and administrative regulation and other legal issues, as appropriate.

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(cf. 4131 - Staff Development)
(cf. 4231 - Staff Development)
(cf. 4331- Staff Development)
```

### **Searches Based on Individualized Suspicion**

School officials may search any individual students, the student's and their property, or district property under their control when there is a reasonable suspicion that the search will uncover evidence the student is violating the law, Board policy, administrative regulation, or other rules of the district or the school. Reasonable suspicion shall be based on specific and objective facts that the search will produce evidence related to the alleged violation.

Any search of a student, their property, or district property under the student's control shall be limited in scope and designed to produce evidence related to the alleged violation. Factors to be considered by school officials when determining the scope of the search shall include the danger to the health or safety of students or staff, such as the possession of weapons, drugs, or other dangerous instruments, and whether the item(s) to be searched by school officials are reasonably related to the contraband to be found. In addition, school officials shall consider the intrusiveness of the search in light of the student's age, gender, and the nature of the alleged violation.

The types of student property that may be searched by school officials include, but are not limited to, lockers, desks, purses, backpacks, and student vehicles parked on district property.

A student's personal electronic device may be searched only if a school official, in good faith, believes that an emergency involving danger of death or serious physical injury to the student or others requires access to the electronic device information.

Employees shall not conduct strip searches or body cavity searches of any student. (Education Code 49050)

Searches of individual students shall be conducted in the presence of at least two district employees.

The principal or designee shall notify the parent/guardian of a student subjected to an individualized search as soon as possible after the search.

### **Searches of Multiple Student Lockers/Desks**

All student lockers and desks are the property of the district. The principal or designee may conduct a general inspection of school properties that are within the control of students, such as lockers and desks, on a regular, announced basis, with students standing by their assigned lockers or desks. Any items contained in a locker or desk shall be considered to be the property of the student to whom the locker or desk was assigned. Notice of this policy shall be given to all students when lockers are assigned.

### **Use of Metal Detectors**

The Board believes that the presence of weapons in the schools threatens the district's ability to provide the safe and orderly learning environment to which district students and staff are entitled. The Board also believes that metal detector searches offer a reasonable means to keep weapons out of the schools and mitigate the fears of students and staff.

The Superintendent or designee shall use metal detectors at district schools or other facilities as necessary to keep weapons out of schools and to help provide a safe learning environment. They shall establish a A plan to ensure that metal detector searches are conducted in a uniform and consistent manner shall be established.

### **Use of Contraband Detection Dogs**

In an effort to keep the schools free of dangerous contraband, the district may use specially trained nonaggressive dogs to sniff out and alert staff to the presence of substances prohibited by law or Board district policy. The dogs may sniff the air around lockers, desks, bags, items or vehicles on district property or at district-sponsored events. Dogs shall not sniff within the close proximity of students or other persons and may not sniff any personal items on those persons without their consent.individualized suspicion.

Fresno Unified School District prohibits discrimination, harassment (including sexual harassment), intimidation, and bullying based on actual or perceived race, color, ethnicity, national origin, immigration status, ancestry, age (40 and above), religious creed, religion, political belief or affiliation, gender, gender identity, gender expression, genetic information, mental or physical disability, sex, sexual orientation, marital status, pregnancy or parental status, childbirth, breastfeeding/lactation status, medical condition, military and veteran status, or association with a person or a group with one or more of these actual or perceived characteristics or any other basis protected by law or regulation, in its educational program(s) or employment.

Legal Reference **EDUCATION CODE** 32280-32289.5 School safety plans 35160 Authority of governing boards 35160.1 Broad authority of school districts 48900-48927 Suspension and expulsion 49050-49051 Searches by school employees 49330-493345 Injurious objects PENAL CODE 626.9 Gun-Free School Zone Act of 1995 626.10 Dirks, daggers, knives or razor 1546-1546.1 Production of or access to electronic communication information CALIFORNIA CONSTITUTION Article I, Section 28(c) Right to Safe Schools COURT DECISIONS In re Williams G. (1985) 40 Cal.3d 550 In re Latasha W. (1998), 60 Cal.App.4<sup>th</sup> In re William V. (2003) 111 Cal.App.4<sup>th</sup> 1464 Klump v. Nazareth Area School District (E.D. Pa. 2006) 425 F.Supp.2d 622, 640 In re Cody S., 121 Cal.App.4<sup>th</sup> 86, 92 (2004) In re Sean A. (2010) 191 Cal.App.4<sup>th</sup> 182 ensboro Public Schools (6th Cir. 2013) 711 F.3d 623

B.C. v. Plumas, (9th Cir. 1999) 192 F.3d 1260
Jennings v. Joshua Independent School District, (5th Cir. 1989) 877-F.2d 313 (5th Cir. 1992) 948 F.2d 194
O'Connor v. Ortega, (1987) 480 U.S. 709
New Jersey v. T.L.O., (1985) 469 U.S. 325
Horton v. Goose Creek Independent School District, (5th Cir. 1982) 690 F.2d 470
Zamora v. Pomeroy, (10th Cir. 1981) 639 F.2d 662
ATTORNEY GENERAL OPINIONS 83 Ops.Cal.Atty.Gen. 257 (2000)

Policy FRESNO UNIFIED SCHOOL DISTRICT adopted: August 26, 1993 Fresno, California revised: January 30, 1997 revised: December 11, 1997 revised: July 12, 2000 revised: June 15, 2022 revised: Spring \_\_, 2023

Policy Section: 5000 Students

### Fresno Unified School District Board Agenda Item

Board Meeting Date: August 09, 2023 AGENDA ITEM A-21

AGENDA SECTION: A

(A - Consent, B - Discussion, C - Receive, Recognize/Present)

ACTION REQUESTED: Ratify (Adopt, Approve, Discuss, Receive, etc.)

TITLE AND SUBJECT: Ratify Agreement with California State University, Fresno for the Programs for Children

ITEM DESCRIPTION: Included in the Board binders is a five-year agreement between California State University, Fresno, and Fresno Unified School District to collaboratively operate an inclusive preschool program within Programs for Children (PFC), located at the California State University, Fresno campus site. Fresno Unified School District and Fresno State Programs for Children Inc. have had an ongoing agreement for this program since the 1993/94 school year. This agreement complies with Federal law in offering special education services to eligible children while participating in a general education preschool program with non-disabled peers.

Fresno Unified School District will provide, at its cost and expense, a credentialed Special Education Preschool Teacher estimated at \$83,000. Expenses include- Early Childhood Mild/Moderate Paraprofessional estimated at \$62,000, instructional supplies \$500, transportation and related service as required by Individualized Education Plans \$51,664. PFC will provide at its cost and expense, a specially designed preschool classroom, associated utilities and insurance, instructional supplies, and meals.

Yearly Cost: \$197,164 Five-Year Cost: \$985,820

Costs are subject to change in accordance with salary changes, transportation increase or decrease, etc.

The term of the renewal agreement began July 01, 2023, and will end on June 30, 2028. This agreement may be terminated by either party with written notice at the end of the current school year.

FINANCIAL SUMMARY: Sufficient funds in the amount of \$197,164 per year are available in the Special Education Budget.

PREPARED BY: Tangee Pinheiro, Ed.D., Instructional Superintendent

CABINET APPROVAL: Natasha Baker, Ed.D.,

Chief Academic Officer

DIVISION: Instructional Division PHONE NUMBER: (559) 457-3731

SUPERINTENDENT APPROVAL:

Robert G. Nelson, Ed.D.

Robot D. Nelson



### Fresno Unified School District Contract Routing Form

Completed independent contract agreement must be attached

| endor Name 59) 278-0915 hone Number rom: 7/1/2023 erm (Duration) USD Contract Administrator:  | Address Julie Kamana  Vendor Contact  Through: 6/30/2028  |   |
|---|---|---|
| rom: 7/1/2023<br>erm (Duration)   |   |   |
| erm (Duration)  | Through: 6/30/2028  |   |
|   |   |   |
| USD Contract Administrator:   |   |   |
|   |   |   |
| gela Dryden   | Special Education Department  | 457-3220  |
| ате   | Site/ Dept  | Telephone number  |
| udget (Fund-Unit-DeptActivity-Function-Object)  |   |   |
| nnual Cost \$ 197,164.00 (Contract wil  | l not be authorized to exceed this amoun  | t w/o BOE approval)                                     |
| ingerprint Requirements: All individuals providing  | Yes   ✓ No   ✓  |   |
| rvices under this contract are in compliance with the   |   |   |
| quirements of the "Michelle Montoya" Act, as required   |   |   |
| erein.  |   |   |
| cope of Work Summary:   |   |   |
| SD-staffed inclusive preschool program within teeno, campus site. PFC will provide at its cost assroom, associated utilities and insurance, ins dexpense an appropriately credentialed early cld/moderate paraprofessional, instructional sup SD, and itinerant related service providers to udent placed by FUSD.  e term of this MOU shall be from July 1, 2023 e | and expense a specially designed preschetructional supplies and meals. FUSD will childhood special eduction teacher, an eapplies as requested, transportation for sprovide individualized education program | ool provide at its cost rly childhood tudents placed by |
| ease indicate where the work will be performed:  ate Item is to appear on Board of Education Agenda: 0  (Contracts of \$15,000.00 or more)  | 12 P  | d Contracts? No<br>7/24/2023                            |
| eviewed & approved by Cabinet Level Officer:  |   |   |
|   | Signed  | Date  |
|   | 10 -  | 7/05/0000   |
| eviewed & approved by Risk Management   | Dane gh   | 7/25/2023   |
| eviewed & approved by Risk Management   | Signed  | 7/25/2023<br>Date                                       |

Please return signed agreement back to (name/email):

## Fresno Unified School District

#### **BOARD OF EDUCATION**

Genoveva Islas, President Susan Wittrup, Clerk Claudia Cazeres Valerie P. Davis Elizabeth Jonesson Rosas Andy Levine Keshia Thomas

SUPERINTENDENT

Robert G. Nelson, Ed.D.

### MEMORANDUM OF UNDERSTANDING

### Fresno Unified School District - Inclusive Preschool Partnership at California State University, Fresno

This Memorandum of Understanding (MOU) between the Fresno Unified School District, herein after referred to as "FUSD" and Fresno State Programs for Children Inc., herein after referred to as "PFC" specifies the following in reference to a FUSD-staffed inclusive preschool program within the PFC program, located at the California State University, Fresno campus site:

<u>Item A:</u> PFC will provide at its cost and expense a specially designed preschool classroom, associated utilities and insurance, instructional supplies, and meals.

FUSD will provide at its cost and expense an appropriately credentialed early childhood special education teacher, an early childhood mild/moderate paraprofessional, instructional supplies as requested, transportation for students placed by FUSD, and itinerant related service providers to provide individualized education program (IEP) services for students placed by FUSD.

Item C: The term of this MOU shall be from July 1, 2023 to June 30, 2028.

Item D: This MOU may be terminated by either party upon written notice of the intent to terminate at the end of the academic year provided no later than December 31st of the current academic year.

FUSD and PFC will not discriminate on the base of race, color, sex, age, religion, national origin, or handicap in providing services under this MOU. The parties agree to comply with all State and Federal law related to discrimination.

Each part shall indemnify, defend, and save harmless the other party, its officers, agents, employees, and members of its governing board, from and against any and all claims, demands, losses, judgments, liabilities, causes of action, and expenses, including attorney's fees and costs, of any kind or nature they may sustain or incur arising out of or in any manner related to or connected with that party's performance or failure to perform the terms of this MOU.

Without limiting PFC's or FUSD's indemnification, each party shall secure and maintain, at its sole cost and expense during the term of the MOU, a comprehensive general liability and vehicle policy (non-owned auto liability) using an occurrence policy with combined single limits of not less than one million dollars. Each party shall be named an additional insured on the policies by endorsements that shall be attached to this MOU as proof of insurance. Each party shall forward copies of such endorsements to each other within ten days following execution of this MOU. Written notification by the carrier(s) to each party at least 30 days prior to cancellation, failure to renew or other change in coverage is required. Each party shall have the option of maintaining a program of self-insurance, pooled insurance or combination thereof in order to comply with the

In accordance with the provisions of Section 3700 of Labor Code, PFC shall secure the payment of Worker's Compensation to its employees. In accordance with the provisions of Section 3700 of the Labor Code, FUSD shall secure the payment of Worker's Compensation to its employees.

above stated insurance requirements.

Item I: This MOU shall be governed by and construed in accordance with the laws of the State of California.

<u>Item J:</u> This MOU shall not be amended in any manner whatsoever, except by written agreement by the parties.

Item K: This MOU constitutes the agreement between the parties. There are no understandings, agreements, representations, or warranties, expressed or implied, not specific to this MOU.

**IN WITNESS WHEREOF**, we the undersigned, as authorized representatives of Fresno Unified School District and Fresno State Programs for Children, Inc., do hereby approve this document.

| Fresno State Programs for Children, Inc. | Fresno Unified School District         |
|--|--|
| Res (1)                                  |  |
| Dr. Randy Yerrick, Executive Director    | Robert G. Nelson, Ed.D., Superintenden |
| Dated: 5/23/23.                          | Dated:                                 |
| Ammunicad as As Farmer                   |  |

Approved as to form:

Approved as to form: <u>Fresno Unified School District</u>.

7/25/2023

Stacey Sandoval, Executive Director

Risk Management

Store / A.

Approved as to form:

Fresno Unified School District

Patrick Jensen, Chief Financial Officer Business and Financial Services

### Fresno Unified School District Board Agenda Item

Board Meeting Date: August 09, 2023 AGENDA ITEM A-22

AGENDA SECTION: A

(A - Consent, B - Discussion, C - Receive, Recognize/Present)

ACTION REQUESTED: Ratify (Adopt, Approve, Discuss, Receive, etc.)

TITLE AND SUBJECT: Ratify Amendment to Lease Agreement for Property Located at 3742 W. Gettysburg, Suite 102

ITEM DESCRIPTION: Included in the Board binders and recommended for approval is the Amendment to the lease agreement with Picketts' Ponderosa Construction, L.P. for the paved yard located at 3742 W. Gettysburg, Suite 102 in Fresno, which is the vehicle parking lot for Nutrition Center employees. The original lease was for one year and expired June 30, 2015. There have been extensions to the original lease through June 30, 2023. This agenda item is presented to the Board to ratify the Amendment extending the lease to June 30, 2026. All provisions of the lease remain the same.

The current rental rate is \$930.00 per month which will continue through June 30, 2024. On July 01, 2024, and July 01, 2025, there will be a 2.5% annual increase.

FINANCIAL SUMMARY: Sufficient funds in the amount of \$34,320 are available in the Cafeteria Fund for the total multi-year agreement.

PREPARED BY: Amanda Harvey

DIVISION: Operational Services
PHONE NUMBER: 457-6278

CABINET APPROVAL: Paul Idsvoog, SUPERINTENDENT APPROVAL: Chief Operations and Classified Labor Robert G. Nelson, Ed.D.

Management Officer

Robot D. Nelson



### Fresno Unified School District Contract Routing Form

Attach Agreement

| Nutrition Services  | Amanda Harvey 457-6278  |  |
|---|---|--|
| Department Facilitating Work  | Department Phone Number   |  |
| Lease Addendum Agreement – Paved Yard   | August 09,2023 Item A-  |  |
| Bid No. / Title   | Board Award Date  |  |
| Scope of Work/Summary: Recommended for approval Ponderosa Construction, L.P. for the paved yard located vehicle parking lot for Nutrition Center employees. The of There have been extensions to the original lease through to ratify the Amendment extending the lease to June 30, 2 | l at 3742 W. Gettysburg Suite 10:<br>original lease was for one year and<br>June 30, 2023. This agenda item | 2 in Fresno, which is the d expired June 30, 2015. is presented to the Board |
| Cafeteria Fund  | July 01,2023 – June 30, 2026  |  |
| Funding Source  | Project Duration  | _  |
| Picketts' Ponderosa Construction, LP Contractor Company Name  559-283-8997 Contractor Phone Number  | Project Location  Don and Linda Pickett  Contractor Contact Person  |  |
| ROUTING DIRECTIONS:  Reviewed/approved by Executive Director, Purchasing:   | An fre  |  |
| Reviewed/approved by Chief Operating Officer:   | Paul Idsvoog (Jul 24, 2023 16:27 PDT)   |  |
| Reviewed/approved by Director, Risk Management:   | Stone fl &  | 7/25/2023  |
| Reviewed/approved by Deputy Superintendent/CFO:   |   |  |
| RETURN SIGNED CONTRACT TO:  |   |  |
| Teri Prieto and Amanda Harvey   | Purchasing Department   | 457-3565   |
| Name  | Department  | Telephone  |

**1** | P a g e

### LEASE ADDENDUM AGREEMENT

|                             |   | Dated May        | 2, 2023   |            |                            |                        |
|-----------------------------|---|------------------|-----------|------------|----------------------------|------------------------|
| Addendum to                 | o the lease dated   | June 3, 201      | 14        |            |                            |                        |
| Between                     | Fresno Unifie   | d School Distr   | ict       |            |                            | _Tenant                |
| Picketts' Po                | onderosa Constr   | action, L.P.     |           |            |                            | _Landlord.             |
| Leased Prope                | erty Address:   | 3742 W. Get      | tysburg   | #102 Pave  | ed Yard                    | _                      |
|                             |   | Fresno, CA       | 93722     |            |                            | _                      |
| This Lease A                | Agreement is he   | ereby extende    | d as foll | ows:       |                            |                        |
| 1. The                      | Lease Term is e   | xtended and sh   | all end o | on: Ju     | une 30, 2026               |                        |
| 2. The 1                    | Base Monthly R  | ent schedule:    |           |            |                            |                        |
| b. Ju                       | ıly 1, 2023 — Jui<br>ıly 1, 2024 — Jui<br>ıly 1, 2025 — Jui | ne 30, 2025:     | \$953.0   | 0          |                            |                        |
| All other terr              | ns and condition  | ns of the origin | al lease  | shall rema | in the same.               |                        |
| By:fr                       |   | ct               |           | By:        | Ponderosa C                |                        |
| Ann M. Loor<br>Executive Di | z<br>rector, Purchasi                                       | ng Dept.         |           | _          | ·                          | eneral Partner         |
| Jul                         | y 24, 2024  | 1                |           |            | . Pickett, Ger             | neral Partner          |
| Address:                    | Nutrition Ctr/<br>4480 N. Braw<br>Fresno, CA 9              | ley Ave.         |           | Address:   | 7395 N. Pali<br>Fresno, CA | m Bluffs #101<br>93711 |
| Phone:                      | (559) 457-358   | 32               |           | Phone:     | (559) 283-8                | 997                    |
|                             |   |                  |           |            |                            |                        |

Horept 7/25/2023

### LEASE ADDENDUM AGREEMENT

Dated July 16, 2020 Addendum to the lease dated \_\_June 3, 2014 Between Fresno Unified School District Tenant Landlord. Picketts' Ponderosa Construction, L.P. Leased Property Address: 3742 W. Gettysburg #102 Paved Yard Fresno, CA 93722 This Lease Agreement is hereby extended as follows: The Lease Term is extended and shall end on: June 30, 2023 The Base Monthly Rent schedule: a. July 1, 2020 - June 30, 2021: \$865.00 b. July 1, 2021 - June 30, 2022: \$886.00 c. July 1, 2022 - June 30, 2023: \$907.00 All other terms and conditions of the original lease shall remain the same. TENANT LANDLORD Picketts' Ponderosa Construction, L.P. Fresno Unified School District Donald V. Pickett, General Partner Edward Collins Executive Director of Purchasing Linda M. Pickett, General Partner Address: Nutrition Ctr/Warehouse Address: 7395 N. Palm Bluffs #101 4480 N. Brawley Ave. Fresno, CA 93711 Fresno, CA 93722

Phone:

(559) 457-3588

(559) 283-8997

Phone:

# PICKETTS' PONDEROSA CONSTRUCTION, L.P.

7395 N, Palm Bluffs Ave. #101 Fresno, CA 93711 559431-3535\*559431-5360

Dated \_\_\_\_\_

October 5, 2017

| Addendum to the lease dated <u>June 3, 2014</u>  |              |
|--|--------------|
| Between Fresno Unified School District   | Tenant       |
| and Picketts' Ponderosa Construction, L.P.   | Landlord     |
| Address: 3742 W. Gettysburg Ave Ste. 102 Fresno, CA 93711 Paved Yard   |              |
| The Lease Agreement is hereby extended as follows:   |              |
| Landlord to install 2 - 90W LED lights on the north wall of the building. Ten<br>Landlord \$435 for this work. To cover the increased cost of electrical powe<br>November 1, 2017, the Base Rent shall be increased to \$844.00 per month. | r, beginning |
| All other terms and conditions of the original lease shall remain the same.  | -            |
| EANDLORD: Picketts' Ponderosa Construction, a California Limited Partnership  By: Donald V. Pickett, General Partner Date  By: Sanda M. Pickett, General Partner Date  Linda M. Pickett, General Partner Date                              |              |
| TENANT: Fresno Unified School District Signature:  Date  Print name: PAUL ROSENCRAWS   |              |
| Title: Executive Director J. Recharing.  |              |

# PICKETTS' PONDEROSA CONSTRUCTION, L.P.

7395 N. Palm Bluffs Ave. #101 Fresno, CA 93711 559-431-3535 \* 559-431-5360

| Addendum  | to the lease date  | ed <u>June 3, 2014</u>   |       |
|---|--|--|-------|
| Between _   | Fresno Unified So  | chool District   | _Tena |
| and Pick  | etts' Ponderosa (  | Construction, L.P.   | _Land |
| Address:  | 3742 W. Ge   | ttysburg Ave Ste. 102 Fresno, CA 93711 Paved Yard  |       |
| Lease perio   | d is hereby exte   | nded as follows:   |       |
| Ter   | m beginning:   | July 1, 2017   |       |
|   |  | June 30, 2020  |       |
| Bas   | e Rent for this te   | rm shall be \$824.00 per month.  |       |
|   | C (20) 2 4 00 (20) 37  | The state of the s |       |
| All -ala  |  |  |       |
| All other te  | rms and condition  | ons of the original lease shall remain the same.   |       |
|   |  | ons of the original lease shall remain the same.   |       |
| LANDLORD:   |  |  |       |
| LANDLORD:   |  | ons of the original lease shall remain the same.   |       |
| LANDLORD:   |  |  |       |
| LANDLORD:<br>Picketts' Po                                       |  |  |       |
| LANDLORD:<br>Picketts' Po                                       | nderosa Constru  | ction, a California Limited Partnership  |       |
| LANDLORD:<br>Picketts' Po                                       |  | ction, a California Limited Partnership  |       |
| LANDLORD:<br>Picketts' Po                                       | nderosa Constru  | ction, a California Limited Partnership  |       |
| LANDLORD:<br>Picketts' Po                                       | nderosa Constru  | ction, a California Limited Partnership  |       |
| LANDLORD: Picketts' Po  By: Don                                 | nderosa Constru  | ction, a California Limited Partnership  Limited Partnership  Limited Partnership  A-2/-17  eneral Partner Date  Pickett 4/24/17   |       |
| LANDLORD: Picketts' Po  By: Don                                 | nderosa Construi<br>ald V/Pickett, Ge  | ction, a California Limited Partnership  Limited Partnership  Limited Partnership  A-2/-17  eneral Partner Date  Pickett 4/24/17   |       |
| By: Don   | nderosa Construi<br>ald V/Pickett, Ge  | ction, a California Limited Partnership  Limited Partnership  Limited Partnership  A-2/-17  eneral Partner Date  Pickett 4/24/17   |       |
| LANDLORD: Picketts' Po  By: Don  By: Lind                       | nderosa Constru<br>Vald V/Pickett, Ge<br>Vald V/Pickett, Ger   | ction, a California Limited Partnership  Limited Partnership  Limited Partnership  A-2/-/7  eneral Partner Date  Pickett 4/24/17  neral Partner Date   |       |
| LANDLORD: Picketts' Po  By: Don  By: Lind                       | nderosa Construi<br>ald V/Pickett, Ge  | ction, a California Limited Partnership  Limited Partnership  Limited Partnership  A - 2/-/7  eneral Partner Date  Date  Date  Date  Date  |       |
| LANDLORD: Picketts' Po  By: Don  By: Lind  TENANT: Fresno Unifi | nderosa Constru<br>Vald V/Pickett, Ge<br>Vald V/Pickett, Ger   | ction, a California Limited Partnership  Limited Partnership  Limited Partnership  A-2/-/7  eneral Partner Date  Pickett 4/24/17  neral Partner Date   |       |
| LANDLORD: Picketts' Po  By: Don  By: Lind  TENANT: Fresno Unifi | nderosa Constru<br>Vald V/Pickett, Ge<br>Vald V/Pickett, Ger   | ction, a California Limited Partnership  Limited Partnership  Limited Partnership  A - 2/-/7  eneral Partner Date  Date  Date  Date  Date  |       |
| LANDLORD: Picketts' Po  By: Don  By: Lind                       | ald V/Pickett, Gerald M. Pickett, Gerald M. Pickett | ection, a California Limited Partnership  A - 2/-/7  eneral Partner Date  Peckett 4/24/17  neral Partner Date  tt  Date  Date  |       |

# PICKETTS' PONDEROSA CONSTRUCTION, L.P.

1 (1 -4

7395 N. Palm Bluffs Ave. #101 Fresno, CA 93711 559-431-3535 \* 559-431-5360

| Addendum to the lease dated  | June 3, 2014                                    |        |
|--|---|--------|
| Between Fresno Unified Sch   | nool District                                   | Tenant |
| and Picketts' Ponderosa Co   | onstruction, L.P.                               | Landlo |
| Address: 3742 W. Getty   | ysburg Ave Ste. 102 Fresno, CA 93711 Paved Yard |        |
| Lease period is hereby extend  | ded as follows:                                 |        |
| Term beginning:  | July 1, 2015                                    |        |
| Term ending:   | June 30, 2017                                   |        |
|  | s of the original lease shall remain the same.  |        |
| Picketts' Ponderosa Construction  By:  Donald V. Pickett, Gene   | eral Partner  Date                              |        |
| LANDLORD: Picketts' Ponderosa Constructi By:   | eral Partner Date  Pickett 4/22/15              |        |
| By: Sunda M. Pickett, Generation of the Linda M. Pickett, Generati | eral Partner Date  Pickett 4/22/15              |        |
| By: Sunda M. Pickett, General  | eral Partner Date  Pickett 4/22/15              |        |
| By: Sunda M. Pickett, Generation of the Linda M. Pickett, Generati | eral Partner Date  Pickett 4/22/15              |        |
| By: Sunda M. Pickett, Generational M. Pickett, | eral Partner Date  Pickett 4/22/15              |        |

### INDUSTRIAL REAL ESTATE LEASE (MULTI-TENANT FACILITY)

| be read in conjunction with the Basic   | l'ems.   |  |   |
|---|--|--|---|
| Section 1.01. Date of Lease:  | June 3, 2014   |  |   |
| Section 1.02. Landlord:   |  |  |   |
| Address:  | 7395 N. Palm Bluffs Ave  | Suite 101, Fresno, CA  | A 93711   |
| Phone:  | (559) 431-3535   | COLD SCOOL TO SE   |   |
| Contact:  | Mike Pickett   |  |   |
| eman;   | mike@donpickett.com  |  |   |
| Section 1.03, Tenantz   | Fresno Unified School Dist   | rict   |   |
| Address of Tenanti_   | 4600 N Brawley Ave, Frest  | 10, CA 93722   |   |
| Phone:  |  | 67   |   |
| Contact:  | Paul Rosencrans, Director of<br>Paul Rosencrans@fresnoun   | Frocurement  | Clall- (550) 004 7203   |
| eniau,  | Paul Rosengransgerrespour  | illegrold  | Celt 1994) 484-1709   |
| parcel, and described or depleted in improvements located on the land, and spaceper Exhibit "A" which is approximately specified in this or such other date as is specified in this   | the common areas described in the co | in Paragraph 4.05(a).<br>10sq. ft. to  | The Property is <u>paved yard</u> tal.                                      |
|   |  |  |   |
| Section 1.06. Permitted Uses; (Se   |  | 3, 800   | The arrest W. Seren   |
| Section 1.07. Tenant's Guaranton  | r (If none, so state)  | None   |   |
| Section 1.08, Brokers: (See Article<br>Landlord's Broker:<br>Tenant's Broker:   | N/A  | None   |   |
| Section 1.09, Commission Payabl   | e to Landlerd's Broker: (See   | Article Fourteen)_   | N/A   |
| Section 1.10. Initial Security Depo   | osit: (See Section 3.03)   |  | None  |
| Section 1.11, Vehicle Parking Spa   | res Allocated to Tenant: (Se   | e Section 4.05)  | None  |
| as provided in Section 3.01, and shall-b Date, either (i) as provided in Section 3 inapplicable.) (b) OTHER PERIODIC PAYM (i) Real Property Taxes (ii) Thildre (See Sectio (iii) Increased Assurance (iv) Tenunt's Initial Pro- | nundred Dollars (\$\frac{1}{2}\) e increased on the first day of (10,02, or (11)   | the 13" 23" mor<br>ii) is completed, then<br>by Texes" (See Section<br>alums" (See Section<br>Expenses 0 | (1) and Scellon 3.02 are (1-4.02); (1-4.03); (4.04); (6 (See Section 4.05); |
| (vi) Maintenance, Repu  | irs and Alterations (See Artis)  | o-Six),  | es (oso syones 4,0s);   |
| Section 1,13. Costs and Charges P  (a) Base Real Property Taxes (S  (b) Base Insurance Premiums (S  (c) Maintenance and Repair (Se  | lee Section 4.02);<br>lee Section 4.04(c));  |  |   |
|   | Profit on Assignment or Sul-   | Jense: (See Section 9  | 0.05) One hundred percent   |
| Section 1.14, Landlord's Share of<br>(100%) of the Profit (the "Landlord's Sh   | are").   |  |   |

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ARTICLE TWO: LEASE TERM Section 2.01. Lease of Property For Lease Term. Landlord leases the Property to Tenant and Tenant leases the Property from Landlord for the Lease Term. The Lease Term is for the period stated in Section 1.05 above and shall begin and end on the dates specified in Section 1.05. above unless the beginning or end of the Lease Term is changed under any provision of this Lease. The "Commencement Date" shall be the date specified in Section 1.05 above for the beginning of the Lease Term, unless advanced or delayed under any provision of this

Section 2.02. Delay in Commencement Landlord shall not be liable to Tenant if Landlord does not deliver possession of the Property to Tenant on the Commencement Date. Landlord's nondelivery of the Property to Tenant on that date shall note affect this Lease or the obligations of Tenant under this Lease except that the Commencement Date shall be delayed until Landlord delivers possession of the Property to Tenant and the Lease Term shall be extended for a period equal to the delay in delivery of possession of the Property to Tenant, plus the number of days necessary to end the Lease Term on the last day of a month. If Landlord does not deliver possession of the Property to Tenant within sixty (60) days after the Commencement Date, Tenant may elect to cancel this Lease by giving written notice to Landlord within ten (10) days after the sixty (60) day period ends. If Tenant gives such notice, the Leasa shall be cancelled and neither Landlord nor Tenant shall have any further obligations to the other. If Tenant does not give such notice, Tenant's right to cancel the Lease shall expire and the Lease Term shall commence upon the delivery of possession of the Property to Tenant, if delivery of possession of the Property to Tenant is delayed, Landlord and Tenant shall, upon such delivery, execute an amendment to this Lease setting forth the actual Commencement Date and expiration date of the Lease, Failure to execute such amendment shall not affect the actual Commencement Date and expiration date of the Lease,

Section 2.03. Early Occupancy. If Tenant occupies the Property prior to the Commencement Date, Tenant's occupancy of the Property shall be subject to all of the provisions of this Lease. Early occupancy of the Property shall not advence the expiration date of this Lease. Tenant shall pay Base

Section, 2.04. Holding Over, Tenant shall vacate the Property upon the expiration or earlier termination of this Lease, Tenant shall vacate the Property upon the expiration or earlier termination of this Lease, Tenant shall reimburse Landlord for and indomnify Landlord against all damages which Landlord incurs from Tenant's delay in vacating the Property. If Tenant does not vacate the Property upon the expiration or earlier termination of the Lease and Landlord thereafter accepts rent from Tenant, Tenant's occupancy of the Property 'shall be a "month-to-month" tenancy, subject to all of the terms of this Lesse applicable to a month-to-month tenancy, except that the Base Rent then in effect shall be increased by twenty-five percent (25%).

### ARTICLE THREE: BASE RENT

Section 3.01. Time and Manner of Payment: Upon execution of this Lease, Tenant shall pay Landlord the Base Rent in the amount stated in Paragraph 1.12(a) above for the first month of the Lease Term. On the first day of the second month of the Lease Term and each month thereafter, Tenant shall pay Landlord the Base Rent, in advance, without offset, deduction or prior demand. The Base Rent shall be payable at Landlord's address or at such other place as Landlord may designate in writing.

Section 3.02. Cost of Living Increases. The Base Rent shall be increased on each date (the Rental Adjustment Date") stated in Paragraph 1.12(a) above in accordance with the increase in-the United States Department of Labor, Bureau of Labor Statistics, Consumer Price Index for All Urban Consumers, All City Average (all items for the geographical Statistical Area in which the Property is lecated on the basis of 1982–1984 100) (the "Index") as follows:

(a) The Base Rant (the "Comparison Base Ront") in effect immediately before each Rontal Adjustment Date shall be increased by the percentage that the Index has increased from the date (the "Comparison Date") on which payment of the Comparison Base Rent began through the month in which the applicable Rental Adjustment Date occurs. The Base Rent shall not be reduced by reason of such computation. Landlord shall notify Tonant of each Increase by a written statement which shall include the Index for the applicable Comparison Date, the Index for the applicable Rontal Adjustment Date, the persentage increase between these two Indices, and the new Base Rent-Any increase in the Base Rent provided for in this Section 3.02 shall be subject to any minimum or

meximum increase, if provided for in Paragraph 1.12(a).

(b) Tenant shall pay the new Base Rent from the applicable Rantal Adjustment Date until the next Rental Adjustment Date. Landlord's notice may be given after the applicable Rental Adjustment Date of the increase, and Tenant shall pay Landlord the accrued rental adjustment for the months chapted between the effective date of the increase and Landford's notice of such increase within ten (10) days after Landlerd's notice. If the format or components of the Index no materially changed after the Commencement Date, Landlord shall substitute on Index which is published by the Bureau of Labor Statistics or similar agency and which is most nearly equivalent to the Index in offeet on the Commencement Date. The substitute index shall be used to calculate the increase in the Base Rent unless Touant objects to cuch index in writing within litteen (15) days after receipt of Landlord's notice. If Tenant objects, Landlord and Tenant shall submit the selection of the substitute index for binding arbitration in accordance with the rules and regulations of the American Arbitration Association at its office closest to the Property. The costs of arbitration shall be borne equally by Landlord and Tenant,

Initials

Section 3.03. Security Deposit, Increases.

(a) Upon-the execution of this Lease, Tenant shall deposit with Landlord a cash Security Deposit in the amount set forth in Section 1.10 above, Landlord may apply all or part of the Security Deposit to any unpaid cont or other charges due from Tenent or to cure any other defaults of Tenant. If Landlord uses any part of the Security Deposit, Tenant shall restore the Security Deposit to its full omount within ton (10) days after Lundlord's written request. Tenant's fallure to do so shall be a material default under this Lease. No interest shall be paid on the Security Deposit. Landlord shall not be required to keep the Security Deposit separate from its other accounts and no trust colotionship is created with respect to the Security Deposit.

(b) Each time the Base Rent is increased. Tenant shall deposit additional funds with Landlord sufficient to increase the Security Deposit to an amount which bears the same relationship to the

adjusted Base Rent as the initial Security Deposit bore to the initial Base Rent.

Section 3.04. Termination; Advance Phymenia. Upon termination of this Lease under Article Seven (Damage or Destruction). Article Eight (Condemnation) or any other termination not resulting from Tenant's default, and after Tenant has vacated the Property in the manner required by this Lease, Landlord shall refund or credit to Tenant (or Tenant's successor) the unused portion of the Security Deposit, any advance rent or other advance payments made by Tenant to Landlord, and any amounts paid for real property taxes and other reserves which apply to any time periods after termination of the Lease.

#### ARTICLE FOUR: OTHER CHARGES PAYABLE BY TENANT

Section 4.01. Additional Rent. All charges perable by Tenant other than Base Rent are called "Additional Rent." Unless this Lease provides otherwise, Tenant shall pay all Additional Rent then due with the next monthly installatent of Base Rent. The term "rent" shall mean Base Rent and

Section 4.02. Property Taxes.

(a) Real Property Taxes. Landlord shall pay the "Base Real Property Taxes" on the Property during the Lease Term. Base Real Property Taxes are real property taxes applicable to the Property as shown on the tax bill for the most resent tax fiscal year ending prior to the Commoncament Date, However, if the structures on the Property are not completed by the ten lien date of such tax flocal year, the Base Real Property Taxes are the taxes ahown on the first tax bill showing the full accessed value of the Property after completion of the structures. Tenant chall pay Landlord the amount, if any, by which the real property lexes during the Lease Term exceed the Base Real Property Taxes. Subject to Paragraph 4.02(o), Temant shall make such payments within lifteen (15) days after receipt of Landlord's chilement chewing the amount and computation of such increase. Landlord shall comburge Tenant for any real property taxes pold by Tenant covering any period of time prior to or after the Lease Term-

(b) Definition of Real Property Tox. "Real property tax" means: (i) any fee, license, fee, license tax, business license fee, commercial rental tax, levy, charge, ascessment, penalty or tax imposed by any taxing authority against the Property; (ii) any tax on the Landlerd's right to receive, ex the receipt of, real or income from the Property or against Landlord's business of leasing the Property; (ii) any far or charge for fire protection, streets, sidewalks, read maintenance, refuse or the configuration and indicated and the configuration of the con other services provided to the Preporty by any governmental agency; (iv) any tax imposed upon this tensaction or based upon a re-assessment of the Property due to a change of ewnership, as defined by applicable law, or either transfer of all or part of Landlord's interest in the Property; and (v) any charge or fee replacing any tax provincely included within the definition of real property tax. "Real property tax" does not, however, include Landlerd's federal or slete income, franchise, inheritance

(c) Joint Assessment If the Property is not separately-nesessed, Landlord shall reasonably determine Tonant's share of the real property lax payable by Tenant under Paragraph 4.02(a) from the assessor's worksheets or other reasonably available information. Tenant shall pay such share to

Landlord within fifteen (15) days after coccipt of Landlord's written statement.

(d) Personal Property Taxes.

(i) Tenant shall pay all taxes charged against trade fixtures, furnishings, equipment or any other personal property belonging to Tenant. Tenant shall try to have personal property taxed separately from the Property.

(ii) If any of Tenant's personal property is taxed with the Property, Tenant shall pay Landlord the taxes for the personal property within fifteen (15) days after Tenant receives a written statement from Landlord for such personal property taxes.

Section 4.03. Utilities. Tenant shall pay, directly to the appropriate supplier, the cost of all natural ges, heat, light, power, sower service, telephone, water, refuse disposal and, other utilities and services supplied to the Property. However, if any services or willtoo are jointly metored with other property, Landford shall make a reasonable determination of Tenant's proportionate share of the seet of such utilities and services and Tenant shall pay such share to Landlard within fifteen (15) days after receipt of Landlord's written statement.

Section 4.04. Insurance Policies.

(a) Liability Insurance. During the Lease Term, Tenant shall maintain a policy of commercial general liability insurance (sometimes known as broad form comprehensive general liability

insurance) insuring Tenant against liability for bodily injury, proporty damage (including loss of use of property) and personal injury arising out of the operation, use or occupancy of the Property. Tenant shall name Landlord as an additional insured under such policy. The initial amount of such insurance shall be One Million Dollars (\$1,000,000) per occurrence and shall be subject to periodic increase based upon inflation, increased liability awards, recommendation of Landlord's professional insurance advisers and other relevant factors. The liability insurance obtained by Tenant under this Peragraph 4.04(a) shall (i) be primary and non-contributing; (ii) contain cross-liability enforsements; and (iii) insure Landlord against Tenant's performance under Section 5:05, if the matters giving rise to the indemnity under Section 5:05 result from the negligence of Tenant. The amount and coverage of such insurance shall not limit Tenant's liability nor relieve Tenant of any other obligation under this Lease. Landlord may also obtain comprehensive public liability insurance in an amount and with coverage determined by Landlord insuring Landlord against liability arising out of ownership, operation, use or occupancy of the Property. The policy obtained by Landlord shall not be contributory and shall not provide primary insurance.

(b) Property and Rental Income Insurance. During the Lease Term, Landlord shall maintain policies of insurance covering loss of or damage to the Property in the full amount of its replacement value. Such policy shall contain an inflation Guard Endorsement and shall provide protection against all perils included within the classification of fire, extended coverage, vandalism, malicious mischief, special extended perils (all risk), sprinkler leakage and any other perils which Landlord deems reasonably necessary. Landlord shall have the right to obtain flood and earthquake insurance if required by any lender holding a security interest in the Property. Landlord shall not obtain insurance for Tenant's fixtures or equipment or building improvements installed by Tenant on the Property. During the Lease Term, Landlord shall also maintain a rental income insurance policy, with loss payable to Landlord, in an amount equal to one year's Base Rent, plus estimated real property taxes and insurance premiums. Tenant shall be liable for the payment of any deductible amount under Landlord's or Tenant's insurance policies maintained pursuant to this Section 4.04, in an amount not to exceed Ten Thousand Dollars (\$10,000). Tenant shall not do or

permit anything to be done which invalidates any such insurance policies.

(c) Payment of Premiums.
(i) Landlord shall pay the "Base Premiums" for the insurance policies maintained by Landlord under Paragraph 4.04(b). If the Property has been previously fully occupied, the Base Premiums are the insurance premiums paid during or applicable to the last twelve (12) months of such prior occupancy, if the Property has not been previously fully occupied or has been occupied for less than twelve (12) months, the Base Premiums are the lowest annual premiums reasonably obtainable for the required insurance for the Property as of the Commencement Date.

(ii) Tenant shall pay Landlord the amount, if any, by which the insurance premiums for all policies maintained by Landlord under Paragraph 4.04(b) have increased over the Base Premiums, whether such increases result from the nature of Tenant's occupancy, any act or omission of Tenant, the requirement of any lender referred to in Article Eleven (Protection of Lenders), the increased value of the Property or general rate increases. However, if Landlord substantially increases the amount of insurance carried or the percentage of insured value after the period during which the Base Premiums were calculated, Tenant shall only pay Landlord the amount of increased premiums which would have been charged by the insurance carrier if the amount of insurance or percentage of insured value had not been substantially increased by Landlord. This adjustment in the smount due from Tenant shall be made only once during the Lease Term. Thereafter, Tenant shall be obligated to pay the full amount of any additional increases in the insurance premiums, including increases resulting from any further increases in the amount of insurance or percentage of insured value. Subject to Section 4.05, Tenant shall pay Landlord the increases over the Base Premiums within fifteen (15) days after receipt by Tenant of a copy of the premium statement or other evidence of the amount due. If the insurance policies maintained by Landlord cover improvements or real property other than the Property, Landlord shall also deliver to Tenant a statement of the amount of the premiums applicable to the Property showing, in reasonable detail, how such amount was computed. If the Lease Term expires before the expiration of the insurance period, Tenent's liability shall be pro-rated on an annual basis,

(d) General Insurance Provisions.

(i) Any insurance which Tenant is required to maintain under this Lease stall include a provision which requires the insurance carrier to give Landlord not less than thirty (30) days

written notice prior to any cancellation or medification of such coverage.

(ii) If Tenent fails to deliver any policy, certificate or renewal to, Landlord required under this Lease within the prescribed time period or if any such policy is cancelled or modified during the Lease Term without Landlord's consent, Landlord may obtain such insurance, in which case Tenent shall reimburse Landlord for the cost of such insurance within fifteen (15) days after receipt of a statement that indicates the cost of such insurance.

(iii) Tenant shall maintain all insurance required under this Lease with companies holding a "General Policy Rating" of A-12 or better, as set forth in the most current issue of "Best Key

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Rating Guide". Landlord and Tenant acknowledge the insurance markets are rapidly changing and that insurance in the form and amounts described in this Section 4.04 may not be available in the future. Tenant acknowledges that the insurance described in this Section 4.04 is for the primary benefit of Landlord. If at any time during the Lease Term, Tenant is unable to maintain the insurance required under the Lease, Tenant shall nevertheless maintain insurance coverage which is customary and commercially reasonable in the insurance industry for Tenant's type of business, as that coverage may change from time to time, Landlord makes no representation as to the adequacy of such insurance to protect Landlord's or Tenant's interests. Therefore, Tenant shall obtain any such additional property or liability insurance which Tenant deems necessary to protect Landlord and Tenant.

(iv) Unless prohibited under any applicable insurance policies maintained, Landlord and Tenant each hereby waive any and all rights of recovery against the other, or against the officers, employees, agents or representatives of the other, for loss of or damage to its property or the property of others under its control, if such loss or damage is covered by any insurance policy in force (whether or not described in this Lease) at the time of such loss or damage. Upon obtaining the required policies of insurance, Landlord and Tenant shall give notice to the insurance carriers

of this mutual waiver of subrogation.

Section 4.05. Common Areas; Use, Maintenance and Costs.

(a) Common Areas, As used in this Lease, "Common Areas" shall mean all areas within the Project which are available for the common use of tenants of the Project and which are not leased or held for the exclusive use of Tenant or other tenants, including, but not limited to, parking areas, driveways, sidewalks, loading areas, access roads, corridors, landscaping and planted areas. Landlord, from time to time, may change the size, location, nature and use of any of the Common Areas, convert Common Areas into leaseable areas, construct additional parking facilities (including parking structures) in the Common Areas, and increase or decrease Common Area land and/or facilities. Tenant acknowledges that such activities may result in inconvenience to Tenant. Such activities and changes are permitted if they do not materially affect Tenant's use of the Property.

(b) Use of Common Areas, Tenant shall have the nonexclusive right (in common, with other tenants and all others to whom Landlord has granted or may grant such rights) to use the Common Areas for the purposes intended, subject to such reasonable rules and regulations as Landlord may establish from time to time. Tenant shall abide by such rules and regulations and shall use its best estimates the control who use the Common Areas with Tenant's express or implied permission to abide by Landlord's rules and regulations. At any time, Landlord may close any Common Areas to perform any acts in the Common Areas as, in Landlord's judgment, are desirable to improve the Project. Tenant shall not interfere with the rights of Landlord, other tenants or any other person

entitled to use the Common Areas.

(c) Specific Provision re: Vehicle Parking, Tenant shall be entitled to use the number of vehicle parking spaces in the Project allocated to Tenant in Section 1.11 of the Lease without paying any additional rent. Tenant's parking shall not be reserved and shall be limited, to vehicles no larger than standard size automobiles or pickup utility vehicles. Tenent shall not cause large trucks, or other large vehicles to be parked within the Project or on the adjacent public streets. Temporary parking of large delivery vehicles in the Project may be permitted by the rules and regulations established by Landlord. Vehicles shall be parked only in striped parking spaces and not in driveways, loading areas or other locations not specifically designated for parking. Handicapped spaces shall only be used by those legally permitted to use them. If Tenant parks more vehicles in the parking area than the number set forth in Section 1.11 of this Lease, such conduct shall be a material brench of this Lease. In addition to Landlord's other remedies under the Lease, Tenant shall pay a daily charge determined

by Landlord for each such additional vehicle.

(d) Maintenance of Common Areas, Landlord shall maintain the Common Areas in good order, condition and repair and shall operate the Project, in Landlord's sole discretion, as a first class industrial/commercial real property development. Tenant shall pay Tenent's pro-rata-share (as determined below) of all-costs incurred by Landlord for the operation and maintenance of the Common Areas. Common Area costs include, but are not limited to, costs and expenses for the following: gardening and landsenging, utilities, water and sewage charges, maintenance of signs (other than tenants signs); premiums for liability, property damage, fire and other types of casualty insurance on the Common Areas and workers componention insurance; all property taxes and assessments levied on or attributable to the Common Areas and all Common Area improvements; all personal property taxes levied on or attributable to personal property used in connection with the Common Areas; shaight line depreciation on personal property owned by Landlord which is consumed in the operation or maintenance of the Common Areas, rental or lease payments paid by Landlord for rented or leased personal property used in the operation or maintenance of the Common Areas; fees ' for required licenses and permite; repairing, resurfacing, repaying, maintaining, painting, lighting, cleaning, refuse removel, security and similar items; reserves for roof replacement and exterior pointing and other appropriate reserves; and a reasonable allowance to Landlord for Landlord's supervision of the Common Arcas (not to exceed five percent (SW) of the gross rents of the Project for the calendar year). Landlord may enuse anylor all of such services to be provided by third parties and the cost of such services shall be included in Common Area costs. Common Aren-sests shall not include depreciation of real property which forms part of the Common Areas.

(e) Tenants Share and Payment, Tenant shall pay Tenants annual pro-rate share of all Common Area

eesta (prorated for any finetional month) upon written notice from Landlord that such cooks are due and payable, and in any event prior to delinquency. Tenant's pro rata share shall be enterlated by dividing the square feet area of the Property, as not forth in Section 1.04 of the Leuce, by the aggregate square foot area of the Project which is leased or held for lease by tensels, as of the date on which the computation is made. Tensels initial pro mia cince is set out in Paragraph 1.13(b). Any changes in the Common Area costs and/or the aggregate area of the Project leased or held for lease during the Lease Term shall be effective on the first day of the month after such change occurs. Landlord may, at Landlord's election, extensie in advance and charge to Tenant as Common Area costs, all real property laxes for which Tenant is liable under Section 4.52 of the Lease, all insurance remining for which Tennet is liable under Section 4.04 of the Lease; all maintenance and repair costs for which Terunt to liable under Section 5.04 of the Lease, and all other Common Area costs payable by Turnet Acreunder. As Landlord's election, such statements of estimated Common Area costs chall be delivered monthly, quarterly or at any other periodic intervals to be designated by Landlord. Landlord may adjust such estimates at any time besed upon Landlord's experience and reasonable unificipation of costs. Such adjustments shall be effective as of the next cont payment date after notice to Tenant. Within sinty (60) days after the end of each calendar year of the Lease Terra, Landlord shall deliver to Tenant-a violement prepared in accordance with generally accepted accounting principles setting forth, in reasonable detail, the Common Area casts paid or incurred by Landlord during the preceding calendar year and Teann's pro-rate share. Upon-receipt of such statement, there shall be en edjushment between Landlord and Tennat, with payment to or credit given by Landlord (no tho ease may be) so that Landlord shall receive the entire account of Tenant's share of such costs and expenses for such period

Section 4.06. Late Charges, Tenant's failure to pay rent promptly may cause Landlord to incurmanticipated costs. The exact amounts of such costs are impractical or extremely difficult to ascertain. Such costs may include, but are not limited to, processing and accounting charges and late charges which may be imposed on Landlord by any ground lease; mortgage or trust, deed encumbering the Property. Therefore, if Landlord does not receive any rent payment within ten (10) days after it becomes due, Tenant shall pay Landlord a late charge equal to ten percent (10%) of the overdue amount. The parties agree that such late charge represents a fair and reasonable estimate of the costs Landlord will incur by reason of such late payment.

Section 4.07. Interest on Past Due Obligations, Any amount owed by Tenant to Landlord which is not paid when due shall bear interest at the rate of ten percent (10%) per armium from the due date of such amount. However, interest shall not be payable on late charges to be paid by Tenant under this Lease. The payment of inferest on such amounts shall not excuse or cure any default by Tenant under this Lease, if the interest rate specified in this Lease is higher than the rate permitted by law, the interest rate is hereby decreased to the maximum legal interest rate permitted by law.

Section 4.08. Imponeds for Laurence Premiums and Real Property Toxes. If requested by any ground lessor or leader to whom Laudjord has granted a security intensi in the Property, or if Tenant is more than ten (10) days late in the payment of rent more than once in any consecutive twelve (12) month period, Tenant shall pay Laudlord a sum equal to one twelfth (1/12) of the annual real property taxes and insumned premiums payable by Tenant under this Lease together with seels payment of Base Rent Laudlord shall hold such payments in a non-intensit tening impound account. If unknown, Laurent shall pay any deficiency of funds in the impound account to Laudlord upon written request. If Tenant definits under this Lease, Laudlord may apply any laure in the impound account to any obligation then due under this Lease, Laudlord may apply any laure in the impound account to any obligation then due under this Lease, Laudlord may apply

#### ARTICLE FIVE: USE OF PROPERTY

Section 5.01. Permitted Uses, Tenant may use the Property only for the Permitted Uses set forth in Section 1.06 above.

Section 5.02. Manner of Use. Tenant shall not cause or pennit the Property to be used in any way which constitutes a violation of any law, ordinance, or governmental regulation or order, which annoys or interferes with the rights of tenants of the Project, or which constitutes a nulsance or waste. Tenant shall obtain and pay for all permits, including a Certificate of Occupancy, required for Tenant's occupancy of the Property and shall promptly take all actions necessary to comply with all applicable statutes, ordinances, rules, regulations, orders and requirements regulating the use by Tenant of the Property, including the Occupational

Section 5.03. Hazardous Materials. As used in this Lease, the ferm "Hazardous Material" means any flammable items, explosives, radioactive materials, hazardous or toxio substances, material or waste or related materials, including any substances defined as or included in the definition of "hazardous substances", "hazardous materials" or "toxic, substances" now or subsequently regulated under any applicable federal, state or local laws or regulations, including without limitation petroleum-based products, points, solvents, lead, cyanide, DDT, printing inks, solds, pesticides, ammonia compounds and other chemical products, astessos, PCBs and similar compounds, and including any different products and materials which are subsequently found to have adverse effects on the environment or the health and safety of persons. Tenant shall not cause or permit any Hazardous Material to be generated, produced, brought upon, used, stored, treated or disposed of in or about the Property by Tenant, its agents, employees, contractors, sublessees or invitees willout the prior written consent of Landiord. Landiord shall be entitled to take into account such other factors or facts as Landiord may reasonably determine to be relevant in determining whether to grant or withhold consent to Tenant's proposed activity with respect to Hazardous Material. In no event however, shall Landiord be required to consent to the installation or use of any storage tanks on the Property.

Section 5.04. Signs and Auctions. Tenant shall not place any signs on the Property without Landlord's prior written consent. Tenant shall not conduct or permit any medions or sheriff's sales at the

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Property.

Section 5.05. Indemnity. Tenant shall indemnify Landlord against and hold Landlord harmless from any and all costs, claims or liability arising from: (a) Tenant's use of the Property; (b) the condust of Tenant's ostiness or anything else done or permitted by Tenant to be done in or about the Property including any contamination of the Property or any other property resulting from the presence or use of Hazardous Material caused or permitted by Tenant; (c) any breach or default in the performance of Tenant's obligations under this Lease; (d) any misrepresentation or breach of warranty by Tenant under this Lease; or (e) other acts or omissions of Tenant. Tenant shall defend Landlord against any such cost, claim or liability at Tenant's expense with counsel reasonably acceptable to Landlord or, at Landlord's election; Tenant shall reimbures Landlord for any legal fees or costs incurred by Landlord in connection with any such claim. As a material part of the consideration to Landlord, Tenant assumes all tisk of damage to property or injury to persons in or about the Property arising from any claim etising out of Landlord's gross negligence or willful misconduct. As used in this Section, the term "Tenant" shall include Tenant's semployees, agents, confractors and invitees, if applicable.

Section 5.06. Landlord's Access, Landlord or its agents may enter the Property at all reasonable

Section 5.06. Landlord's Access. Landlord or its agents may enter the Property at all reasonable times to show the Property to potential buyers, investors of tenants or office parties; to do any office act or to inspect and conduct tests in order to monitor Tenant's compliance with all applicable environmental laws and all laws governing the presence and use of Hazardous Material; or for any other purpose Landlord doesns necessary. Landlord shall give Tenant prior notice of such entry, except in the case of an emergency. Landlord may place customary For Salo or "For Lease" signs on the Property.

Scotion 5.07. Quiet Possession. If Tenant pays the rent and complies with all other terms of this Lease, Tenant may occupy and enjoy the Property for the full Lease Term, subject to the pravisions of this Lease.

# ARTICLE SIX: CONDITION OF PROPERTY; MAINTENANCE, REPAIRS AND ALTERATIONS

Section 6.01. Existing Conditions. Tenant accepts the Property in its condition as of the execution of the Lease, subject to all recorded matters, laws, ordinances, and governmental regulations and orders. Except as provided herein, Tenant acknowledges that neither Landlord nor any agent of Landlord has made any representation as to the condition of the Property or the suitability of the Property for Tenant's intended uso. Tenant represents and warrants that Tenant has made its own inspection of sind inquiry regarding the condition of the Property and is not relying on any representations of Landlord or any Broker with respect thereto. If Landlord or Landlord's Broker has provided a Property Information Sheet or other Disclosure Statement regarding the Property, a copy is attached as an exhibit to the Lease.

Sheet or other Disclosure Statement regarding the Property, a copy is attached as an exhibit to the Lease.

Section 6.02. Exemption of Landlord from Liability. Landlord shell not be liable for any damage or injury to the person, business (or any loss of income therefrom), goods, wares, merchandles or other property of Tenant, Tenants employees, invitees, customers or any other person in or about the Property, whether such damage or injury is caused by or results from (a) fire, steam, electricity, water, gas or rain; (b) the breakage, leakage, obstruction or other defects of pipes, sprinklers, wires, appliances, plumbing, air conditioning or lighting fixtures or any other cause; (c) conditions arising in or about the Property or upon other portions of the Project, or from other sources or places; or (d) any act or omission of any other tenant of the Project, Landlord shall not be liable for any such damage or injury even though the cause of or the means of repairing such damage or injury are not accessible to Tenant. The provisions of this Section 6.02 shall not, however, exempt Landlord from liability for Landlord's gross negligence or willful miscondoot.

Section 6.03. Landlord's Obligations. Subject to the provisions of Article Seven (Damage or Destruction) and Article Bight (Condemnation), and except for damage caused by any set or omission of Tenant, or Tenant's employees, agents, contractors or invitees, Landlord shall keep the foundation, toof and structural portions of exterior walls of the improvements on the Property in good order, condition and repair. However, Landlord shall not be obligated to maintain or repair windows, doors, plate glass or the surfaces of walls. Landlord shall not be obligated to make any repairs under this Section 6.03 until a reasonable time after receipt of a written notice from Tenant of the need for such repairs. Tenant waives the benefit of any present or future law which might give Tenant the right to repair the Property at Landlord's expense or to terminate the Lease because of the condition of the

Section 6.04. Tenant's Obligations,

(a) Except as provided in Article, Seven (Demage or Destruction) and Article Eight (Condomation), Tenant shall keep all portions of the Property (including structural, nonstructural, interior, systems and equipment) in good order, condition and repair (including interior repairting and refinishing, as needed). If any portion of the Property or any system or equipment in the Property which remain is obligated to repair cannot be fully repaired or restored. Tenant shall promptly replace such portion of the Property or system or equipment in the Property, regardless of whether the benefit of such replacement extends beyond the Lease Term (as such term may be extended by exercise of any options), the useful life of such replacement shall be prorated over the remaining portion of the Lease Term (as extended), and Tenant shall be liable only for that portion of the cost which is applicable to the Lease Term (as extended). Tenant shall maintain a preventive maintenance contract providing for the regular inspection and

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maintanance of the heating and air conditioning system by a licensed heating and air conditioning contractor. Landlord shall have the right, upon written notice to Tenant, to undertake the responsibility for preventive maintenance of the heating and air conditioning system at Tenant's expense. In addition, Tenant shall, at Tenant's expense, repair any damage to the roof, foundation or structural portions of walls caused by Tenant's acts or omissions. It is the intention of Landlord and Tenant that, at all times during the Lease Term, Tenant shall maintain the Property in an attractive, first-class and fully operative condition,

(b) Tenant shall fulfill all of Tenant's obligations under this Section 6.04 at Tenant's sole expense. If Tenant falls to maintain, repair or replace the Property as required by this Section 6.04, Landlord may. upon ten (10) days prior notice to Tenant (except that no notice shall be required in the case of an emergency), enter the Property and perform such maintenance or repair (including replacement, as needed) on behalf of Tenant. In such case, Tenant shall reimburse Landlord for all costs incurred in performing such maintenance or repair immediately upon demand.

Section 6.05, Alterations, Additions, and Improvements.

(a) Tenant shall not make any alterations, additions, or improvements, to the Property without Landlord's prior written consent, except for non-structural alterations which do not exceed Ten Thousand Dollars (\$10,000) in cost cumulatively over the Lease Tenn and which are not visible from the outside of my building of which the Property is part, Landlord may require Tenant to provide demolition and/or lien and completion bonds in form and amount satisfactory to Landford. Tenant shall promptly remove any alterations, additions, or improvements constructed in violation of this Paragraph 6.05(a) upon Landlord's written request. All alterations, additions and improvements shall be done in a good and workmanlike manner, in conformity with all applicable laws and regulations, and by a contractor approved by Landlord, Upon completion of any such work, Tenant shall provide Landlord with "as built" plans; copies

of all construction contracts, and proof of payment for all labor and materials.

(b) Tenant shall pay when due all claims for labor and material furnished to the Property. Tenant shall give Landlord at least twenty (20) days prior written notice of the commencement of any work on the Property, regardless of whether Landlord's consent to such work is required, Landlord may elect to

record and post notices of non-responsibility on the Property.

Section 5.06. Condition upon Termination. Upon the termination of the Lease, Terant shall surrender the Property to Landlord, broom clean and in the same condition as received except for ordinary wear and lear which Tenant was not otherwise obligated to remedy under any provision of this Lease, However, Tenant shall not be obligated to repair any damage which Landlord is required to repair under Article Seven (Damage or Destruction). In addition, Landlord may require Tenant to remove any alterations, additions or improvements (whether or not made with Landlord's consent) prior to the expiration of the Lease and to restore the Property to its prior condition, all at Tenant's expense. All allerations, additions and improvements which Landlord has not required Tenant to remove shall become Landlord's property and shall be surreridered to Landlord upon the expiration or earlier termination of the Loase, except that Tenant may remove any of Tenant's machinery or equipment which can be removed without malerial damage to the Property. Tenant shall repair, at Tenants expense, any damage to the Properly caused by the removal of any such machinery or equipment. In no event, however, shall Tenant remove any of the following materials or equipment (which shall be deemed Landlord's property) without Landlord's prior written consent any power wiring or power panels; lighting or lighting fixtures; wall coverings, drapes, blinds or other window coverings; carpets or other floor coverings; heaters, air conditioners or any other heading or air conditioning equipment; fencing or security gates; or other similar building operating equipment and decorations.

# ARTICLE SEVEN: DAMAGE OR DESTRUCTION

Section 7.01. Partial Damage to Property.

(a) Tenant shall notify Landlord in writing immediately upon the occurrence of any damage to the Property. If the Property is only partially damaged (i.e., less than fifty percent (50%) of the Property is untenentable as a result of such damage or less than fifty percent (50%) of Tenant's operations are materially impaired) and if the proceeds received by Landford from the insurance policies described in Paragraph 4,04(b) are sufficient to pay for the necessary repairs, this Lease shall remain in effect and Landlord shall repair the damage as soon as reasonably possible. Landlord may alect (but is not required)

to repair any damage to Tenant's fixtures, equipment, or improvements.

(b) If the insurance proceeds received by Landlord are not sufficient to pay the entire cost of repair, or if the cause of the damage is not covered by the insurance policies which Landlord maintains under Paragraph 4.04(b), Landlord may elect either to (i) repair the damage as soon as reasonably possible, in which case this Lease shall remain in full force and effect, or (ii) terminate this Lease as of the date the damage occurred. Landlord shall notify Tenant within thirty (30) days after receipt of notice of the occurrence of the damage whether Landlord elects to repair the damage or terminate the Lease. If Landlord clocks to repair the damage, Tenant shall pay Landlord the "deductible amount" (if any) under Landlord's insurance policies and, if the damage was due to an act or omission of Tenant, or Tenant's employees, agents, contractors or invitees, the difference between the actual cost of repair and any insurance proceeds received by Landlord. If Landlord elects to terminate this Lease. Tenant may elect to continue this Lease in full force and effect, in which case Tenant shall repair any damage to the Property and any building in which the Property is located. Tenant shall pay the cost of such repairs, except that upon satisfactory completion of such repairs, Landlord shall deliver to Tenant any insurance proceeds received by Landlord for the damage

repaired by Tenant, Tenant shall give Landlord written notice of such election within ten (10) days after receiving Landlord's termination notice.

(c) If the damage to the Property occurs during the last six (6) months of the Lease Term and such damage will require more than thirty (30) days to repair, either Landlord or Tenant may elect to terminate this Lease as of the date the damage occurred, regardless of the sufficiency of any insurance proceeds. The party electing to terminate this Lease shall give written notification to the other party of such election within thirty (30) days after Tenant's notice to Landlord of the occurrence.

Section 7.02. Substantial or Total Destruction. If the Property is substantially or totally destroyed by any cause whatsoever (i.e., the damage to the Property is greater than partial, damage as described in Section 7.01), and regardless of whether Landlord receives any insurance proceeds, this Lease shall terminate as of the date the destruction occurred. Notwithstanding the preceding sentence, if the Property can be rebuilt within six (6) months after the date of destruction, Landlord may elect to rebuild the Property at Landlord's own expense, in which case this Lease shall remain in full force and effect. Landlord shall notify Tenant of such election within thirty (30) days after Tenant's notice of the occurrence of total or substantial destruction, if Landlord so elects, Landlord shall rebuild the Property at Landlord's sole expense, except that if the destruction was caused by an act or omission of Tenant, Tenant shall pay Landlord the difference between the actual cost of rebuilding and any insurance proceeds received by Landlord.

Section 7.03. Temperary Reduction of Rent. If the Property is destroyed or damaged and Landlord or Tenant repairs or restores the Property pursuant to the provisions of this Article Seven, any rent payable during the period of such damage, repair and/or restoration shall be reduced according to the degree, if any, to which Tenant's use of the Property is impaired. However, the reduction shall not exceed the sum of one year's payment of Base Rent insurance premiums and real property taxes. Except for such possible reduction in Base Rent, insurance premiums and real property taxes, Tenant shall not be entitled to any compensation, reduction, or reimbursement from Landlord as a result of any damage, destruction, repair, or restoration of or to the Property.

Section 7.04. Waiver. Tenant waives the protection of any statute, code or judicial decision which grants a tenant the right to terminate a lease in the event of the substantial or total destruction of the leased property. Tenant agrees that the provisions of Section 7.02 above shall govern the rights and obligations of Lundlord and Tenant in the event of any substantial or total destruction to the Property.

#### ARTICLE EIGHT: CONDEMNATION

If all or any portion of the Property is taken under the power of eminent domain or sold under the threat of that power (all. of which are called "Condemnation"), this Lease shall terminate as to the part taken or sold on the date the condemning authority takes title or possession, whichever occurs first. If more than twenty percent (20%) of the floor area of the building in, which the Property is located, or which is located on the Property, is taken, either Landlotd or Tenant may terminate this Lease as of the date the condemning authority takes title or possession, by delivering written notice to the other within ten (10) days after receipt, of written notice of such taking, (or in the absence of such notice, within ten (10) days after the condemning authority takes title or possession). If neither Landford nor Tenant terminates this Lease, this Lease shall remain in effect as to the portion of the Property not taken, except that the Base Rent and Additional Rent shall be reduced in proportion to the reduction in the floor area of the Property. Any Condemnation award or payment shall be distributed in the following order: (a) first, to any ground lessor, mortgagee or beneficiary under a deed of trust encumbering the Property, the amount of its interest in the Property; (b) second, to Tenant, only the amount of any, award specifically designated for loss of or damage to Tenant's trade fixtures or removable personal property; and (c) third, to Landlord, the remainder of such award, whether as compensation for reduction in the value of the leasehold, the taking of the fee, or otherwise. If this Lease is not terminated, Landlord shall repair any damage to the Property caused by the Condomnation, except that Landlord shall not be obligated to repair any damage for which Tenant has been relimbursed by the condemning authority. If the severance damages received by Landlord are not sufficient to pay for such repair, Landlord shall have the right to either terminate this Lease or make such repair at Landlord's expense,

#### ARTICLE NINE: ASSIGNMENT AND SUBLETTING

Section 9.01. Landlord's Consent Required. No portion of the Property or of Tenant's interest in this Lease may be acquired by any other person or entity, whether by sale, assignment, mortgage, sublease, transfer, operation of law, or act of Tenant, without Landlord's prior written consent, except as provided in Section 9.02 below. Landlord has the right to grant or withhold its consent as provided in Section 9.05 below. Any attempted transfer without consent shall be void and shall constitute a non-curable breach of this Lease. If Tenant is a partnership, any cumulative transfer of more than twenty percent (20%) of the partnership interests shall require Landlord's consent. If Tenant is a corporation, any change in the ownership of a controlling interest of the voting stock of the corporation shall require Landlord's consent:

Section 9.02. Tenant Affiliate. Tenant may assign-this Lease or sublease the Property.

Section 9.02. Tonant Affiliate. Tenant may assign-this Lesse or sublease the Property, without Landiord's consent, to any corporation which controls, is controlled by or is under

common control with Tenant, or to any corporation resulting from the merger of or consolidation with Tenant ("Tenant's Affiliate"). In such case, any Tenant's Affiliate shall assume in writing all of Tenant's obligations under this Lease.

Section 9.03. No Release of Tenant. No transfer permitted by this Article Nine, whether with or without Landlord's consent, shall release Tenant or change Tenant's primary liability to pay the rent and to perform all other obligations of Tenant under this Lease, Landlord's acceptance of rent from any other person is not a waiver of any provision of this Article Nine. Consent to one transfer is not consent to any subsequent transfer. If Tenant's transferce defaults under this Lease, Landlord may proceed directly against Tenant without pursuing remedies against the transferce. Landlord may consent to subsequent assignments or modifications of this Lease by Tenant's transferce, without notifying Tenant or obtaining its consent. Such action shall not relieve Tenant's liability under this Lease.

Section 9.04. Offer to Terminate. If Tenant desires to assign the Lease or-sublease the Property Tenant shall have the right to offer, in writing, to terminate the Lease as of a date specified in the offer, If Landlord elects in writing to accept the offer to terminate within twenty (20) days after notice of the offer, the Loase shall terminate as of the date specified and all the terms and provisions of the Lease governing termination shall apply. If Landlord does not so elect, the Lease shall continue in effect until otherwise terminated and the provisions of Section 9.05 with respect-

to any proposed transfer shall continue to apply.

Section 9.05. Landlord's Consent.

(a) Tenant's request for consent to any transfer described in Section 9.01 shall set forth in writing the details of the proposed transfer, including the name; business and financial condition of the prospective transferce, financial details of the proposed transfer (e.g., the term of and the rent and security deposit payable under any proposed assignment or sublease), and any other information Landlord deems relevant. Landlord shall have the right to withhold consent, if reasonable, or to grant consent, based on the following factors: (i) the business of the proposed assignee or subtenant and the proposed use of the Property; (ii) the net worth and financial reputation of the proposed assignee or subtenant; (iii) Tenant's compliance with all of its obligations under the Lease; and (iv) such other factors as Landlord may reasonably deem relevant, If Landlord objects to a proposed assignment solely because of the net worth and/or financial reputation of the proposed assignse, Tenant may nonetheless sublease (but not assign), all or a portion of the Property to the proposed transferee, but only on the other terms of the proposed

(b) If Tenant assigns or subleases, the following shall apply: (i) Tenant shall pay to Landlord as Additional Rent under the Lease the Landlord's Share (stated in Section 1.14) of the Profit (defined below) on such transaction as and when received by Tenant, unless Landlord gives written notice to Tenant and the assignee or subtenant that. Landlord's Share shall be paid by the assignce or subtenant to Landlord directly. The "Profit" means (A) all amounts paid to Tenant for such assignment or sublesse, including "key" money, monthly rent in excess of the monthly rent payable under the Lease, and all fees and other consideration paid for the assignment or sublease, including fees under any collateral agreements, less (B) costs and expenses directly incurred by Tenant in connection with the execution and performance of such assignment or sublease for real estate broker's commissions and costs of renovation or construction of tenant improvements required under such assignment or sublease. Tenant is entitled to recover such costs and expenses before Tenant is obligated to pay the Landlord's Share to Landlord. The Profit in the case of a sublease of less than all the Proporty is the rent allocable to the subleased space as a percentage on a square footage basis.

(ii) Tenant shall provide Landlord a written statement certifying all amounts to be paid from any assignment or sublease of the Property within flirty (30) days after the transaction documentation is signed, and Landlord may inspect Tenant's books and records to verify the accuracy of such statement. On written request, Tenant shall promptly furnish to Landlord copies of all the transaction documentation, all of which shall be certified by Tenant to be complete, 'true and correct, Landlord's receipt of Landlord's Share shall not be consent to any further assignment or subletting. The breach of Tenant's obligation under this Paragraph 9.05(b) shall be a material default of the Lease.

Section 9.06, No Merger. No merger shall result from Tenant's sublease of the Property under this Article Nine, Tenant's surrender of this Lease or the termination of this Lease in any other manner. In any such event, Landlord may terminate any or all subtenancies or succeed to the interest of Tenant as sublandlord under any or all subtenancies.

ARTICLE TEN: DEFAULTS; REMEDIES

Section 10.01. Covenants and Conditions. Tenant's performance of each of Tenant's obligations under this Lease is a condition as well as a covenant, Tenant's right to continue in possession of the Property is conditioned upon such performance. Time is of the essence in the performance of all covenants and conditions.

Section 10.02. Defaults. Tenant shall be in material default under this Lease:

(a) If Tenant abandons the Property or if Tenant's vacation of the Property results in the

cancellation of any insurance described in Section 4.04;

(b) If Tenant fails to pay rent or any other charge when due;

(c) If Tenant fails to perform any of Tenant's non-monetary obligations under this Lease for a period of thirty (30) days after written notice from Landlord; provided that if more than thirty (30) days are required to complete such performance, Tenant shall not be in default if Tenant commences such performance within the thirty (30) day period and thereafter diligently pursues its completion. However, Landlord shall not be required to give such notice if Tenant's failure to perform constitutes a non-curable breach of this Lease. The notice required by this Paragraph is intended to satisfy any and all notice requirements imposed by law on Landlord and is not in addition to any such

(d) (i) If Tenant makes a general assignment or general arrangement for the benefit of creditors; (ii) if a pelilion for adjudication of bankruptey or for reorganization or rearrangement is filed by or against Tenant and is not dismissed within thirty (30) days; (iii) if a trustee or receiver is appointed to take possession of substantially all of Tenant's assets located at the Property or of Tenant's interest in this Lease and possession is not restored to Tenant within thirty (30) days; or (iv) if substantially all of Tenant's assets located at the Property, or of Tenant's interest in this Lease is subjected to attachment, execution or other judicial scizure which is not discharged within thirty (30) days. If a court of competent jurisdiction determines that any of the acis described in this subparagraph (d) is not a default under this Lease, and a trustee is appointed to take possession (or if Tenant remains a. debtor in possession) and such trustee or Tenant transfers Tenant's interest hereunder, then Landlord shall receive, as Additional Rent, the excess, if any, of the rent (or any other consideration); paid in connection with such assignment or sublease over the rent payable by Tenant under this Lease.

(e) If any guaranter of the Lease revokes or otherwise terminates, or purports to revoke or otherwise terminate, any guaranty of all or any portion of Tenant's obligations under the Lease.

Unless otherwise expressly provided, no guaranty of the Lease is revocable
Section 10.03, Remedies. On the occurrence of any material default by Tenant, Landlord may, at any time thereafter, with or without notice or demand and without limiting Landlord in the

exercise of any right or remedy which Landlord may have:

(a) Terminate Tenant's right to possession of the Property by any lawful means, in which case this Lease shall terminate and Tenant shall immediately surrender possession of the Property to Landlord. In such event, Landlord shall be entitled to recover from Tenant all damages incurred by Landlord by reason of Tenant's default, including (i) the worth at the time of the award of the unpaid Base Rent, Additional Rent and other charges which Landlord had earned at the time of the termination; (II) the worth at the time of the award of the amount by which the unpaid Base Rent, Additional Rent and other charges which Landlord would have, earned after termination until the time of the award exceeds the amount of such rental loss that Tenant proves Landford could have reasonably avoided; (iii) the worth at the time of the award of the amount by which the unpaid Base Rent, Additional Rent and other charges which Tenant would have paid for the balance of the Lense term after the time of award exceeds the amount of such rental loss that Tenant proves Landlord could have reasonably avoided; and (iv) any other amount necessary to compensate Landlord for all the detriment proximately caused by Tenant's failure to perform its obligations under the Lease or which in the ordinary course of things would be likely to result therefrom, including, but not limited to, any costs or expenses Landford incurs in maintaining or preserving the Property after such default, the cost of recovering possession of the Property, expenses of reletting, including necessary renovation or alteration of the Property, Landlord's reasonable attorneys' fees incurred in connection therewith, and any real estate commission paid or payable. As used in subparts (I) and (ii) above, the "worth at the time of the award" is computed by allowing interest on unpaid amounts at the rate of fifteen percent (15%) per annum, or such lesser amount as may then be the maximum lawful rate. As used in subpart (iii) above, the "worth at the time of the award" is computed by discounting such amount at the discount rate of the Federal Reserve Bank of San Francisco at the time of the award, plus one percent (1%). If Tenent has abandoned the Property, Landlord shall have the option of (i) retaking possession of the Property and recovering from Tenant the amount specified in this Paragraph 10.03(a), or (ii) proceeding under Paragraph 10.03 (b);

(b) Maintain Tenant's right to possession, in which case this Lease shall continue in effect whether or not Tenant has abandoned the Property. In such event, Landlord shall be entitled to enforce all of Landlord's rights and remedies under this Lease, including the right to recover the

rent as it becomes due;

(c) Pursue any other remedy now or hereafter available to Landlord under the laws or judicial

decisions of the state in which the Property is located.

Scotion 10.04. Repayment of Tree Rent. If this Leaso provides for a postponement of any monthly rental payments, a period of "free" rent or other rent concession, such postponed rent or "free" rent is called the "Abated Rent". Tenant shall be credited with having paid all of the Abated Rent on the expiration of the Lease Term only if Tenant has fully, faithfully, and punctually performed all of Tenant's obligations hereunder, including the payment of all rent (other than the Abated Rent) and all other monetary obligations and the surrender of the Property in the physical condition required by this Lease. Tenant acknowledges that its right to receive credit for the Abated Rent is absolutely conditioned upon Tenant's full, faithful and punctual performance of its

obligations under this Lease. If Tenant defaults and does not core within any applicable grace period, the Abated Rent shall immediately become due and payable in full and this Lease shall be enforced as if there were no such rent abatement or other rent concession. In such case Abated Rent

shall be calculated based on the full initial rent payable under this Lease.

Section 10.05. Automatic Termination. Notwithstanding any other term or provision hereof to the centrary, the Lease shall terminate on the occurrence of any act which affirms the Landlord's intention to terminate the Lease as provided in Section 10.03 hereof, including the filing of an undawful detainer action against Tenant. On such termination, Landlord's damages for default shall include all costs and fees, including reasonable attorneys' fees that Landlord incurs in connection with the filing, commencement, pursuing and/or defending of any action in any bankruptcy court or other court with respect to the Lease; the obtaining of relief from any stay in bankruptcy restraining any action to evict. Tenant; or the pursuing of any action with respect to Landlord's right to possession of the Property. All such damages suffered (apart from Base Rent and other rent payable hereunder) shall constitute pecuniary' damages which must be reimbursed to Landlord prior to assumption of the Lease by Tenant or any successor to Tenant in any bankruptcy or other proceeding.

Section 10.06. Cumulative Remedies. Landlord's exercise of any right or remedy shall not

prevent it from exercising any other right or remedy.

ARTICLE ELEVEN: PROTECTION OF LENDERS

Section 11.01. Subordination. Landlord shall have the right to subordinate this Lease to any ground lease, deed of trust or mortgage encumbering the Property, any advances made on the security thereof and any renewals, modifications, consolidations, replacements or extensions thereof, whenever made or recorded. Tenant shall cooperate with Landlord and any lender which is acquiring a security interest in the Property or the Lease. Tenant shall execute such further documents and assurances as such lender may require, provided that Tenant's obligations under this Lease shall not be increased in any material way (the performance of ministerial acts shell not be deemed material), and Tonant shall not be deprived of its rights under this Lease, Tenant's right to quiet possession of the Property during the Lease Term shall not be disturbed if Tenant's right to quiet possession of the Property during the Lease Term shall not be disturbed if Tenant pays the rent and performs all of Tenant's obligations under this Lease and is not otherwise in default. If any ground leaser, beneficiary or mortgage elects to have this Lease prior to the lien of its. ground lease, deed of trust or mortgage and gives written notice thereof to Tenant, this Lease shall be the deemed prior to such ground lease; deed of trust or mortgage or the date of recording thereof.

Section 11.02. Attormment, If Landlord's interest in the Property is nequired by any ground lessor, beneficiary under a deed of trust, mortgages, or purchaser at a foreclosure sale, Tenant shall attern to the transfered of or successor to Landlord's interest in the Property and recognize such transferes or successor as Landlord under this Lease, Tenant waives the protection of any statute or rule of law which gives or purports to give Tenant any right to terminate this Lease or surrender

possession of the Property upon the transfer of Landlord's interest.

Section 11.03. Signing of Documents. Tenant shall sign and deliver any instrument or documents necessary or appropriate to evidence any such attornment or subordination or agreement to do so. If Tenant fails to do so within ten (10) days after written request. Tenant hereby makes, constitutes and irrovocably appoints Landlord, or any transfered or successor of Landlord, the attorney-in-fact of Tenant to execute and deliver any such instrument or document.

Section 11,04. Estoppel Certificates.

(a) Upon Landlord's written request, Tenant shall execute, acknowledge and deliver to Landlord a written statement certifying: (i) that none of the terms or provisions of this Lesse have been changed (or if they have been changed, stating how they have been changed); (ii) that this Lesse has not been cancelled or terminated; (iii) the last date of payment of the Base Rent and other charges and the time period covered by such payment; (iv) that Landlord is not in default under this Lesse (or, if Landlord is claimed to be in default, stating why); and (v) such other representations or information with 'respect to Tenant or the Lesse as Landlord way reasonably request-or which any prospective purchaser or encumbrancer Of the Property may require. Tenant shall deliver such statement to Landlord within ten (10) days after Landlord's request. Landlord may give any such statement by Tenant to any prospective purchaser or encumbrancer of the Property. Such purchaser or encumbrancer may rely conclusively upon such statement as true and correct.

(b) If Tenant does not deliver such statement to Landlord within such ten (10) -day period, Landlord, and any prospective purchaser or encumbrancer, may conclusively presume and rely upon the following facts: (i) that the terms' and provisions of this Lease have not been changed except as otherwise represented by Landlord; (ii) that this Lease has not been cancelled or terminated except as otherwise represented by Landlord; (iii) that not more than one month's Base Rent or other charges have been paid in advance; and (iv) that Landlord is not in default under the Lease. In such

event, Tenant shall be estopped from denying the truth of such facts.

Section 11,05. Tenant's Financial Condition. Within ten (10) days after written request from Landlord, Tenant shall deliver to Landlord such financial statements as Landlord reasonably requires to verify the net worth of Tenant or any assignee, subtenant, or guaranter of Tenant. In addition, Tenant shall deliver to any lender designated by Landlord any financial statements required by such

tender to facilitate the financing or refinancing of the Property. Tenant represents and warrants to Landlord that each such financial statement is a true and accurate statement as of the date of such statement. All financial statements shall be confidential and shall be used only for the purposes set forth in this Lease,

ARTICLE TWELVE: LEGAL COSTS

Section 12.01 Legal Proceedings, If Tenant or Landlord shall be in breach or default under this Lease, such party (the Defaulting Party) shall reimburse the other party (the "Nondefaulting Party") upon demand for any costs or expenses that the Nondefaulting Party incurs in connection with any breach or default of the Defaulting Party under this Lease, whether or not suit is commenced or judgment entered. Such costs shall include legal fees and costs incurred for the negotiation of a settlement, enforcement of rights or otherwise. Furthermore, if any action for breach of or to enforce the provisions of this Lesse is commenced, the court in such action shall award to the party in whose favor a judgment is entered, a reasonable sum as altorneys' fees and costs. The losing party in such action shall pay such attorneys' fees and costs. Tenant shall also indemnify Landlord against and hold Landlord harmless from all costs, expenses, demands and liability Landlord may incur if Landlord becomes or is made a party to any claim or action (a) instituted by Tenant against any third party, or by any third party against Tenant, or by or against any person holding any interest under or using the Property by license of or agreement with Tenant; (b) for foreclosure of any lien for labor or material furnished to or for Tenant or such other person; (c) otherwise arising out of or resulting from any act or transaction of Tenant or such other person; or (d) necessary to protect Landlord's interest under this Lease in a bankruptcy proceeding, or other proceeding under Tide 11 of the United States Code, as amended. Tenant shall defend Landlord against any such claim or action at Tenant's expense with counsel reasonably acceptable to Landlord or, at Landlord's election; Tenant shall reimburse Landlord for any legal fees or costs Landlord hours in any such claim or action.

Section 12.02. Landford's Consent. Tenant shall pay Landford's reasonable attorneys' fees incurred in connection with Tenant's request for Landford's consent under Article Nine (Assignment and Subletting), or in connection with any other act which Tenant proposes to do and which requires

Landlord's consent.

ARTICLE THIRTEEN: MISCELLANEOUS PROVISIONS

Section 13.01. Non-Discrimination. Tenant promises, and it is a condition to the continuance of this Lease, that there will be no discrimination against, or segregation of, any person or group of persons on the basis of race, color, sex, creed, national origin or ancestry in the leasing, subleasing, transferring, occupancy, tenure or use of the Property or any portion thereof.

Section 13.02. Landford's Liability; Certain Duffes.

(a) As used in this Lease, the term "Landlord" means only the current owner or owners of the fee title to the Property or Project or the leasehold estate under a ground lease of the Property or Project at the time in question. Each Landlord is obligated to perform the obligations of Landlord under this Lease only during the time such Landlord owns such interest or title. Any Landlord who transfers its title or interest is relieved of all liability with respect to the obligations of Landlord under this Lease to be performed on or after the date of transfer. However, each Landlord shall deliver to its transferse all funds that Tenant previously paid if such funds have not yet been applied under the terms of this Lease.

(b) Tenant shall give written notice of any failure by Landlord to perform any of its obligations under this Lease to Landlord and to any ground lessor, mortgagee or beneficiary under any deed of trust encumbering the Property whose name and address have been furnished to Tenant in writing. Landlord shall not be in default under this Lease unless Landlord (or such ground lessor, mortgagee or beneficiary) fails to cure such non-performance within thirty (30) days after receipt of Tenant's notice. However, if such non-performance reasonably requires more than thirty (30) days to cure, Landlord shall not be in default if such cure is commenced within such thirty (30) -day period and thereafter diffigently pursued to completion.

(c) Notwithstanding any term or provision herein to the contrary, the liability of Landlord for the performance of its duties and obligations under this Leaso is limited to Landlord's interest in the

Property and the Project, and neither the Landlord nor its partners, shareholders, officers or other principals shall have any personal liability under this Lease.

Section 13.03. Severability. A determination by a court of competent jurisdiction that any provision of this Lease or any part thereof is illegal or unenforceable shall not cancel or invalidate

the remainder of such provision or this Lease, which shall remain in full force and effect.

Section 13.04. Interpretation. The captions of the Acticles or Sections of this Lease are to assist the parties in reading this Lease and are not a part of the terms or provisions of this Lease. Whenever required by the context of this Lease, the singular shall include the plural and the plural shall include the singular. The masculine, feminine and neuter genders shall each include the other. In any provision relating to the conduct, acts or omissions of Tenant, the term "Tenant" shall include Tenant's agents, employees, contractors, invitees, successors or others using the Property with Tenant's expressed or implied permission.

Section 13.05. Incorporation of Prior Agreements; Modifications. This Lease is the only agreement between the parties pertaining to the lease of the Property and no other agreements are

effective. All amendments to this Lease shall be in writing and signed by all parties. Any other

attempted amendment shall be void.

Section 13.06. Notices. All notices required or permitted under this Lease shall be in writing and shall be personally delivered or sent by certified mail; return receipt requested, postage prepaid. Notices to Tenant shall be delivered to the address specified in Section 1.03 above, except that upon Tenant's taking possession of the Property, the Property shall be Tenant's address for notice purposes. Notices to Landlord shall be delivered to the address specified in Section 1.02 above. All notices shall be effective upon delivery. Either party may change its notice address upon written notice to

Section 13.07. Waivers All waivers must be in writing and signed by the waiving party. Landlord's failure to enforce any provision of this Lease or its acceptance of tent shall not be a waiver and shall not prevent Landlord from enforcing that provision or any other provision of this Lease in the future. No statement, on a payment check from Tepant or in a letter accompanying a payment check shall be binding on Landlord. Landlord may, with or without notice to Tenant, negotiate such

check without being bound to the conditions of such statement.

Section 13.08. No Recordation, Tenant shall not record this Lease without prior written consent from Landlord, However, either Landlord or Tenant may require that a "Short Form" memorandum of this Lease executed by both parties be recorded. The party requiring such recording shall pay all

transfer taxes and recording fees.

Section 13.09. Binding Riffect; Choice of Law. This Lease binds any party who legally acquires any rights or interest in this Lease from Landlord or Tenant. However, Landlord shall have no obligation to Tenant's successor unless the rights or interests of Tenant's successor are acquired in accordance with the terms of this Lease. The laws of the state in which the Property is located shall

govern this Lease.

Section 13.10. Corporate Authority; Partnership Authority. If Tenant is a corporation, each person signing this Lease on behalf of Tenant represents and warrants that he has full authority to do so and that this Lease binds the corporation. Within thirty (30) days after this Lease is signed, Tenant shall deliver to Landlord a, certified copy of a resolution of Tenant's Board of Directors authorizing the execution of this Lease or other evidence of such authority reasonably acceptable to Landlord; If Tenant is a partnership, each person or entity signing this Lease for Tenant represents and warrants that he or it is a general partner of the partnership, that he or it has full authority to sign for the partnership and, that this Lesse binds the partnership and all general partners of the partnership. Tenant shall give written notice to Landlord of any general partner's withdrawal or addition, Within thirty (30) days after this Lease is signed, Tenant shall deliver to Landlord a copy of Tenant's recorded statement of partnership or certificate of limited partnership.

Section 13.11. Joint and Several Liability, All parties signing this Lease as Tenant shall be

jointly and severally liable for all obligations of Tenant.

Section 13.12. Force Majeure, If Landlord cannot perform any of its obligations due to events beyond Landlord's control, the time provided for performing such obligations shall be extended by a period of time equal to the duration of such events. Events beyond Landlord's control include, but are not limited to, acts of God, war, civil commotion, labor disputes, strikes, fire, flood or other casualty, shortages of labor or material, government regulation or restriction and weather conditions.

Section 13.13. Execution of Lease, This Lease may be executed in counterparts and, when all counterpart documents are executed, the counterparts shall constitute a single binding instrument. Landlord's delivery of this Lease to Tenant shall not be deemed to be an offer to lease and shall not

be binding upon either party until executed and delivered by both parties. Section 13.14, Survival, All representations and warranties of Landlord and Tenant shall

survive the termination of this Lease.

ARTICLE FOURTEEN: BROKERS

Section 14.01. Broker's Fee. When this Lease is signed by and delivered to both Landlord and Tenant, Landlord shall pay a real estate commission to Landlord's Broker named in Section 1.08 above, if any, as provided in the written agreement between Landlord and Landlord's Broker, or the sum stated in Section 1.09 above for services rendered to Landlord by Landlord's Broker in this transaction. Landlord shall pay Landford's Broker a commission if Tenant exercises any option to extend the Lease Term or to buy the Property, or any similar option or right which Landlord may grant to Tenant, or if Landlord's Broker is the procuring cause of any other lease or sale entered into between Landlard and Tenant covering the Property. Such commission shall be the amount set forth in Landlord's Broker's commission schedule in effect as of the execution of this Lease. If a Tenant's Broker is named in Section 1.08 above, Landlord's Broker shall pay an appropriate portion of its commission to Tenant's Broker if so provided in any agreement between Landlord's Broker and Tensal's Broker. Nothing confained in this Lease shall impose any obligation on Landlord to pay a commission or fee to any party other than Landlord's Broker.

Section 14.02. Protection of Brokers. If Landlord sells the Property, or assigns Landlord's interest in this Lease, the buyer or assignce shall, by accepting such conveyance of the Property or assignment of the Lease, be conclusively deemed to have agreed to make all payments to Landlord's Broker thereafter required of Landlord under this Article Fourteen, Landlord's Broker shall have the right to bring a logal action to enforce or declare rights under this provision. The prevailing party in such action shall be entitled to reasonable attorneys' fees to be paid by the losing party. Such attorneys' fees shall be fixed by the court in such action. This Paragraph is included in this Lease for the benefit of Landlord's Broker.

Section 14.03. Broker's Disclosure of Agency. Landlord's Broker hereby discloses to Landlord and Tonani and Landlord and Tonani hereby consent to Landlord's Broker acting in this transaction as the agent of (check one):

☐ Landlord exclusively; or ☐ both Landlord and Tenant X None

Section 14.04. No Other Brokers. Tenant represents and warrants to Landlord that the brokers named in Section 1.08 above are the only agents, brokers, finders or other parties with whom Tenant has dealt who are or may be entitled to any commission or fee with respect to this Lease or the Property.

dealt who are or may be entitled to any commission or fee with respect to this Lease or the Property.

Section 14.05. Counterparts. This Agreement may be executed in any number of counterparts, all of which taken together shall constitute one and the same instrument. A facsimile or copy shall be as valid as an original.

ADDITIONAL PROVISIONS MAY BE SET FORTH IN A RIDER OR RIDERS ATTACHED HERETO OR IN THE BLANK SPACE BELOW. IF NO ADDITIONAL PROVISIONS ARE INSERTED, PLEASE DRAW A LINE THROUGH THE SPACE BELOW.

Landlord and Tenant have signed this Lease at the place and on the dates specified adjacent to their signatures below and have initialed all Riders which are attached to or incorporated by reference in this Lease.

LANDLORD

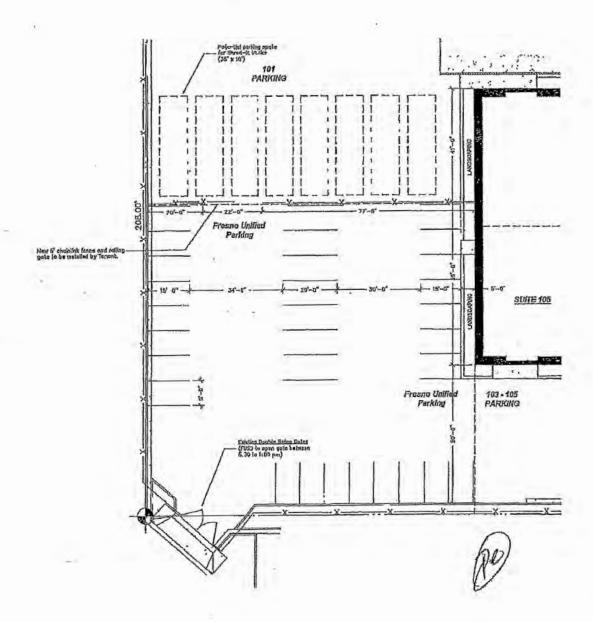
Picketts' Penderosa Construction, a California Limited Partnership

| Dy:       |                                    |           | al     |
|-----------|------------------------------------|-----------|--------|
|           | Donald V. Pickett, General Pariner | Date      | -      |
| Ву:       | Linda M. Pickelf, General Parfner  | Date      |        |
| TENAN     |                                    |           |        |
|           | Juified School District            | 7         |        |
| Signatur  | 212                                | Dato Dato | 9/14   |
| Print nen | no. PAUL ROSENCE                   | ENNS      |        |
| Title: C  | Executive Director                 | 1) Reco   | lasing |

IN ANY REAL ESTATE TRANSACTION, IT IS RECOMMENDED THAT YOU CONSULT WITH A PROFESSIONAL, SUCH AS A CIVIL ENGINEER, INDUSTRIAL HYGIENIST OR OTHER PERSON WITH EXPERIENCE IN EVALUATING THE CONDITION OF THE PROPERTY, INCLUDING THE POSSIBLE PRESENCE OF ASSESTOS, HAZARDOUS MATERIALS AND UNDERGROUND STORAGE TANKS.

Initials PA

# exhibit-A



# EXHIBIT "B"

# Improvements

Items to be supplied by Tenant at Tenants sole expense:

1) Chain link fenoing and gates per exhibit A.

Upon the end of this Agreement or any subsequent extensions, Landlord shall have to option to request Tenant to remove all of the above improvements at Tenant's cost. Tenant agrees to remove the above improvements within 30 days of recite of Landlords request.

By:
Donald V. Pickett, Trustee

By:
Linda M. Pickett, Trustee

Date

TENANT:
Fresno Unified School District

Signature

Dato

Print name

Part Description

Directory

Directory

Dato

Date

Title:

Crearly

Directory

Directory

Date

Date

Signature:

Il Idsvoog (Jul 24, 2023 15:01 PDT)

Email: paul.idsvoog@fresnounified.org

# Fresno Unified School District Board Agenda Item

Board Meeting Date: August 09, 2023 AGENDA ITEM A-23

AGENDA SECTION: A

(A - Consent, B - Discussion, C - Receive, Recognize/Present)

ACTION REQUESTED: Ratify (Adopt, Approve, Discuss, Receive, etc.)

TITLE AND SUBJECT: Ratify Agreement for Request for Qualifications and Proposals 23-12, Design Build Services with Davis Moreno Construction, Inc.

ITEM DESCRIPTION: Included for Board consideration and ratification is the Agreement for Request for Qualifications and Proposals (RFQP) 23-12, Design-Build Services with Davis Moreno Construction, Inc. (DMCI) at the guaranteed maximum price (GMP) of \$4,012,647. On December 07, 2022, the Board approved Resolution 23-08 to authorize the use of the Design-Build delivery method. On March 08, 2023, the Board authorized the preconstruction, design, and procurement services required to establish and negotiate the GMP.

The Elementary and Secondary School Emergency Relief III (ESSER III) heating, ventilation and air conditioning (HVAC) project has been portioned between two pre-qualified design-build contractors: New England Sheet Metal and Mechanical Co. and Davis Moreno Construction, Inc. The agreement presented for ratification only includes the sites contracted to DMCI.

DMCI took initial steps in the preconstruction process by establishing a preliminary GMP. After final completion of site evaluations and design, the detailed cost analysis of construction has been completed and final a GMP has been reached. Arriving at the final amount has been an open, cooperative process, with the Design-Build Entity (DBE) providing details about the construction costs, including the competitively bid subcontracts and equipment procurement. Legal counsel has assisted with the negotiations throughout this process. Kirk and Powers Elementary Schools are receiving HVAC replacements in identified spaces. Construction is anticipated to commence as early as November 2023, following board approval. Completion is anticipated by August 2024.

The agreement with Davis Moreno Construction, Inc is available for review in the Purchasing Department.

FINANCIAL SUMMARY: Grant applications for the ESSER III are approved for a total of \$4,012,647.

PREPARED BY: Alex Belanger

and Ann Loorz

CABINET APPROVAL: Paul Idsvoog, Chief Operations and Classified Labor

Management Officer

DIVISION: Operational Services PHONE NUMBER: (559) 457-3134

SUPERINTENDENT APPROVAL:

Robert G. Nelson, Ed.D.

Robot D. Tulon

# Fresno Unified School District Board Agenda Item

Board Meeting Date: August 09, 2023 AGENDA ITEM A-24

AGENDA SECTION: A

(A - Consent, B - Discussion, C - Receive, Recognize/Present)

ACTION REQUESTED: Ratify (Adopt, Approve, Discuss, Receive, etc.)

TITLE AND SUBJECT: Ratify Change Orders for the Projects Listed Below

ITEM DESCRIPTION: Included in the Board binders is information on Change Orders for the following projects:

Bid 22-01, Addams Elementary School Building Additions and Modernization, Change Order 8 includes but may not be limited to: Modifications to building layout including rerouting of site utilities, concrete and handrail revisions.

| Original Contract Amount:                  | \$<br>11,654,000 |
|--|------------------|
| Change Order(s) previously ratified:       | \$<br>158,418    |
| Change Order 8 presented for ratification: | \$<br>33,199     |
| New Contract Amount:                       | \$<br>11,845,617 |

Bid 22-13, Hoover High School Gym, Locker Room, and Music Building HVAC Equipment Replacement, Change Order 2 includes but may not be limited to: Demo existing fan coil unit and patch ceiling; cap existing supply grills and patch ceilings in coaches' offices; revise ceiling mounted exhaust fan to a roof mounted fan; replace missing ductwork in ceiling above training room; replace indoor and outdoor HVAC units serving coaches' offices; and add 91 days to contract duration.

| Original Contract Amount:                  | \$<br>2,299,000 |
|--|-----------------|
| Change Order(s) previously ratified:       | \$<br>76,409    |
| Change Order 2 presented for ratification: | \$<br>94,574    |
| New Contract Amount:                       | \$<br>2,469,983 |

Bid 22-40, Hoover High School Library Modernization, Change Order 3 includes but may not be limited to: Relocate electrical for irrigation controller; change sink model size; add metal framing and drywall; add hydronics valve box; add hazardous materials abatement; increase block wall openings; change to surface mount light fixtures; relocation of column; add capping of hydronic lines; rerouting of site water lines; add fire alarm; post indicator valve connection; revise structural steel connection and add 25 days to contract duration.

| Original Contract Amount:                  | \$<br>5,775,800 |
|--|-----------------|
| Change Order(s) previously ratified:       | \$<br>- 34,785  |
| Change Order 3 presented for ratification: | \$<br>111,110   |
| New Contract Amount:                       | \$<br>5 852 125 |

Bid 23-08, Yosemite Middle School Classroom Modernization and Interim Housing

Change Order 1 (Classroom Modernization) include but may not be limited to: add carpet and base; add insulation; add wood window sills and paint; add rerouting of data infrastructure and revise below grade water pipe material.

Change Order 1 (Interim Housing) include but may not be limited to: add security cameras infrastructure; and add soil import and earthwork.

| Original Contract Amount (Classroom Mod and Interim Housing): | \$<br>2,445,000 |
|---|-----------------|
| Original Contract Amount (Classroom Mod):                     | \$<br>2,027,000 |
| Change Order(s) previously ratified:                          | \$<br>0         |
| Change Order 1 presented for ratification:                    | \$<br>41,577    |
| New Contract Amount:  | \$<br>2,068,577 |
| Original Contract Amount (Interim Housing):                   | \$<br>418,000   |
| Change Order(s) previously ratified:                          | \$<br>0         |
| Change Order 1 presented for ratification:                    | \$<br>28,634    |
| New Contract Amount:  | \$<br>446,634   |
| New Contract Amount (Classroom Mod and Interim Housing):      | \$<br>2,515,211 |

All requests for a change to the project are subject to multiple layers of review and evaluation, by both the project team (designer, contractor, DSA inspector, project manager) and district management. Final approval for modification to the contract, resulting in a change order, is by the district. Each item in a change order is the result of one of the following: district request; unknown, unforeseen, or hidden condition; designer error/omission; or regulatory requirement. Change order costs are tracked by item and responsibility identified. Change orders can also include credits to the district. A Project Financial Summary is attached to each change order in the backup material.

FINANCIAL SUMMARY: Sufficient funds in the amount of \$214,520 is available in the Measure M Budget for Bids 22-01, 22-40, and 23-08 and \$94,574 in the Measure X Budget for Bid 22-13.

PREPARED BY: Ann Loorz

DIVISION: Operational Services PHONE NUMBER: (559) 457-3134

SUPERINTENDENT APPROVAL:

CABINET APPROVAL: Paul Idsvoog, Chief Operations and Classified Labor

Robert G. Nelson, Ed.D.

Management Officer

Robel D. Felson

# Change Order



| Treparing coreer nessy crossocs   |                   |           |
|---|-------------------|-----------|
| PROJECT NAME:   | ANGE ORDER No.    | 08        |
| FUSD Addams Elementary Building Additions/Moderniza 2117 West McKinley Avenue   | DSA File No, :    | 10-48     |
| Fresno CA 93728   | Application No.:  | 02-117220 |
| 位在1000mm 1000mm 10000mm 10000mm 10000mm 10000mm 10000mm 10000mm 10000mm 10000mm 10000 | TELESCE DELL'ESTA | 1 15 A TH |

CONTRACTOR: AMG & Associates Inc 26535 Summit Circle Santa Clarita CA 91350DESIGNER'SPROJECT NO. ;

1725

FUSD BID/CONTRACT NO. :

22-01

CONTRACTOR P.O. NO.:

743100

# Change Order not valid until signed by Designer, Contractor and Owner. The Contract is changed as follows:

| The original Contract Sum was  | \$11,654,000.00    |
|--|--------------------|
| Net change by previously authorized Change Orders                          | \$158,418.16       |
| The Contract Sum prior to this Change Order was                            | \$11,812,418.16    |
| The Contract Sum will be adjusted by                                       | \$33,198.35        |
| The new Contract Sum including this Change Order will be                   | \$11,845,616.51    |
| The Contract Completion date prior to this Change Order was                | 8/23/2023          |
| The Contract Time will be adjusted by                                      | ( 0) Calendar Days |
| The new Contract Completion date, including this Change Order is therefore | 8/23/2023          |

NOTE: Contractor agrees to furnish all labor and materials and perform all of the work described herein, in accordance with the above terms and in compliance with the Contract Documents. The amount of the charges under this Change Order is limited to the charges allowed under the General Requirements. The adjustment in the Contract Sum, if any, and the adjustment in the Contract Time, if ony, set out in this Change Order shall constitute the entire compensation and/or adjustment in the Contract Time and Contract Sum due to the Contractor arising out of the change in the work covered by this Change Order.

| Recommended by:                            | Accepted by:  | Authorized by:                 |
|--|---|--------------------------------|
| Darden Architects                          | AMG & Associates Inc  | Fresno Unified School District |
| 6790 N. West Ave                           | 26535 Summit Circle   | 2309 Tulare Street             |
| Fresno, California 93711                   | Santa Clarita CA 91350-   | Fresno CA 93721-               |
| DESIGNER:                                  | CONTRACTOR:   | OWNER:                         |
|  | Anthony R. Traverso Digitally signed by Anthony R. Traverso Date: 2023.07.05 10.57:42 - 0700' |                                |
| By: Antonio J. Avila, AIA, NOMA, LEED BD+C | Ву:   | By: Alex Belanger, Assoc. Sup. |
| Date: 06/09/2023                           | Date:   | Date:                          |

# **Change Order**



FUSD Addams Elementary Building Additions/Modernization

CHANGE ORDER NO .:

08

Project No.: 1725

DATE

You are directed to make the following changes in this Contract:

Item 08 - 1

#### **DESCRIPTION OF CHANGE:**

Modify the portable building layout to accommodate new classroom orientation.

#### **REASON FOR CHANGE:**

The Portables provided by the Manufacturer are oriented differently than indicated in the DSA Approved documents. Attached are the changes required to accommodate this change. Serial Numbers have not changed on the portables and have been confirmed by the IOR and AOR.

Contractor reserves its rights to pursue claims for compensation of time and costs associated with time related to some or all changes listed herein this CO # 008.

#### **CHANGE CATAGORY:**

Designer E & O.

## **DOCUMENT REFERENCE:**

COR019.4 RFP005

Amount of this Change Order Item:

**INCREASE** 

\$33,198.35

Time adjustment by this Change Order Item:

**UNCHANGED** 

0

TOTAL CONTRACT SUM ADJUSTMENT BY THIS CHANGE ORDER: TOTAL CONTRACT TIME ADJUSTMENT BY THIS CHANGE ORDER:

**INCREASE** 

\$33,198.35

**UNCHANGED** 

0 Days

\*\*\* End of CHANGE ORDER \*\*\*

08

Change Order Item Detail
Page 1 of 1

# **Project Financial Summary**



# Facilities Management & Planning

DSA #:

BID#:

**Project Name:** Addams Elementary Building additions

Interim 02-118888

22-01

02-117220

07/07/23 Date:

Contractor:

AMG & Assoc.

Architect: Darden Architect

**Change Order:** 

# 008

# **Contract Summary:**

| Bid Award Amount(s)    |                  |                  |  |    |               |
|------------------------|------------------|------------------|--|----|---------------|
| Base Bid:              | \$ 11,297,060.00 | PO # 743100 M108 |  | \$ | 11,654,000.00 |
| Base Bid: interim      | \$ 356,940.00    | PO # 743100 M102 |  | \$ | *             |
| Additive Alterna       | te 1:            | 35               |  | \$ |               |
| Additive Alterna       | te 2:            |                  |  | \$ | <u>u</u>      |
| Additive Alterna       | te 3:            |                  |  | \$ |               |
| Additive Alterna       | te 4:            |                  |  | \$ | -             |
| Total Agreement Amount | :                |                  |  | \$ | 11,654,000.00 |

# **Contract Adjustments:**

| I Contract Amount |    |                    | 6     | overning agency reg'd | -    | Inknown, unforeseen |       | 7              | - 1   |                   |       |              | \$ 11,654,000.00 |     |
|-------------------|----|--------------------|-------|-----------------------|------|---------------------|-------|----------------|-------|-------------------|-------|--------------|------------------|-----|
| ract Adjustments: | Ţ  | District Requested | .   3 | change post-bid       | ۷ و  | <u>hidden</u>       | 4:    | Designer E & O |       | District/Designer | :     | <u>Total</u> |                  |     |
| Main CO #001      | \$ | (26,557.82)        | \$    | 14,079.96             | \$   | 3,746.60            | \$    | 996.31         | \$    | *                 | \$    | (7,734.95)   |                  |     |
| Main CO #002      | \$ | 9,581.67           | \$    | (#);                  | \$   | 25,232.93           | \$    | 7,040.00       | \$    |                   | \$    | 41,854.60    |                  |     |
| Main CO #003      | \$ | 2,854.50           | \$    | .#O                   | \$   | 1,588.83            | \$    | 11,738.40      | \$    |                   | \$    | 16,181.73    |                  |     |
| Main CO 004       | \$ | -8                 | \$    | 36                    | \$   | 4,512.20            | \$    | 8,507.26       | \$    | 9                 | \$    | 13,019.46    |                  |     |
| Main CO 005       | \$ | -                  | \$    | . <del></del>         | \$   |                     | \$    | 6,316.61       | \$    | *:                | \$    | 6,316.61     |                  |     |
| Main CO 006       | \$ | *:                 | \$    | ::::::                | \$   | 14,144.90           | \$    | 18,817.83      | \$    | 1,577.70          | \$    | 34,540.43    |                  |     |
| Main CO 007       | \$ | 1,113.20           | \$    | · .                   | \$   | 23,435.60           | \$    | 29,691.48      | \$    | 93                | \$    | 54,240.28    |                  |     |
| Main CO 008       | \$ | 26                 | \$    | *                     | \$   | 戀                   | \$    | 33,198.35      | \$    |                   | \$    | 33,198.35    |                  |     |
|                   | \$ | *                  | \$    | -                     | \$   | (5)                 | \$    |                | \$    | 353               | \$    |              |                  |     |
|                   | \$ | =:                 | \$    |                       | \$   | <b>(#</b> ):        | \$    | 250            | \$    | (#0)              | \$    | 39           |                  |     |
| Possible Exposure | \$ | -                  | \$    | (4)                   | \$   | 167                 | \$    | 120            | \$    | ( <u>2</u> ):     | \$    | =            |                  |     |
| Totals:           | \$ | (13,008.45)        | 0% \$ | 14,079.96             | % \$ | 72,661.06           | 1% \$ | 116,306.24     | 1% \$ | 1,577.70          | 0% \$ | 191,616.51   | \$ 191,616.51    | 1.6 |



# CHANGE ORDER

## **PROJECT NAME:**

Gym & Music Building HVAC Equipment Replacement Hoover High School Fresno, CA 93710 **CHANGE ORDER No.:** 

002

DSA File No.:

10-H8

Application No.:

02-118674

**CONTRACTOR:** 

New England Sheet Metal and Mechanical Co.

2731 S Cherry Ave. Fresno, CA 93706 **DESIGNER'S PROJECT No.:** 

20108

**FUSD BID/CONTRACT No.:** 

22-13

**CONTRACTOR P.O. No.:** 

749751

# Change Order not valid until signed by Designer, Contractor and Owner. The Contract is changed as follows:

| The original Contract Sum was  | \$   | 2,299,000.00  |
|--|------|---------------|
| Net change by previously authorized Change Orders                          |      | 76,409.00     |
| The Contract Sum prior to this Change Order was                            | \$   | 2,375,409.00  |
| The Contract Sum will be adjusted by                                       | \$   | 94,574.00     |
| The new Contract Sum, including this Change Order will be                  | \$   | 2,469,983.00  |
| The Contract Completion date prior to this Change Order was                |      | 3/1/2023      |
| The Contract Time will be adjusted by                                      | (91) | Calendar Days |
| The new Contract Completion date, including this Change Order is therefore |      | 31-May-23     |

NOTE: Contractor agrees to furnish all labor and materials and perform all of the work described herein, in accordance with the above terms and in compliance with the Contract Documents. The amount of the charges under this Change Order is limited to the charges allowed under the General Requirements. The adjustment in the Contract Sum, if any, and the adjustment in the Contract Time, if any, set out in this Change Order shall constitute the entire compensation and/or adjustment in the Contract Time and Contract Sum due to the Contractor arising out of the change in the work covered by this Change Order.

Recommended by:

Lawrence Eng. Group

4910 E. Clinton Way #101

Fresno, CA 93727 ARCHITECT/ENGINEER:

Michen Thinks 1-

Date: 4/25/3

Accepted by:

New England Sheet Metal

2731 S Cherry Ave. Fresno, CA 93706

CONTRACTOR:

Jeffrey Wong Date: 2023 O

By: Jeff Wong, PE

Date: 4/26/2023

Authorized by:

Fresno Unified School District

4600 N. Brawley

Fresno, GA 93/22

Alex Belanger

ate: 4/12

Change Order Summary Page 1 of 1





### Item 2-1 DESCRIPTION OF CHANGE:

Provide all labor and materials as required to perform the following:

Boys Locker Room: Remove existing Fan Coil and all associated piping, supports and controls from Team Locker Room. Touch up paint.

Equipment Room South and North: Remove existing HWS&R piping to heating coils and fan coils removed in previous project. Cap at main.

#### **REASON FOR CHANGE:**

Equipment and piping abandoned in previous project no longer needed.

#### **CHANGE CATEGORY:**

**District and Designer** 

# **DOCUMENT REFERENCE:**

PCO-12

Amount of this Change Order Item:

Increase \$

3,727.00

Time adjustment by this Change Order Item:

Increase

3 Days

#### Item 2-2 DESCRIPTION OF CHANGE:

Provide all labor and materials as required to perform the following:

Refer to M1: Cap existing supply grilles in (1) Mens Faculty Toilet/ Shower Room and (2) Office. Patch ceiling to match existing (Typical of 3). Seal existing supply grille in Womans Faculty Toilet/Shower Room above ceiling. Provide new 14"X14" Titus T-700 door transfer grilles on each side of door between the Faculty Toilet/Shower Rm and Coaches Office, (Typical of 2 locations, one each at Boys and Girls Locker Rooms).

# **REASON FOR CHANGE:**

Faculty Toilet/Shower Room was served by heating only unit. Air conditioning will be added to these rooms.

## **CHANGE CATEGORY:**

District requested change.

# **DOCUMENT REFERENCE:**

PCO-15

Amount of this Change Order Item:

Increase \$

8,054.00

Time adjustment by this Change Order Item:

Increase





### Item 2-3 DESCRIPTION OF CHANGE:

Provide all labor and materials as required to perform the following:

Refer to M2: Revise ceiling mounted exhaust fan, EF-32, at Room 37 to roof mounted exhaust fan. Remove existing rooftop exhaust fan. Provide Greenheck G-095-G with adapter curb, backdraft damper and birdscreen, same as EF-84. Connect to existing electrical service and ductwork. See mounting detail E/M9.

#### **REASON FOR CHANGE:**

Existing fan was roof mounted instead of ceiling mounted as indicated on existing plans.

#### **CHANGE CATEGORY:**

Unknown, Unforeseeable, Hidden condition.

## **DOCUMENT REFERENCE:**

PCO-16

Amount of this Change Order Item:

Time adjustment by this Change Order Item:

Increase \$

2,579.00

Increase 3 Days

#### Item 2-4

#### **DESCRIPTION OF CHANGE:**

Provide all labor and materials as required to perform the following: Replace missing section 15"x14", 66" long duct supplying the Trainers Office.

#### **REASON FOR CHANGE:**

When ceiling was opened up, missing section of ductwork was discovered.

## **CHANGE CATEGORY:**

Unknown, Unforeseeable, Hidden condition.

# **DOCUMENT REFERENCE:**

PCO-17

Amount of this Change Order Item:

Time adjustment by this Change Order Item:

Increase \$

1,270.00

Increase





### Item 2-5 DESCRIPTION OF CHANGE:

Provide all labor and materials as required to perform the following:

Replace existing IDU/ODU split systems at Boys and Girls Coaches Offices with new IDU/ODU. Add new IDU to Coaches Toilet/Shower Room. Include all work indicated on Drawings M1A, M1B, S3.2.2 and E-4A.

#### **REASON FOR CHANGE:**

Air Conditioning was desired in the Coaches Toilet/Shower Room. The old ODU was replaced with a new unit capable of serving two IDUs.

#### **CHANGE CATEGORY:**

District requested change.

## **DOCUMENT REFERENCE:**

PCO-18

Amount of this Change Order Item:

Increase \$ 72,294.00

Time adjustment by this Change Order Item:

Increase 25 Days

## Item 2-6 DESCRIPTION OF CHANGE:

Provide all labor and materials as required to perform the following:

Furnish and install filters in the three air handling units above the Girls Locker Room.

#### **REASON FOR CHANGE:**

The filters were dirty.

## **CHANGE CATEGORY:**

District requested change.

## **DOCUMENT REFERENCE:**

PCO-19

Amount of this Change Order Item:

Increase \$

982.00

Time adjustment by this Change Order Item:

Increase





Item 2-7

**DESCRIPTION OF CHANGE:** 

Provide all labor and materials as required to perform the following:

Provide conduit and wire to chiller control panel and chiller freeze protection heater as described in RFI #43.

**REASON FOR CHANGE:** 

120 Volt circuit was required at the chiller for controls and heater.

**CHANGE CATEGORY:** 

Designer E & O.

**DOCUMENT REFERENCE:** 

PCO-20

Amount of this Change Order Item:

Increase \$

5,668.00

Time adjustment by this Change Order Item:

Increase

5 Days

**Item 2-8** 

**DESCRIPTION OF CHANGE:** 

Extend contract completion date to May 31, 2023

**REASON FOR CHANGE:** 

HVAC equipment shipment was delayed from factory longer than anticipated.

**CHANGE CATEGORY:** 

Unknown, Unforeseeable, Hidden condition.

**DOCUMENT REFERENCE:** 

Amount of this Change Order Item:

Increase \$

Time adjustment by this Change Order Item:

Increase

51 Days

TOTAL CONTRACT SUM ADJUSTMENT BY THIS CHANGE ORDER: TOTAL CONTRACT TIME ADJUSTMENT BY THIS CHANGE ORDER:

INCREASE \$ 94,574.00

**INCREASE** 

**91 DAYS** 

\*\*\* End of CHANGE ORDER \*\*\*

# **Project Financial Summary**



**Maintenance & Operations** 

DSA #:

BID #:

Project Name: Hoover High Gym & Music Building HVAC Equip. Replacement

02-118647

22-13

Date: 04/28/23

Contractor:

New England Sheet Metal CO.

Architect:

Lawrence Eng. Grp.

Change Order: #002

**Contract Summary:** 

| Bid Award Amount(s) |                         |          |              |
|---------------------|-------------------------|----------|--------------|
|                     | Base Bid:               | \$       | 2,299,000.00 |
| ,                   | Base Bid:               | \$       | -            |
|                     | Additive Alternate 1:   | \$       | -            |
|                     | Additive Alternate 2:   | \$       | -            |
|                     | Additive Alternate 3:   | \$       | -            |
|                     | Additive Alternate 4:   | \$       | -            |
|                     | Total Agreement Amount: | <u> </u> | 2,299,000.00 |

**Contract Adjustments:** 

| tal Contract Amount      |      |                    |      |                                   |       |        |                    |       |                |       |                   |       |            | \$<br>2,299,000.00 |      |
|--------------------------|------|--------------------|------|-----------------------------------|-------|--------|--------------------|-------|----------------|-------|-------------------|-------|------------|--------------------|------|
| ontract Adjustments:     |      | District Requested |      | Governing agency req'd change pos | t-bid | Unknov | vn, unforeseen, hi | idden | Designer E & O |       | District/Designer |       | Total      |                    |      |
| CO #001                  | \$   | (2,742.00)         | \$   | -                                 |       | \$     | 73,850.00          | \$    | 11,096.00      | \$    | (5,795.00)        | \$    | 76,409.00  |                    |      |
| CO# 002                  | \$   | 81,330.00          | \$   | -                                 |       | \$     | 3,849.00           | \$    | 5,668.00       | \$    | 3,727.00          | \$    | 94,574.00  |                    |      |
|                          | \$   | -                  | \$   | -                                 |       |        |                    |       |                |       |                   | \$    | -          |                    |      |
|                          | \$   | -                  | \$   | -                                 |       | \$     | -                  | \$    | -              | \$    | -                 | \$    | -          |                    |      |
|                          | \$   | -                  | \$   | -                                 |       | \$     | -                  | \$    | -              | \$    | -                 | \$    | -          |                    |      |
|                          | \$   | -                  | \$   | -                                 |       | \$     | -                  | \$    | -              | \$    | -                 | \$    | -          |                    |      |
| Totals:                  | \$   | <b>78,588.00</b>   | % \$ | -                                 | 0%    | \$     | 77,699.00          | 3% \$ | 16,764.00      | 1% \$ | (2,068.00)        | 0% \$ | 170,983.00 | \$<br>170,983.00   | 7.49 |
| tal Contract Amount with | Adju | stments            |      |                                   |       |        |                    |       |                |       |                   |       |            | \$<br>2,469,983.00 | -    |



| PROJECT NAME:                          |
|--|
| FUSD Hoover H.S. Library Modernization |

5550 N First St. Fresno, CA 93710 **CHANGE ORDER No.:** 

03

DSA File No, :

10-H8

Application No.:

02-118466

CONTRACTOR:

Marko Construction Group Inc

3675 E. Jensen Ave. Fresno CA 93725DESIGNER'SPROJECT NO. :

1673.2

**FUSD BID/CONTRACT NO.:** 

22-40

**CONTRACTOR P.O. NO.:** 

757367

| The state of the s |                                |                                      |
|--|--------------------------------|--------------------------------------|
| Change Order not valid until signed by   | Designary Contractor and Owner | The Continue is shown and as follows |
| lanoniole Oroler nior vollo ilmili sloneo by   | Designer Controlator and Owner | The Control is changed as follows    |

| The original Contract Sum was  | \$5,775,800.00     |
|--|--------------------|
| Net change by previously authorized Change Orders                          | (\$34,784.73)      |
| The Contract Sum prior to this Change Order was                            | \$5,741,015.27     |
| The Contract Sum will be adjusted by                                       | \$111,109.43       |
| The new Contract Sum including this Change Order will be                   | \$5,852,124.70     |
| The Contract Completion date prior to this Change Order was                | 7/8/2023           |
| The Contract Time will be adjusted by                                      | (25) Calendar Days |
| The new Contract Completion date, including this Change Order is therefore | 8/02/2023          |

NOTE: Contractor agrees to furnish all labor and materials and perform all of the work described herein, in accordance with the above terms and in compliance with the Contract Documents. The amount of the charges under this Change Order is limited to the charges allowed under the General Requirements. The adjustment in the Contract Sum, if any, and the adjustment in the Contract Time, if any, set out in this Change Order shall constitute the entire compensation and/or adjustment in the Contract Time and Contract Sum due to the Contractor arising out of the change in the work covered by this Change Order.

| Recommended by:  | Accepted by:  | Authorized by:  |
|--|---|---|
| Darden Architects<br>6790 N. West Ave<br>Fresno,California 93711 | Marko Construction Group Inc<br>3675 E. Jensen Ave.<br>Fresno CA 93725- | Fresno Unified School District 2309 Tulare Street Fresno CA 33721-  |
| DESIGNER:  | CONTRACTOR:   | OWNER: 19   |
| By:  | Ву:   | By. Alex Belanger, Assoc. Sup.  |
| Date: 06.28.23   | Date: 6/18/23   | Date: \( \mathcal{D} \lambda \seta \rangle \frac{1}{2} \rangl |



FUSD Hoover H.S. Library Modernization

CHANGE ORDER NO .:

03

DATE

Project No.: 1673.2

# You are directed to make the following changes in this Contract:

Item 03 - 1

# **DESCRIPTION OF CHANGE:**

Supply and install conduit & wire to relocate power to irrigation controller at west side of Library.

# **REASON FOR CHANGE:**

Relocate the irrigation controller from outside to the Library's Mechanical Room. Project documents did not reflect the necessary relocation of the controller to avoid conflict with exterior finishes of the building.

#### **CHANGE CATAGORY:**

Designer E & O.

#### **DOCUMENT REFERENCE:**

**RFI 09** 

**OTP 19** 

Amount of this Change Order Item:

**INCREASE** 

\$5,128.99

Time adjustment by this Change Order Item:

UNCHANGED

0

Item 03 - 2

## **DESCRIPTION OF CHANGE:**

Change out sink and faucet from hand wash to lab style sink and faucet.

## **REASON FOR CHANGE:**

District request for a larger capacity sink in the Ink Room, Room F116, to support student activities program.

## **CHANGE CATAGORY:**

District Requested change.

## **DOCUMENT REFERENCE:**

RFP 0

COR 2

Amount of this Change Order Item:

**INCREASE** 

\$4,419.20

Time adjustment by this Change Order Item:

**INCREASE** 

3

Change Order Item Detail
Page 1 of 5

# Item 03 - 3 DESCRIPTION OF CHANGE:

Remove top course of block of interior CMU wingwall at southeast corner of Flexible Classroom 1, Room F114.

#### **REASON FOR CHANGE:**

Installation of new structural steel beam required removal of top course of CMU.

#### **CHANGE CATAGORY:**

Unknown, Unforeseeable, Hidden

## **DOCUMENT REFERENCE:**

COR 2

**OTP 04** 

Amount of this Change Order Item:

INCREASE

\$782.32

Time adjustment by this Change Order Item:

UNCHANGED

0

# Item 03 - 4 DESCRIPTION OF CHANGE:

Metal framing & drywall per RFI 065. Add metal framing & drywall at CMU walls in Rooms F125 & F128.

# **REASON FOR CHANGE:**

The east CMU walls of Rooms F125 & F128 were not called out for type of furring. Project documents did not include details for furred walls at this location.

#### **CHANGE CATAGORY:**

Designer E & O.

## **DOCUMENT REFERENCE:**

COR 2

OTP 15

Amount of this Change Order Item:

**INCREASE** 

\$5,303.47

Time adjustment by this Change Order Item:

UNCHANGED

0

# Item 03 - 5 DESCRIPTION OF CHANGE:

Valve box for hydronic lines point of connection (POC), on west side of Library.

## **REASON FOR CHANGE:**

Project documents did not include the necessary valve box to protect the point of connection valves.

## **CHANGE CATAGORY:**

Designer E & O.

## **DOCUMENT REFERENCE:**

COR 2

**OTP 17** 

Amount of this Change Order Item:

**INCREASE** 

\$2,109.18

Time adjustment by this Change Order Item:

**INCREASE** 

2

Change Order Item Detail
Page 2 of 5

# Item 03 - 6 DESCRIPTION OF CHANGE:

Abate lead paint at existing structural steel.

#### **REASON FOR CHANGE:**

Structural steel was not accessible for testing prior to demolition.

## **CHANGE CATAGORY:**

Unknown, Unforeseeable, Hidden

## **DOCUMENT REFERENCE:**

OTP 1 RFI 096.

Amount of this Change Order Item:

**INCREASE** 

\$17,085.20

Time adjustment by this Change Order Item:

**INCREASE** 

5

# item 03 - 7 **DESCRIPTION OF CHANGE:**

Install openings in the existing CMU wall for passage of mechanical ducting to the south portion of the Library.

#### **REASON FOR CHANGE:**

Project documents did not provide for adequate space for HVAC ducting through the CMU walf.

#### **CHANGE CATAGORY:**

Designer E & O.

#### **DOCUMENT REFERENCE:**

OTP 1

**RFI 100** 

Amount of this Change Order Item:

**INCREASE** 

\$9,011.49

Time adjustment by this Change Order Item:

**INCREASE** 

3

# Item 03 - 8 DESCRIPTION OF CHANGE:

Install surface-mounted exterior light fixtures.

#### **REASON FOR CHANGE:**

Specified recessed light fixture will not fit within roof framing. Project documents specified incorrect light fixtures.

# **CHANGE CATAGORY:**

Designer E & O.

## **DOCUMENT REFERENCE:**

**RFI 13** 

OTP 21

Amount of this Change Order Item:

INCREASE

\$27,122.04

Time adjustment by this Change Order Item:

**INCREASE** 

2

Change Order Item Detail
Page 3 of 5

# Item 03 - 9 **DESCRIPTION OF CHANGE:**

Relocate column at Hallway F129 per CCD 03.

## **REASON FOR CHANGE:**

Existing column obstructed pedestrian flow in Hallway.

#### **CHANGE CATAGORY:**

Designer E & O.

#### **DOCUMENT REFERENCE:**

CCD 0

Amount of this Change Order Item: INCREASE \$10,037.09

Time adjustment by this Change Order Item: INCREASE 3

# Item 03 - 10 DESCRIPTION OF CHANGE:

Cap abandoned hydronic lines west of the Library.

#### **REASON FOR CHANGE:**

District standard requires abandoned hydronic lines to be capped at nearest tee or point of connection.

# **CHANGE CATAGORY:**

Designer E & O.

# **DOCUMENT REFERENCE:**

RFP 02 COR 11

Amount of this Change Order Item: INCREASE \$7,799.56

Time adjustment by this Change Order Item: UNCHANGED 0

# Item 03 - 11 DESCRIPTION OF CHANGE:

Reroute water line at west canopy per RFI 071.

# **REASON FOR CHANGE:**

Unforeseen water lines conflicted with front canopy footings.

# **CHANGE CATAGORY:**

Unknown, Unforeseeable, Hidden

# **DOCUMENT REFERENCE:**

**RFI 07** 

Amount of this Change Order Item: INCREASE \$13,165.90

Time adjustment by this Change Order Item: INCREASE

Change Order Item Detail Page 4 of 5

Item 03 - 12 DESCRIPTION OF CHANGE:

Add fire alarm connection to the post indicator valve (PIV).

**REASON FOR CHANGE:** 

Make all above-grade connections from the PIV to the relocated Fire Alarm System. Project documents did not include the necessary fire alarm connections.

**CHANGE CATAGORY:** 

Designer E & O.

**DOCUMENT REFERENCE:** 

COR 03 OTP 13

Amount of this Change Order Item: INCREASE \$4,780.19

Time adjustment by this Change Order Item: UNCHANGED 0

Item 03 - 13 DESCRIPTION OF CHANGE:

Reconfigure structural connection for canopy at west side of Library roof.

**REASON FOR CHANGE:** 

The existing (hidden) beam was in conflict with the new canopy connection.

**CHANGE CATAGORY:** 

Unknown, Unforeseeable, Hidden

**DOCUMENT REFERENCE:** 

RFI 14 OTP 22

Amount of this Change Order Item: INCREASE \$4,364.80

Time adjustment by this Change Order Item: INCREASE 3

TOTAL CONTRACT SUM ADJUSTMENT BY THIS CHANGE ORDER: TOTAL CONTRACT TIME ADJUSTMENT BY THIS CHANGE ORDER:

**INCREASE** 

\$111,109.43

**INCREASE** 

25 Days

\*\*\* End of CHANGE ORDER \*\*\*

03

Change Order Item Detail
Page 5 of 5

# **Project Financial Summary**



#### Facilities Management & Planning

Project Name:

Hoover HS -

Library Mod

Date:

6/29/23

Contractor: Marko Construction Group, Inc.

DSA #: 02-118466

BID #: 22-40

Architect:

Darden

Change Order:

3

#### **Contract Summary:**

| Bid Award Amount(s)     |     |  |  |                    |
|-------------------------|-----|--|--|--------------------|
| Base Bid:               |     |  |  | \$<br>5,775,800.00 |
| Additive Alternate 1:   | N/A |  |  | \$<br>5            |
| Additive Alternate 2:   | N/A |  |  | \$<br>2            |
| Additive Alternate 3:   | N/A |  |  | \$<br>*            |
| Additive Alternate 4:   | N/A |  |  | \$<br>             |
| Total Agreement Amount: |     |  |  | \$<br>5,775,800.00 |

## **Contract Adjustments:**

| ntract Adjustments: |    | listrict Requested  | G  | overning agency regid | Linkoo | wn, unforeseen, hidden |    | Designer E & O    |    | District/Designer |         | Total        |           |    |
|---------------------|----|---------------------|----|-----------------------|--------|------------------------|----|-------------------|----|-------------------|---------|--------------|-----------|----|
|                     |    | ISTITUTE NEGOCIALES |    | change post-bid       |        |                        | -  | 10.00             | L  | District/Designer |         |              |           |    |
| CO #001             |    | lio.                | \$ | = =                   | \$     | 33,830.39              | \$ | 3,005.44          | \$ | æ5                | \$      | 36,835.83    |           |    |
| CO #002             | \$ | (73,210.06)         | \$ | 蓑                     | \$     | 1,589.50               | \$ |                   | \$ | 38                | \$      | (71,620.56)  |           |    |
| CO #003             | \$ | 4,419.20            | \$ | 돭                     | \$     | 35,398.22              | \$ | 71,292.01         | \$ |                   | \$      | 111,109.43   |           |    |
|                     | \$ | 2                   | \$ | ₩.                    | \$     | ~                      | \$ |                   | \$ | 040               | \$      | 145          |           |    |
|                     | \$ |                     | \$ | *                     | \$     | 81                     | \$ |                   | \$ | Fig. 1            | \$      | 163          |           |    |
|                     | \$ |                     | \$ | *:                    | \$     | *                      | \$ | 250               | \$ |                   | \$      | ,100         |           |    |
|                     | \$ | 3                   | \$ | <b>5</b> ;            | \$     | 5                      | \$ | 22                | \$ | <b></b>           | \$      | 15           |           |    |
|                     | \$ | 3                   | \$ |                       | \$     |                        | \$ | ·                 | \$ |                   | \$      | - 1          |           |    |
|                     | \$ |                     | \$ | <u>\$</u> 6           | \$     | ¥                      | \$ | S#                | \$ |                   | \$      | 43           |           |    |
|                     | \$ | 140                 | \$ | *                     | \$     |                        | \$ | (#.:              | \$ | 848               | \$      | 4            |           |    |
|                     | \$ |                     | \$ | *                     | \$     | *                      | \$ |                   | \$ |                   | \$      | 1.60         |           |    |
|                     | \$ | -                   | \$ |                       | \$     |                        | \$ |                   | \$ | ( <b>*</b> )      | \$      |              |           |    |
|                     | \$ | -                   | \$ | -                     | \$     |                        | \$ |                   | \$ | d.                | \$      | *            |           |    |
|                     | \$ | -                   | \$ | 8                     | \$     | 2                      | \$ |                   | \$ |                   | \$      |              |           |    |
|                     | \$ |                     | \$ | 40                    | \$     | 2                      | \$ |                   | \$ |                   | \$      | 144          |           |    |
|                     | \$ |                     | \$ | #5                    | \$     | •                      | \$ | 98                | \$ |                   | \$      | 041          |           |    |
|                     | Ś  |                     | \$ | -                     | \$     |                        | \$ |                   | \$ |                   | \$      |              |           |    |
|                     | Ś  |                     | \$ | -                     | Ś      | •                      | \$ |                   | \$ |                   | Ś       |              |           |    |
|                     | Ś  | -                   | \$ | -                     | Ś      | -                      | Ś  | -                 | \$ |                   | Ś       |              |           |    |
| Totals:             | ¢  | (68,790.86) -1.2    |    | - 0.0%                | ^      | 70,818.11 1.2%         | 4  | 74,297.45 1.3% \$ | -  | (2/)              | 0.0% \$ | 76,324.70 \$ | 76,324.70 | 1. |



# CHANGE ORDER

PROJECT NAME:

Yosemite MS Modernization 1292 N. Ninth St. Fresno, CA 93793

CHANGE ORDER No. :

001

DSA File No.:

10-H8

Application No.:

02-118671

CONTRACTOR:

**BVI** Construction Inc.

5111 E. Dakota Ave. Suite 120

Fresno, CA 93727

**DESIGNER'S PROJECT No.:** 

1904

**FUSD BID/CONTRACT No.:** 

2308

CONTRACTOR P.O. No.:

769372 A

| Change Order not valid until signed by Designer, Contractor and Owner. The Contract is changed as follows |
|---|
|---|

| The original Contract Sum was  | \$ | 2,027,000.00 |
|--|----|--------------|
| Net change by previously authorized Change Orders                          |    | -            |
| The Contract Sum prior to this Change Order was                            | \$ | 2,027,000.00 |
| The Contract Sum will be adjusted by                                       | \$ | 41,577.14    |
| The new Contract Sum, including this Change Order will be                  | \$ | 2,068,577.14 |
| The Contract Completion date prior to this Change Order was                |    | 9/5/2023     |
| The Contract Time will be adjusted by                                      | 0  |              |
| The new Contract Completion date, including this Change Order is therefore |    | 9/5/2023     |

NOTE: Contractor agrees to furnish all labor and materials and perform all of the work described herein, in accordance with the above terms and in compliance with the Contract Documents. The amount of the charges under this Change Order is limited to the charges allowed under the General Requirements. The adjustment in the Contract Sum, if any, and the adjustment in the Contract Time, if any, set out in this Change Order shall constitute the entire compensation and/or adjustment in the Contract Time and Contract Sum due to the Contractor arising out of the change in the work covered by this Change Order.

Recommended by:

**TAM Architects** 6781 N. Palm Ave.

Fresno, CA 93704

By: Jareo Ramirez

ARCHITECT/ENGINEER:

Date: 5/23/23

Accepted by:

**BVI Construction Inc.** 

5111 E. Dakota Ave. Suite 120

Fresno, CA 93727

CONTRACTOR:

Ken Grey

Authorized by:

Fresno Unified School District

4600 N. Brawley

Fresno, CA \$3722

OWNER:

**Change Order Summary** 

Page 1 of 1

# Fresno Unified School District

# CHANGE ORDER

# You are directed to make the following changes in this Contract:

#### Item 1-1 DESCRIPTION OF CHANGE:

Provide labor and materials to add carpet and rubber base in classrooms (C-1, C-2, C-3, C-4, D-1, D-2, D-3 & D-4). Credit for flooring labor and carpet in Unit 9 (A-1). Credit for labor and material, polished concrete and SVS in **REASON FOR CHANGE:** 

Project documents did not include carpet flooring.

#### **CHANGE CATEGORY:**

District requested change.

# **DOCUMENT REFERENCE:**

MOD-ASI-06

Amount of this Change Order Item:

Increase \$

7,244.07

Time adjustment by this Change Order Item:

Increase

0 Days

# Item 1-2 DESCRIPTION OF CHANGE:

Provide labor and materials to add insulation at exterior wall at Unit #3 (room B-4).

## **REASON FOR CHANGE:**

Insullation to be added after demo revealed no insulation in exterior wall.

## **CHANGE CATEGORY:**

Unknown, Unforeseeable, Hidden condition.

# **DOCUMENT REFERENCE:**

MOD-ASI-07

Amount of this Change Order Item:

Increase \$

553.30

Time adjustment by this Change Order Item:

Increase

# Fresno Unified School District

# CHANGE ORDER

# You are directed to make the following changes in this Contract:

## Item 1-3 DESCRIPTION OF CHANGE:

Labor and materials to install solid wood maple window sills and paint with MiniWax clear coat at units 3, 4, and 5 (Room B-4, C-1, C-2, C-3, C-4, D-1, D-2, D-3 & D-4). Edges will be sealed around wood trim with clear caulk.

## **REASON FOR CHANGE:**

After demolition of existing casework, window sill substrate was left exposed.

#### **CHANGE CATEGORY:**

Designer E & O.

#### **DOCUMENT REFERENCE:**

MOD-ASI-03, MOD-ASI-05

Amount of this Change Order Item:

Increase \$ 1

19,095.00

Time adjustment by this Change Order Item:

Increase

0 Days

# Item 1-4 DESCRIPTION OF CHANGE:

Labor and materials to route new data from unit 4 (rooms C-1 through C-4) to existing IDF's in units 7 (room C-5). Labor and materials to route new data from unit 5 (rooms D-1 through D-4) to existing IDF's in units 10 (room D-7). **REASON FOR CHANGE:** 

Project documents did not identify the existing location of IDF's

# **CHANGE CATEGORY:**

Designer E & O.

## **DOCUMENT REFERENCE:**

RFI-27

Amount of this Change Order Item:

Increase \$

6,738.28

Time adjustment by this Change Order Item:

Increase



# CHANGE ORDER

# You are directed to make the following changes in this Contract:

Item 1-5

#### **DESCRIPTION OF CHANGE:**

Labor and materials to add walk off carpet in classrooms C-1 - C-4 and D-1 - D-4.

#### **REASON FOR CHANGE:**

Project documents did not include district standard walk off carpet in entry.

#### **CHANGE CATEGORY:**

Designer E & O.

#### **DOCUMENT REFERENCE:**

MOD-ASI-08

Amount of this Change Order Item:

Increase \$

4,287.89

Time adjustment by this Change Order Item:

Increase

0 Days

Item 1-6

#### **DESCRIPTION OF CHANGE:**

Material change from standard coated cast iron pipe to polyethylene coated cast iron pipe.

#### **REASON FOR CHANGE:**

Project Documents did not include district standard below grade domestic water piping.

#### **CHANGE CATEGORY:**

Designer E & O.

#### **DOCUMENT REFERENCE:**

SUB-29.2

Amount of this Change Order Item:

Increase \$

3,658.60

Time adjustment by this Change Order Item:

Increase

0 Days

TOTAL CONTRACT SUM ADJUSTMENT BY THIS CHANGE ORDER: TOTAL CONTRACT TIME ADJUSTMENT BY THIS CHANGE ORDER: INCREASE \$ 41,577.17

**INCREASE** 

0 DAYS





#### Facilities Management & Planning

Project Name: Yosemite Middle School

DSA #: DSA #:

Interim Housing: 02-120225

Classroom Modernization: 02-118671

BID #: 23-08

Date:

25-May-23

Contractor: Architect:

**BVI** Construction, Inc TAM Inc Architects

**Change Order:** 

001

## **Contract Summary:**

| Bid Award Amount(s)       |                         |      |                          |                    |
|---------------------------|-------------------------|------|--------------------------|--------------------|
| Base Bid:                 | Interim Housing         |      |                          | \$<br>418,000.00   |
| Base Bid:                 | Classroom Modernization | ¢ 16 | 48,000.00                |                    |
|                           |                         |      |                          |                    |
| Additive Alternate 1:     | Music Classroom         | \$   | 92,000.00                |                    |
| Additive Alternate 2:     | Confidential Spaces     | \$ 1 | 77,0 <mark>0</mark> 0.00 |                    |
| Additive Alternate 3:     | Computer Lab            | \$ 1 | 10,0 <mark>0</mark> 0.00 |                    |
| Classroom Mods with Add A | Its. 1,2,&3             |      |                          | \$<br>2,027,000.00 |
| Total Agreement Amount:   |                         |      |                          | \$<br>2,445,000.00 |

### **Contract Adjustments:**

| Contract Adjustments:   | 82 | District Reguested |       | ning agency re |         | nown, unforeseen,<br>hidden | -      | Designer E & O | Di           | strict/Designer |       | <u>Total</u> |           |
|-------------------------|----|--------------------|-------|----------------|---------|-----------------------------|--------|----------------|--------------|-----------------|-------|--------------|-----------|
| Interim Housing CO #001 | \$ | 24,233.21          | \$    |                | \$      | -                           | \$     | 4,400.00       | \$           | ( <b>*</b> )    | \$    | 28,633.21    |           |
| MOD CO #001             | \$ | 7,244.07           | \$    | 2              | \$      | 553.30                      | \$     | 33,779.77      | \$           | <b>*</b>        | \$    | 41,577.14    |           |
| MOD CO #002             | \$ | 9.0                | \$    | 7.             | \$      | -                           | \$     |                | \$           | *               | \$    | -            |           |
| MOD CO #003             | \$ | -                  | \$    | ×              | \$      | *                           | \$     |                | \$           | S20             | \$    | -            |           |
| MOD CO #004             | \$ | 9                  | \$    | 100            | \$      | 2                           | \$     | 2              | \$           |                 | \$    |              |           |
| MOD CO #005             | \$ | 9                  | \$    |                | \$      | -                           | \$     |                | \$           |                 | \$    | -            |           |
|                         | \$ | *                  | \$    |                | \$      | -                           | \$     |                | \$           | *               | \$    | g            |           |
|                         | \$ | 9                  | \$    | 140            | \$      | 9                           | \$     |                | \$           | 0.00            | \$    | 9            |           |
| Totals:                 | \$ | 31,477.28 1.       | 3% \$ | - (            | 0.0% \$ | <b>553.30</b> 0.            | .0% \$ | 38,179.77 1    | 6% <b>\$</b> | - 0.0           | )% \$ | 70,210.35 \$ | 70,210.35 |



# CHANGE ORDER

#### **PROJECT NAME:**

Yosemite MS Interim Housing 1292 N. Ninth St. Fresno, CA 93793 Fresno, CA 00000 CHANGE ORDER No. :

001

DSA File No.:

10-H8

Application No.:

02-120225

CONTRACTOR:

**BVI** Construction Inc.

5111 E. Dakota Ave. Suite 120

Fresno, CA 93727

**DESIGNER'S PROJECT No.:** 

1904

**FUSD BID/CONTRACT No.:** 

2308

CONTRACTOR P.O. No.:

769372 B

## Change Order not valid until signed by Designer, Contractor and Owner. The Contract is changed as follows:

| The original Contract Sum was  | \$ | 418,000.00 |
|--|----|------------|
| Net change by previously authorized Change Orders                          |    | 8          |
| The Contract Sum prior to this Change Order was                            | \$ | 418,000.00 |
| The Contract Sum will be adjusted by                                       | \$ | 28,633.21  |
| The new Contract Sum, including this Change Order will be                  | \$ | 446,633.21 |
| The Contract Completion date prior to this Change Order was                |    | 9/5/2023   |
| The Contract Time will be adjusted by                                      | 0  |            |
| The new Contract Completion date, including this Change Order is therefore |    | 9/5/2023   |

NOTE: Contractor agrees to furnish all labor and materials and perform all of the work described herein, in accordance with the above terms and in compliance with the Contract Documents. The amount of the charges under this Change Order is limited to the charges allowed under the General Requirements. The adjustment in the Contract Sum, if any, and the adjustment in the Contract Time, if any, set out in this Change Order shall constitute the entire compensation and/or adjustment in the Contract Time and Contract Sum due to the Contractor arising out of the change in the work covered by this Change Order.

Authorized by Recommended by: Accepted by: **BVI Construction Inc.** Fresno Unified School District **TAM Architects** 5111 E. Dakota Ave. Suite 120 6781 N. Palm Ave 4600 N Brawley Fresno, CA 93704 Fresno, CA 93727 Fresno. ARCHITECT/ENGINEER: CONTRACTOR: OWNER: By: / Jared Ramirez lex pelanger | Asst Date: 4/20/23



# CHANGE ORDER

## You are directed to make the following changes in this Contract:

**DESCRIPTION OF CHANGE:** Item 1-1

Labor and Materials to add sevem (7) security cameras to Interim Housing Portables. District provided cameras.

**REASON FOR CHANGE:** 

For safety and security, security cameras will be added to the north and south side of the Interim Housing.

**CHANGE CATEGORY:** 

District requested change.

**DOCUMENT REFERENCE:** 

IHP-ASI-002

Amount of this Change Order Item:

Time adjustment by this Change Order Item:

Increase \$ 24,233.21

Increase

0 Days

Item 1-2 **DESCRIPTION OF CHANGE:** 

Provide Labor and material to import fill, raise building pad of IHP 3 and 4 by 4".

**REASON FOR CHANGE:** 

Adjusted building pad elevation required to move portable buildings away from existing trees.

**CHANGE CATEGORY:** 

Designer E & O.

**DOCUMENT REFERENCE:** 

IHP-ASI-01, OTP 001

Amount of this Change Order Item:

Increase \$

4,400.00

Time adjustment by this Change Order Item:

Increase

0 Days

TOTAL CONTRACT SUM ADJUSTMENT BY THIS CHANGE ORDER: TOTAL CONTRACT TIME ADJUSTMENT BY THIS CHANGE ORDER: INCREASE \$ 28,633.21

**INCREASE** 

0 DAYS

# **Project Financial Summary**



### Facilities Management & Planning

Project Name:

Yosemite Middle School

DSA #:

Interim Housing: 02-120225

DSA #:

Classroom Modernization: 02-118671

**BID #:** 23-08

Date:

3-Apr-23

**Contractor:** 

BVI Construction, Inc

Architect:

TAM Inc Architects

Change Order:

001

### **Contract Summary:**

| Bid Award Amount(s)                          |                         |                    |                    |
|--|-------------------------|--------------------|--------------------|
| Base Bid:                                    | Interim Housing         |                    | \$<br>418,000.00   |
|  |                         |                    |                    |
| Base Bid:                                    | Classroom Modernization | \$<br>1,648,000.00 |                    |
| Additive Alternate 1:                        | Music Classroom         | \$<br>92,000.00    |                    |
| Additive Alternate 2:                        | Confidential Spaces     | \$<br>177,000.00   |                    |
| Additive Alternate 3:                        | Computer Lab            | \$<br>110,000.00   |                    |
| Multi-Purpose with Add Al <mark>t</mark> 1 & | 2                       |                    | \$<br>2,027,000.00 |
| Total Agreement Amount:                      |                         |                    | \$<br>2,445,000.00 |

## **Contract Adjustments:**

| Contract Adjustments:   | D          | strict Requested |         | rning agency |      | Unknown, unfor | eseen,  | Designer E & O |         | District/Desi | gner    | <u>Total</u>     | ]  |              |     |
|-------------------------|------------|------------------|---------|--------------|------|----------------|---------|----------------|---------|---------------|---------|------------------|----|--------------|-----|
| Interim Housing CO #001 | \$         | 24,233.21        | \$      | 4.           |      | \$ =           | \$      | 4,400.00       | \$      | -             | \$      | 28,633.21        | ī  |              |     |
| MOD CO #001             | \$         |                  | \$      | (*)          |      | \$ -           | Ş       | -              | \$      |               | \$      | 120              |    |              |     |
| MOD CO #002             | \$         | *                | \$      | ¥.           |      | \$ -           | \$      | -              | \$      | 8             | \$      | · ·              |    |              |     |
| MOD CO #003             | \$         | H H              | \$      | 5            |      | \$ .=          | \$      |                | \$      |               | \$      | :=               |    |              |     |
| MOD CO #004             | \$         | 5                | \$      | 27           |      | \$ -           | \$      | 3.85           | \$      |               | \$      | ( <del>(*)</del> |    |              |     |
| MOD CO #005             | \$         | *                | \$      | 94.0         |      | \$             | \$      | 3 <b>±</b> 0   | \$      |               | \$      | 324              |    |              |     |
|                         | \$         | 2                | \$      | -            |      | \$ -           | \$      |                | \$      | 8             | \$      | -                |    |              |     |
|                         | \$         |                  | \$      | æ            |      | \$             | \$      | 3.00           | \$      | -             | \$      | (94)             |    |              |     |
| Totals:                 | \$         | 24,233.21        | 1.0% \$ |              | 0.0% | \$ -           | 0.0% \$ | 4,400.00       | 0.2% \$ | 2             | 0.0% \$ | 28,633.21        | \$ | 28,633.21    | 1.2 |
| Total Contract Amount w | ith Adjust | ments            |         |              |      |                |         |                |         |               |         |                  | \$ | 2,473,633.21 |     |

# Fresno Unified School District Board Agenda Item

Board Meeting Date: August 09, 2023 AGENDA ITEM A-25

AGENDA SECTION: A

(A - Consent, B - Discussion, C - Receive, Recognize/Present)

ACTION REQUESTED: Ratify (Adopt, Approve, Discuss, Receive, etc.)

TITLE AND SUBJECT: Ratify the Filing of a Notice of Completion

ITEM DESCRIPTION: Included in the Board binders is a Notice of Completion for a project, which has been completed according to plans and specifications as follows:

Bid 22-13, Hoover High School Gym, Locker Room, and Music Building HVAC Equipment Replacements

For Information Only

Original contract amount: \$ 2,299,000 Change Order(s) previously ratified: \$ 170,983 Contract amount: \$ 2,469,983

FINANCIAL SUMMARY: Retention funds are released in accordance with contract terms and California statutes.

PREPARED BY: Ann Loorz

DIVISION: Operational Services

PHONE NUMBER: (550) 457 313

PHONE NUMBER: (559) 457-3134

CABINET APPROVAL: Paul Idsvoog, SUPERINTENDENT APPROVAL: Chief Operations and Classified Labor Robert G. Nelson, Ed.D.

Management Officer

Robot D. Felon

#### **NO FEE REQUIRED**

No Fee for recording in accordance with California Government Code Sections 6103 and 27383

**RECORDING REQUESTED BY AND** WHEN RECORDED MAIL TO: Fresno Unified School District **Purchasing Department** 4498 N. Brawley Avenue Fresno, CA 93722

# 

2023-0053928

FRESNO County Recorder Paul Dictos, CPA

Friday, Jun 09, 2023 04:08:31 PM

Titles: 1 Pages: 1 \$0.00 Fees: CA SB2 Fee: \$0.00 \$0.00 Taxes: FRESNO UNIFIED SCHOOL DISTRICT

# NOTICE OF COMPLETION (AND ACCEPTANCE)

Notice pursuant to Civil Code Section 9204 must be filed within 15 days after completion.

Notice is hereby given that:

- 1. The undersigned is owner or corporate officer of the owner if the interest or estate stated below in the property hereinafter described:
- 2. The full name of the owner is FRESNO UNIFIED SCHOOL DISTRICT
- 3. The full address of the owner is 2309 Tulare Street, Fresno, California 93721
- 4. The nature of the interest or estate of the owner is: IN FEE

(If other than "In Fee" an insert, for example, "Purchase under contract of Purchase", "or lease")

- 5. A work of improvement on the property hereinafter described was accepted/completed on May 31, 2023 The work done was **Gym, Locker Room, and Music Building HVAC Replacement** This determination of acceptance/completion shall not be construed as a waiver of the undersigned owner's rights to enforce any provision of the contract accepted/completed, including but not limited to requiring any and all punch list, testing, startup, commissioning, or other contract work to be performed in its entirety in accordance with the Contract Documents, which rights are expressly reserved by the undersigned owner.
- The Name of the contractor, if any, for such work of improvement was: 6. New England Sheet Metal and Mechanical Co. 525 W. Alluvial Ave Fresno, CA 93711 Feb. 1, 2022 (IF NO CONTRACTOR FOR WORK OR IMPROVEMENT AS A WHOLE, INSERT "NONE") (DATE OF CONTRACT)
- 7. The property on which said work of improvement was completed is in the City of Fresno, County of Fresno. State of California, and is described and the address is as follows:

| Hoover Hi h School | 5550 N. First St. Fresno CA 93710 | DSA No.: 02-118674 |
|--------------------|-----------------------------------|--------------------|
|                    |                                   |                    |
| Octor Ivac 0, 2022 |                                   |                    |

Date: June 9, 2023 of Purchasing

#### **VERIFICATION**

I, the undersigned say: I am the Executive Director of Purchasing the declarant of the foregoing notice of completion (and acceptance); I have read said notice of completion (and acceptance) and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury that the foregoing is true and correct.

Executed on June 9, 2023 at Fresno,

Ann Logrz, Executi Fresno Unified Sch

# Fresno Unified School District Board Agenda Item

Board Meeting Date: August 09, 2023 AGENDA ITEM A-26

AGENDA SECTION: A

(A - Consent, B - Discussion, C - Receive, Recognize/Present)

ACTION REQUESTED: Ratify (Adopt, Approve, Discuss, Receive, etc.)

TITLE AND SUBJECT: Ratify Purchase Orders from May 01, 2023, through May 31, 2023 – Primary Report

ITEM DESCRIPTION: Included in the Board binders is information on purchase orders issued from May 01, 2023, through May 31, 2023. Purchase orders for \$10,000 or more are presented first, followed by purchase orders for less than \$10,000. A list of purchase orders issued for Associated Student Body (ASB) accounts is also provided.

Two agenda items are presented to ratify purchase orders. The first item includes the Primary Report with all purchase orders issued during the reported dates with the exception of those that may present a potential conflict of interest for an individual Board member. All remaining purchase orders are in the Supplemental Report and presented as a second agenda item.

By segregating purchase orders in this manner, Board members with potential conflicts of interest can abstain from taking action on the Supplemental Report while still voting along with the rest of the Board on the Primary Report.

Please be advised that pursuant to Board Bylaw 9270, each individual Board member has a continuing duty to disclose and abstain from voting on any item where the potential for a conflict of interest exists.

FINANCIAL SUMMARY: Funding is noted in the support material.

PREPARED BY: Ann Loorz

DIVISION: Operational Services
PHONE NUMBER: (559) 457-3134

SUPERINTENDENT APPROVAL:

Robert G. Neslon, Ed.D.

CABINET APPROVAL: Paul Idsvoog, Chief Operations and Classified Labor

Management Officer

Pohl D. Telson

### THE FOLLOWING PURCHASE ORDERS ARE FOR \$10,000 OR MORE

# PURCHASE ORDERS DATED MAY 1, 2023 TO MAY 31, 2023 RATIFICATION DATE AUGUST 9, 2023

| VENDOR/AUTHORITY                            | DEPT | PO NUMBER | FUND | UNIT | AMOUNT       |
|---|------|-----------|------|------|--------------|
| A & A CRANE SERVICE                         | 0919 | 761303    | 060  | 8150 | \$10,000.00  |
| BELOW BID LIMIT (PCC 20111)                 |      |           |      |      | * ,          |
| A.J. EXCAVATION, INC.                       | 1100 | 777774    | 350  | 0917 | \$107,000.00 |
| BOE 01/08/14 A-10 (CUPCCAA)                 |      |           |      |      |              |
| ALL AMERICAN SPORTS USA                     | 0790 | 776467    | 060  | 2600 | \$49,576.79  |
| BELOW BID LIMIT (PCC 20111)                 |      |           |      |      |              |
| ALLIANCE CONSTRUCTION SOLUTIONS, INC.       | 1430 | 776605    | 350  | 0917 | \$108,200.00 |
| BOE 01/08/14 A-10 (CUPCCAA)                 |      |           |      |      |              |
| A-MARK T-SHIRT, INC.                        | 0130 | 776412    | 030  | 7090 | \$15,000.00  |
| RFQ 23-21                                   |      |           |      |      |              |
| A-MARK T-SHIRT, INC.                        | 0860 | 777667    | 030  | 0694 | \$10,035.90  |
| RFQ 23-21                                   |      |           |      |      |              |
| AMAZON CAPITAL SERVICES                     | 0155 | 772227    | 030  | 7090 | \$15,000.00  |
| BOE 06/01/22 A-14 (PIGGYBACK)               |      |           |      |      |              |
| AMAZON CAPITAL SERVICES                     | 0852 | 776702    | 030  | 0500 | \$15,000.00  |
| BOE 06/01/22 A-14 (PIGGYBACK)               |      |           |      |      |              |
| ANDERSON STRIPING & CONSTRUCTION, INC.      | 1170 | 777895    | 350  | 0917 | \$13,987.00  |
| BOE 01/08/14 A-10 (CUPCCAA)                 |      |           |      |      |              |
| ARDENT GENERAL, INC.                        | 0920 | 777904    | 060  | 3213 | \$66,270.00  |
| RFQ 20-14 SECTION 14                        |      |           |      |      |              |
| ARDENT GENERAL, INC.                        | 0920 | 777908    | 060  | 3213 | \$66,270.00  |
| RFQ 20-14 SECTION 14                        |      |           |      |      |              |
| ATKINSON, ANDELSON, LOYA, RUUD & ROMO       | 1870 | 762413    | 030  | 0690 | \$100,000.00 |
| BOE 06/15/22 A-14                           |      |           |      |      |              |
| AUDEAMUS                                    | 1145 | 776749    | 350  | 0917 | \$16,078.14  |
| BOE 01/08/14 A-10 (CUPCCAA)                 |      |           |      |      |              |
| AWESOME CHARTERS AND TOURS, LLC             | 0925 | 758827    | 030  | 7230 | \$18,200.00  |
| RFQ 20-21                                   |      |           |      |      |              |
| BENEDICT COLLEGE                            | 0706 | 776891    | 060  | 7412 | \$16,835.00  |
| BOE 04/26/23 A-10                           |      |           |      |      |              |
| BOOT BARNES HOLDINGS                        | 1920 | 777947    | 030  | 0734 | \$10,000.00  |
| BELOW BID LIMIT (PCC 20111)                 |      |           |      |      |              |
| BOSCO FUNDRAISING, LLC                      | 0090 | 776700    | 080  | 8210 | \$11,557.20  |
| BELOW BID LIMIT (PCC 20111)                 |      |           |      |      |              |
| BOSCO FUNDRAISING, LLC                      | 0208 | 777095    | 080  | 8210 | \$20,537.00  |
| BELOW BID LIMIT (PCC 20111)                 |      |           |      |      |              |
| BSN SPORTS, LLC                             | 0575 | 777026    | 030  | 0172 | \$49,972.74  |
| BOE 06/01/22 A-14 (PIGGYBACK)               |      |           |      |      |              |
| BUCK INSTITUTE FOR EDUCATION, DBA PBL WORKS | 0710 | 776455    | 030  | 0152 | \$18,200.00  |

| BELOW BID LIMIT (PCC 20111)              |      |         |     |       |                   |
|--|------|---------|-----|-------|-------------------|
| BVI CONSTRUCTION, INC.                   | 1505 | 769372A | 350 | 0916  | \$41,577.14       |
| BID 23-08                                |      |         |     |       |                   |
| BVI CONSTRUCTION, INC.                   | 1505 | 769372B | 350 | 0917  | \$28,633.21       |
| BID 23-08                                |      |         |     |       |                   |
| CAMP OAKHURST, INC.                      | 0725 | 777870  | 060 | 3213  | \$23,072.00       |
| BOE 06/15/22 B-44 (BUNDLED CONTRACTS)    |      |         |     |       |                   |
| CAROLINA BIOLOGICAL SUPPLY CO.           | 0791 | 776626  | 060 | 2600  | \$32,958.31       |
| INSTRUCTIONAL MATERIALS (PCC 20118.3)    |      |         |     |       |                   |
| CDW GOVERNMENT, INC.                     | 0170 | 776970  | 060 | 3010  | \$11,837.24       |
| BOE 06/01/22 A-14 (PIGGYBACK)            |      |         |     |       |                   |
| CDW GOVERNMENT, INC.                     | 0765 | 777522  | 120 | 6053  | \$75,320.04       |
| BOE 06/01/22 A-14 (PIGGYBACK)            |      |         |     |       |                   |
| CDW GOVERNMENT, INC.                     | 0765 | 777919  | 030 | 0192  | \$84,873.05       |
| BOE 06/01/22 A-14 (PIGGYBACK)            |      |         |     |       |                   |
| CDW GOVERNMENT, INC.                     | 0886 | 777808  | 030 | 0140  | \$40,847.95       |
| BOE 06/01/22 A-14 (PIGGYBACK)            |      |         |     |       |                   |
| CENGAGE LEARNING                         | 0791 | 777211  | 060 | 2600  | \$55,160.87       |
| BELOW BID LIMIT (PCC 20111)              |      |         |     |       |                   |
| CENTRAL SANITARY SUPPLY CO., INC.        | 1910 | 777717  | 130 | 5310  | \$17,509.36       |
| BOE 06/01/22 A-14 (PIGGYBACK)            |      |         |     |       |                   |
| CHILDS AND CO., INC.                     | 0919 | 758912  | 060 | 8150  | \$30,000.00       |
| BELOW BID LIMIT (PCC 20111)              |      |         |     |       |                   |
| CIELO CREATIVE STUDIO                    | 0700 | 777913  | 060 | 7810  | \$10,000.00       |
| BELOW BID LIMIT (PCC 20111)              |      |         |     |       |                   |
| CITY OF FRESNO PARCS                     | 0791 | 776693  | 060 | 2600  | \$150,000.00      |
| RFQ 22-09                                |      |         |     |       |                   |
| CITY OF FRESNO/FAX                       | 0790 | 777298  | 060 | 4124  | \$60,500.00       |
| STUDENT TRANSPORTATION (EC 39802)        |      |         |     |       |                   |
| CIVIC EDUCATION CENTER                   | 0421 | 777488  | 030 | 0125  | \$10,000.00       |
| BELOW BID LIMIT (PCC 20111)              |      |         |     |       |                   |
| CKEPUSA, LLC                             | 1910 | 777811  | 130 | 5310  | \$59,393.14       |
| BOE 06/01/22 A-14 (PIGGYBACK)            |      |         |     |       |                   |
| CKEPUSA, LLC                             | 1910 | 777816  | 130 | 5310  | \$19,167.12       |
| BOE 06/01/22 A-14 (PIGGYBACK)            |      |         |     |       |                   |
| CLOVIS UNIF.SCH. DIST./REGIONAL          | 0725 | 777917  | 060 | 3213  | \$74,821.00       |
| BOE 06/15/22 B-44 (BUNDLED CONTRACTS)    |      |         |     |       |                   |
| COMMUNITY CHEVROLET COMPANY              | 0710 | 776477  | 030 | 0152  | \$72,397.88       |
| RESOLUTION 23-40                         |      |         |     |       |                   |
| COMMUNITY CHEVROLET COMPANY              | 0710 | 776478  | 060 | 6387  | \$74,461.95       |
| RESOLUTION 23-40                         | 0740 | 770470  | 000 | 0.450 | 070.045.04        |
| COMMUNITY CHEVROLET COMPANY              | 0710 | 776479  | 030 | 0152  | \$73,345.94       |
| RESOLUTION 23-40                         | 0740 | 770550  | 000 | 0007  | <b>475 005 07</b> |
| COMMUNITY CHEVROLET COMPANY              | 0710 | 776552  | 060 | 6387  | \$75,885.67       |
| RESOLUTION 23-40                         | 0765 | 777645  | 120 | 6052  | <b>404 202 22</b> |
| COMMUNITY PRODUCTS, LLC-RIFTON EQUIPMENT | 0765 | 777515  | 120 | 6053  | \$94,203.23       |
| BOE 06/01/22 A-14 (PIGGYBACK)            |      |         |     |       |                   |

| COMMUNITY PRODUCTS, LLC-RIFTON EQUIPMENT INSTRUCTIONAL MATERIALS (PCC 20118.3) | 0765 | 777912  | 120 | 6053 | \$20,006.89    |
|--|------|---------|-----|------|----------------|
| CORE BUSINESS INTERIORS, INC. BOE 06/01/22 A-14 (PIGGYBACK)                    | 0885 | 777120  | 030 | 0140 | \$10,825.16    |
| CROWN SHORTLOAD CONCRETE BELOW BID LIMIT (PCC 20111)                           | 0919 | 758935  | 060 | 8150 | \$29,300.00    |
| CULLINAN EDUCATION CENTER BELOW BID LIMIT (PCC 20111)                          | 0700 | 777960  | 060 | 3213 | \$38,740.00    |
| DARDEN ARCHITECTS, INC. RFQ 20-13  | 1440 | 776903  | 060 | 3213 | \$48,476.00    |
| DARDEN ARCHITECTS, INC. RFQ 20-13  | 1961 | 776909  | 350 | 0917 | \$19,000.00    |
| DAVE & BUSTERS BELOW BID LIMIT (PCC 20111)                                     | 0755 | 777867  | 030 | 0176 | \$12,342.08    |
| DAVIS MORENO CONSTRUCTION, INC. BID 23-02                                      | 1145 | 767775A | 350 | 0913 | \$43,129.08    |
| DAVIS MORENO CONSTRUCTION, INC. BID 23-23                                      | 1150 | 775008  | 350 | 0916 | \$8,704,668.00 |
| DAVIS MORENO CONSTRUCTION, INC. BID 23-23                                      | 1150 | 777789  | 350 | 0913 | \$1,638,618.00 |
| DEAF & HARD OF HEARING CTR., INC. BOE 06/15/22 B-44 (BUNDLED CONTRACTS)        | 0785 | 763351  | 060 | 6500 | \$57,935.50    |
| DEVELOPMENT GROUP, INC.  RFP 23-11   | 0886 | 777718  | 030 | 0149 | \$17,153.75    |
| DEVELOPMENT GROUP, INC. RFP 23-11  | 0886 | 777719  | 030 | 0149 | \$155,163.40   |
| DEVELOPMENT GROUP, INC. BELOW BID LIMIT (PCC 20111)                            | 0886 | 777798  | 060 | 3213 | \$18,433.69    |
| DEVELOPMENT GROUP, INC.  | 0886 | 777801  | 060 | 3213 | \$22,754.37    |
| BOE 06/01/22 A-14 (PIGGYBACK)  DUFFY, TOM COMPANY  BELOW BID LIMIT (PCC 20111) | 0919 | 759084  | 060 | 8150 | \$10,000.00    |
| DUNN-EDWARDS CORPORATION   | 0919 | 759086  | 060 | 8150 | \$15,000.00    |
| BELOW BID LIMIT (PCC 2011)  EDCITE, INC.                                       | 0700 | 777900  | 060 | 3010 | \$8,000.00     |
| EDCITE, INC. INSTRUCTIONAL MATERIALS (PCC 20118.3)                             | 0700 | 777900  | 060 | 3213 | \$9,800.00     |
| EDUCATION BEHAVIOR CONSULTANTS, INC.<br>BOE 06/15/22 B-44 (BUNDLED CONTRACTS)  | 0785 | 763352  | 060 | 6546 | \$400,000.00   |
| EKC ENTERPRISES, INC.<br>BOE 01/08/14 A-10 (CUPCCAA)                           | 0888 | 777351  | 030 | 0143 | \$11,355.80    |
| EKC ENTERPRISES, INC. BELOW BID LIMIT (PCC 20111)                              | 1235 | 776962  | 350 | 0917 | \$15,715.17    |
| ENCORE DATA PRODUCTS BELOW BID LIMIT (PCC 20111)                               | 1891 | 776619  | 030 | 0716 | \$12,026.85    |
| ENVIRO CLEAN<br>BOE 06/01/22 A-14 (PIGGYBACK)                                  | 0919 | 758961  | 060 | 8150 | \$34,000.00    |
|  |      |         |     |      |                |

| BOCE 0426/23 A-13   FANI INA BOX, LLC   0710   776803   030   0194   S11,359.41   RFQ 23-21   FIDELITY NATIONAL TITLE CO.   0961   777992   030   0188   \$8,515,887.24   0506 52/24/23 A-14   FIRST STRING SPORTS   1891   777126   030   0716   S14,211.38   0506 52/24/23 A-14   FIRST STRING SPORTS   1891   777126   030   0716   S14,211.38   0716   0710                                  | FAIRBANK, MASLIN, MAULLIN, METZ & ASSOC., INC. | 1891 | 777563 | 030 | 0734 | \$47,750.00                                  |
|--|--|------|--------|-----|------|--|
| RFQ 23-21   FIDELITY NATIONAL TITLE CO.   0961   777992   030   0188   \$8,515,887.24   28   28   28   28   27   27   28   28  | BOE 04/26/23 A-13                              | 0710 | 776630 | 030 | 0104 | ¢11 350 <i>1</i> 1                           |
| FIDELITY NATIONAL TITLE CO.  |  | 0710 | 770030 | 030 | 0194 | φ11,359.41                                   |
| FIRST STRING SPORTS   1891   777126   030   0716   0714,211.38     BELOW BID LIMIT (PCC 20111)   FRESNO PACIFIC UNIVERSITY   0701   776964   060   3213   339,600.00     PRESSIONAL SERVICES (GC 53060)   FRESNO PACIFIC UNIVERSITY   0701   777027   060   6266   338,180.00     PROFESSIONAL SERVICES (GC 53060)   070543   130   5310   5310   5310   5015,000     BELOW BID LIMIT (PCC 20111   1910   770543   130   5310                                   |  | 0961 | 777992 | 030 | 0188 | \$8,515,887.24                               |
| BELOW BID LIMIT (PCC 20111)   FRESNO PACIFIC UNIVERSITY   0701 776964   060 3213 \$39,600.00     PROFESSIONAL SERVICES (GC 53060)   FRESNO PACIFIC UNIVERSITY   0701 777027   060 6266 \$38,180.00     PROFESSIONAL SERVICES (GC 53060)   0701 777027   060 6266 \$38,180.00     PROFESSIONAL SERVICES (GC 53060)   070057   07                                | BOE 05/24/23 A-14                              |      |        |     |      |  |
| FRESNO PACIFIC UNIVERSITY  | FIRST STRING SPORTS                            | 1891 | 777126 | 030 | 0716 | \$14,211.38                                  |
| PROFESSIONAL SERVICES (GC 53060) FRESNO PACIFIC UNIVERSITY PROFESSIONAL SERVICES (GC 53060) COLD STAR FOODS, INC. BID 20-58 CO                                 | BELOW BID LIMIT (PCC 20111)                    |      |        |     |      |  |
| FRESNO PACIFIC UNIVERSITY 0701 777027 060 6266 \$38,180.00 PROFESSIONAL SERVICES (GC 53060)  GOLD STAR FOODS, INC. 1910 770543 130 5310 \$11,595.00 BID 20-58  GOLD STAR FOODS, INC. 1910 770957 130 5310 \$12,324.48 BID 20-58  GOLD STAR FOODS, INC. 1910 773710 130 5310 \$11,579.54 BID 20-58  GOLD STAR FOODS, INC. 1910 773710 130 5310 \$11,579.54 BID 20-58  GOLD STAR FOODS, INC. 1910 774914 130 5310 \$11,687.76 BID 20-58  GOLD STAR FOODS, INC. 1910 777556 130 5310 \$28,740.00 BID 20-58  GOLD STAR FOODS, INC. 1910 777557 130 5310 \$29,652.00 BID 20-58  GOLD STAR FOODS, INC. 1910 777557 130 5310 \$29,652.00 BID 20-58  GOLD STAR FOODS, INC. 1910 777558 130 5310 \$29,652.00 BID 20-58  GOLD STAR FOODS, INC. 1910 777575 130 5310 \$32,670.40 BID 20-58  GOLD STAR FOODS, INC. 1910 777575 130 5310 \$32,670.40 BID 20-58  GOLD STAR FOODS, INC. 1910 777575 130 5310 \$32,670.40 BID 20-58  GOLD STAR FOODS, INC. 1910 777575 130 5310 \$32,670.40 BID 20-58  GOLD STAR FOODS, INC. 1910 777576 130 5310 \$22,670.40 BID 20-58  GOLD STAR FOODS, INC. 1910 777576 130 5310 \$22,670.40 BID 20-58  GOLD STAR FOODS, INC. 1910 777576 130 5310 \$22,670.40 BID 20-58  GOLD STAR FOODS, INC. 1910 777768 130 5310 \$23,670.40 BID 20-58  GOLD STAR FOODS, INC. 1910 777776 130 5310 \$23,070.40 BID 20-58  GOLD STAR FOODS, INC. 1910 777776 130 5310 \$23,070.40 BID 20-58  GOLD STAR FOODS, INC. 1910 777776 130 5310 \$24,100.10 BID 20-58  GOLD STAR FOODS, INC. 1910 777770 060 3213 \$10,802.09 BID 20-58  GOLD STAR FOODS, INC. 1910 777777 070 070 0710 \$68,009.10 BID 100 100 100 100 100 100 100 100 100 10   |  | 0701 | 776964 | 060 | 3213 | \$39,600.00                                  |
| PROFESSIONAL SERVICES (GC 53060)   COLD STAR FOODS, INC.   1910   770543   130   5310   \$11,595.00   BID 20-58   COLD STAR FOODS, INC.   1910   770957   130   5310   \$12,324.48   BID 20-58   COLD STAR FOODS, INC.   1910   773710   130   5310   \$11,595.45   BID 20-58   COLD STAR FOODS, INC.   1910   774914   130   5310   \$11,687.76   BID 20-58   COLD STAR FOODS, INC.   1910   777556   130   5310   \$28,740.00   BID 20-58   COLD STAR FOODS, INC.   1910   777556   130   5310   \$28,740.00   BID 20-58   COLD STAR FOODS, INC.   1910   777557   130   5310   \$28,740.00   BID 20-58   COLD STAR FOODS, INC.   1910   777558   130   5310   \$28,740.00   BID 20-58   COLD STAR FOODS, INC.   1910   777558   130   5310   \$32,670.40   BID 20-58   COLD STAR FOODS, INC.   1910   777575   130   5310   \$32,670.40   BID 20-58   COLD STAR FOODS, INC.   1910   777575   130   5310   \$32,670.40   BID 20-58   COLD STAR FOODS, INC.   1910   777575   130   5310   \$32,670.40   BID 20-58   COLD STAR FOODS, INC.   1910   777758   130   5310   \$28,160.16   BID 20-58   COLD STAR FOODS, INC.   1910   777758   130   5310   \$28,160.16   BID 20-58   COLD STAR FOODS, INC.   1910   777716   130   5310   \$28,160.16   BID 20-58   COLD STAR FOODS, INC.   1910   777716   130   5310   \$27,074.80   BID 20-58   COLD STAR FOODS, INC.   1910   777716   130   5310   \$27,074.80   BID 20-58   COLD STAR FOODS, INC.   1910   777716   130   5310   \$27,074.80   BID 20-58   COLD STAR FOODS, INC.   1910   777716   130   5310   \$28,100.16   BID 20-58   COLD STAR FOODS, INC.   1910   777716   130   5310   \$28,100.16   BID 20-58   COLD STAR FOODS, INC.   1910   777716   130   5310   \$28,100.16   BID 20-58   COLD STAR FOODS, INC.   1910   777716   130   5310   \$28,100.16   BID 20-58   COLD STAR FOODS, INC.   1910   777716   130   5310   \$28,100.16   BID 20-58   COLD STAR FOODS, INC.   1910   777716   130   5310   \$28,100.16   BID 20-58   COLD STAR FOODS, INC.   1910   777716   130   5310   \$28,100.16   BID 20-58   COLD STAR FOODS, INC.   1910   777716   130   130   130   1          |  |      |        |     |      |  |
| GOLD STAR FOODS, INC. 1910 770543 130 5310 \$11,595.00 BID 20-58 GOLD STAR FOODS, INC. 1910 770957 130 5310 \$12,324.48 BID 20-58 GOLD STAR FOODS, INC. 1910 773710 130 5310 \$11,579.54 BID 20-58 GOLD STAR FOODS, INC. 1910 774914 130 5310 \$11,579.54 BID 20-58 GOLD STAR FOODS, INC. 1910 774914 130 5310 \$11,687.76 BID 20-58 GOLD STAR FOODS, INC. 1910 777556 130 5310 \$28,740.00 BID 20-58 GOLD STAR FOODS, INC. 1910 777557 130 5310 \$28,740.00 BID 20-58 GOLD STAR FOODS, INC. 1910 777557 130 5310 \$29,652.00 BID 20-58 GOLD STAR FOODS, INC. 1910 777558 130 5310 \$29,652.00 BID 20-58 GOLD STAR FOODS, INC. 1910 777575 130 5310 \$22,670.40 BID 20-58 GOLD STAR FOODS, INC. 1910 777575 130 5310 \$22,670.40 BID 20-58 GOLD STAR FOODS, INC. 1910 777575 130 5310 \$28,160.16 BID 20-58 GOLD STAR FOODS, INC. 1910 777758 130 5310 \$28,160.16 BID 20-58 GOLD STAR FOODS, INC. 1910 777716 130 5310 \$28,160.16 BID 20-58 GOLD STAR FOODS, INC. 1910 777716 130 5310 \$27,074.88 BID 20-58 GOLD STAR FOODS, INC. 1910 777716 130 5310 \$27,074.88 BID 20-58 GOPHER 0790 777990 060 2600 \$73,471.75 INSTRUCTIONAL MATERIALS (PCC 20118.3) GRAINGER, INC. 0919 759293 060 8150 \$30,000.00 BID 20-58 GORD STAR FOODS (INC. 1910 777716 130 5310 \$27,074.88 BID 20-58 GOPHER 0790 777990 060 2600 \$73,471.75 INSTRUCTIONAL MATERIALS (PCC 20118.3) GRAYBAR ELECTRIC, INC. 0886 777817 060 3213 \$10,802.09 BID 20-58 GORD STAR FOODS (INC. 145 777772 350 0917 \$68,009.10 BID 20-58 GORD STAR FOODS (INC. 145 777770 350 0917 \$68,009.10 BID 20-58 GORD STAR FOODS (INC. 145 777797 350 0917 \$68,009.10 BID 20-58 GORD STAR FOODS (INC. 145 777790 300 0716 \$63,644.79 BID 20-59 GORD STAR FOODS (INC. 145 777790 300 0716 \$63,644.79 BID 20-70 FID 20-       |  | 0701 | 777027 | 060 | 6266 | \$38,180.00                                  |
| BID 20-58   GOLD STAR FOODS, INC.   1910   770957   130   5310   \$12,324.48   BID 20-58   GOLD STAR FOODS, INC.   1910   773710   130   5310   \$11,579.54   1810 20-58   GOLD STAR FOODS, INC.   1910   774914   130   5310   \$11,687.76   1810 20-58   GOLD STAR FOODS, INC.   1910   777556   130   5310   \$28,740.00   SID 20-58   GOLD STAR FOODS, INC.   1910   777557   130   5310   \$28,740.00   SID 20-58   GOLD STAR FOODS, INC.   1910   777557   130   5310   \$28,740.00   SID 20-58   GOLD STAR FOODS, INC.   1910   777558   130   5310   \$32,670.40   SID 20-58   GOLD STAR FOODS, INC.   1910   777575   130   5310   \$32,670.40   SID 20-58   SI                           |  | 1010 | 770540 | 120 | F240 | <b>#44 FOF 00</b>                            |
| GOLD STAR FOODS, INC. 1910 770957 130 5310 \$12,324.48 BID 20-58 GOLD STAR FOODS, INC. 1910 773710 130 5310 \$11,579.54 BID 20-58 GOLD STAR FOODS, INC. 1910 774914 130 5310 \$11,687.76 BID 20-58 GOLD STAR FOODS, INC. 1910 777556 130 5310 \$28,740.00 BID 20-58 GOLD STAR FOODS, INC. 1910 777557 130 5310 \$28,640.00 BID 20-58 GOLD STAR FOODS, INC. 1910 777557 130 5310 \$29,652.00 BID 20-58 GOLD STAR FOODS, INC. 1910 777558 130 5310 \$29,652.00 BID 20-58 GOLD STAR FOODS, INC. 1910 777558 130 5310 \$32,670.40 BID 20-58 GOLD STAR FOODS, INC. 1910 777575 130 5310 \$32,670.40 BID 20-58 GOLD STAR FOODS, INC. 1910 777575 130 5310 \$28,160.16 BID 20-58 GOLD STAR FOODS, INC. 1910 777575 130 5310 \$27,074.80 BID 20-58 GOLD STAR FOODS, INC. 1910 777576 130 5310 \$27,074.80 BID 20-58 GOLD STAR FOODS, INC. 1910 777576 130 5310 \$27,074.80 BID 20-58 GOLD STAR FOODS, INC. 1910 777716 130 5310 \$27,074.88 BID 20-58 GOLD STAR FOODS, INC. 1910 777716 130 5310 \$27,074.88 BID 20-58 GOLD STAR FOODS, INC. 1910 777716 130 5310 \$27,074.80 BID 20-58 GOPHER 090 777990 060 2600 \$73,471.75 INSTRUCTIONAL MATERIALS (PCC 20118.3) GRANDAE, INC. 0886 777817 060 3213 \$10,802.09 BID 606/01/22 A-14 (PIGGYBACK) TO STAR FOODS (INC. 1145 777772 350 0917 \$68,009.10 BID 606/01/22 A-14 (PIGGYBACK) TO STAR FOODS (INC. 1145 777772 350 0917 \$68,009.10 BID 606/01/22 A-14 (PIGGYBACK) TO STAR FOODS (INC. 1145 777797 300 0677 \$36,000.00 BID 606/01/22 A-14 (PIGGYBACK) TO STAR FOODS (INC. 1145 777797 300 0716 \$63,644.79 BID 606/01/22 A-14 (PIGGYBACK) TO STAR FOODS (INC. 1145 777797 300 0716 \$63,644.79 BID 606/01/22 A-14 (PIGGYBACK) TO STAR FOODS (INC. 1145 777797 300 0716 \$63,644.79 BID 606/01/22 A-14 (PIGGYBACK) TO STAR FOODS (INC. 1145 777797 300 0716 \$63,644.79 BID 606/01/22 A-14 (PIGGYBACK) TO STAR FOODS (INC. 1145 777797 300 0716 \$63,644.79 BID 606/01/22 A-14 (PIGGYBACK) TO STAR FOODS (INC. 1145 777797 300 0716 \$63,644.79 BID 606/01/22 A-14 (PIGGYBACK) TO STAR FOODS (INC. 1145 777797 300 0716 \$63,644.79 BID 606/01/22 A-14 (PIGGYBACK) TO STAR FOODS (INC. 1145 777797 300 071     |  | 1910 | 770543 | 130 | 5510 | \$11,595.00                                  |
| BID 20-58   GOLD STAR FOODS, INC.   1910   773710   130   5310   \$11,579.54   BID 20-58   GOLD STAR FOODS, INC.   1910   774914   130   5310   \$11,687.76   BID 20-58   GOLD STAR FOODS, INC.   1910   777556   130   5310   \$28,740.00   BID 20-58   GOLD STAR FOODS, INC.   1910   777556   130   5310   \$28,740.00   BID 20-58   GOLD STAR FOODS, INC.   1910   777557   130   5310   \$29,652.00   BID 20-58   GOLD STAR FOODS, INC.   1910   777558   130   5310   \$23,670.40   BID 20-58   GOLD STAR FOODS, INC.   1910   777558   130   5310   \$17,328.00   BID 20-58   GOLD STAR FOODS, INC.   1910   777575   130   5310   \$28,160.16   BID 20-58   GOLD STAR FOODS, INC.   1910   777575   130   5310   \$28,160.16   BID 20-58   GOLD STAR FOODS, INC.   1910   777716   130   5310   \$28,160.16   BID 20-58   GOLD STAR FOODS, INC.   1910   777716   130   5310   \$27,074.88   BID 20-58   GOLD STAR FOODS, INC.   1910   777716   130   5310   \$27,074.88   BID 20-58   GOLD STAR FOODS, INC.   1910   777716   130   5310   \$27,074.88   BID 20-58   GOPHER   0790   777990   060   2600   \$73,471.75   INSTRUCTIONAL MATERIALS (PCC 20118.3)   GRAYBAR ELECTRIC, INC.   0886   777817   060   3213   \$10,802.09   GRAYBAR ELECTRIC, INC.   145   777772   350   0917   \$68,009.13   GRAYBAR ELECTRIC, INC.   1445   777772   350   0917   \$68,009.13   GRAYBAR ELECTRIC, INC.   1450   777773   030   0677   \$36,000.00   BELOW BID LIMIT (PCC 20111)   HD SUPPLY FACILITIES MAINTENANCE, LTD   1891   777733   030   0716   \$63,644.79   RFP 22-07   HEINEMANN/RAINTREE   0315   776739   030   0709   \$17,964.21   INSTRUCTIONAL MATERIALS (PCC 20118.3)   |  | 1910 | 770957 | 130 | 5310 | \$12 324 48                                  |
| GOLD STAR FOODS, INC. 1910 773710 130 5310 \$11,579.54 BID 20-58 GOLD STAR FOODS, INC. 1910 774914 130 5310 \$11,687.76 BID 20-58 GOLD STAR FOODS, INC. 1910 777556 130 5310 \$28,740.00 BID 20-58 GOLD STAR FOODS, INC. 1910 777557 130 5310 \$29,652.00 BID 20-58 GOLD STAR FOODS, INC. 1910 777558 130 5310 \$29,652.00 BID 20-58 GOLD STAR FOODS, INC. 1910 777558 130 5310 \$29,652.00 BID 20-58 GOLD STAR FOODS, INC. 1910 777558 130 5310 \$32,670.40 BID 20-58 GOLD STAR FOODS, INC. 1910 777558 130 5310 \$32,670.40 BID 20-58 GOLD STAR FOODS, INC. 1910 777575 130 5310 \$28,160.16 BID 20-58 GOLD STAR FOODS, INC. 1910 777583 130 5310 \$28,160.16 BID 20-58 GOLD STAR FOODS, INC. 1910 777716 130 5310 \$22,074.88 BID 20-58 GOLD STAR FOODS, INC. 1910 777716 130 5310 \$22,074.88 BID 20-58 GOLD STAR FOODS, INC. 1910 777716 130 5310 \$27,074.88 BID 20-58 GOLD STAR FOODS, INC. 1910 777716 130 5310 \$27,074.88 BID 20-58 GOLD STAR FOODS, INC. 1910 777716 130 5310 \$27,074.89 BID 20-58 GOPHER 0919 777990 060 2600 \$73,471.75 INSTRUCTIONAL MATERIALS (PCC 20118.3) GRAYBAR ELECTRIC, INC. 1910 777717 1910 1910 9110 9110 9110 91  |  | 1010 | 110001 | 100 | 0010 | Ψ12,021.10                                   |
| BID 20-58   GOLD STAR FOODS, INC.   1910   774914   130   5310   \$11,687.76   BID 20-58   1910   777556   130   5310   \$28,740.00   BID 20-58   1910   777557   130   5310   \$28,740.00   BID 20-58   1910   777557   130   5310   \$29,652.00   BID 20-58   1910   777558   130   5310   \$29,652.00   BID 20-58   1910   777558   130   5310   \$32,670.40   BID 20-58   1910   777575   130   5310   \$32,1670.40   BID 20-58   1910   777578   130   5310   \$28,160.16   BID 20-58   1910   777716   130   5310   \$27,074.88   BID 20-58   1910   777716   130   5310   \$27,074.88   BID 20-58   1910   777716   130   5310   \$27,074.88   BID 20-58   1910   777990   060   2600   \$73,471.75   INSTRUCTIONAL MATERIALS (PCC 20118.3)   919   759293   060   8150   \$30,000.00   BELOW BID LIMIT (PCC 20111)   GRAYBAR ELECTRIC, INC.   0886   777817   060   3213   \$10,802.00   BELOW BID LIMIT (PCC 20111)   GRAYBAR ELECTRIC, INC.   1145   777772   350   0917   \$68,009.13   BOE 06/01/22 A-14 (PIGGYBACK)   1445   777772   350   0917   \$68,009.13   BOE 06/01/22 A-14 (PIGGYBACK)   1445   777790   030   0677   \$36,000.00   BELOW BID LIMIT (PCC 20111)   HO SUPPLY FACILITIES MAINTENANCE, LTD   1891   777733   030   0716   \$63,644.79   RFP 22-07   HEINEMANN/RAINTREE   0315   776739   030   7090   \$17,964.21   RISTRUCTIONAL MATERIALS (PCC 20118.3)   |  | 1910 | 773710 | 130 | 5310 | \$11,579.54                                  |
| BID 20-58   GOLD STAR FOODS, INC.  |  |      |        |     |      |  |
| GOLD STAR FOODS, INC. 1910 777556 130 5310 \$28,740.00 BID 20-58 GOLD STAR FOODS, INC. 1910 777557 130 5310 \$29,652.00 BID 20-58 GOLD STAR FOODS, INC. 1910 777558 130 5310 \$32,670.40 BID 20-58 GOLD STAR FOODS, INC. 1910 777575 130 5310 \$32,670.40 BID 20-58 GOLD STAR FOODS, INC. 1910 777575 130 5310 \$17,328.00 BID 20-58 GOLD STAR FOODS, INC. 1910 777575 130 5310 \$28,160.16 BID 20-58 GOLD STAR FOODS, INC. 1910 777716 130 5310 \$28,160.16 BID 20-58 GOLD STAR FOODS, INC. 1910 777716 130 5310 \$27,074.88 BID 20-58 GOLD STAR FOODS, INC. 1910 777716 130 5310 \$27,074.88 BID 20-58 GOLD STAR FOODS, INC. 1910 777716 130 5310 \$27,074.88 BID 20-58 GOLD STAR FOODS, INC. 1910 777716 130 5310 \$27,074.88 BID 20-58 GOLD STAR FOODS, INC. 1910 777716 130 5310 \$27,074.88 BID 20-58 GOLD STAR FOODS, INC. 1910 777790 060 2600 \$73,471.75 INSTRUCTIONAL MATERIALS (PCC 20118.3) GRAINGER, INC. 1910 777990 060 810 810 830,000.00 BOE 06/01/22 A-14 (PIGGYBACK) 910 810 LIMIT (PCC 20111) 910 910 910 910 910 910 910 910 910 910   | GOLD STAR FOODS, INC.                          | 1910 | 774914 | 130 | 5310 | \$11,687.76                                  |
| BID 20-58   GOLD STAR FOODS, INC.  | BID 20-58                                      |      |        |     |      |  |
| GOLD STAR FOODS, INC. 1910 777557 130 5310 \$29,652.00 BID 20-58 GOLD STAR FOODS, INC. 1910 777558 130 5310 \$32,670.40 BID 20-58 GOLD STAR FOODS, INC. 1910 777575 130 5310 \$17,328.00 BID 20-58 GOLD STAR FOODS, INC. 1910 777575 130 5310 \$28,160.16 BID 20-58 GOLD STAR FOODS, INC. 1910 777583 130 5310 \$28,160.16 BID 20-58 GOLD STAR FOODS, INC. 1910 777716 130 5310 \$27,074.88 BID 20-58 GOLD STAR FOODS, INC. 1910 777716 130 5310 \$27,074.88 BID 20-58 GOLD STAR FOODS, INC. 1910 777716 130 5310 \$27,074.88 BID 20-58 GOLD STAR FOODS, INC. 1910 777790 060 2600 \$73,471.75 INSTRUCTIONAL MATERIALS (PCC 20118.3) GRAINGER, INC. 1910 759293 060 8150 \$30,000.00 BOE 06/01/22 A-14 (PIGGYBACK) GRAYBAR ELECTRIC, INC. 1910 777712 350 0917 \$68,009.13 BOE 06/01/22 A-14 (PIGGYBACK) 1145 777772 350 0917 \$68,009.13 BOE 06/0 | GOLD STAR FOODS, INC.                          | 1910 | 777556 | 130 | 5310 | \$28,740.00                                  |
| BID 20-58 GOLD STAR FOODS, INC. 1910 777558 130 5310 \$32,670.40 BID 20-58 GOLD STAR FOODS, INC. 1910 777575 130 5310 \$17,328.00 BID 20-58 GOLD STAR FOODS, INC. 1910 777583 130 5310 \$28,160.16 BID 20-58 GOLD STAR FOODS, INC. 1910 777583 130 5310 \$28,160.16 BID 20-58 GOLD STAR FOODS, INC. 1910 777716 130 5310 \$27,074.88 BID 20-58 GOLD STAR FOODS, INC. 1910 777716 130 5310 \$27,074.88 BID 20-58 GOLD STAR FOODS, INC. 1910 777716 130 5310 \$27,074.88 BID 20-58 GOPHER 0790 777990 060 2600 \$73,471.75 INSTRUCTIONAL MATERIALS (PCC 20118.3) GRAINGER, INC. 0919 759293 060 8150 \$30,000.00 BOE 06/01/22 A-14 (PIGGYBACK) GRAYBAR ELECTRIC, INC. 0886 777817 060 3213 \$10,802.09 BELOW BID LIMIT (PCC 20111) GRAYBAR ELECTRIC, INC. 1145 777772 350 0917 \$68,009.13 BOE 06/01/22 A-14 (PIGGYBACK) HARVARD BUSINESS SCHOOL 0601 777907 030 0677 \$36,000.00 BELOW BID LIMIT (PCC 20111) HD SUPPLY FACILITIES MAINTENANCE, LTD 1891 777733 030 0716 \$63,644.79 RFP 22-07 HEINEMANN/RAINTREE 0315 776739 030 7090 \$17,964.21   |  |      |        |     |      |  |
| GOLD STAR FOODS, INC. 1910 777558 130 5310 \$32,670.40 BID 20-58  GOLD STAR FOODS, INC. 1910 777575 130 5310 \$17,328.00 BID 20-58  GOLD STAR FOODS, INC. 1910 777583 130 5310 \$28,160.16 BID 20-58  GOLD STAR FOODS, INC. 1910 777716 130 5310 \$28,160.16 BID 20-58  GOLD STAR FOODS, INC. 1910 777716 130 5310 \$27,074.88 BID 20-58  GOLD STAR FOODS, INC. 1910 777716 130 5310 \$27,074.88 BID 20-58  GOPHER 0790 777990 060 2600 \$73,471.75 INSTRUCTIONAL MATERIALS (PCC 20118.3)  GRAINGER, INC. 0919 759293 060 8150 \$30,000.00 BOE 06/01/22 A-14 (PIGGYBACK)  GRAYBAR ELECTRIC, INC. 0886 777817 060 3213 \$10,802.09 BELOW BID LIMIT (PCC 20111)  GRAYBAR ELECTRIC, INC. 1145 777772 350 0917 \$68,009.13 BOE 06/01/22 A-14 (PIGGYBACK)  HARVARD BUSINESS SCHOOL 0601 777907 030 0677 \$36,000.00 BELOW BID LIMIT (PCC 20111)  HD SUPPLY FACILITIES MAINTENANCE, LTD 1891 777733 030 0716 \$63,644.79 RFP 22-07  HEINEMANN/RAINTREE 0315 776739 030 7090 \$17,964.21 INSTRUCTIONAL MATERIALS (PCC 20118.3)  |  | 1910 | 777557 | 130 | 5310 | \$29,652.00                                  |
| BID 20-58  GOLD STAR FOODS, INC. 1910 777575 130 5310 \$17,328.00 BID 20-58  GOLD STAR FOODS, INC. 1910 777583 130 5310 \$28,160.16 BID 20-58  GOLD STAR FOODS, INC. 1910 777716 130 5310 \$27,074.88 BID 20-58  GOLD STAR FOODS, INC. 1910 777716 130 5310 \$27,074.88 BID 20-58  GOPHER 0790 777990 060 2600 \$73,471.75 INSTRUCTIONAL MATERIALS (PCC 20118.3)  GRAINGER, INC. 0919 759293 060 8150 \$30,000.00 BOE 06/01/22 A-14 (PIGGYBACK)  GRAYBAR ELECTRIC, INC. 0886 777817 060 3213 \$10,802.09 BELOW BID LIMIT (PCC 20111)  GRAYBAR ELECTRIC, INC. 1145 777772 350 0917 \$68,009.13 BOE 06/01/22 A-14 (PIGGYBACK)  HARVARD BUSINESS SCHOOL 0601 777907 030 0677 \$36,000.00 BELOW BID LIMIT (PCC 20111)  HD SUPPLY FACILITIES MAINTENANCE, LTD 1891 777733 030 0716 \$63,644.79 RFP 22-07  HEINEMANN/RAINTREE 0315 776739 030 7090 \$17,964.21 INSTRUCTIONAL MATERIALS (PCC 20118.3)   |  |      |        |     |      |  |
| GOLD STAR FOODS, INC.       1910       777575       130       \$310       \$17,328.00         BID 20-58         GOLD STAR FOODS, INC.       1910       777583       130       \$310       \$28,160.16         BID 20-58         GOLD STAR FOODS, INC.       1910       777716       130       \$310       \$27,074.88         BID 20-58         GOPHER       0790       777990       060       2600       \$73,471.75         INSTRUCTIONAL MATERIALS (PCC 20118.3)       0919       759293       060       8150       \$30,000.00         BOE 06/01/22 A-14 (PIGGYBACK)       0886       777817       060       3213       \$10,802.09         BELOW BID LIMIT (PCC 20111)       1145       777772       350       0917       \$68,009.13         BOE 06/01/22 A-14 (PIGGYBACK)       1145       7777072       350       0917       \$68,009.13         BOE 06/01/22 A-14 (PIGGYBACK)       1145       7777072       350       0677       \$36,000.00         BELOW BID LIMIT (PCC 20111)       1891       777703       030       0677       \$36,000.00         BELOW BID LIMIT (PCC 20111)       1891       777733       030       0716       \$63,644.79         RFP 22-07       HEINEMANN/RAINTREE </td <td></td> <td>1910</td> <td>777558</td> <td>130</td> <td>5310</td> <td>\$32,670.40</td>   |  | 1910 | 777558 | 130 | 5310 | \$32,670.40                                  |
| BID 20-58   GOLD STAR FOODS, INC.  |  | 1010 | 777575 | 120 | E210 | ¢17 229 00                                   |
| GOLD STAR FOODS, INC. 1910 777583 130 5310 \$28,160.16 BID 20-58 GOLD STAR FOODS, INC. 1910 777716 130 5310 \$27,074.88 BID 20-58 GOPHER 0790 777990 060 2600 \$73,471.75 INSTRUCTIONAL MATERIALS (PCC 20118.3) GRAINGER, INC. 0919 759293 060 8150 \$30,000.00 BOE 06/01/22 A-14 (PIGGYBACK) GRAYBAR ELECTRIC, INC. 0886 777817 060 3213 \$10,802.09 BELOW BID LIMIT (PCC 20111) GRAYBAR ELECTRIC, INC. 1145 777772 350 0917 \$68,009.13 BOE 06/01/22 A-14 (PIGGYBACK) T145 777772 350 0917 \$68,009.13 BOE 06/01/22 A-14 (PIGGYBACK) T145 777790 030 0677 \$36,000.00 BELOW BID LIMIT (PCC 20111) T15  |  | 1910 | 111313 | 130 | 3310 | φ17,320.00                                   |
| BID 20-58 GOLD STAR FOODS, INC. 1910 777716 130 5310 \$27,074.88 BID 20-58 GOPHER 0790 777990 060 2600 \$73,471.75 INSTRUCTIONAL MATERIALS (PCC 20118.3) GRAINGER, INC. 0919 759293 060 8150 \$30,000.00 BOE 06/01/22 A-14 (PIGGYBACK) GRAYBAR ELECTRIC, INC. 0886 777817 060 3213 \$10,802.09 BELOW BID LIMIT (PCC 20111) GRAYBAR ELECTRIC, INC. 1145 777772 350 0917 \$68,009.13 BOE 06/01/22 A-14 (PIGGYBACK) HARVARD BUSINESS SCHOOL 0601 777907 030 0677 \$36,000.00 BELOW BID LIMIT (PCC 20111) HD SUPPLY FACILITIES MAINTENANCE, LTD 1891 777733 030 0716 \$63,644.79 RFP 22-07 HEINEMANN/RAINTREE 0315 776739 030 7090 \$17,964.21   |  | 1910 | 777583 | 130 | 5310 | \$28.160.16                                  |
| BID 20-58 GOPHER 0790 777990 060 2600 \$73,471.75 INSTRUCTIONAL MATERIALS (PCC 20118.3) GRAINGER, INC. 0919 759293 060 8150 \$30,000.00 BOE 06/01/22 A-14 (PIGGYBACK) GRAYBAR ELECTRIC, INC. 0886 777817 060 3213 \$10,802.09 BELOW BID LIMIT (PCC 20111) GRAYBAR ELECTRIC, INC. 1145 777772 350 0917 \$68,009.13 BOE 06/01/22 A-14 (PIGGYBACK) HARVARD BUSINESS SCHOOL 0601 777907 030 0677 \$36,000.00 BELOW BID LIMIT (PCC 20111) HD SUPPLY FACILITIES MAINTENANCE, LTD 1891 777733 030 0716 \$63,644.79 RFP 22-07 HEINEMANN/RAINTREE 0315 776739 030 7090 \$17,964.21  |  |      |        |     |      | <b>,</b> , · · · · · · · · · · · · · · · · · |
| Material   | GOLD STAR FOODS, INC.                          | 1910 | 777716 | 130 | 5310 | \$27,074.88                                  |
| INSTRUCTIONAL MATERIALS (PCC 20118.3) GRAINGER, INC. 0919 759293 060 8150 \$30,000.00 BOE 06/01/22 A-14 (PIGGYBACK) GRAYBAR ELECTRIC, INC. 0886 777817 060 3213 \$10,802.09 BELOW BID LIMIT (PCC 20111) GRAYBAR ELECTRIC, INC. 1145 777772 350 0917 \$68,009.13 BOE 06/01/22 A-14 (PIGGYBACK) HARVARD BUSINESS SCHOOL 0601 777907 030 0677 \$36,000.00 BELOW BID LIMIT (PCC 20111) HD SUPPLY FACILITIES MAINTENANCE, LTD 1891 777733 030 0716 \$63,644.79 RFP 22-07 HEINEMANN/RAINTREE 0315 776739 030 7090 \$17,964.21 INSTRUCTIONAL MATERIALS (PCC 20118.3)  | BID 20-58                                      |      |        |     |      |  |
| GRAINGER, INC. 0919 759293 060 8150 \$30,000.00 BOE 06/01/22 A-14 (PIGGYBACK) GRAYBAR ELECTRIC, INC. 0886 777817 060 3213 \$10,802.09 BELOW BID LIMIT (PCC 20111) GRAYBAR ELECTRIC, INC. 1145 777772 350 0917 \$68,009.13 BOE 06/01/22 A-14 (PIGGYBACK) HARVARD BUSINESS SCHOOL 0601 777907 030 0677 \$36,000.00 BELOW BID LIMIT (PCC 20111) HD SUPPLY FACILITIES MAINTENANCE, LTD 1891 777733 030 0716 \$63,644.79 RFP 22-07 HEINEMANN/RAINTREE 0315 776739 030 7090 \$17,964.21 INSTRUCTIONAL MATERIALS (PCC 20118.3)  | GOPHER   | 0790 | 777990 | 060 | 2600 | \$73,471.75                                  |
| BOE 06/01/22 A-14 (PIGGYBACK) GRAYBAR ELECTRIC, INC. 0886 777817 060 3213 \$10,802.09 BELOW BID LIMIT (PCC 20111) GRAYBAR ELECTRIC, INC. 1145 777772 350 0917 \$68,009.13 BOE 06/01/22 A-14 (PIGGYBACK) HARVARD BUSINESS SCHOOL 0601 777907 030 0677 \$36,000.00 BELOW BID LIMIT (PCC 20111) HD SUPPLY FACILITIES MAINTENANCE, LTD 1891 777733 030 0716 \$63,644.79 RFP 22-07 HEINEMANN/RAINTREE 0315 776739 030 7090 \$17,964.21 INSTRUCTIONAL MATERIALS (PCC 20118.3)  | INSTRUCTIONAL MATERIALS (PCC 20118.3)          |      |        |     |      |  |
| GRAYBAR ELECTRIC, INC. 0886 777817 060 3213 \$10,802.09 BELOW BID LIMIT (PCC 20111) GRAYBAR ELECTRIC, INC. 1145 777772 350 0917 \$68,009.13 BOE 06/01/22 A-14 (PIGGYBACK) HARVARD BUSINESS SCHOOL 0601 777907 030 0677 \$36,000.00 BELOW BID LIMIT (PCC 20111) HD SUPPLY FACILITIES MAINTENANCE, LTD 1891 777733 030 0716 \$63,644.79 RFP 22-07 HEINEMANN/RAINTREE 0315 776739 030 7090 \$17,964.21 INSTRUCTIONAL MATERIALS (PCC 20118.3)  |  | 0919 | 759293 | 060 | 8150 | \$30,000.00                                  |
| BELOW BID LIMIT (PCC 20111) GRAYBAR ELECTRIC, INC. 1145 777772 350 0917 \$68,009.13 BOE 06/01/22 A-14 (PIGGYBACK) HARVARD BUSINESS SCHOOL 0601 777907 030 0677 \$36,000.00 BELOW BID LIMIT (PCC 20111) HD SUPPLY FACILITIES MAINTENANCE, LTD 1891 777733 030 0716 \$63,644.79 RFP 22-07 HEINEMANN/RAINTREE 0315 776739 030 7090 \$17,964.21 INSTRUCTIONAL MATERIALS (PCC 20118.3)  | ·  |      |        |     |      |  |
| GRAYBAR ELECTRIC, INC. 1145 777772 350 0917 \$68,009.13 BOE 06/01/22 A-14 (PIGGYBACK)  HARVARD BUSINESS SCHOOL 0601 777907 030 0677 \$36,000.00 BELOW BID LIMIT (PCC 20111)  HD SUPPLY FACILITIES MAINTENANCE, LTD 1891 777733 030 0716 \$63,644.79  RFP 22-07  HEINEMANN/RAINTREE 0315 776739 030 7090 \$17,964.21 INSTRUCTIONAL MATERIALS (PCC 20118.3)  |  | 0886 | 777817 | 060 | 3213 | \$10,802.09                                  |
| BOE 06/01/22 A-14 (PIGGYBACK)  HARVARD BUSINESS SCHOOL  BELOW BID LIMIT (PCC 20111)  HD SUPPLY FACILITIES MAINTENANCE, LTD  RFP 22-07  HEINEMANN/RAINTREE  0315  776739  030  0677  \$36,000.00  \$63,644.79  \$777733  030  7090  \$17,964.21  INSTRUCTIONAL MATERIALS (PCC 20118.3)  | ·  | 1115 | 777770 | 350 | 0017 | ¢69,000,43                                   |
| HARVARD BUSINESS SCHOOL       0601       777907       030       0677       \$36,000.00         BELOW BID LIMIT (PCC 20111)       1891       777733       030       0716       \$63,644.79         RFP 22-07       FEINEMANN/RAINTREE       0315       776739       030       7090       \$17,964.21         INSTRUCTIONAL MATERIALS (PCC 20118.3)  |  | 1145 | 111112 | 330 | 0917 | <del>Ф</del> 00,009.13                       |
| BELOW BID LIMIT (PCC 20111)  HD SUPPLY FACILITIES MAINTENANCE, LTD 1891 777733 030 0716 \$63,644.79  RFP 22-07  HEINEMANN/RAINTREE 0315 776739 030 7090 \$17,964.21  INSTRUCTIONAL MATERIALS (PCC 20118.3)   | ,  | 0601 | 777907 | 030 | 0677 | \$36,000,00                                  |
| HD SUPPLY FACILITIES MAINTENANCE, LTD       1891       777733       030       0716       \$63,644.79         RFP 22-07       HEINEMANN/RAINTREE       0315       776739       030       7090       \$17,964.21         INSTRUCTIONAL MATERIALS (PCC 20118.3)   |  | 0001 |        | 000 | 0011 | φου,σου.σο                                   |
| HEINEMANN/RAINTREE         0315         776739         030         7090         \$17,964.21           INSTRUCTIONAL MATERIALS (PCC 20118.3)  | · · · · · · · · · · · · · · · · · · ·          | 1891 | 777733 | 030 | 0716 | \$63,644.79                                  |
| INSTRUCTIONAL MATERIALS (PCC 20118.3)  |  |      |        |     |      |  |
| ·  | HEINEMANN/RAINTREE                             | 0315 | 776739 | 030 | 7090 | \$17,964.21                                  |
| HIGH PERFORMANCE ACADEMY         0791         776558         060         2600         \$65,925.00  | INSTRUCTIONAL MATERIALS (PCC 20118.3)          |      |        |     |      |  |
|  | HIGH PERFORMANCE ACADEMY                       | 0791 | 776558 | 060 | 2600 | \$65,925.00                                  |

| BOE 11/09/22 A-19A  |      |         |     |      |                         |
|---|------|---------|-----|------|-------------------------|
| HOUGHTON MIFFLIN COMPANY                                    | 1748 | 774092  | 030 | 0196 | \$1,114,572.30          |
| INSTRUCTIONAL MATERIALS (PCC 20118.3)                       |      |         |     |      |                         |
| HOUGHTON MIFFLIN COMPANY                                    | 1748 | 774106  | 030 | 0196 | \$2,868,533.40          |
| INSTRUCTIONAL MATERIALS (PCC 20118.3)                       | 0740 | 700000  | 000 | 0000 | <b>#</b> CO 000 00      |
| IMAGO<br>BOE 06/15/22 B-44 (BUNDLED CONTRACTS)              | 0710 | 760802  | 060 | 6388 | \$60,000.00             |
| INTEGRATED DESIGNS BY SOMAM, INC.                           | 1125 | 777193  | 060 | 3213 | \$83,931.00             |
| RFQ 20-13   | 1120 | 777133  | 000 | 3213 | ψ05,351.00              |
| INTEGRATED DESIGNS BY SOMAM, INC.                           | 1330 | 777228  | 060 | 3213 | \$103,348.00            |
| RFQ 20-13   |      |         |     |      |                         |
| INTEGRATED FOOD SERVICE                                     | 1910 | 777571  | 130 | 5310 | \$21,235.20             |
| BID 21-06   |      |         |     |      |                         |
| J.M. SMUCKER, LLC   | 1910 | 777312  | 130 | 5310 | \$38,880.00             |
| BID 21-06   |      |         |     |      |                         |
| JOHNSTONE SUPPLY  | 0919 | 759383  | 060 | 8150 | \$10,000.00             |
| BELOW BID LIMIT (PCC 20111)                                 |      |         |     |      | 4.5                     |
| JORGENSEN & COMPANY, INC.                                   | 1891 | 776993  | 030 | 0716 | \$15,419.66             |
| BELOW BID LIMIT (PCC 20111) KENDALL HUNT PUBL. CO.          | 1748 | 777552  | 060 | 6300 | ¢16 261 54              |
| INSTRUCTIONAL MATERIALS (PCC 20118.3)                       | 1740 | 111332  | 000 | 0300 | \$16,261.54             |
| KING KHAN DRILLING & CONSTRUCTION                           | 0510 | 778000  | 030 | 7099 | \$42,932.46             |
| BOE 01/08/14 A-10 (CUPCCAA)                                 | 0010 | 77000   | 000 |      | ψ12,002.10              |
| KNORR SYSTEMS, INC.   | 0919 | 758967  | 060 | 8150 | \$10,000.00             |
| BELOW BID LIMIT (PCC 20111)                                 |      |         |     |      |                         |
| KNORR SYSTEMS, INC.   | 1055 | 776490  | 350 | 0917 | \$320,147.62            |
| BID 23-28   |      |         |     |      |                         |
| LAKESHORE LEARNING MATERIALS                                | 0765 | 777380  | 120 | 6053 | \$88,133.73             |
| BOE 06/01/22 A-14 (PIGGYBACK)                               |      |         |     |      |                         |
| LAKESHORE LEARNING MATERIALS                                | 0791 | 776911  | 060 | 2600 | \$18,974.52             |
| INSTRUCTIONAL MATERIALS (PCC 20118.3)                       | 1010 | 777045  | 400 | 5040 | <b>#40.040.00</b>       |
| LAND O'LAKES, INC.  | 1910 | 777315  | 130 | 5310 | \$18,048.00             |
| BID 21-06<br>LAW OFFICE OF RICK JENSEN                      | 0880 | 760142  | 680 | 0851 | \$50,000.01             |
| BOE 06/15/22 B-44 (BUNDLED CONTRACTS)                       | 0000 | 700142  | 000 | 0031 | φ30,000.01              |
| LAWRENCE TRACTOR COMPANY, INC.                              | 0710 | 777994  | 030 | 0152 | \$17,343.00             |
| BELOW BID LIMIT (PCC 20111)                                 |      |         |     |      | , , , , , , , , , , , , |
| LEADERSHIP LEGACY CONSULTING, LLC                           | 0852 | 777940  | 030 | 0679 | \$14,681.25             |
| BELOW BID LIMIT (PCC 20111)                                 |      |         |     |      |                         |
| LEARNING WITHOUT TEARS                                      | 0765 | 777788  | 120 | 6053 | \$19,076.04             |
| INSTRUCTIONAL MATERIALS (PCC 20118.3)                       |      |         |     |      |                         |
| LEARNING WITHOUT TEARS                                      | 0765 | 778003  | 120 | 6053 | \$49,883.12             |
| INSTRUCTIONAL MATERIALS (PCC 20118.3)                       |      |         |     |      |                         |
| LEE & LOW BOOKS, INC., DBA BEBOP BOOKS                      | 0791 | 776614  | 060 | 2600 | \$112,372.97            |
| INSTRUCTIONAL MATERIALS (PCC 20118.3) LEE GRANT INSPECTIONS | 1415 | 6044004 | 250 | 0917 | ¢17 205 00              |
| RFQ 20-14 SECTION 8   | 1413 | 694490A | 350 | 0917 | \$17,385.00             |
| IN Q ZU-14 OLUTION 0  |      |         |     |      |                         |

| LEE GRANT INSPECTIONS                                 | 1421 | 767604 | 350 | 0912 | \$50,000.00  |
|---|------|--------|-----|------|--------------|
| RFQ 20-14 SECTION 8                                   |      |        |     |      |              |
| LIONAKIS  | 1395 | 766822 | 350 | 0913 | \$19,701.00  |
| RFQ 20-13   |      |        |     |      |              |
| LOWE'S  | 0790 | 776942 | 060 | 2600 | \$15,000.00  |
| BOE 06/01/22 A-14 (PIGGYBACK)                         |      |        |     |      |              |
| MARSH & MCLENNAN AGENCY                               | 0880 | 776644 | 680 | 0851 | \$21,977.00  |
| PROFESSIONAL SERVICES (GC 53060)                      |      |        |     |      |              |
| MEGA-PRINTS, INC.                                     | 0060 | 777010 | 030 | 7099 | \$14,186.97  |
| RFQ 23-21   |      |        |     |      |              |
| MERCED CO. OFFICE OF ED.                              | 0725 | 777871 | 060 | 3213 | \$34,040.00  |
| BOE 06/15/22 B-44 (BUNDLED CONTRACTS)                 |      |        |     |      |              |
| MESA ENERGY SYSTEMS, INC., DBA EMCOR<br>SERVICES MESA | 0919 | 775403 | 060 | 8150 | \$17,168.00  |
| BELOW BID LIMIT (PCC 20111)                           |      |        |     |      |              |
| METEOR EDUCATION, LLC                                 | 0810 | 777554 | 030 | 0189 | \$14,262.14  |
| BOE 06/01/22 A-14 (PIGGYBACK)                         |      |        |     |      |              |
| METEOR EDUCATION, LLC                                 | 1220 | 777805 | 350 | 0917 | \$36,262.04  |
| BOE 06/01/22 A-14 (PIGGYBACK)                         |      |        |     |      |              |
| MINUTEMAN PRESS                                       | 0790 | 758505 | 060 | 2600 | \$65,000.00  |
| RFQ 23-21   |      |        |     |      |              |
| MISSION SPRINGS CAMPS & CONFERENCE CTR, INC.          | 0725 | 777873 | 060 | 3213 | \$31,935.00  |
| BOE 06/15/22 B-44 (BUNDLED CONTRACTS)                 |      |        |     |      |              |
| MOHAWK USA, LLC                                       | 1925 | 777802 | 350 | 0913 | \$341,030.58 |
| BOE 06/01/22 A-14 (PIGGYBACK)                         |      |        |     |      |              |
| MORENO INSTITUTE, DBA RAUL Z MORENO                   | 0750 | 777454 | 060 | 3061 | \$14,900.00  |
| BELOW BID LIMIT (PCC 20111)                           |      |        |     |      |              |
| MORENO INSTITUTE, DBA RAUL Z. MORENO                  | 0791 | 776639 | 060 | 2600 | \$902,538.00 |
| BOE 11/09/22 A-19A                                    |      |        |     |      |              |
| MSC INDUSTRIAL SUPPLY CO., INC.                       | 0920 | 777725 | 060 | 3213 | \$109,216.80 |
| BOE 06/01/22 A-14 (PIGGYBACK)                         |      |        |     |      |              |
| MSC INDUSTRIAL SUPPLY CO., INC.                       | 0920 | 777727 | 060 | 3213 | \$109,216.80 |
| BOE 06/01/22 A-14 (PIGGYBACK)                         |      |        |     |      |              |
| NATIONAL COLLEGE RESOURCES FOUNDATION                 | 0706 | 776973 | 030 | 0157 | \$4,999.50   |
| NATIONAL COLLEGE RESOURCES FOUNDATION                 | 0706 | 776973 | 060 | 7412 | \$10,000.50  |
| BELOW BID LIMIT (PCC 20111)                           |      |        |     |      |              |
| NET POSITIVE CONSULTING ENGINEERS                     | 0919 | 777444 | 130 | 7028 | \$29,800.00  |
| RFQ 20-14 SECTION 3                                   |      |        |     |      |              |
| NEW ENGLAND SHEET METAL AND MECHANICAL CO.            | 0880 | 775814 | 680 | 0851 | \$27,100.10  |
| BOE 01/08/14 A-10 (CUPCCAA)                           |      |        |     |      |              |
| NEW ENGLAND SHEET METAL AND MECHANICAL CO.            | 0919 | 777448 | 060 | 8150 | \$10,000.00  |
| BELOW BID LIMIT (PCC 20111)                           |      |        |     |      |              |
| NEW ENGLAND SHEET METAL AND MECHANICAL CO.            | 1235 | 749751 | 140 | 6205 | \$94,574.00  |
| BID 22-13   |      |        |     |      |              |

| NORBERTS ATHLETIC PRODUCTS, INC. BELOW BID LIMIT (PCC 20111) | 0791 | 777503      | 060 | 2600 | \$29,044.70 |
|--|------|-------------|-----|------|-------------|
| NORMAN S. WRIGHT - DUCKWORTH BELOW BID LIMIT (PCC 20111)     | 0920 | 777308      | 060 | 3213 | \$57,319.08 |
| ODP BUSINESS SOLUTIONS, LLC BOE 06/01/22 A-14 (PIGGYBACK)    | 0195 | OD000048312 | 030 | 7090 | \$11,081.00 |
| ODP BUSINESS SOLUTIONS, LLC                                  | 0535 | OD000048535 | 030 | 7090 | \$10,000.00 |
| BOE 06/01/22 A-14 (PIGGYBACK) ODP BUSINESS SOLUTIONS, LLC    | 0755 | OD000048894 | 060 | 3213 | \$10,000.00 |
| BOE 06/01/22 A-14 (PIGGYBACK) ODP BUSINESS SOLUTIONS, LLC    | 0787 | OD000050483 | 030 | 0146 | \$18,000.00 |
| BOE 06/01/22 A-14 (PIGGYBACK) ODP BUSINESS SOLUTIONS, LLC    | 0790 | OD000050129 | 060 | 2600 | \$15,500.00 |
| BOE 06/01/22 A-14 (PIGGYBACK) ODP BUSINESS SOLUTIONS, LLC    | 0791 | OD000050158 | 060 | 2600 | \$24,878.80 |
| BOE 06/01/22 A-14 (PIGGYBACK) ODP BUSINESS SOLUTIONS, LLC    | 0791 | OD000050160 | 060 | 2600 | \$30,000.00 |
| BOE 06/01/22 A-14 (PIGGYBACK) ODP BUSINESS SOLUTIONS, LLC    | 0852 | OD000048033 | 030 | 0315 | \$13,300.00 |
| BOE 06/01/22 A-14 (PIGGYBACK) ODP BUSINESS SOLUTIONS, LLC    | 0852 | OD000048342 | 030 | 0500 | \$10,000.00 |
| BOE 06/01/22 A-14 (PIGGYBACK) ODP BUSINESS SOLUTIONS, LLC    | 0864 | OD000049492 | 030 | 0695 | \$12,000.00 |
| BOE 06/01/22 A-14 (PIGGYBACK) ODP BUSINESS SOLUTIONS, LLC    | 1891 | OD000050097 | 030 | 0716 | \$43,340.69 |
| BOE 06/01/22 A-14 (PIGGYBACK)<br>ODP BUSINESS SOLUTIONS, LLC | 1891 | OD000050166 | 030 | 0716 | \$24,213.88 |
| BOE 06/01/22 A-14 (PIGGYBACK) ODP BUSINESS SOLUTIONS, LLC    | 1910 | OD000048019 | 130 | 5310 | \$10,000.00 |
| BOE 06/01/22 A-14 (PIGGYBACK) PACE SUPPLY CORP.              | 0919 | 759455      | 060 | 8150 | \$20,000.00 |
| BELOW BID LIMIT (PCC 20111) PAPE MATERIAL HANDLING           | 0919 | 759207      | 060 | 8150 | \$30,000.00 |
| BELOW BID LIMIT (PCC 20111) PARDINI'S CATERING               | 0812 | 777686      | 030 | 0137 | \$10,726.65 |
| BELOW BID LIMIT (PCC 20111) PEARSON ASSESSMENTS              | 0785 | 776385      | 060 | 9017 | \$13,759.05 |
| BELOW BID LIMIT (PCC 20111) PESI, INC.                       | 0770 | 777152      | 060 | 9017 | \$10,000.00 |
| BELOW BID LIMIT (PCC 20111) PLATINUM GROUP, THE              | 1910 | 776714      | 130 | 5310 | \$70,000.00 |
| BID 23-27 PLATINUM GROUP, THE                                | 1910 | 777841      | 130 | 5310 | \$63,880.32 |
| EMERGENCY (PCC 1102) POWERSTRIDE BATTERY                     |      |             |     |      |             |
| BELOW BID LIMIT (PCC 20111)                                  | 0919 | 758984      | 060 | 8150 | \$10,000.00 |
| PRE SORT CENTER OF STOCKTON, INC.                            | 0880 | 758114      | 670 | 0841 | \$20,000.00 |

| BOE 06/01/22 A-14 (PIGGYBACK)   |      |        |     |      |                    |
|---|------|--------|-----|------|--------------------|
| PRICE, PAIGE & COMPANY  | 0850 | 777551 | 030 | 0681 | \$14,900.00        |
| BELOW BID LIMIT (PCC 20111)   |      |        |     |      |                    |
| PRO-SCREEN, INC. SIGNS & GRAPHICS   | 0430 | 777773 | 030 | 7099 | \$14,728.26        |
| RFQ 23-21   |      |        |     |      |                    |
| PRO-SCREEN, INC. SIGNS & GRAPHICS   | 0552 | 777868 | 030 | 0500 | \$3,904.00         |
| PRO-SCREEN, INC. SIGNS & GRAPHICS   | 0552 | 777868 | 060 | 3305 | \$8,296.00         |
| RFQ 23-21   |      |        |     |      |                    |
| PRO-SCREEN, INC. SIGNS & GRAPHICS   | 0710 | 777473 | 030 | 0152 | \$14,331.16        |
| RFQ 23-21   |      |        |     |      |                    |
| RELIABLE FIRE & SECURITY SOLUTIONS, INC.                                    | 1015 | 777848 | 350 | 0917 | \$11,593.45        |
| BELOW BID LIMIT (PCC 20111)   |      |        |     |      |                    |
| RELIABLE FIRE & SECURITY SOLUTIONS, INC.                                    | 1305 | 777850 | 350 | 0917 | \$13,164.53        |
| BELOW BID LIMIT (PCC 20111)   |      |        |     |      |                    |
| RELIABLE FIRE & SECURITY SOLUTIONS, INC.                                    | 1460 | 777852 | 350 | 0917 | \$11,593.45        |
| BELOW BID LIMIT (PCC 20111)   |      |        |     |      |                    |
| REXEL USA, INC., DBA PLATT ELECTRIC SUPPLY                                  | 0919 | 759558 | 060 | 8150 | \$10,200.00        |
| BELOW BID LIMIT (PCC 20111)   |      |        |     |      |                    |
| ROBIN JENKINS   | 0925 | 777807 | 030 | 7230 | \$14,999.00        |
| BELOW BID LIMIT (PCC 20111)   |      |        |     |      |                    |
| ROBIN KINCADE   | 0710 | 760058 | 030 | 0152 | \$10,425.00        |
| BOE 06/15/22 B-44 (BUNDLED CONTRACTS)                                       |      |        |     |      |                    |
| SALEH, WILLIAM B. CO.   | 0705 | 777400 | 110 | 6391 | \$44,861.00        |
| BOE 01/08/14 A-10 (CUPCCAA)   |      |        |     |      |                    |
| SAN JOAQUIN COUNTY OFF. OF ED.  | 0930 | 777093 | 030 | 0720 | \$14,900.00        |
| BELOW BID LIMIT (PCC 20111)   |      |        |     |      |                    |
| SCHOLASTIC, INC.  | 0791 | 776828 | 060 | 2600 | \$349,539.84       |
| INSTRUCTIONAL MATERIALS (PCC 20118.3)                                       |      |        |     |      |                    |
| SCHOLASTIC, INC.  | 0791 | 777058 | 060 | 2600 | \$15,564.60        |
| BELOW BID LIMIT (PCC 20111)   |      |        |     |      |                    |
| SCHOOL SPECIALTY, LLC   | 0790 | 776819 | 060 | 2600 | \$132,735.37       |
| BOE 06/01/22 A-14 (PIGGYBACK)   |      |        |     |      |                    |
| SCHOOL SPECIALTY, LLC   | 0790 | 776820 | 060 | 2600 | \$107,146.89       |
| BOE 06/01/22 A-14 (PIGGYBACK)   |      |        |     |      |                    |
| SCHOOL SPECIALTY, LLC   | 1505 | 777924 | 350 | 0916 | \$29,294.27        |
| BOE 06/01/22 A-14 (PIGGYBACK)   |      |        |     |      |                    |
| SCHOOL SPECIALTY, LLC   | 1505 | 777964 | 350 | 0916 | \$20,641.67        |
| BOE 06/01/22 A-14 (PIGGYBACK)   |      |        |     |      |                    |
| SCHOOL SPECIALTY, LLC   | 1891 | 776565 | 030 | 0716 | \$31,041.68        |
| BOE 06/01/22 A-14 (PIGGYBACK)   |      |        |     |      |                    |
| SEIBERTS OIL COMPANY, INC.  | 0919 | 758882 | 060 | 8150 | \$20,000.00        |
| BELOW BID LIMIT (PCC 20111)   |      |        |     |      |                    |
| SGPA PLANNING AND ARCHITECTURE-SAN DIEGO,                                   | 1100 | 777878 | 060 | 3213 | \$105,000.00       |
| DBA SGPA ARCHITECTURE AND PLANNING  |      |        |     |      |                    |
| RFQ 20-13   | 4000 | 777070 | 000 | 0040 | <b>#400 000 00</b> |
| SGPA PLANNING AND ARCHITECTURE-SAN DIEGO DBA SGPA ARCHITECTURE AND PLANNING | 1230 | 777876 | 060 | 3213 | \$108,000.00       |
|   |      |        |     |      |                    |

| RFQ 20-13  |      |         |     |      |                     |
|--|------|---------|-----|------|---------------------|
| SGPA PLANNING AND ARCHITECTURE-SAN DIEGO<br>DBA SGPA ARCHITECTURE AND PLANNING | 1415 | 777875  | 060 | 3213 | \$115,000.00        |
| RFQ 20-13  | 4575 | 777074  | 000 | 2042 | <b>#</b> 405,000,00 |
| SGPA PLANNING AND ARCHITECTURE-SAN DIEGO<br>DBA SGPA ARCHITECTURE AND PLANNING | 1575 | 777874  | 060 | 3213 | \$105,000.00        |
| RFQ 20-13  | 4000 | 770704  | 250 | 0047 | ¢22 500 00          |
| SIERRA SEAL COATING  | 1200 | 776781  | 350 | 0917 | \$23,500.00         |
| BOE 01/08/14 A-10 (CUPCCAA)  | 0010 | 750745  | 060 | 0150 | ¢20,000,00          |
| SITEONE LANDSCAPE SUPPLY   | 0919 | 759745  | 060 | 8150 | \$29,000.00         |
| BID 21-31  | 4000 | 777000  | 000 | 0040 | <b>#45.070.44</b>   |
| SITEONE LANDSCAPE SUPPLY   | 1920 | 777039  | 060 | 9046 | \$15,679.11         |
| BELOW BID LIMIT (PCC 20111)  | 4004 | 777404  | 000 | 0740 | <b>#04.040.40</b>   |
| SOUTHWEST SCHOOL SUPPLY  | 1891 | 777194  | 030 | 0716 | \$21,218.43         |
| BOE 06/01/22 A-14 (PIGGYBACK)  | 4000 | 70.4000 | 000 | 0704 | <b>***</b>          |
| SPURR  | 1920 | 764899  | 030 | 0734 | \$2,220,000.00      |
| BOE 08/29/90   | 0000 | 7000054 | 000 | 0700 | 405.000.00          |
| STATE OF CALIFORNIA ADMIN. SVS.  | 0930 | 769335A | 030 | 0720 | \$95,000.00         |
| BOE 06/15/22 B-44 (BUNDLED CONTRACTS)  |      |         |     |      |                     |
| STRATEGIC MECHANICAL, INC.   | 1030 | 777054  | 350 | 0917 | \$19,250.00         |
| BOE 01/08/14 A-10 (CUPCCAA)  |      |         |     |      |                     |
| SYSCO OF CENTRAL CALIFORNIA  | 1910 | 761486  | 130 | 5310 | \$410,000.01        |
| BOE 06/01/22 A-14 (PIGGYBACK)  |      |         |     |      |                     |
| SYSCO OF CENTRAL CALIFORNIA  | 1910 | 764176  | 130 | 5310 | \$15,000.01         |
| BELOW BID LIMIT (PCC 20111)  |      |         |     |      |                     |
| SYSCO OF CENTRAL CALIFORNIA  | 1910 | 777313  | 130 | 5310 | \$20,187.00         |
| BOE 06/01/22 A-14 (PIGGYBACK)  |      |         |     |      |                     |
| SYSCO OF CENTRAL CALIFORNIA  | 1910 | 777582  | 130 | 5310 | \$80,748.00         |
| BOE 06/01/22 A-14 (PIGGYBACK)  |      |         |     |      |                     |
| SYSCO OF CENTRAL CALIFORNIA  | 1910 | 777842  | 130 | 5310 | \$32,676.00         |
| BOE 06/01/2022 A-14 (PIGGYBACK)  |      |         |     |      |                     |
| SYSCO OF CENTRAL CALIFORNIA  | 1910 | 777968  | 130 | 5310 | \$11,885.00         |
| BOE 06/01/2022 A-14 (PIGGYBACK)  |      |         |     |      |                     |
| TEMPLE-ANDERSON-MOORE ARCHITECTS, LLP  | 1385 | 701025A | 350 | 0917 | \$41,850.00         |
| RFQ 20-13  |      |         |     |      |                     |
| TEMPLE-ANDERSON-MOORE ARCHITECTS, LLP  | 1505 | 777931  | 350 | 0916 | \$56,634.00         |
| RFQ 20-13  |      |         |     |      |                     |
| TEXTBOOK AGENCY  | 0700 | 776838  | 060 | 3213 | \$89,631.93         |
| BELOW BID LIMIT (PCC 20111)  |      |         |     |      |                     |
| TEXTBOOK AGENCY  | 0700 | 776841  | 060 | 3213 | \$103,915.07        |
| BELOW BID LIMIT (PCC 20111)  |      |         |     |      |                     |
| TEXTBOOK WAREHOUSE, LLC  | 0700 | 776684  | 060 | 3213 | \$93,556.32         |
| BELOW BID LIMIT (PCC 20111)  |      |         |     |      |                     |
| TEXTBOOK WAREHOUSE, LLC  | 0810 | 777023  | 060 | 3213 | \$16,815.00         |
| BELOW BID LIMIT (PCC 20111)  |      |         |     |      |                     |
| THE EMANCIPATED, LLC   | 0701 | 776654  | 060 | 3213 | \$14,900.00         |
| BELOW BID LIMIT (PCC 20111)  |      |         |     |      |                     |

| THE LEADERSHIP ACADEMY, INC.                                   | 0702 | 776531       | 060 | 9075 | \$54,000.00  |
|--|------|--------------|-----|------|--------------|
| BELOW BID LIMIT (PCC 20111)                                    |      |              |     |      |              |
| THERMO KING FRESNO, INC.                                       | 1910 | 777813       | 130 | 5310 | \$14,832.00  |
| BELOW BID LIMIT (PCC 20111)                                    |      |              |     |      |              |
| TIFCO INDUSTRIES   | 0919 | 777281       | 060 | 8150 | \$24,016.87  |
| BELOW BID LIMIT (PCC 20111)                                    |      |              |     |      |              |
| TIM R. TRULL ELECTRIC, INC.                                    | 1185 | 773683       | 350 | 0917 | \$22,376.00  |
| BOE 01/08/14 A-10 (CUPCCAA)                                    |      |              |     |      |              |
| TOM'S TRUCK CENTER NORTH COUNTY, LLC DBA<br>TOM'S TRUCK CENTER | 0710 | 776769       | 060 | 6387 | \$384,473.80 |
| RESOLUTION 23-40   |      |              |     |      |              |
| TYSON FOODS, INC.  | 1910 | 777314       | 130 | 5310 | \$32,670.75  |
| BID 21-06  |      |              |     |      |              |
| UNBOUNDED LEARNING, INC.                                       | 1758 | 777977       | 060 | 3010 | \$18,000.00  |
| BELOW BID LIMIT (PCC 20111)                                    |      |              |     |      |              |
| UNIGLOBE TRAVEL  | 0102 | U70990048573 | 030 | 7099 | \$5,573.77   |
| UNIGLOBE TRAVEL  | 0102 | U70990048573 | 060 | 3010 | \$1,135.40   |
| UNIGLOBE TRAVEL  | 0102 | U70990048573 | 060 | 3182 | \$3,612.63   |
| BOE 06/01/22 A-14 (PIGGYBACK)                                  |      |              |     |      |              |
| UNIGLOBE TRAVEL  | 0710 | U01520048392 | 030 | 0152 | \$10,398.64  |
| BOE 06/01/22 A-14 (PIGGYBACK)                                  |      |              |     |      |              |
| UNIGLOBE TRAVEL  | 0791 | U26000048521 | 060 | 2600 | \$141,089.61 |
| BOE 06/01/22 A-14 (PIGGYBACK)                                  |      |              |     |      |              |
| UNIGLOBE TRAVEL  | 1910 | U70290048014 | 060 | 7029 | \$11,111.00  |
| BOE 06/01/22 A-14 (PIGGYBACK)                                  |      |              |     |      |              |
| VIKING ENTERPRISES   | 0850 | 777524       | 030 | 0680 | \$10,999.00  |
| BOE 01/08/14 A-10 (CUPCCAA)                                    |      |              |     |      |              |
| VINCENT COMMUNICATIONS, INC.                                   | 0790 | 776542       | 060 | 2600 | \$95,391.34  |
| BELOW BID LIMIT (PCC 20111)                                    |      |              |     |      |              |
| VINCENT COMMUNICATIONS, INC.                                   | 0790 | 776543       | 060 | 2600 | \$10,650.00  |
| BELOW BID LIMIT (PCC 20111)                                    |      |              |     |      |              |
| VISTA HIGHER LEARNING, INC.                                    | 1748 | TX000048000  | 030 | 0196 | \$31,950.04  |
| BOE 05/10/23 B-15  |      |              |     |      |              |
| VISTA HIGHER LEARNING, INC.                                    | 1748 | TX000048001  | 030 | 0196 | \$20,422.16  |
| BOE 05/10/23 B-15  |      |              |     |      |              |
| VISTA HIGHER LEARNING, INC.                                    | 1748 | TX000048002  | 030 | 0196 | \$58,363.37  |
| BOE 05/10/23 B-15  |      |              |     |      |              |
| VISTA HIGHER LEARNING, INC.                                    | 1748 | TX000048003  | 030 | 0196 | \$120,611.70 |
| BOE 05/10/23 B-15  |      |              |     |      |              |
| VISTA HIGHER LEARNING, INC.                                    | 1748 | TX000048004  | 030 | 0196 | \$120,917.98 |
| BOE 05/10/23 B-15  |      |              |     |      |              |
| VISTA HIGHER LEARNING, INC.                                    | 1748 | TX000048005  | 030 | 0196 | \$155,744.76 |
| BOE 05/10/23 B-15  |      |              |     |      |              |
| VISTA HIGHER LEARNING, INC.                                    | 1748 | TX000048006  | 030 | 0196 | \$365,079.08 |
| BOE 05/10/23 B-15  |      |              |     |      |              |
| VISTA HIGHER LEARNING, INC.                                    | 1748 | TX000048007  | 030 | 0196 | \$84,671.66  |
| BOE 05/10/23 B-15  |      |              |     |      |              |

| VISTA HIGHER LEARNING, INC.   | 1748 | TX000048008 | 030 | 0196 | \$23,496.81                             |
|---|------|-------------|-----|------|---|
| BOE 05/10/23 B-15<br>VISTA HIGHER LEARNING, INC.                    | 1748 | TX000048009 | 030 | 0196 | \$30,543.10                             |
| BOE 05/10/23 B-15   |      |             |     |      |   |
| VISTA HIGHER LEARNING, INC.   | 1748 | TX000048010 | 030 | 0196 | \$311,714.48                            |
| BOE 05/10/23 B-15<br>VISTA HIGHER LEARNING, INC.                    | 1748 | TX000048011 | 030 | 0196 | \$206,274.60                            |
| BOE 05/10/23 B-15   | 1740 | 17000048011 | 030 | 0190 | φ200,274.00                             |
| VISTA HIGHER LEARNING, INC.   | 1748 | TX000048012 | 030 | 0196 | \$104,766.68                            |
| BOE 05/10/23 B-15   |      |             |     |      | , |
| VISTA HIGHER LEARNING, INC.   | 1748 | TX000048013 | 030 | 0196 | \$31,988.52                             |
| BOE 05/10/23 B-15   |      |             |     |      |   |
| VISTA HIGHER LEARNING, INC.   | 1748 | TX000048014 | 030 | 0196 | \$277,006.56                            |
| BOE 05/10/23 B-15   |      |             |     |      |   |
| VISTA HIGHER LEARNING, INC.   | 1748 | TX000048015 | 030 | 0196 | \$47,106.27                             |
| BOE 05/10/23 B-15   |      |             |     |      |   |
| VISTA HIGHER LEARNING, INC.   | 1748 | TX000048017 | 030 | 0196 | \$86,923.86                             |
| BOE 05/10/23 B-15   | 4740 | TV000040040 | 000 | 0400 | <b>#40.000.00</b>                       |
| VISTA HIGHER LEARNING, INC.<br>BOE 05/10/23 B-15                    | 1748 | TX000048018 | 030 | 0196 | \$42,296.30                             |
| VISTA HIGHER LEARNING, INC.   | 1748 | TX000048019 | 030 | 0196 | \$37,690.45                             |
| BOE 05/10/23 B-15   | 1740 | 170000-0010 | 000 | 0130 | ψον,000.40                              |
| VISTA HIGHER LEARNING, INC.   | 1748 | TX000048021 | 030 | 0196 | \$18,657.33                             |
| BOE 05/10/23 B-15   |      |             |     |      | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| VISTA HIGHER LEARNING, INC.   | 1748 | TX000048022 | 030 | 0196 | \$45,923.44                             |
| BOE 05/10/23 B-15   |      |             |     |      |   |
| VISTA HIGHER LEARNING, INC.   | 1748 | TX000048023 | 030 | 0196 | \$39,766.14                             |
| BOE 05/10/23 B-15   |      |             |     |      |   |
| WASHINGTON CONSTRUCTION   | 1430 | 777106      | 350 | 0917 | \$44,084.00                             |
| BOE 01/08/14 A-10 (CUPCCAA)   |      |             |     |      |   |
| WHITE PINE LUMBER   | 0790 | 776948      | 060 | 2600 | \$15,000.00                             |
| BELOW BID LIMIT (PCC 20111)   | 0705 | 777004      | 000 | 0470 | <b>#</b> 00,000,00                      |
| WONDER VALLEY RANCH RESORT  | 0725 | 777284      | 030 | 0173 | \$62,220.00                             |
| BOE 06/15/22 B-44 (BUNDLED CONTRACTS)                               | 0705 | 777070      | 000 | 2042 | <b>#07 600 00</b>                       |
| WONDER VALLEY RANCH RESORT<br>BOE 06/15/22 B-44 (BUNDLED CONTRACTS) | 0725 | 777872      | 060 | 3213 | \$97,630.00                             |
| WORLD'S FINEST CHOCOLATE  | 0120 | 770727      | 080 | 8210 | \$13,294.00                             |
| BELOW BID LIMIT (PCC 20111)   | 0120 | 110121      | 000 | 0210 | ψ10,2 <del>04</del> .00                 |
| YELLOW DOG SIGNS & GRAPHICS   | 0790 | 777368      | 060 | 2600 | \$20,000.00                             |
| RFQ 23-21   |      |             |     |      |   |
|   |      |             |     |      |   |

# THE FOLLOWING PURCHASE ORDERS ARE UNDER \$10,000

# PURCHASE ORDERS DATED MAY 1, 2023 TO MAY 31, 2023 RATIFICATION DATE AUGUST 9, 2023

| VENDOR/AUTHORITY                 | DEPT | PO NUMBER | FUND | UNIT | AMOUNT     |
|----------------------------------|------|-----------|------|------|------------|
| A & A CRANE SERVICE              | 1910 | 777450    | 130  | 5310 | \$770.00   |
| ABLENET, INC.                    | 0552 | 776695    | 060  | 3010 | \$5,028.26 |
| ACE FENCE COMPANY                | 0790 | 777399    | 060  | 2600 | \$2,979.62 |
| ACE TROPHY SHOP                  | 0485 | 776408    | 030  | 7090 | \$1,000.00 |
| ACE TROPHY SHOP                  | 0490 | 762234    | 030  | 7090 | \$1,375.00 |
| ACE TROPHY SHOP                  | 0500 | 776631    | 030  | 7090 | \$666.75   |
| ACE TROPHY SHOP                  | 0565 | 776447    | 030  | 7090 | \$600.00   |
| ACE TROPHY SHOP                  | 0617 | 764705    | 030  | 0675 | \$250.00   |
| ACOUSTIC SOLUTIONS               | 0710 | 776761    | 030  | 0152 | \$4,328.00 |
| ACSA FOUNDATION FOR EDUC. ADMIN. | 0700 | 777457    | 060  | 3213 | \$3,743.00 |
| ACSA FOUNDATION FOR EDUC. ADMIN. | 0705 | 775261    | 110  | 6391 | \$699.00   |
| ADI-HONEYWELL INTERNATIONAL      | 1055 | 772071    | 350  | 0917 | \$69.24    |
| ADI-HONEYWELL INTERNATIONAL      | 1185 | 771723    | 350  | 0917 | \$68.08    |
| ADI-HONEYWELL INTERNATIONAL      | 1255 | 771726    | 350  | 0917 | \$45.91    |
| ADVANTAGE SPECIALTIES            | 0465 | 777782    | 030  | 0110 | \$186.00   |
| AIMS EDUCATION FOUNDATION        | 0565 | 777972    | 060  | 2600 | \$7,400.00 |
| ALAMEDA CO. OFFICE OF EDUCATION  | 0852 | 777858    | 030  | 0679 | \$350.00   |
| ALAN MOK ENGINEERING             | 1030 | 777933    | 060  | 3213 | \$5,800.00 |
| ALAN MOK ENGINEERING             | 1045 | 777938    | 060  | 3213 | \$3,900.00 |
| ALAN MOK ENGINEERING             | 1105 | 777941    | 060  | 3213 | \$3,900.00 |
| ALAN MOK ENGINEERING             | 1465 | 777939    | 060  | 3213 | \$5,400.00 |
| ALAN MOK ENGINEERING             | 1475 | 777937    | 060  | 3213 | \$5,400.00 |
| ALERT-O-LITE, INC.               | 0421 | 763527    | 030  | 0172 | \$1,000.00 |
| ALERT-O-LITE, INC.               | 1891 | 777626    | 030  | 0716 | \$626.67   |
| ALL AMERICAN SPORTS USA          | 0015 | 773379    | 030  | 0172 | \$2,789.00 |
| ALL AMERICAN SPORTS USA          | 0015 | 777220    | 080  | 8210 | \$530.92   |
| ALL AMERICAN SPORTS USA          | 0285 | 776782    | 060  | 9083 | \$2,098.61 |
| ALL AMERICAN SPORTS USA          | 0305 | 776428    | 060  | 2600 | \$1,875.25 |
| ALL AMERICAN SPORTS USA          | 0417 | 777436    | 060  | 2600 | \$8,001.20 |
| ALL AMERICAN SPORTS USA          | 0500 | 777158    | 060  | 2600 | \$3,066.44 |
| ALL AROUND BOUNCE HOUSE COMPANY  | 0020 | 777410    | 080  | 8210 | \$971.78   |
| ALL AROUND BOUNCE HOUSE COMPANY  | 0020 | 777724    | 060  | 2600 | \$701.84   |
| ALL AROUND BOUNCE HOUSE COMPANY  | 0030 | 777804    | 060  | 2600 | \$971.78   |
| ALL AROUND BOUNCE HOUSE COMPANY  | 0250 | 777024    | 060  | 2600 | \$950.18   |
| ALL AROUND BOUNCE HOUSE COMPANY  | 0370 | 776451    | 030  | 7090 | \$2,807.35 |
| ALL AROUND BOUNCE HOUSE COMPANY  | 0450 | 777759    | 060  | 2600 | \$917.79   |
| ALL AROUND BOUNCE HOUSE COMPANY  | 0490 | 777660    | 060  | 2600 | \$998.77   |
| ALL FOR FUN                      | 0055 | 777218    | 070  | 0761 | \$2,266.88 |
| ALL FOR FUN                      | 0208 | 777301    | 060  | 2600 | \$2,081.25 |
| ALL FOR FUN                      | 0260 | 776349    | 030  | 0124 | \$1,816.88 |

| ALL FOR FUN                            | 0295 | 776336           | 030 | 7099 | \$2,812.50               |
|--|------|------------------|-----|------|--------------------------|
| ALL FOR FUN                            | 0295 | 777696           | 060 | 2600 | \$1,600.00               |
| ALL HAZARD EHS, INC.                   | 0924 | 777707           | 060 | 8150 | \$1,300.00               |
| ALL HAZARD EHS, INC.                   | 0924 | 777715           | 060 | 8150 | \$4,400.00               |
| ALLARD'S, INC.                         | 0070 | 777255           | 060 | 2600 | \$500.00                 |
| ALLARD'S, INC.                         | 0335 | 777097           | 030 | 0123 | \$227.00                 |
| ALLARD'S, INC.                         | 0601 | 777265           | 030 | 0500 | \$1,443.22               |
| ALLARD'S, INC.                         | 0700 | 776952           | 060 | 3213 | \$1,000.00               |
| ALLARD'S, INC.                         | 0700 | 777041           | 060 | 3010 | \$355.86                 |
| ALLARD'S, INC.                         | 0727 | 759955           | 030 | 0169 | \$1,600.00               |
| ALLARD'S, INC.                         | 0727 | 774748           | 060 | 3213 | \$2,400.00               |
| ALMA DELIA GARZA, DBA GARZA'S CATERING | 0395 | 776571           | 060 | 722D | \$5,165.00               |
| A-MARK T-SHIRT, INC.                   | 0010 | 776430           | 060 | 2600 | \$2,000.00               |
| A-MARK T-SHIRT, INC.                   | 0045 | 776697           | 060 | 2600 | \$1,868.00               |
| A-MARK T-SHIRT, INC.                   | 0075 | 763332           | 030 | 7090 | \$2,461.71               |
| A-MARK T-SHIRT, INC.                   | 0090 | 777687           | 080 | 8210 | \$1,235.73               |
| A-MARK T-SHIRT, INC.                   | 0100 | 777089           | 060 | 2600 | \$5,000.00               |
| A-MARK T-SHIRT, INC.                   | 0105 | 776388           | 030 | 7090 | \$3,033.80               |
| A-MARK T-SHIRT, INC.                   | 0105 | 777290           | 060 | 2600 | \$3,839.92               |
| A-MARK T-SHIRT, INC.                   | 0130 | 776418           | 030 | 7091 | \$5,160.00               |
| A-MARK T-SHIRT, INC.                   | 0195 | 776425           | 030 | 0172 | \$2,000.00               |
| A-MARK T-SHIRT, INC.                   | 0195 | 777659           | 060 | 2600 | \$1,000.00               |
| A-MARK T-SHIRT, INC.                   | 0220 | 776454           | 080 | 8210 | \$2,924.10               |
| A-MARK T-SHIRT, INC.                   | 0220 | 776608           | 030 | 0172 | \$609.47                 |
| A-MARK T-SHIRT, INC.                   | 0325 | 777468           | 030 | 0172 | \$1,965.47               |
| A-MARK T-SHIRT, INC.                   | 0323 | 776406           | 030 | 0171 |                          |
|  | 0413 | 776394           |     | 7090 | \$3,288.42<br>\$1,588.06 |
| A-MARK T-SHIRT, INC.                   | 0423 | 776394<br>776394 | 030 |      |                          |
| A-MARK T-SHIRT, INC.                   |      |                  | 030 | 7140 | \$171.37                 |
| A-MARK T-SHIRT, INC.                   | 0445 | 776407           | 030 | 0171 | \$1,109.61               |
| A-MARK T-SHIRT, INC.                   | 0445 | 776407           | 030 | 0172 | \$452.91                 |
| A-MARK T-SHIRT, INC.                   | 0445 | 776407           | 030 | 0173 | \$702.00                 |
| A-MARK T-SHIRT, INC.                   | 0480 | 776906           | 060 | 2600 | \$2,267.22               |
| A-MARK T-SHIRT, INC.                   | 0485 | 777441           | 060 | 2600 | \$2,654.58               |
| A-MARK T-SHIRT, INC.                   | 0552 | 776981           | 030 | 0172 | \$317.27                 |
| A-MARK T-SHIRT, INC.                   | 0552 | 776981           | 080 | 8210 | \$1,047.94               |
| A-MARK T-SHIRT, INC.                   | 0565 | 777744           | 060 | 3010 | \$2,319.18               |
| A-MARK T-SHIRT, INC.                   | 0758 | 759159           | 030 | 7091 | \$2,212.00               |
| A-MARK T-SHIRT, INC.                   | 0790 | 773855           | 060 | 2600 | \$404.15                 |
| A-MARK T-SHIRT, INC.                   | 0791 | 777523           | 060 | 2600 | \$1,700.00               |
| A-MARK T-SHIRT, INC.                   | 0860 | 777684           | 030 | 0720 | \$5,500.00               |
| A-MARK T-SHIRT, INC.                   | 0886 | 777980           | 030 | 0140 | \$2,730.42               |
| A-MARK T-SHIRT, INC.                   | 0925 | 766272           | 030 | 7230 | \$230.00                 |
| AMAZON CAPITAL SERVICES                | 0095 | 776689           | 030 | 0110 | \$400.00                 |
| AMAZON CAPITAL SERVICES                | 0120 | 771860           | 080 | 8210 | \$2,000.00               |
| AMAZON CAPITAL SERVICES                | 0130 | 770356           | 030 | 0123 | \$1,000.00               |
| AMAZON CAPITAL SERVICES                | 0208 | 770470           | 030 | 7090 | \$3,000.00               |
| AMAZON CAPITAL SERVICES                | 0227 | 777136           | 030 | 0644 | \$389.78                 |
|  |      |                  |     |      |                          |

| ANAAZONI OARITAL CERVICEO   | 0007 | 777747 | 000 | 0040 | <b>#04.40</b> |
|-----------------------------|------|--------|-----|------|---------------|
| AMAZON CAPITAL SERVICES     | 0227 | 777747 | 060 | 3010 | \$91.13       |
| AMAZON CAPITAL SERVICES     | 0235 | 770212 | 030 | 0181 | \$5,000.00    |
| AMAZON CAPITAL SERVICES     | 0250 | 772406 | 030 | 7090 | \$1,500.00    |
| AMAZON CAPITAL SERVICES     | 0260 | 771829 | 030 | 7090 | \$1,500.00    |
| AMAZON CAPITAL SERVICES     | 0265 | 771158 | 030 | 7090 | \$1,500.00    |
| AMAZON CAPITAL SERVICES     | 0305 | 772972 | 030 | 7090 | \$1,900.00    |
| AMAZON CAPITAL SERVICES     | 0310 | 775007 | 030 | 0113 | \$2,290.00    |
| AMAZON CAPITAL SERVICES     | 0340 | 773337 | 030 | 7090 | \$1,850.00    |
| AMAZON CAPITAL SERVICES     | 0435 | 771536 | 030 | 7090 | \$1,606.00    |
| AMAZON CAPITAL SERVICES     | 0440 | 770815 | 030 | 0115 | \$300.00      |
| AMAZON CAPITAL SERVICES     | 0450 | 776699 | 030 | 7090 | \$5,000.00    |
| AMAZON CAPITAL SERVICES     | 0455 | 770204 | 030 | 0115 | \$344.00      |
| AMAZON CAPITAL SERVICES     | 0535 | 776691 | 030 | 7090 | \$2,850.00    |
| AMAZON CAPITAL SERVICES     | 0701 | 776722 | 060 | 3213 | \$2,245.56    |
| AMAZON CAPITAL SERVICES     | 0701 | 777280 | 060 | 5827 | \$121.89      |
| AMAZON CAPITAL SERVICES     | 0755 | 776986 | 030 | 0176 | \$4,153.10    |
| AMAZON CAPITAL SERVICES     | 0755 | 776989 | 030 | 0176 | \$555.67      |
| AMAZON CAPITAL SERVICES     | 0755 | 777109 | 060 | 3213 | \$1,234.59    |
| AMAZON CAPITAL SERVICES     | 0755 | 777199 | 030 | 0176 | \$1,822.59    |
| AMAZON CAPITAL SERVICES     | 0755 | 777205 | 030 | 0176 | \$77.97       |
| AMAZON CAPITAL SERVICES     | 0755 | 777278 | 030 | 0176 | \$231.84      |
| AMAZON CAPITAL SERVICES     | 0755 | 777542 | 030 | 0176 | \$77.63       |
| AMAZON CAPITAL SERVICES     | 0791 | 777224 | 060 | 2600 | \$1,422.87    |
| AMAZON CAPITAL SERVICES     | 0810 | 777505 | 060 | 3213 | \$1,656.66    |
| AMAZON CAPITAL SERVICES     | 0810 | 777677 | 060 | 3213 | \$5,391.34    |
| AMAZON CAPITAL SERVICES     | 0810 | 777708 | 060 | 6266 | \$932.78      |
| AMAZON CAPITAL SERVICES     | 0811 | 777681 | 030 | 0130 | \$2,512.62    |
| AMAZON CAPITAL SERVICES     | 0812 | 777527 | 030 | 0137 | \$786.18      |
| AMAZON CAPITAL SERVICES     | 0812 | 777755 | 030 | 0137 | \$494.83      |
| AMAZON CAPITAL SERVICES     | 0886 | 761311 | 030 | 0140 | \$1,000.00    |
| AMAZON CAPITAL SERVICES     | 0925 | 777881 | 030 | 7230 | \$274.10      |
| AMERICAN EAGLE ENTERPRISES  |      |        |     |      |               |
|                             | 0919 | 777889 | 060 | 8150 | \$729.52      |
| AMERICAN MUSIC              | 0700 | 777987 | 060 | 3213 | \$3,019.00    |
| AMERICAN MUSIC              | 0250 | 776708 | 030 | 0172 | \$195.48      |
| AMERICAN MUSIC              | 0725 | 777918 | 030 | 0173 | \$5,430.07    |
| AMERICAN T'S                | 0060 | 777976 | 030 | 0171 | \$866.80      |
| AMF BOWLING CENTERS/BOWLERO | 0035 | 777128 | 080 | 8210 | \$1,109.90    |
| AMF BOWLING CENTERS/BOWLERO | 0255 | 777166 | 080 | 8210 | \$1,048.18    |
| AMF BOWLING CENTERS/BOWLERO | 0810 | 776609 | 030 | 0640 | \$1,399.38    |
| AMPERSAND ICE CREAM, LLC    | 0325 | 777431 | 060 | 2600 | \$1,057.00    |
| AMPERSAND ICE CREAM, LLC    | 0370 | 777622 | 060 | 2600 | \$800.00      |
| AMPERSAND ICE CREAM, LLC    | 0385 | 777412 | 060 | 2600 | \$300.00      |
| AMPERSAND ICE CREAM, LLC    | 0422 | 777418 | 060 | 2600 | \$632.00      |
| AMPERSAND ICE CREAM, LLC    | 0460 | 758354 | 030 | 0110 | \$55.00       |
| AMSTERDAM                   | 0395 | 777970 | 060 | 2600 | \$4,898.45    |
| ANCORA PUBLISHING           | 0417 | 777668 | 060 | 3010 | \$1,171.33    |
| ANCORA PUBLISHING           | 0417 | 777756 | 060 | 3010 | \$350.00      |
|                             |      |        |     |      |               |

| ANDERSON'S ALPHABET U                 | 0285 | 776763 | 030 | 7090 | \$888.04   |
|---------------------------------------|------|--------|-----|------|------------|
| ANDERSON'S ALPHABET U                 | 0550 | 776421 | 030 | 7090 | \$772.37   |
| ANDERSON'S ALPHABET U                 | 0655 | 777222 | 030 | 0675 | \$445.89   |
| A-PLUS SIGNS, INC.                    | 0886 | 777845 | 030 | 0140 | \$900.87   |
| A-PLUS SIGNS, INC.                    | 0919 | 777460 | 060 | 8150 | \$380.00   |
| A-PLUS SIGNS, INC.                    | 1165 | 777769 | 030 | 0188 | \$2,971.73 |
| A-PLUS SIGNS, INC.                    | 1505 | 776757 | 350 | 0916 | \$1,511.48 |
| APPLE COMPUTER, INC.                  | 0552 | 776443 | 060 | 3010 | \$4,919.50 |
| APPLE COMPUTER, INC.                  | 0552 | 776495 | 060 | 3010 | \$4,263.56 |
| ARACELI TOVAR, DBA CHELIS TACOS Y MAS | 0655 | 776947 | 030 | 0675 | \$1,000.00 |
| ARCHER AND HOUND AD                   | 0160 | 777048 | 060 | 2600 | \$3,903.13 |
| ARTISAN MARKETING GROUP               | 0210 | 776417 | 030 | 7090 | \$1,200.00 |
| ARTISAN MARKETING GROUP               | 0240 | 758631 | 030 | 7090 | \$2,800.00 |
| ARTWORX GRAPHICS, INC.                | 0700 | 765369 | 030 | 0606 | \$1,750.00 |
| ASHAY BY THE BAY, DBA DEBORAH DAY     | 0755 | 777403 | 060 | 2600 | \$3,900.00 |
| ASHRAF GAYED, DBA ME-N-EDS            | 0075 | 776745 | 060 | 2600 | \$1,000.00 |
| ASIAN SUPERMARKET                     | 0075 | 777250 | 060 | 2600 | \$2,100.00 |
| ASIAN SUPERMARKET                     | 0305 | 776632 | 060 | 2600 | \$250.00   |
| ASIAN SUPERMARKET                     | 0305 | 776636 | 060 | 2600 | \$250.00   |
|                                       |      |        |     |      |            |
| ASIAN SUPERMARKET                     | 0567 | 776920 | 060 | 2600 | \$1,600.00 |
| ASIAN SUPERMARKET                     | 0758 | 758685 | 030 | 0117 | \$2,000.00 |
| ASSOC. OF TWO-WAY & DUAL LANGUAGE ED. | 0090 | 776523 | 030 | 7091 | \$2,540.00 |
| ASSOC. OF TWO-WAY & DUAL LANGUAGE ED. | 0155 | 776488 | 030 | 7090 | \$1,905.00 |
| ASSOC. OF TWO-WAY & DUAL LANGUAGE ED. | 0305 | 777751 | 060 | 3010 | \$1,905.00 |
| ASSOC. OF TWO-WAY & DUAL LANGUAGE ED. | 0567 | 777165 | 030 | 7099 | \$3,175.00 |
| AT&T MOBILITY                         | 0925 | 776623 | 030 | 7230 | \$256.96   |
| AUDEAMUS                              | 0195 | 776698 | 030 | 0110 | \$4,857.58 |
| AUDEAMUS                              | 0655 | 777812 | 030 | 0675 | \$525.76   |
| AUDEAMUS                              | 0710 | 777510 | 030 | 0152 | \$525.76   |
| AUDEAMUS                              | 0849 | 777149 | 030 | 0682 | \$525.76   |
| AVID CENTER                           | 0412 | 777790 | 060 | 4035 | \$1,199.00 |
| B & H PHOTO-VIDEO, INC.               | 0260 | 777169 | 060 | 2600 | \$811.54   |
| B & H PHOTO-VIDEO, INC.               | 0445 | 777331 | 060 | 2600 | \$747.45   |
| B & H PHOTO-VIDEO, INC.               | 0732 | 777171 | 030 | 0658 | \$470.78   |
| B & H PHOTO-VIDEO, INC.               | 0860 | 776616 | 030 | 0694 | \$1,212.31 |
| B & H PHOTO-VIDEO, INC.               | 0860 | 776618 | 030 | 0694 | \$2,751.40 |
| B & R MARKET, LLC DBA GROCERY OUTLET  | 0025 | 776930 | 060 | 2600 | \$600.00   |
| B & R MARKET, LLC DBA GROCERY OUTLET  | 0200 | 776641 | 060 | 2600 | \$400.00   |
| B & R MARKET, LLC DBA GROCERY OUTLET  | 0210 | 777377 | 060 | 2600 | \$350.00   |
| B & R MARKET, LLC DBA GROCERY OUTLET  | 0235 | 777334 | 060 | 2600 | \$400.00   |
| B & R MARKET, LLC DBA GROCERY OUTLET  | 0320 | 777615 | 060 | 2600 | \$300.00   |
| B & R MARKET, LLC DBA GROCERY OUTLET  | 0385 | 777381 | 060 | 2600 | \$500.00   |
| B & R MARKET, LLC DBA GROCERY OUTLET  | 0575 | 777576 | 060 | 2600 | \$1,000.00 |
| BAKER DISTRIBUTING CO.                | 1910 | 777426 | 130 | 5310 | \$3,436.28 |
| BAKMAN WATER COMPANY                  | 1920 | 758150 | 030 | 0734 | \$4,500.00 |
| BALLOON DECOR OF CENTRAL CALIFORNIA   | 0796 | 758569 | 030 | 0667 | \$1,500.00 |
| BALLOONS ARE EVERYWHERE, INC.         | 0010 | 760409 | 030 | 0171 | \$410.00   |
|                                       |      |        |     |      |            |

| BALLOONS ARE EVERYWHERE, INC. | 0055 | 760722 | 030 | 0171 | \$300.00   |
|-------------------------------|------|--------|-----|------|------------|
| BALLOONS ARE EVERYWHERE, INC. | 0235 | 758269 | 030 | 0172 | \$200.00   |
| BALLOONS ARE EVERYWHERE, INC. | 0265 | 762121 | 030 | 0171 | \$300.00   |
| BARGAIN PARTY                 | 0710 | 777865 | 030 | 0152 | \$413.00   |
| BARGAIN PARTY RENTAL          | 0355 | 776977 | 030 | 7090 | \$480.00   |
| BARGAIN PARTY RENTAL          | 0710 | 776483 | 030 | 0152 | \$743.00   |
| BARGAIN PARTY RENTAL          | 0725 | 776453 | 030 | 0675 | \$1,437.00 |
| BARGAIN PARTY RENTAL          | 0758 | 776450 | 060 | 7803 | \$1,310.00 |
| BARNES & NOBLE, INC.          | 0010 | 777100 | 060 | 2600 | \$500.00   |
| BARNES & NOBLE, INC.          | 0070 | 777506 | 060 | 2600 | \$1,000.00 |
| BARNES & NOBLE, INC.          | 0120 | 777238 | 060 | 2600 | \$1,000.00 |
| BARNES & NOBLE, INC.          | 0127 | 777063 | 030 | 0625 | \$3,500.00 |
| BARNES & NOBLE, INC.          | 0210 | 768348 | 030 | 0171 | \$1,000.00 |
| BARNES & NOBLE, INC.          | 0210 | 776887 | 060 | 3182 | \$514.98   |
| BARNES & NOBLE, INC.          | 0305 | 777107 | 060 | 2600 | \$1,363.02 |
| BARNES & NOBLE, INC.          | 0320 | 777543 | 060 | 2600 | \$520.00   |
| BARNES & NOBLE, INC.          | 0320 | 777906 | 060 | 3010 | \$1,000.00 |
| BARNES & NOBLE, INC.          | 0340 | 777705 | 030 | 7090 | \$614.15   |
| BARNES & NOBLE, INC.          | 0365 | 777110 | 060 | 2600 | \$424.00   |
| BARNES & NOBLE, INC.          | 0410 | 777042 | 030 | 7090 | \$1,706.74 |
| BARNES & NOBLE, INC.          | 0417 | 763923 | 030 | 0625 | \$194.00   |
| BARNES & NOBLE, INC.          | 0417 | 777585 | 030 | 0624 | \$193.99   |
| BARNES & NOBLE, INC.          | 0420 | 776960 | 030 | 7099 | \$3,500.00 |
| BARNES & NOBLE, INC.          | 0445 | 776892 | 060 | 3182 | \$1,696.96 |
| BARNES & NOBLE, INC.          | 0445 | 777037 | 060 | 3182 | \$1,469.43 |
| BARNES & NOBLE, INC.          | 0500 |        | 060 | 2600 |            |
|                               |      | 777242 |     |      | \$1,213.56 |
| BARNES & NOBLE, INC.          | 0565 | 777031 | 060 | 3010 | \$233.71   |
| BARNES & NOBLE, INC.          | 0601 | 758675 | 060 | 3010 | \$1,500.00 |
| BARNES & NOBLE, INC.          | 0617 | 758993 | 060 | 3010 | \$305.00   |
| BARNES & NOBLE, INC.          | 0701 | 758508 | 060 | 3010 | \$5,000.00 |
| BARNES & NOBLE, INC.          | 0710 | 777899 | 060 | 6387 | \$1,576.49 |
| BARNES & NOBLE, INC.          | 0755 | 761979 | 030 | 0176 | \$6,000.00 |
| BARNES & NOBLE, INC.          | 0765 | 776460 | 060 | 3213 | \$875.33   |
| BARNES & NOBLE, INC.          | 0791 | 777040 | 060 | 2600 | \$339.18   |
| BARNES & NOBLE, INC.          | 0791 | 777057 | 060 | 2600 | \$3,764.48 |
| BARNES & NOBLE, INC.          | 0791 | 777072 | 060 | 2600 | \$414.61   |
| BARNES & NOBLE, INC.          | 0852 | 776940 | 030 | 0500 | \$6,000.00 |
| BARNES & NOBLE, INC.          | 1095 | 777116 | 060 | 3010 | \$2,000.00 |
| BECKWITH, KIMBERLY            | 0765 | 777921 | 030 | 0192 | \$108.98   |
| BEST PARTY RENTALS            | 0335 | 776966 | 060 | 722B | \$1,907.25 |
| BETTER FLOORING, INC.         | 0700 | 777456 | 030 | 0606 | \$5,327.81 |
| BETTER FLOORING, INC.         | 0885 | 777144 | 030 | 0140 | \$8,505.52 |
| BIG 5 SPORTING GOODS          | 0440 | 777081 | 030 | 7090 | \$1,000.00 |
| BIG 5 SPORTING GOODS          | 0440 | 777507 | 060 | 2600 | \$1,000.00 |
| BIG 5 SPORTING GOODS          | 0450 | 776476 | 060 | 2600 | \$1,200.00 |
| BIG 5 SPORTING GOODS          | 0565 | 777509 | 060 | 2600 | \$518.25   |
| BIG 5 SPORTING GOODS CORP.    | 0035 | 777402 | 060 | 2600 | \$2,000.00 |
|                               | -    |        |     |      |            |

| BIG 5 SPORTING GOODS CORP.                      | 0155 | 777382 | 060 | 2600 | \$1,000.00 |
|---|------|--------|-----|------|------------|
| BIG 5 SPORTING GOODS CORP.                      | 0260 | 777449 | 060 | 2600 | \$585.00   |
| BIG 5 SPORTING GOODS CORP.                      | 0265 | 777451 | 060 | 2600 | \$2,500.00 |
| BIG 5 SPORTING GOODS CORP.                      | 0285 | 777606 | 060 | 2600 | \$1,000.00 |
| BIG 5 SPORTING GOODS CORP.                      | 0355 | 777279 | 030 | 0682 | \$886.00   |
| BIG 5 SPORTING GOODS CORP.                      | 0475 | 777049 | 060 | 2600 | \$850.00   |
| BJ'S KOUNTRY KITCHEN/CEDAR                      | 0460 | 776875 | 060 | 2600 | \$485.00   |
| BLICK ART MATERIALS                             | 0417 | 776778 | 030 | 7140 | \$597.07   |
| BLICK ART MATERIALS                             | 0700 | 777044 | 060 | 3010 | \$487.86   |
| B'NAI B'RITH                                    | 0055 | 777261 | 030 | 0172 | \$320.00   |
| B'NAI B'RITH                                    | 0145 | 777252 | 030 | 0172 | \$640.00   |
| B'NAI B'RITH                                    | 0185 | 777776 | 030 | 0172 | \$640.00   |
| B'NAI B'RITH                                    | 0235 | 777259 | 030 | 0172 | \$400.00   |
| B'NAI B'RITH                                    | 0335 | 777162 | 030 | 0172 | \$320.00   |
| B'NAI B'RITH                                    | 0395 | 777247 | 030 | 0125 | \$640.00   |
| BOBBY SALAZARS                                  | 0230 | 777138 | 030 | 0124 | \$240.56   |
| BOBBY SALAZARS                                  | 0440 | 766299 | 030 | 7090 | \$300.00   |
| BOBBY SALAZARS                                  | 0510 | 777610 | 060 | 2600 | \$500.00   |
| BOBBY SALAZARS                                  | 0535 | 777635 | 060 | 2600 | \$400.00   |
| BOBBY SALAZARS                                  | 0796 | 777988 | 030 | 0667 | \$2,000.00 |
| BOBBY SALAZARS                                  | 0812 | 758649 | 030 | 0137 | \$500.00   |
| BOBBY SALAZAR'S/BLACKSTONE, DBA A & M BROS, LLC | 0310 | 760091 | 030 | 0110 | \$500.00   |
| BOBBY SALAZAR'S/BLACKSTONE, DBA A & M BROS, LLC | 0315 | 776665 | 030 | 0110 | \$1,000.00 |
| BOBBY SALAZAR'S/BLACKSTONE, DBA A & M BROS, LLC | 0423 | 766681 | 030 | 7090 | \$150.00   |
| BOBBY SALAZAR'S/BLACKSTONE, DBA A & M BROS, LLC | 0423 | 777383 | 060 | 2600 | \$200.00   |
| BOBBY SALAZAR'S/W. SHAW                         | 0895 | 776667 | 030 | 0716 | \$200.00   |
| BOBCAT OF FRESNO                                | 0919 | 776770 | 060 | 8150 | \$2,320.03 |
| BOSCO FUNDRAISING, LLC                          | 0430 | 767601 | 080 | 8210 | \$960.00   |
| BOSCO FUNDRAISING, LLC                          | 0460 | 776046 | 080 | 8210 | \$3,345.00 |
| BOSCO FUNDRAISING, LLC                          | 0490 | 765197 | 080 | 8210 | \$1,038.88 |
| BOWLZEYE, LLC                                   | 0370 | 776592 | 060 | 2600 | \$800.00   |
| BOWLZEYE, LLC                                   | 0380 | 776545 | 060 | 2600 | \$1,000.00 |
| BRAINPOP.COM, LLC                               | 0440 | 777914 | 030 | 7099 | \$2,341.90 |
| BREANA WISE, DBA JITTERS COFFEE TRUCK           | 0045 | 776678 | 060 | 2600 | \$600.00   |
| BREANA WISE, DBA JITTERS COFFEE TRUCK           | 0095 | 776601 | 030 | 0110 | \$400.00   |
| BREANA WISE, DBA JITTERS COFFEE TRUCK           | 0305 | 776564 | 060 | 2600 | \$900.00   |
| BREANA WISE, DBA JITTERS COFFEE TRUCK           | 0535 | 777656 | 060 | 2600 | \$400.00   |
| BROCKHAGE CORPORATION, DBA LOCKPICKS.COM        | 0919 | 776534 | 060 | 8150 | \$6,478.61 |
| BROCKHAGE CORPORATION, DBA LOCKPICKS.COM        | 0919 | 776978 | 060 | 8150 | \$1,857.04 |
| BROWN, CHRISTOPHER                              | 0185 | 777770 | 070 | 0761 | \$1,000.00 |
| BSN SPORTS, INC.                                | 0919 | 777847 | 060 | 8150 | \$1,036.79 |
| BSN SPORTS, LLC                                 | 0090 | 777123 | 030 | 0172 | \$774.94   |
| BSN SPORTS, LLC                                 | 0090 | 777145 | 030 | 0172 | \$1,107.15 |
| BSN SPORTS, LLC                                 | 0090 | 777148 | 030 | 0172 | \$319.57   |

| BSN SPORTS, LLC                              | 0090 | 777230 | 030 | 0172 | \$3,475.23               |
|--|------|--------|-----|------|--------------------------|
| BSN SPORTS, LLC                              | 0090 | 777235 | 030 | 0172 | \$1,343.44               |
| BSN SPORTS, LLC                              | 0090 | 777268 | 030 | 0172 | \$1,087.00               |
| BSN SPORTS, LLC                              | 0145 | 777550 | 030 | 0123 | \$3,712.85               |
| BSN SPORTS, LLC                              | 0185 | 777671 | 070 | 0761 | \$1,249.28               |
| BSN SPORTS, LLC                              | 0445 | 776446 | 030 | 7090 | \$631.19                 |
| BSN SPORTS, LLC                              | 0445 | 777214 | 060 | 2600 | \$2,591.62               |
| BSN SPORTS, LLC                              | 0475 | 776983 | 030 | 7090 | \$1,425.05               |
| BSN SPORTS, LLC                              | 0700 | 763221 | 060 | 3213 | \$44.95                  |
| BSN SPORTS, LLC                              | 0700 | 763449 | 060 | 3213 | \$50.97                  |
| BSN SPORTS, LLC                              | 0700 | 763455 | 060 | 3213 | \$369.99                 |
| BSN SPORTS, LLC                              | 0700 | 763487 | 060 | 3213 | \$369.99                 |
| BSN SPORTS, LLC                              | 0700 | 763501 | 060 | 3213 | \$50.97                  |
| C&L FRESNO 1, LLC, DBA CORNER BAKERY CAFE    | 0370 | 768247 | 030 | 7090 | \$1,225.00               |
| C&L FRESNO 1, LLC, DBA CORNER BAKERY CAFE    | 0423 | 766683 | 030 | 7090 | \$300.00                 |
| C&L FRESNO 1, LLC, DBA CORNER BAKERY CAFE    | 0706 | 759833 | 030 | 0157 | \$7,000.00               |
| CA AGRICULTURAL TEACHERS ASSOCIATION         | 0412 | 777534 | 060 | 4035 | \$1,100.00               |
| CAHPERD                                      | 0575 | 777932 | 030 | 7090 | \$405.00                 |
| CAHPERD                                      | 0575 | 777935 | 030 | 7090 | \$405.00                 |
| CAL POLY CORPORATION                         | 0706 | 777966 | 060 | 7412 | \$688.22                 |
| CALIF. ACADEMY OF SCIENCES                   | 0725 | 776541 | 030 | 0173 | \$705.05                 |
| CALIF. ASSOC. OF AFRICAN                     | 0701 | 777711 | 060 | 6266 | \$5,800.00               |
| CALIF. ASSOCIATION OF SKILLS USA, INC.       | 0710 | 776718 | 030 | 0152 | \$1,550.00               |
| CALIFORNIA BUSINESS MACH., INC.              | 0880 | 777009 | 690 | 0861 | \$170.37                 |
| CALIFORNIA EMBROIDERY                        | 0710 | 761473 | 030 | 0152 | \$216.43                 |
| CALIFORNIA JUMPING                           | 0025 | 777225 | 060 | 2600 | \$1,079.93               |
| CALIFORNIA JUMPING                           | 0260 | 777548 | 060 | 2600 | \$1,397.00               |
| CALIFORNIA JUMPING                           | 0475 | 776445 | 030 | 7090 | \$2,810.00               |
| CALIFORNIA KEYBOARDS                         | 0130 | 764059 | 030 | 7090 | \$1,200.00               |
| CALIFORNIA KEYBOARDS                         | 0791 | 777722 | 060 | 2600 | \$200.00                 |
| CALIFORNIA STATE UNIVERSITY, SAN MARCOS      | 0810 | 776415 | 030 | 0649 | \$1,047.00               |
| CALIFORNIA STUNT OFFICIALS ASSOCIATION, INC. | 0725 | 777999 | 030 | 0172 | \$7,000.00               |
| CALIFORNIA SWEEPERS                          | 1910 | 761187 | 130 | 5310 | \$52.73                  |
| CALVERT CATERING, DBA APPLE SPICE            | 0075 | 776738 | 060 | 2600 | \$500.00                 |
| CALVERT CATERING, DBA APPLE SPICE            | 0105 | 777154 | 060 | 2600 | \$500.00                 |
| CALVERT CATERING, DBA APPLE SPICE            | 0185 | 774148 | 030 | 7090 | \$80.00                  |
| CALVERT CATERING, DBA APPLE SPICE            | 0185 | 776598 | 030 | 7091 | \$434.00                 |
| CALVERT CATERING, DBA APPLE SPICE            | 0230 | 776726 | 030 | 0124 | \$779.47                 |
| CALVERT CATERING, DBA APPLE SPICE            | 0421 | 776548 | 060 | 2600 | \$520.00                 |
| CALVERT CATERING, DBA APPLE SPICE            | 0423 | 777594 | 060 | 2600 | \$1,120.00               |
| CALVERT CATERING, DBA APPLE SPICE            | 0601 | 763735 | 030 | 0500 | \$3,500.00               |
| CALVERT CATERING, DBA APPLE SPICE            | 0701 | 758442 | 030 | 0606 | \$1,000.00               |
| CALVERT CATERING, DBA APPLE SPICE            | 0706 | 759828 | 030 | 0157 | \$2,000.00               |
| CAMPUS POINTE CINEMAS OPERATING CO. LLC      | 0102 | 776997 | 060 | 2600 | \$450.00<br>\$1.072.00   |
| CAMPUS POINTE CINEMAS OPERATING CO. LLC      | 0170 | 777004 | 060 | 2600 | \$1,072.00               |
| CAMPUS POINTE CINEMAS OPERATING CO. LLC      | 0241 | 777884 | 030 | 0180 | \$2,250.00<br>\$2,127.50 |
| CAMPUS POINTE CINEMAS OPERATING CO, LLC      | 0265 | 777529 | 060 | 2600 | \$2,127.50               |

| CAPTUREIT! IMPRINTING              | 0385 | 777920 | 030 | 7090 | \$2,700.00 |
|------------------------------------|------|--------|-----|------|------------|
| CAROLINA BIOLOGICAL SUPPLY CO.     | 0791 | 776646 | 060 | 2600 | \$2,824.10 |
| CAROLYN DE ANDA                    | 0395 | 776420 | 060 | 9013 | \$920.91   |
| CASA CORONA                        | 0130 | 773530 | 030 | 0171 | \$200.00   |
| CASA CORONA                        | 0265 | 761324 | 030 | 0115 | \$2,300.00 |
| CASA CORONA                        | 0320 | 777397 | 060 | 2600 | \$120.00   |
| CASAS NATIONAL SUMMER              | 0705 | 776518 | 110 | 6391 | \$680.00   |
| CAT KROSSCHELL                     | 0140 | 776709 | 060 | 2600 | \$1,050.00 |
| CDW GOVERNMENT, INC.               | 0655 | 777854 | 030 | 0675 | \$389.79   |
| CDW GOVERNMENT, INC.               | 0710 | 777463 | 030 | 0152 | \$150.61   |
| CDW GOVERNMENT, INC.               | 0765 | 776436 | 030 | 0192 | \$6,879.52 |
| CDW GOVERNMENT, INC.               | 0849 | 777121 | 030 | 0682 | \$1,213.09 |
| CDW GOVERNMENT, INC.               | 0880 | 776504 | 680 | 0851 | \$505.00   |
| CDW GOVERNMENT, INC.               | 0930 | 772561 | 030 | 0720 | \$145.73   |
| CEFERINO DOLORES LOPEZ             | 0919 | 776988 | 060 | 8150 | \$3,500.00 |
| CEFERINO DOLORES LOPEZ             | 0919 | 777530 | 060 | 8150 | \$9,400.00 |
| CENCAL SERVICES, INC.              | 0924 | 777151 | 060 | 8150 | \$2,850.00 |
| CENTER FOR ADVANCED RESEARCH       | 0860 | 776487 | 030 | 0694 | \$2,500.00 |
| CENTER FOR LAND-BASED LEARNING     | 0335 | 776559 | 060 | 6385 | \$450.00   |
| CENTRAL SANITARY SUPPLY CO., INC.  | 1891 | 772156 | 030 | 0716 | \$30.68    |
| CENTRAL SANITARY SUPPLY CO., INC.  | 1910 | 776502 | 130 | 5310 | \$8,538.41 |
| CENTRAL SANITARY SUPPLY CO., INC.  | 1910 | 776996 | 130 | 5310 | \$6,366.65 |
| CENTRAL SANITARY SUPPLY CO., INC.  | 1910 | 777761 | 130 | 5310 | \$5,146.63 |
| CENTRAL SANITARY SUPPLY CO., INC.  | 1910 | 777763 | 130 | 5310 | \$249.31   |
| CENTRAL STAR MARKETING, LLC        | 0185 | 776419 | 030 | 0123 | \$8,121.23 |
| CENTRAL STAR MARKETING, LLC        | 0185 | 777553 | 030 | 7091 | \$7,151.06 |
| CENTRAL STAR MARKETING, LLC        | 0185 | 777661 | 030 | 0125 | \$2,027.23 |
| CENTRAL STAR MARKETING, LLC        | 0185 | 777685 | 030 | 7090 | \$5,971.71 |
| CENTRAL STAR MARKETING, LLC        | 0285 | 777469 | 060 | 2600 | \$1,603.58 |
| CENTRAL VALLEY BLINDS              | 0580 | 775992 | 030 | 7090 | \$4,920.00 |
| CENTRAL VALLEY JUSTICE COALITION   | 0732 | 777386 | 030 | 0658 | \$900.00   |
| CENTRAL VALLEY RV REPAIR           | 0925 | 759296 | 030 | 7230 | \$6,565.98 |
| CENTRAL VALLEY SPORTS STITCH & INK | 0070 | 776606 | 080 | 8210 | \$6,067.60 |
| CENTRAL VALLEY SPORTS STITCH & INK | 0310 | 776621 | 030 | 0113 | \$3,029.47 |
| CENTRAL VALLEY SPORTS STITCH & INK | 0335 | 776627 | 030 | 0171 | \$2,987.74 |
| CENTRAL VALLEY SPORTS STITCH & INK | 0335 | 776629 | 030 | 0172 | \$2,988.57 |
| CENTRAL VALLEY SPORTS STITCH & INK | 0370 | 776439 | 060 | 2600 | \$1,575.15 |
| CENTRAL VALLEY SPORTS STITCH & INK | 0423 | 776391 | 030 | 7090 | \$6,753.88 |
| CENTRAL VALLEY SPORTS STITCH & INK | 0423 | 776393 | 030 | 7090 | \$1,010.65 |
| CENTRAL VALLEY SPORTS STITCH & INK | 0423 | 776393 | 030 | 7091 | \$932.90   |
| CENTRAL VALLEY SPORTS STITCH & INK | 0450 | 777793 | 030 | 0682 | \$5,000.00 |
| CENTRAL VALLEY SPORTS STITCH & INK | 0575 | 776687 | 030 | 0171 | \$6,496.67 |
| CHEERLEADING COMPANY               | 0355 | 777017 | 030 | 0172 | \$2,317.26 |
| CHEF B                             | 0230 | 776723 | 030 | 0124 | \$975.00   |
| CHILDREN'S PLUS, INC.              | 0765 | 777408 | 120 | 6053 | \$72.04    |
| CHILDREN'S PLUS, INC.              | 0765 | 777784 | 120 | 6053 | \$3,984.87 |
| CHILDS AND CO., INC.               | 0919 | 777819 | 060 | 8150 | \$1,285.57 |
|                                    |      |        |     |      |            |

| CHILDS AND CO. INC                                       | 0010         | 777004           | 060        | 0150         | <b>#2 224 76</b>         |
|--|--------------|------------------|------------|--------------|--------------------------|
| CHILDS AND CO., INC. CHILDS AND CO., INC.                | 0919<br>0919 | 777824<br>777830 | 060<br>060 | 8150         | \$3,331.76               |
| CHILDS AND CO., INC.                                     | 0919         | 777831           | 060        | 8150<br>8150 | \$4,279.83<br>\$1,080.79 |
| CHOCOLATE WISHES AND TREATS                              | 0005         | 776664           | 030        | 7090         | \$500.00                 |
| CHOCOLATE WISHES AND TREATS  CHOCOLATE WISHES AND TREATS | 0220         | 776880           | 060        | 2600         | \$270.00                 |
| CHOCOLATE WISHES AND TREATS  CHOCOLATE WISHES AND TREATS | 0220         |                  | 030        | 0110         |                          |
|  |              | 777132           |            |              | \$360.00                 |
| CHOCOLATE WISHES AND TREATS                              | 0235         | 774570           | 030        | 7090<br>2600 | \$500.00                 |
| CHOCOLATE WISHES AND TREATS                              | 0385         | 777443           | 060        |              | \$500.00                 |
| CHOCOLATE WISHES AND TREATS                              | 0701         | 758448           | 030        | 0193         | \$2,000.00               |
| CHURRASCO GRILL  | 0310         | 764725           | 030        | 0110         | \$1,700.00               |
| CIF CENTRAL SECTION                                      | 0235         | 777300           | 030        | 0172         | \$150.00                 |
| CIF CENTRAL SECTION                                      | 0395         | 777087           | 030        | 0172         | \$250.00                 |
| CITY OF FRESNO PARCS                                     | 0725         | 777950           | 030        | 0172         | \$684.00                 |
| CITY OF FRESNO/FAX                                       | 0880         | 777303           | 680        | 0851         | \$36.00                  |
| CITY OF FRESNO/POLICE DEPT.                              | 0235         | 771827           | 030        | 0181         | \$2,000.00               |
| CKEPUSA, LLC   | 0005         | 777993           | 030        | 7090         | \$2,898.69               |
| CKEPUSA, LLC   | 0460         | 777971           | 030        | 7090         | \$1,834.34               |
| CKEPUSA, LLC   | 1910         | 778005           | 130        | 5310         | \$5,162.88               |
| CKEPUSA, LLC   | 1910         | 778006           | 130        | 5310         | \$5,970.09               |
| CLINTON BUSINESS AND CONFERENCE CENTER, LLC              | 0241         | 773424           | 030        | 7099         | \$750.00                 |
| CM SCHOOL SUPPLY CO.                                     | 0220         | 777059           | 060        | 2600         | \$283.49                 |
| COLE ELECTRIC, LLC                                       | 0040         | 776811           | 070        | 0761         | \$4,000.00               |
| COLOR ME MINE RIVER PARK                                 | 0145         | 777471           | 030        | 7090         | \$812.63                 |
| COMMITTEE FOR CHILDREN                                   | 0791         | 777209           | 060        | 2600         | \$3,244.01               |
| CONKLIN, AMANDA  | 0785         | 776610           | 060        | 9017         | \$150.00                 |
| CONTAINER STOP, INC.                                     | 0170         | 773782           | 030        | 7090         | \$250.00                 |
| COOL SCHOOL FOLDER COMPANY                               | 0420         | 776390           | 030        | 7090         | \$1,352.07               |
| CORCORAN HIGH SCHOOL                                     | 0145         | 776475           | 030        | 0172         | \$400.00                 |
| CORWIN PRESS   | 0315         | 777073           | 030        | 7090         | \$1,558.68               |
| CORWIN PRESS   | 0758         | 777036           | 060        | 4203         | \$3,742.98               |
| COURTESY MOVING SERVICE                                  | 0460         | 777928           | 030        | 7090         | \$320.00                 |
| COURTESY MOVING SERVICE                                  | 0920         | 777975           | 060        | 3213         | \$1,600.00               |
| COURTESY MOVING SERVICE                                  | 1385         | 777892           | 350        | 0917         | \$1,760.00               |
| COVER ONE, INC.  | 0330         | 776466           | 030        | 0171         | \$2,636.03               |
| CRESCO   | 1910         | 760820           | 130        | 5310         | \$9,300.00               |
| CRISIS PREVENTION INST, INC.                             | 0785         | 777651           | 060        | 6546         | \$8,610.58               |
| CRUMBL COOKIES   | 0755         | 776950           | 030        | 0176         | \$420.00                 |
| CUMMINS PACIFIC, LLC                                     | 0925         | 759480           | 030        | 7230         | \$1,000.00               |
| CUMULUS MEDIA - FRESNO                                   | 0765         | 777156           | 030        | 0192         | \$5,520.00               |
| CURRICULUM ASSOCIATES, INC.                              | 0335         | 777129           | 030        | 7090         | \$166.74                 |
| CURRICULUM ASSOCIATES, INC.                              | 0335         | 777129           | 030        | 7091         | \$111.16                 |
| D.E. VIGIL UNLIMITED, INC.                               | 0925         | 759457           | 030        | 7230         | \$6,900.00               |
| DARDEN ARCHITECTS, INC.                                  | 1145         | 777973           | 350        | 0913         | \$8,651.00               |
| DAVE & BUSTERS   | 0810         | 776481           | 030        | 0649         | \$1,168.35               |
| DAVE'S DONUT SHOP  | 0105         | 777140           | 060        | 2600         | \$200.00                 |
| DAVE'S DONUT SHOP  | 0208         | 762250           | 030        | 7090         | \$150.00                 |
| DAVE'S DONUT SHOP  | 0208         | 777215           | 060        | 2600         | \$400.00                 |
|  |              |                  | 500        | _500         | φ.00.00                  |

| DAVE'S DONUT SHOP                              | 0475              | 777958           | 060 | 2600 | \$400.00             |
|--|-------------------|------------------|-----|------|----------------------|
| DAVID ALVAREZ JR.                              | 0700              | 776568           | 060 | 3213 | \$3,600.00           |
| DAVID SOTO JR.                                 | 0145              | 776380           | 030 | 7090 | \$750.00             |
| DAVID SOTO JR.                                 | 0170              | 776457           | 030 | 7090 | \$600.00             |
| DAVID SOTO JR.                                 | 0423              | 777799           | 070 | 0761 | \$600.00             |
| DAVID SOTO JR.                                 | 0423              | 777915           | 070 | 0761 | \$600.00             |
| DAVID SOTO JR.                                 | 0455              | 776372           | 030 | 7090 | \$600.00             |
| DAVID SOTO JR.                                 | 0580              | 777139           | 060 | 2600 | \$580.00             |
| DEBORAH L. MCCOY                               | 0120              | 777363           | 060 | 2600 | \$350.00             |
| DECKER EQUIPMENT                               | 0285              | 776926           | 030 | 0110 | \$1,574.28           |
| DEERE AND COMPANY                              | 0710              | 766144A          | 060 | 6387 | \$606.61             |
| DELI DELICIOUS                                 | 0035              | 774561           | 030 | 7090 | \$500.00             |
| DELI DELICIOUS                                 | 0035              | 777253           | 060 | 2600 | \$400.00             |
| DELI DELICIOUS                                 | 0070              | 777163           | 060 | 2600 | \$300.00             |
| DELI DELICIOUS                                 | 0135              | 777090           | 030 | 7090 | \$500.00             |
| DELI DELICIOUS                                 | 0208              | 777304           | 060 | 2600 | \$300.00             |
| DELI DELICIOUS                                 | 0435              | 776583           | 060 | 2600 | \$500.00             |
| DELI DELICIOUS                                 | 0617              | 758750           | 030 | 0500 | \$1,375.00           |
| DELI DELICIOUS                                 | 0702              | 773186           | 060 | 9075 | \$152.06             |
| DELI DELICIOUS #11                             | 0020              | 777181           | 060 | 2600 | \$228.67             |
| DELL FINANCIAL SERVICES, LLC, DBA ONE DELL WAY | 0897              | 777294           | 030 | 0716 | \$238.89             |
| DELTA SIGMA THETA SORORITY, INC.               | 0755              | 777384           | 060 | 3213 | \$3,200.00           |
| DEMCO, INC.                                    | 0060              | 776727           | 030 | 0625 | \$461.71             |
| DEMCO, INC.                                    | 1210              | 777029           | 060 | 3010 | \$351.39             |
| DEMCO, INC.                                    | 1250              | 777753           | 060 | 3010 | \$3,672.83           |
| DEMCO, INC.                                    | 1370              | 777078           | 060 | 3010 | \$1,238.76           |
| DENCO SALES                                    | 0130              | 765829           | 030 | 7090 | \$716.00             |
| DENNIS CANTRELL, DBA GORILLA GURT              | 0075              | 776743           | 060 | 2600 | \$2,000.00           |
| DENNIS CANTRELL, DBA GORILLA GURT              | 0120              | 777361           | 060 | 2600 | \$1,800.00           |
| DENNIS CANTRELL, DBA GORILLA GURT              | 0285              | 777737           | 060 | 2600 | \$1,080.00           |
| DENNIS CANTRELL, DBA GORILLA GURT              | 0330              | 776635           | 060 | 2600 | \$1,050.00           |
| DENNIS CANTRELL, DBA GORILLA GURT              | 0435              | 764648           | 080 | 8210 | \$1,900.00           |
| DENNIS CANTRELL, DBA GORILLA GURT              | 0435              | 776587           | 060 | 2600 | \$1,216.00           |
| DENNIS CANTRELL, DBA GORILLA GURT              | 0470              | 776900           | 060 | 2600 | \$1,000.00           |
| DERREL'S MINI STORAGE, INC.                    | 0790              | 777113           | 060 | 2600 | \$470.72             |
| DI CICCO'S/BLACKSTONE                          | 0145              | 758554           | 030 | 7090 | \$3,000.00           |
| DI CICCO'S/KINGS CANYON                        | 0135              | 776882           | 060 | 2600 | \$300.00             |
| DI CICCO'S/KINGS CANYON                        | 0423              | 766680           | 030 | 7090 | \$600.00             |
| DI CICCO'S/KINGS CANYON                        | 0423              | 777392           | 060 | 2600 | \$200.00             |
| DICICCO'S                                      | 0326              | 776572           | 060 | 2600 | \$1,000.00           |
| DICICCO'S                                      | 0430              | 776935           | 060 | 2600 | \$600.00             |
| DICICCOS ITALIAN RESTAURANT                    | 0430              | 777273           | 060 | 2600 | \$580.00             |
| DICICCOS ITALIAN RESTAURANT                    | 0235              |                  | 030 | 0171 |                      |
| DICICCOS ITALIAN RESTAURANT                    | 0233              | 775762<br>776549 | 060 | 2600 | \$350.00<br>\$490.00 |
| DIGITAL THEATRE US, LLC                        | 0421              | 776549<br>776458 | 060 | 3010 | \$4,250.00           |
| DIGITAL THEATRE US, LLC                        | 0145              | 776628           | 030 | 7099 | \$4,250.00           |
| DISCOUNT SCHOOL SUPPLY                         | 0445              |                  |     |      |                      |
| DISCOUNT SCHOOL SUPPLY                         | U <del>44</del> 5 | 776888           | 060 | 3010 | \$2,615.92           |

| DISCOUNT SCHOOL SUPPLY                     | 0790 | 777703 | 060 | 2600 | \$979.99   |
|--|------|--------|-----|------|------------|
| DISCOVERY CENTER THE                       | 0325 | 777778 | 060 | 2600 | \$6,370.00 |
| DISCOVERY CENTER THE                       | 0725 | 776715 | 030 | 0173 | \$1,485.00 |
| DISCOVERY CENTER THE                       | 0725 | 776957 | 030 | 0173 | \$1,119.00 |
| DISCOVERY CENTER THE                       | 0725 | 776998 | 030 | 0173 | \$2,442.00 |
| DISCOVERY CENTER THE                       | 0725 | 777832 | 030 | 0173 | \$930.00   |
| DISCOVERY CENTER THE                       | 0725 | 777982 | 030 | 0173 | \$1,610.00 |
| DISNEYLAND RESORT - GREAT SERVICES TICKETS | 0310 | 777608 | 080 | 8210 | \$1,540.00 |
| DL SIGN SYSTEMS                            | 0395 | 777394 | 060 | 2600 | \$3,194.48 |
| DL SIGN SYSTEMS                            | 0420 | 776389 | 030 | 7090 | \$1,371.04 |
| DL SIGN SYSTEMS                            | 0423 | 776392 | 030 | 7090 | \$5,975.90 |
| DONALD KEITH CAPPELLUTI                    | 0125 | 776395 | 030 | 0124 | \$556.71   |
| DONALD KEITH CAPPELLUTI                    | 0125 | 776395 | 030 | 0172 | \$2,808.19 |
| DONALD KEITH CAPPELLUTI                    | 0125 | 776395 | 030 | 7090 | \$1,561.76 |
| DONALD KEITH CAPPELLUTI                    | 0188 | 776401 | 030 | 7091 | \$740.06   |
| DOUGGY FRESH PIZZA                         | 0145 | 777190 | 060 | 2600 | \$1,000.00 |
| DUTCH BROS COFFEE FRESNO                   | 0025 | 776927 | 060 | 2600 | \$250.00   |
| DUTCH BROS COFFEE FRESNO                   | 0145 | 777197 | 060 | 2600 | \$1,750.00 |
| DUTCH BROS COFFEE FRESNO                   | 0208 | 777216 | 060 | 2600 | \$600.00   |
| DUTCH BROS COFFEE FRESNO                   | 0235 | 777528 | 060 | 2600 | \$875.00   |
| DUTCH BROS COFFEE FRESNO                   | 0270 | 777305 | 060 | 2600 | \$400.00   |
| DUTCH BROS COFFEE FRESNO                   | 0335 | 776579 | 060 | 2600 | \$1,000.00 |
| DUTCH BROS COFFEE FRESNO                   | 0355 | 776556 | 060 | 2600 | \$600.00   |
| DUTCH BROS COFFEE FRESNO                   | 0355 | 776967 | 060 | 2600 | \$1,000.00 |
| DUTCH BROS COFFEE FRESNO                   | 0380 | 776877 | 060 | 2600 | \$592.00   |
| DUTCH BROS COFFEE FRESNO                   | 0395 | 777663 | 060 | 2600 | \$500.00   |
| DUTCH BROS COFFEE FRESNO                   | 0395 | 777664 | 060 | 2600 | \$600.00   |
| DUTCH BROS COFFEE FRESNO                   | 0421 | 777478 | 060 | 2600 | \$2,875.00 |
| DUTCH BROS COFFEE FRESNO                   | 0423 | 777596 | 060 | 2600 | \$300.00   |
| DUTCH BROS COFFEE FRESNO                   | 0440 | 777630 | 060 | 2600 | \$600.00   |
| DUTCH BROS COFFEE FRESNO                   | 0490 | 777653 | 060 | 2600 | \$1,000.00 |
| DWIGHT TAYLOR SR.                          | 0755 | 777299 | 060 | 3213 | \$3,921.50 |
| EAGLESHIELD PEST CONTROL, INC.             | 1920 | 758607 | 030 | 0734 | \$5,000.00 |
| ECIFM SOLUTIONS, INC.                      | 0919 | 777794 | 060 | 8150 | \$2,730.00 |
| ECOLAB, INC.                               | 1910 | 764081 | 130 | 5310 | \$2,500.00 |
| EDDIE'S BAKERY CAFE                        | 0460 | 766533 | 030 | 7090 | \$128.00   |
| EKC ENTERPRISES, INC.                      | 0888 | 777348 | 030 | 0143 | \$8,370.17 |
| EKC ENTERPRISES, INC.                      | 1055 | 776744 | 350 | 0917 | \$2,844.49 |
| EKC ENTERPRISES, INC.                      | 1055 | 777342 | 350 | 0917 | \$888.69   |
| EKC ENTERPRISES, INC.                      | 1127 | 776756 | 350 | 0917 | \$2,844.49 |
| EKC ENTERPRISES, INC.                      | 1130 | 776746 | 350 | 0917 | \$2,844.49 |
| EKC ENTERPRISES, INC.                      | 1145 | 776748 | 350 | 0917 | \$2,844.49 |
| EKC ENTERPRISES, INC.                      | 1185 | 776750 | 350 | 0917 | \$2,844.49 |
| EKC ENTERPRISES, INC.                      | 1235 | 776752 | 350 | 0917 | \$2,844.49 |
| EKC ENTERPRISES, INC.                      | 1335 | 776758 | 350 | 0917 | \$5,781.41 |
| EKC ENTERPRISES, INC.                      | 1335 | 777338 | 350 | 0917 | \$233.42   |
| EKC ENTERPRISES, INC.                      | 1395 | 776754 | 350 | 0917 | \$2,844.49 |
|  |      |        |     |      |            |

| EKC ENTERPRISES, INC.              | 1421 | 776759  | 350 | 0917 | \$5,781.41               |
|------------------------------------|------|---------|-----|------|--------------------------|
| EKC ENTERPRISES, INC.              | 1421 | 777340  | 350 | 0917 | \$233.42                 |
| EL TACO RAPIDO                     | 0005 | 776826  | 030 | 0111 | \$1,190.00               |
| ELECTRIC MOTOR SHOP, INC.          | 0919 | 777521  | 060 | 8150 | \$3,413.81               |
| ELITE EVENT VENUES, LLC            | 0700 | 777786  | 060 | 3213 | \$1,500.00               |
| ELITE EVENT VENUES, LLC            | 0701 | 776471  | 060 | 3010 | \$1,500.00               |
| ELITE EVENT VENUES, LLC            | 0701 | 777721  | 060 | 3010 | \$1,500.00               |
| ELITE EVENT VENUES, LLC            | 0790 | 777391  | 060 | 2600 | \$4,000.00               |
| ELITE EVENT VENUES, LLC            | 0812 | 770233  | 030 | 0137 | \$500.00                 |
| ELLISON EDUCATIONAL, INC.          | 0060 | 776498A | 030 | 0625 | \$897.56                 |
| ENTOURAGE IMAGING, INC.            | 0552 | 774799  | 030 | 7091 | \$641.26                 |
| ESPECIAL NEEDS, LLC                | 0810 | 777345  | 030 | 0189 | \$8,787.14               |
| ETA HAND2MIND                      | 0550 | 777516  | 060 | 2600 | \$6,016.27               |
| EXCEPTIONAL PARENTS UNLIMITED      | 0860 | 777859  | 030 | 0694 | \$2,500.00               |
| EXECUTIVE CATERING                 | 0130 | 758499  | 030 | 7090 | \$3,000.00               |
| EXPO PARTY RENTAL & SALES          | 0145 | 776352  | 030 | 7090 | \$1,187.50               |
| EXPO PARTY RENTAL & SALES          | 0145 | 776382  | 030 | 7090 | \$8,023.11               |
| EXPO PARTY RENTAL & SALES          | 0435 | 776705  | 030 | 7091 | \$160.00                 |
| EXPO PARTY RENTAL & SALES          | 0617 | 777953  | 030 | 0675 | \$89.54                  |
| EXPO PARTY RENTAL & SALES          | 0726 | 777843  | 030 | 0606 | \$1,797.69               |
| FABELA, STEVAN                     | 0925 | 777020  | 030 | 7230 | \$420.40                 |
| FACT AUTOMATED ENTRANCES, INC.     | 0919 | 777147  | 060 | 8150 | \$2,044.86               |
| FAMILY PHOTO BOOTH                 | 0455 | 776369  | 030 | 7090 | \$300.00                 |
| FAN IN A BOX, LLC                  | 0170 | 776383  | 030 | 7090 | \$7,000.00               |
| FAN IN A BOX, LLC                  | 0170 | 776441  | 060 | 2600 | \$1,500.00               |
| FAN IN A BOX, LLC                  | 0210 | 776416  | 030 | 7090 | \$2,500.00               |
| FAN IN A BOX, LLC                  | 0505 | 777445  | 060 | 2600 | \$5,688.38               |
| FAN IN A BOX, LLC                  | 0505 | 777447  | 060 | 2600 | \$4,294.18               |
|                                    | 0919 | 776895  |     |      |                          |
| FASTENAL COMPANY                   |      |         | 030 | 0188 | \$6,049.96<br>\$3,840.57 |
| FASTENAL COMPANY                   | 0919 | 776912  | 030 | 0188 | \$2,819.57               |
| FASTENAL COMPANY                   | 0919 | 776918  | 030 | 0188 | \$4,018.34               |
| FASTENAL COMPANY                   | 0919 | 776918  | 060 | 8150 | \$2,260.29               |
| FASTENAL COMPANY                   | 1910 | 777803  | 130 | 5310 | \$2,786.76               |
| FASTENERS, INC.                    | 0919 | 777513  | 060 | 8150 | \$1,546.14               |
| FASTENERS, INC.                    | 0919 | 777777  | 060 | 8150 | \$3,593.97               |
| FD OPCO, LLC, DBA FAMOUS DAVES BBQ | 0812 | 758643  | 030 | 0137 | \$900.00                 |
| FIREWORKS AMERICA                  | 0130 | 777768  | 030 | 0172 | \$565.00                 |
| FIREWORKS AMERICA                  | 0130 | 777861  | 030 | 7090 | \$565.00                 |
| FIRST STRING SPORTS                | 0075 | 777117  | 060 | 2600 | \$1,000.00               |
| FIRST STRING SPORTS                | 0125 | 777021  | 030 | 0172 | \$699.96                 |
| FIRST STRING SPORTS                | 0130 | 768241  | 030 | 0125 | \$350.00                 |
| FIRST STRING SPORTS                | 0130 | 777076A | 030 | 7090 | \$3,120.31               |
| FIRST STRING SPORTS                | 0175 | 777455  | 060 | 2600 | \$1,500.00               |
| FIRST STRING SPORTS                | 0195 | 777085  | 030 | 7090 | \$400.00                 |
| FIRST STRING SPORTS                | 0417 | 777376  | 030 | 7099 | \$2,000.00               |
| FIRST STRING SPORTS                | 0417 | 777470  | 060 | 2600 | \$2,400.00               |
| FIRST STRING SPORTS                | 0485 | 777083  | 030 | 0172 | \$2,200.00               |
|                                    |      |         |     |      |                          |

| FIDET STRING SPORTS                           | 0405 | 777004 | 020 | 0170 | ¢4 000 00              |
|---|------|--------|-----|------|------------------------|
| FIRST STRING SPORTS                           | 0485 | 777084 | 030 | 0172 | \$1,000.00             |
| FIRST STRING SPORTS                           | 0810 | 758645 | 030 | 0141 | \$288.21               |
| FIRST STUDENT, INC.                           | 0925 | 777996 | 030 | 7230 | \$480.00               |
| FLAGHOUSE                                     | 0550 | 777757 | 060 | 2600 | \$999.15               |
| FLIBS   | 0700 | 777283 | 060 | 3213 | \$3,375.00             |
| FLINN SCIENTIFIC, INC.                        | 0185 | 776762 | 030 | 7090 | \$6,071.32             |
| FLINN SCIENTIFIC, INC.                        | 0700 | 776725 | 060 | 3213 | \$6,283.05             |
| FOCUS PACKAGING & SUPPLY CO.                  | 1910 | 776922 | 130 | 5310 | \$860.00               |
| FOLEY, STEVEN JAMES                           | 1335 | 753985 | 350 | 0917 | \$5,124.00             |
| FOLLETT SCHOOL SOLUTIONS, INC.                | 0265 | 776901 | 030 | 7090 | \$339.01               |
| FOLLETT SCHOOL SOLUTIONS, INC.                | 0423 | 776765 | 030 | 7091 | \$1,216.33             |
| FOLLETT SCHOOL SOLUTIONS, INC.                | 0423 | 776765 | 060 | 3182 | \$496.82               |
| FOLLETT SCHOOL SOLUTIONS, INC.                | 0423 | 777911 | 030 | 0625 | \$119.02               |
| FOLLETT SCHOOL SOLUTIONS, INC.                | 0470 | 777160 | 060 | 3010 | \$5,648.72             |
| FOLLETT SCHOOL SOLUTIONS, INC.                | 0888 | 777104 | 030 | 0143 | \$8,943.84             |
| FOLLETT SCHOOL SOLUTIONS, INC.                | 1025 | 777047 | 060 | 3010 | \$328.16               |
| FOLLETT SCHOOL SOLUTIONS, INC.                | 1535 | 777672 | 060 | 3010 | \$328.18               |
| FORENSIC ANALYTICAL CONSULTING SERVICES, INC. | 1100 | 776925 | 060 | 3213 | \$3,810.00             |
| FORENSIC ANALYTICAL CONSULTING SERVICES, INC. | 1105 | 777306 | 060 | 3213 | \$3,670.00             |
| FORENSIC ANALYTICAL CONSULTING SERVICES, INC. | 1170 | 776929 | 060 | 3213 | \$3,810.00             |
| FORENSIC ANALYTICAL CONSULTING SERVICES, INC. | 1225 | 777189 | 060 | 3213 | \$3,530.00             |
| FORENSIC ANALYTICAL CONSULTING SERVICES, INC. | 1265 | 776936 | 060 | 3213 | \$3,670.00             |
| FORENSIC ANALYTICAL CONSULTING SERVICES, INC. | 1440 | 776622 | 060 | 3213 | \$1,020.00             |
| FORENSIC ANALYTICAL CONSULTING SERVICES, INC. | 1465 | 777565 | 350 | 0917 | \$6,720.00             |
| FORENSIC ANALYTICAL CONSULTING SERVICES, INC. | 1961 | 777775 | 350 | 0917 | \$1,180.00             |
| FORESTRY SUPPLIERS, INC.                      | 0710 | 773555 | 060 | 6387 | \$1,100.00             |
| FOSSIL DISCOVERY CENTER OF MADERA COUNTY      | 0710 | 776987 | 030 | 0173 |                        |
|   |      |        |     |      | \$5,720.00<br>\$690.00 |
| FOSSIL DISCOVERY CENTER OF MADERA COUNTY      | 0725 | 777015 | 030 | 0173 |                        |
| FOSSIL DISCOVERY CENTER OF MADERA COUNTY      | 0725 | 777836 | 030 | 0173 | \$2,380.00             |
| FOSSIL DISCOVERY CENTER OF MADERA COUNTY      | 0725 | 777925 | 030 | 0173 | \$2,250.00             |
| FOUNDATION FOR FRESNO UNIFIED SCHOOLS         | 0860 | 776497 | 030 | 0694 | \$240.00               |
| FREESTYLE EVENT SERVICES                      | 0395 | 776374 | 070 | 0761 | \$4,150.00             |
| FRESNO AG HARDWARE                            | 0260 | 777829 | 060 | 2600 | \$1,000.00             |
| FRESNO AIR CONDITIONING                       | 0919 | 776846 | 060 | 8150 | \$4,464.15             |
| FRESNO AIR CONDITIONING                       | 0919 | 777734 | 060 | 8150 | \$3,355.15             |
| FRESNO BEKINS                                 | 0710 | 777864 | 030 | 0194 | \$6,125.00             |
| FRESNO BEKINS                                 | 0810 | 759208 | 030 | 0649 | \$850.00               |
| FRESNO BREAKFAST HOUSE, LLC                   | 0701 | 766189 | 030 | 0606 | \$8,000.00             |
| FRESNO CHAFFEE ZOO CORPORATION                | 0241 | 777208 | 030 | 0172 | \$5,750.00             |
| FRESNO CHAFFEE ZOO CORPORATION                | 0265 | 777942 | 060 | 2600 | \$1,080.00             |
| FRESNO CHAFFEE ZOO CORPORATION                | 0270 | 776604 | 080 | 821A | \$1,440.00             |
| FRESNO CHAFFEE ZOO CORPORATION                | 0725 | 777005 | 030 | 0173 | \$5,580.00             |
| FRESNO CHAFFEE ZOO CORPORATION                | 0725 | 777007 | 030 | 0173 | \$3,692.00             |
| FRESNO CHAFFEE ZOO CORPORATION                | 0725 | 777008 | 030 | 0173 | \$2,663.00             |
| FRESNO CHAFFEE ZOO CORPORATION                | 0725 | 777011 | 030 | 0173 | \$5,259.00             |
| FRESNO CHAFFEE ZOO CORPORATION                | 0725 | 777013 | 030 | 0173 | \$5,322.00             |
| FRESNO CHAFFEE ZOO CORPORATION                | 0725 | 777016 | 030 | 0173 | \$4,370.00             |
|   |      |        |     |      | •                      |

| FRESNO CHAFFEE ZOO CORPORATION          | 0725 | 777018 | 030 | 0173 | \$4,394.00 |
|---|------|--------|-----|------|------------|
| FRESNO CHAFFEE ZOO CORPORATION          | 0725 | 777025 | 030 | 0173 | \$4,940.00 |
| FRESNO CHAFFEE ZOO CORPORATION          | 0725 | 777834 | 030 | 0173 | \$1,554.00 |
| FRESNO CHAFFEE ZOO CORPORATION          | 0725 | 777837 | 030 | 0173 | \$2,980.00 |
| FRESNO CHAFFEE ZOO CORPORATION          | 0725 | 777838 | 030 | 0173 | \$2,667.00 |
| FRESNO CHAFFEE ZOO CORPORATION          | 0725 | 777839 | 030 | 0173 | \$4,428.00 |
| FRESNO CHAFFEE ZOO CORPORATION          | 0755 | 777709 | 030 | 0176 | \$4,023.79 |
| FRESNO CHAMBER OF COMMERCE              | 0860 | 776494 | 030 | 0694 | \$600.00   |
| FRESNO CITY COLLEGE                     | 0125 | 776456 | 030 | 7090 | \$3,500.00 |
| FRESNO CITY COLLEGE                     | 0125 | 776456 | 060 | 3010 | \$3,500.00 |
| FRESNO COMPACT                          | 0710 | 776527 | 030 | 0152 | \$400.00   |
| FRESNO COUNTY SUPERINTENDENT OF SCHOOLS | 0230 | 777000 | 060 | 3182 | \$500.00   |
| FRESNO EXCHANGE CLUB                    | 0860 | 776975 | 030 | 0694 | \$450.00   |
| FRESNO HISTORICAL SOCIETY               | 0700 | 777926 | 060 | 3213 | \$1,800.00 |
| FRESNO PACIFIC UNIVERSITY               | 0412 | 777814 | 060 | 4035 |            |
| FRESNO PACIFIC UNIVERSITY               |      | _      |     |      | \$300.00   |
|   | 0412 | 777815 | 060 | 4035 | \$300.00   |
| FRESNO RACK & SHELVING, INC.            | 0888 | 777897 | 030 | 0143 | \$2,449.79 |
| FRESNO ROOFING CO., INC.                | 0919 | 777233 | 060 | 8150 | \$2,680.00 |
| FTP GOLF MANAGEMENT, LLC                | 0725 | 777731 | 030 | 0173 | \$2,325.00 |
| FUN AND FUNCTION                        | 0335 | 777075 | 030 | 7090 | \$524.21   |
| FUN AND FUNCTION                        | 0335 | 777075 | 030 | 7091 | \$349.48   |
| FUN AND FUNCTION                        | 0785 | 777909 | 060 | 6547 | \$107.98   |
| FUNWORKS/KAREN GAINES                   | 0075 | 777272 | 060 | 2600 | \$1,500.00 |
| FUNWORKS/KAREN GAINES                   | 0090 | 777236 | 060 | 2600 | \$1,000.00 |
| FUNWORKS/KAREN GAINES                   | 0135 | 776437 | 060 | 2600 | \$1,650.00 |
| FUNWORKS/KAREN GAINES                   | 0200 | 776426 | 060 | 2600 | \$1,650.00 |
| FUNWORKS/KAREN GAINES                   | 0225 | 777227 | 060 | 2600 | \$2,150.00 |
| FUNWORKS/KAREN GAINES                   | 0260 | 777344 | 060 | 2600 | \$650.00   |
| FUNWORKS/KAREN GAINES                   | 0285 | 777474 | 060 | 2600 | \$700.00   |
| FUNWORKS/KAREN GAINES                   | 0355 | 776440 | 060 | 2600 | \$550.00   |
| FUNWORKS/KAREN GAINES                   | 0365 | 776433 | 060 | 2600 | \$1,650.00 |
| FUNWORKS/KAREN GAINES                   | 0380 | 776429 | 060 | 2600 | \$1,650.00 |
| FUNWORKS/KAREN GAINES                   | 0385 | 777435 | 060 | 2600 | \$500.00   |
| FUNWORKS/KAREN GAINES                   | 0420 | 776701 | 060 | 2600 | \$1,650.00 |
| FUNWORKS/KAREN GAINES                   | 0430 | 777616 | 030 | 7090 | \$3,200.00 |
| FUNWORKS/KAREN GAINES                   | 0490 | 777520 | 060 | 2600 | \$800.00   |
| FUNWORKS/KAREN GAINES                   | 0510 | 777564 | 060 | 2600 | \$1,650.00 |
| G W SCHOOL SUPPLY                       | 0020 | 777249 | 060 | 2600 | \$1,000.00 |
| G W SCHOOL SUPPLY                       | 0030 | 777254 | 060 | 2600 | \$1,260.00 |
| G W SCHOOL SUPPLY                       | 0045 | 776815 | 060 | 3010 | \$2,744.00 |
| G W SCHOOL SUPPLY                       | 0045 | 776954 | 060 | 2600 | \$886.00   |
| G W SCHOOL SUPPLY                       | 0045 | 777581 | 060 | 6500 | \$300.00   |
| G W SCHOOL SUPPLY                       | 0060 | 777257 | 060 | 2600 | \$1,000.00 |
| G W SCHOOL SUPPLY                       | 0070 | 777241 | 060 | 2600 | \$1,000.00 |
| G W SCHOOL SUPPLY                       | 0075 | 776945 | 060 | 2600 | \$500.00   |
| G W SCHOOL SUPPLY                       | 0075 | 777560 | 030 | 0643 | \$686.00   |
| G W SCHOOL SUPPLY                       | 0120 | 776119 | 030 | 0110 | \$1,500.00 |
| 3 331100E 301 1 E1                      | 0120 | ,,,,,, | 000 | 0110 | Ψ1,000.00  |

| O.W. COLICOL CURRILY | 0.405 | 777400 | 000 | 0000 | 4000.00    |
|----------------------|-------|--------|-----|------|------------|
| G W SCHOOL SUPPLY    | 0135  | 777102 | 060 | 2600 | \$300.00   |
| G W SCHOOL SUPPLY    | 0195  | 777237 | 060 | 2600 | \$500.00   |
| G W SCHOOL SUPPLY    | 0208  | 777487 | 060 | 2600 | \$301.00   |
| G W SCHOOL SUPPLY    | 0210  | 777262 | 060 | 2600 | \$339.00   |
| G W SCHOOL SUPPLY    | 0290  | 776809 | 030 | 0113 | \$1,327.00 |
| G W SCHOOL SUPPLY    | 0290  | 776810 | 030 | 0113 | \$713.00   |
| G W SCHOOL SUPPLY    | 0290  | 776812 | 030 | 0113 | \$800.00   |
| G W SCHOOL SUPPLY    | 0290  | 776813 | 030 | 0113 | \$2,000.00 |
| G W SCHOOL SUPPLY    | 0290  | 777062 | 030 | 0110 | \$271.90   |
| G W SCHOOL SUPPLY    | 0290  | 777062 | 030 | 0113 | \$995.10   |
| G W SCHOOL SUPPLY    | 0290  | 777098 | 060 | 2600 | \$5,000.00 |
| G W SCHOOL SUPPLY    | 0305  | 777103 | 060 | 2600 | \$1,000.00 |
| G W SCHOOL SUPPLY    | 0310  | 758681 | 030 | 7099 | \$1,250.00 |
| G W SCHOOL SUPPLY    | 0310  | 758681 | 060 | 3010 | \$1,250.00 |
| G W SCHOOL SUPPLY    | 0310  | 777502 | 060 | 2600 | \$1,000.00 |
| G W SCHOOL SUPPLY    | 0310  | 777683 | 060 | 6500 | \$400.00   |
| G W SCHOOL SUPPLY    | 0315  | 777501 | 060 | 2600 | \$600.00   |
| G W SCHOOL SUPPLY    | 0330  | 777099 | 060 | 2600 |            |
|                      |       |        |     |      | \$284.00   |
| G W SCHOOL SUPPLY    | 0355  | 777561 | 030 | 0113 | \$300.00   |
| G W SCHOOL SUPPLY    | 0370  | 777064 | 060 | 2600 | \$1,000.00 |
| G W SCHOOL SUPPLY    | 0380  | 777101 | 060 | 2600 | \$300.00   |
| G W SCHOOL SUPPLY    | 0385  | 777498 | 060 | 2600 | \$500.00   |
| G W SCHOOL SUPPLY    | 0422  | 777495 | 060 | 2600 | \$1,532.00 |
| G W SCHOOL SUPPLY    | 0430  | 777232 | 060 | 2600 | \$1,000.00 |
| G W SCHOOL SUPPLY    | 0435  | 776239 | 030 | 7099 | \$3,000.00 |
| G W SCHOOL SUPPLY    | 0450  | 777240 | 060 | 2600 | \$2,800.00 |
| G W SCHOOL SUPPLY    | 0465  | 777108 | 060 | 2600 | \$1,500.00 |
| G W SCHOOL SUPPLY    | 0470  | 777234 | 060 | 2600 | \$1,000.00 |
| G W SCHOOL SUPPLY    | 0480  | 777752 | 080 | 8210 | \$600.00   |
| G W SCHOOL SUPPLY    | 0490  | 777492 | 060 | 2600 | \$300.00   |
| G W SCHOOL SUPPLY    | 0510  | 777489 | 060 | 2600 | \$1,000.00 |
| G W SCHOOL SUPPLY    | 0530  | 777061 | 060 | 2600 | \$1,500.00 |
| G W SCHOOL SUPPLY    | 0535  | 777491 | 060 | 2600 | \$2,500.00 |
| G W SCHOOL SUPPLY    | 0553  | 777071 | 030 | 7091 | \$200.00   |
| G W SCHOOL SUPPLY    | 0565  | 777490 | 060 | 2600 | \$200.00   |
| G W SCHOOL SUPPLY    | 0700  | 776783 | 060 | 3213 | \$50.00    |
| G W SCHOOL SUPPLY    | 0700  | 776784 | 060 | 3213 | \$50.00    |
|                      |       | 776785 |     |      |            |
| G W SCHOOL SUPPLY    | 0700  |        | 060 | 3213 | \$50.00    |
| G W SCHOOL SUPPLY    | 0700  | 776786 | 060 | 3213 | \$50.00    |
| G W SCHOOL SUPPLY    | 0700  | 776787 | 060 | 3213 | \$50.00    |
| G W SCHOOL SUPPLY    | 0700  | 776788 | 060 | 3213 | \$50.00    |
| G W SCHOOL SUPPLY    | 0700  | 776789 | 060 | 3213 | \$50.00    |
| G W SCHOOL SUPPLY    | 0700  | 776790 | 060 | 3213 | \$50.00    |
| G W SCHOOL SUPPLY    | 0700  | 776791 | 060 | 3213 | \$50.00    |
| G W SCHOOL SUPPLY    | 0700  | 776792 | 060 | 3213 | \$50.00    |
| G W SCHOOL SUPPLY    | 0700  | 776793 | 060 | 3213 | \$50.00    |
| G W SCHOOL SUPPLY    | 0700  | 776794 | 060 | 3213 | \$50.00    |
|                      |       |        |     |      |            |

| G W SCHOOL SUPPLY         | 0700 | 776796 | 060 | 3213 | \$50.00    |
|---------------------------|------|--------|-----|------|------------|
| G W SCHOOL SUPPLY         | 0700 | 776797 | 060 | 3213 | \$50.00    |
| G W SCHOOL SUPPLY         | 0700 | 776798 | 060 | 3213 | \$50.00    |
| G W SCHOOL SUPPLY         | 0700 | 776799 | 060 | 3213 | \$50.00    |
| G W SCHOOL SUPPLY         | 0700 | 776800 | 060 | 3213 | \$50.00    |
| G W SCHOOL SUPPLY         | 0700 | 776801 | 060 | 3213 | \$50.00    |
| G W SCHOOL SUPPLY         | 0700 | 776802 | 060 | 3213 | \$50.00    |
| G W SCHOOL SUPPLY         | 0700 | 776803 | 060 | 3213 | \$50.00    |
| G W SCHOOL SUPPLY         | 0700 | 776804 | 060 | 3213 | \$50.00    |
| G W SCHOOL SUPPLY         | 0700 | 776806 | 060 | 3213 | \$50.00    |
| G W SCHOOL SUPPLY         | 0700 | 776807 | 060 | 3213 | \$50.00    |
| G W SCHOOL SUPPLY         | 0700 | 776808 | 060 | 3213 | \$50.00    |
| G W SCHOOL SUPPLY         | 0700 | 777067 | 060 | 3213 | \$50.00    |
| G W SCHOOL SUPPLY         | 0700 | 777068 | 060 | 3213 | \$50.00    |
| G W SCHOOL SUPPLY         | 0700 | 777069 | 060 | 3213 | \$50.00    |
| G W SCHOOL SUPPLY         | 0700 | 777070 | 060 | 3213 | \$50.00    |
| G W SCHOOL SUPPLY         | 0755 | 777559 | 060 | 3213 | \$3,500.00 |
| G2SOLUTIONS, INC.         | 0930 | 760918 | 030 | 0720 | \$1,075.00 |
| GEARY PACIFIC SUPPLY      | 0919 | 776871 | 060 | 8150 | \$1,519.99 |
| GEIL ENTERPRISES, INC.    | 0725 | 777783 | 030 | 0173 | \$1,500.00 |
| GEYER INSTRUCTIONAL AIDS  | 0070 | 776907 | 030 | 7099 | \$491.10   |
| GLOBAL DATEBOOKS          | 0565 | 776904 | 030 | 7099 | \$3,544.20 |
| GOLD STAR FOODS, INC.     | 1910 | 769145 | 130 | 5310 | \$1,946.88 |
| GOLD STAR FOODS, INC.     | 1910 | 772216 | 130 | 5310 | \$6,060.32 |
| GOLD STAR FOODS, INC.     | 1910 | 773267 | 130 | 5310 | \$683.00   |
| GOLD STAR FOODS, INC.     | 1910 | 774925 | 130 | 5310 | \$973.44   |
| GOLD STAR FOODS, INC.     | 1910 | 776824 | 130 | 5310 | \$1,038.00 |
| GOLD STAR FOODS, INC.     | 1910 | 777584 | 130 | 5310 | \$4,377.00 |
| GOLD STAR FOODS, INC.     | 1910 | 777916 | 130 | 5310 | \$2,322.50 |
| GOLF CAR CENTRAL SERVICE  | 0070 | 776469 | 030 | 7099 | \$9,903.19 |
| GONZALEZ ARCHITECTS, INC. | 1320 | 764578 | 350 | 0917 | \$5,868.75 |
| GOPHER                    | 0005 | 777079 | 030 | 7090 | \$4,344.43 |
| GOPHER                    | 0208 | 777657 | 030 | 7090 | \$3,984.64 |
| GOPHER                    | 0295 | 777466 | 060 | 2600 | \$612.17   |
| GOPHER                    | 0420 | 777367 | 030 | 7099 | \$1,089.24 |
| GOPHER                    | 0420 | 777367 | 060 | 3010 | \$1,633.88 |
| GOPHER                    | 0791 | 777082 | 060 | 2600 | \$169.09   |
| GRAD AWARDS, LLC          | 0395 | 776486 | 030 | 0171 | \$299.99   |
| GRADUATE SERVICES, LTD    | 0130 | 767070 | 030 | 0171 | \$903.00   |
| GRADUATE SERVICES, LTD    | 0130 | 776409 | 030 | 7090 | \$300.67   |
| GRADUATE SERVICES, LTD    | 0335 | 763035 | 030 | 7090 | \$411.11   |
| GRADUATE SERVICES, LTD    | 0552 | 776193 | 030 | 0172 | \$68.26    |
| GRADUATE SERVICES, LTD    | 0700 | 776839 | 060 | 3213 | \$2,005.80 |
| GRADUATE SERVICES, LTD    | 0706 | 777200 | 060 | 7412 | \$6,000.00 |
| GRADUATE SERVICES, LTD    | 0725 | 764143 | 030 | 0172 | \$5,500.00 |
| GRAINGER, INC.            | 1891 | 777605 | 030 | 0716 | \$5,678.47 |
| GRAINGER, INC.            | 1910 | 777791 | 130 | 5310 | \$568.30   |
|                           |      |        |     |      |            |

| GRAPHIC COMMUNICATION                 | 1891 | 776825 | 030 | 0716 | \$5,195.00 |
|---------------------------------------|------|--------|-----|------|------------|
| GRAYBAR ELECTRIC, INC.                | 1120 | 777905 | 350 | 0913 | \$5,068.24 |
| GRIDER, LEROY                         | 0790 | 777465 | 060 | 2600 | \$104.83   |
| GROVE CONSULTANTS INTERNATIONAL       | 0701 | 777119 | 060 | 3213 | \$687.05   |
| GROVE CONSULTANTS INTERNATIONAL       | 0701 | 777219 | 060 | 3213 | \$672.05   |
| GUADALAJARA RESTAURANT                | 0495 | 776384 | 080 | 8210 | \$3,399.26 |
| GUITAR CENTER STORE, INC.             | 0200 | 776710 | 030 | 0172 | \$116.16   |
| GUITAR CENTER STORE, INC.             | 0440 | 776937 | 030 | 7090 | \$2,000.00 |
| HALAU HULA I KA LA                    | 0495 | 777476 | 060 | 2600 | \$2,900.00 |
| HARO ENTERTAINMENT                    | 0055 | 776482 | 070 | 0761 | \$1,000.00 |
| HARO ENTERTAINMENT                    | 0055 | 776943 | 070 | 0761 | \$250.00   |
| HARO ENTERTAINMENT                    | 0145 | 777665 | 030 | 7090 | \$800.00   |
| HARO ENTERTAINMENT                    | 0395 | 776984 | 070 | 0761 | \$650.00   |
| HARO ENTERTAINMENT                    | 0423 | 776883 | 070 | 0761 | \$175.00   |
| HARRISON PETERS                       | 0601 | 777877 | 030 | 0500 | \$6,000.00 |
| HD SUPPLY FACILITIES MAINTENANCE, LTD | 1920 | 776773 | 030 | 0734 | \$1,291.68 |
| HEARTLAND PAYMENT                     | 1910 | 777704 | 060 | 7029 | \$350.00   |
| HELADOS LA TAPATIA, INC.              | 0310 | 777395 | 060 | 2600 | \$1,000.00 |
| HELADOS LA TAPATIA, INC.              | 0490 | 776833 | 080 | 8210 | \$714.79   |
| HENG CHAN SUN KIM, DBA JUDY'S DONUTS  | 0010 | 776560 | 060 | 2600 | \$300.00   |
| HENG CHAN SUN KIM, DBA JUDY'S DONUTS  | 0235 | 777293 | 060 | 2600 | \$53.00    |
| HENG CHAN SUN KIM, DBA JUDY'S DONUTS  | 0320 | 768089 | 030 | 0110 | \$7.00     |
| HENG CHAN SUN KIM, DBA JUDY'S DONUTS  | 0340 | 758522 | 030 | 7090 | \$250.00   |
| HENG CHAN SUN KIM, DBA JUDY'S DONUTS  | 0445 | 776530 | 060 | 2600 | \$250.00   |
| HENG CHAN SUN KIM, DBA JUDY'S DONUTS  | 0580 | 776643 | 060 | 2600 | \$400.00   |
| HENG CHAN SUN KIM, DBA JUDY'S DONUTS  | 0895 | 777944 | 030 | 0716 | \$100.00   |
| HENRY, NIKKI                          | 0860 | 776713 | 030 | 0694 | \$39.98    |
| HENRY, NIKKI                          | 0860 | 777637 | 030 | 0694 | \$126.39   |
| HERO ALLIANCE                         | 0225 | 777352 | 060 | 2600 | \$540.00   |
| HERO ALLIANCE                         |      |        |     |      |            |
| HERO ALLIANCE                         | 0295 | 777437 | 060 | 2600 | \$500.00   |
|                                       | 0410 | 777438 | 060 | 2600 | \$2,000.00 |
| HEWITT'S RESTAURANT                   | 0120 | 777493 | 060 | 2600 | \$2,427.04 |
| HEWITT'S RESTAURANT                   | 0215 | 777322 | 060 | 2600 | \$1,488.00 |
| HEWITT'S RESTAURANT                   | 0220 | 776885 | 060 | 2600 | \$471.32   |
| HEWITT'S RESTAURANT                   | 0265 | 773536 | 030 | 7090 | \$749.78   |
| HEWITT'S RESTAURANT                   | 0305 | 776637 | 060 | 2600 | \$785.54   |
| HEWITT'S RESTAURANT                   | 0305 | 776638 | 060 | 2600 | \$460.49   |
| HEWITT'S RESTAURANT                   | 0335 | 759355 | 030 | 7090 | \$513.72   |
| HEWITT'S RESTAURANT                   | 0340 | 776874 | 060 | 2600 | \$2,000.00 |
| HEWITT'S RESTAURANT                   | 0365 | 776832 | 060 | 2600 | \$1,213.52 |
| HEWITT'S RESTAURANT                   | 0460 | 760201 | 030 | 7090 | \$1,120.00 |
| HEWITT'S RESTAURANT                   | 0567 | 764380 | 030 | 7090 | \$643.00   |
| HEWITT'S RESTAURANT                   | 0601 | 758286 | 030 | 0677 | \$200.00   |
| HEWITT'S RESTAURANT                   | 0701 | 758443 | 030 | 0606 | \$3,000.00 |
| HEWITT'S RESTAURANT                   | 0706 | 759832 | 030 | 0157 | \$2,000.00 |
| HEWITT'S RESTAURANT                   | 0795 | 776867 | 030 | 0705 | \$350.00   |
| HOSA, INC.                            | 0710 | 777866 | 030 | 0152 | \$400.00   |
|                                       |      |        |     |      |            |

| HUNGRY BEAR, INC.                                      | 0060 | 777172 | 060 | 2600 | \$500.00   |
|--|------|--------|-----|------|------------|
| HUNGRY BEAR, INC.                                      | 0208 | 777302 | 060 | 2600 | \$561.00   |
| HUNGRY BEAR, INC.                                      | 0241 | 774462 | 030 | 0172 | \$743.00   |
| HUNGRY HOWIE'S   | 0325 | 776599 | 030 | 7090 | \$1,154.00 |
| HUNGRY HOWIE'S   | 0335 | 763265 | 030 | 0171 | \$1,300.00 |
| ID WHOLESALER  | 0423 | 776612 | 030 | 7090 | \$906.18   |
| IDEAL SAW WORKS  | 0710 | 760781 | 060 | 6387 | \$90.00    |
| IDEAL SAW WORKS  | 0919 | 759002 | 060 | 8150 | \$1,000.00 |
| IDSVOOG, AMY   | 0732 | 777929 | 030 | 0658 | \$11.38    |
| IMAGE MARKET   | 0175 | 776423 | 030 | 7090 | \$1,047.58 |
| INDUSTRIAL CASTER & WHEEL                              | 1910 | 760813 | 130 | 5310 | \$1,000.00 |
| INFLATABLE DESIGN GROUP                                | 0020 | 777844 | 030 | 7090 | \$9,329.98 |
| INSECT LORE PRODUCTS                                   | 0380 | 776734 | 030 | 7090 | \$84.77    |
| INSECT LORE PRODUCTS                                   | 0490 | 777580 | 080 | 8210 | \$138.94   |
| INTERACTIVE HEALTH TECHNOLOGIES, LLC                   | 0700 | 777512 | 060 | 3213 | \$1,200.00 |
| INTERNATIONAL BACCALAUREATE ORGANIZATION               | 0700 | 777168 | 060 | 3213 | \$5,000.00 |
| ISLAND WATERPARK, THE                                  | 0020 | 777417 | 080 | 8210 | \$1,920.00 |
| ISLAND WATERPARK, THE                                  | 0102 | 777475 | 030 | 2430 | \$479.80   |
| ISLAND WATERVARK, THE                                  | 0130 | 777349 | 030 | 7090 | \$9,547.25 |
| ISLAND WATERPARK, THE                                  |      | 777349 |     |      | \$312.39   |
|  | 0150 |        | 030 | 0643 |            |
| ISLAND WATERPARK, THE                                  | 0150 | 777390 | 080 | 8210 | \$1,016.91 |
| ISLAND WATERPARK, THE                                  | 0160 | 776968 | 080 | 8210 | \$1,567.27 |
| ISLAND WATERPARK, THE                                  | 0175 | 777350 | 030 | 0171 | \$395.84   |
| ISLAND WATERPARK, THE                                  | 0175 | 777472 | 030 | 0110 | \$923.62   |
| ISLAND WATERPARK, THE                                  | 0220 | 777461 | 080 | 8210 | \$1,139.40 |
| ISLAND WATERPARK, THE                                  | 0320 | 773227 | 080 | 8210 | \$615.00   |
| ISLAND WATERPARK, THE                                  | 0470 | 776661 | 030 | 7090 | \$1,507.19 |
| ISLAND WATERPARK, THE                                  | 0535 | 777860 | 080 | 8210 | \$1,919.20 |
| IT'S ELEMENTARY  | 0295 | 777432 | 060 | 2600 | \$1,611.07 |
| IT'S ELEMENTARY  | 0565 | 777570 | 060 | 2600 | \$555.81   |
| IVAN MCCLURE JR, DBA DOUGH AMAZING, LLC                | 0415 | 776570 | 030 | 7090 | \$936.00   |
| J & E RESTAURANT SUPPLY, INC.                          | 0295 | 777088 | 030 | 7090 | \$770.10   |
| J & E RESTAURANT SUPPLY, INC.                          | 0725 | 776649 | 030 | 0172 | \$8,102.99 |
| J & E RESTAURANT SUPPLY, INC.                          | 1910 | 777797 | 130 | 5310 | \$63.97    |
| J AND I TWINS SUPER MARKET EL PARIAN, LLC              | 0020 | 776742 | 060 | 2600 | \$487.58   |
| J AND I TWINS SUPER MARKET EL PARIAN, LLC              | 0435 | 777480 | 060 | 2600 | \$500.00   |
| J AND I TWINS SUPER MARKET EL PARIAN, LLC              | 0440 | 776827 | 030 | 7090 | \$1,300.20 |
| J AND I TWINS SUPER MARKET EL PARIAN, LLC              | 0455 | 777599 | 060 | 2600 | \$1,462.73 |
| J AND I TWINS SUPER MARKET EL PARIAN, LLC              | 0550 | 777796 | 030 | 0110 | \$1,462.73 |
| J AND I TWINS SUPER MARKET EL PARIAN, LLC              | 0575 | 776955 | 030 | 0114 | \$1,408.55 |
| J W PEPPER & SONS, INC.                                | 0790 | 777213 | 060 | 2600 | \$273.04   |
| J&D MIND BUILDERS, INC.                                | 0165 | 777167 | 060 | 2600 | \$1,750.00 |
| J.T.M. FOOD GROUP                                      | 1910 | 776492 | 130 | 5310 | \$9,093.00 |
| JAMBA JUICE  | 0020 | 776755 | 060 | 2600 | \$700.00   |
| JAMBA JUICE  | 0550 | 775658 | 030 | 7090 | \$100.00   |
| JAMIE STIDHAM-RICHARDS, DBA RICHARDS CONCESSIONS, INC. | 0565 | 777603 | 060 | 2600 | \$600.00   |
|  |      |        |     |      |            |

| LANGE OF BUANA BIOLIABBO BBA BIOLIABBO                 | 0055 |        | 200 | 0075 | <b>4575.00</b> |
|--|------|--------|-----|------|----------------|
| JAMIE STIDHAM-RICHARDS, DBA RICHARDS CONCESSIONS, INC. | 0655 | 777701 | 030 | 0675 | \$575.00       |
| JERICO FIRE PROTECTION                                 | 0919 | 776463 | 060 | 8150 | \$3,563.00     |
| JERICO FIRE PROTECTION                                 | 0919 | 776464 | 060 | 8150 | \$1,255.00     |
| JOHNNY BALTIERRA, DBA BRIDGE2COLLEGE                   | 0860 | 776496 | 030 | 0694 | \$1,000.00     |
| JOHN'S INCREDIBLE PIZZA CO.                            | 0170 | 777477 | 060 | 2600 | \$1,550.70     |
| JOHN'S INCREDIBLE PIZZA CO.                            | 0445 | 777767 | 030 | 7090 | \$2,248.50     |
| JOHN'S INCREDIBLE PIZZA CO.                            | 0455 | 777695 | 060 | 2600 | \$1,705.85     |
| JOJO'S PARTY RENTALS                                   | 0120 | 776650 | 080 | 8210 | \$1,458.00     |
| JOJO'S PARTY RENTALS                                   | 0210 | 776991 | 030 | 7099 | \$1,702.00     |
| JOJO'S PARTY RENTALS                                   | 0340 | 776472 | 080 | 8210 | \$500.00       |
| JORGENSEN & COMPANY, INC.                              | 1891 | 777682 | 030 | 0716 | \$926.39       |
| JOSTENS, INC.  | 0070 | 776398 | 030 | 7090 | \$8,503.31     |
| JOSTENS, INC.  | 0241 | 776396 | 030 | 7090 | \$203.70       |
| KAPLAN EARLY LEARNING                                  | 0205 | 777578 | 060 | 9032 | \$5,892.12     |
| KARCHER INSULATION, INC.                               | 0919 | 776780 | 060 | 8150 | \$5,583.00     |
| KARCHER INSULATION, INC.                               | 0919 | 777519 | 060 | 8150 | \$3,476.00     |
| KC ADMIN SERVICES                                      | 0850 | 777673 | 030 | 0681 | \$3,000.00     |
| KEN STRAUSS - CAMERA REPAIR                            | 0055 | 776896 | 070 | 0761 | \$743.00       |
| KEVIN PERSON JR.                                       | 0812 | 777135 | 030 | 0137 | \$450.00       |
| KEYGENT, LLC   | 0890 | 771376 | 030 | 0708 | \$6,500.00     |
| KIKKU JAPANESE   | 0340 | 776884 | 060 | 2600 | \$400.00       |
| KIKKU JAPANESE   | 0790 | 776594 | 060 | 2600 | \$3,000.00     |
| KIMBERLY PFEIFFER PACKER                               | 0235 | 767859 | 030 | 0172 | \$500.00       |
| KIMS BIRTHDAY PARTY PETTING ZOO                        | 0455 | 777758 | 060 | 2600 | \$807.00       |
| KNORR SYSTEMS, INC.                                    | 0919 | 776775 | 060 | 8150 | \$3,049.99     |
| KONA ICE OF CLOVIS, LLC                                | 0015 | 777326 | 060 | 2600 | \$1,000.00     |
| KONA ICE OF CLOVIS, LLC                                | 0020 | 777175 | 060 | 2600 | \$525.00       |
| KONA ICE OF CLOVIS, LLC                                | 0025 | 776928 | 060 | 2600 | \$700.00       |
| KONA ICE OF CLOVIS, LLC                                | 0035 | 777248 | 060 | 2600 | \$1,000.00     |
| KONA ICE OF CLOVIS, LLC                                | 0105 | 777155 | 060 | 2600 | \$500.00       |
| KONA ICE OF CLOVIS, LLC                                | 0125 | 776842 | 030 | 0172 | \$1,000.00     |
| KONA ICE OF CLOVIS, LLC                                | 0145 | 777339 | 060 | 2600 | \$1,000.00     |
| KONA ICE OF CLOVIS, LLC                                | 0165 | 777452 | 060 | 2600 | \$800.00       |
| KONA ICE OF CLOVIS, LLC                                | 0175 | 777320 | 060 | 2600 | \$1,000.00     |
| KONA ICE OF CLOVIS, LLC                                | 0195 | 777311 | 060 | 2600 | \$175.00       |
| KONA ICE OF CLOVIS, LLC                                | 0200 | 776642 | 060 | 2600 | \$1,000.00     |
| KONA ICE OF CLOVIS, LLC                                | 0210 | 777430 | 030 | 7090 | \$2,000.00     |
| KONA ICE OF CLOVIS, LLC                                | 0215 | 777446 | 060 | 2600 | \$750.00       |
| KONA ICE OF CLOVIS, LLC                                | 0220 | 776881 | 060 | 2600 | \$3,000.00     |
| KONA ICE OF CLOVIS, LLC                                | 0225 | 777421 | 060 | 2600 | \$2,400.00     |
| KONA ICE OF CLOVIS, LLC                                | 0230 | 775859 | 030 | 0124 | \$200.00       |
| KONA ICE OF CLOVIS, LLC                                | 0250 | 776730 | 060 | 2600 | \$100.00       |
| KONA ICE OF CLOVIS, LLC                                | 0260 | 777256 | 060 | 2600 | \$800.00       |
| KONA ICE OF CLOVIS, LLC                                | 0270 | 777317 | 060 | 2600 | \$1,500.00     |
| KONA ICE OF CLOVIS, LLC                                | 0270 | 777321 | 060 | 2600 | \$1,500.00     |
| KONA ICE OF CLOVIS, LLC                                | 0320 | 777593 | 060 | 2600 | \$600.00       |
| NOTIFICION OF OLOVIO, LEO                              | 0020 |        | 000 | 2000 | ψοσο.σο        |

| KONA ICE OF CLOVIS, LLC                  | 0325 | 776848  | 030 | 7090 | \$1,320.00 |
|--|------|---------|-----|------|------------|
| KONA ICE OF CLOVIS, LLC                  | 0325 | 777698  | 060 | 2600 | \$2,000.00 |
| KONA ICE OF CLOVIS, LLC                  | 0355 | 776853  | 030 | 0113 | \$320.00   |
| KONA ICE OF CLOVIS, LLC                  | 0370 | 776586  | 060 | 2600 | \$4,000.00 |
| KONA ICE OF CLOVIS, LLC                  | 0380 | 776817  | 060 | 2600 | \$1,500.00 |
| KONA ICE OF CLOVIS, LLC                  | 0385 | 777427  | 060 | 2600 | \$1,000.00 |
| KONA ICE OF CLOVIS, LLC                  | 0410 | 777591  | 060 | 2600 | \$1,440.00 |
| KONA ICE OF CLOVIS, LLC                  | 0420 | 776682  | 060 | 2600 | \$750.00   |
| KONA ICE OF CLOVIS, LLC                  | 0422 | 777414  | 060 | 2600 | \$600.00   |
| KONA ICE OF CLOVIS, LLC                  | 0430 | 776941  | 060 | 2600 | \$800.00   |
| KONA ICE OF CLOVIS, LLC                  | 0440 | 777629  | 060 | 2600 | \$500.00   |
| KONA ICE OF CLOVIS, LLC                  | 0445 | 776574  | 060 | 2600 | \$750.00   |
| KONA ICE OF CLOVIS, LLC                  | 0455 | 777598  | 060 | 2600 | \$650.00   |
| KONA ICE OF CLOVIS, LLC                  | 0460 | 776589  | 060 | 2600 | \$1,500.00 |
| KONA ICE OF CLOVIS, LLC                  | 0465 | 777022  | 060 | 2600 | \$2,500.00 |
| KONA ICE OF CLOVIS, LLC                  | 0470 | 776905  | 060 | 2600 | \$2,226.00 |
| KONA ICE OF CLOVIS, LLC                  | 0470 | 776914  | 060 | 2600 | \$750.00   |
| KONA ICE OF CLOVIS, LLC                  | 0485 | 777611  | 060 | 2600 | \$3,000.00 |
| KONA ICE OF CLOVIS, LLC                  | 0483 | 777643  | 060 | 2600 | \$800.00   |
| KONA ICE OF CLOVIS, LLC                  | 0490 | 777604  | 060 | 2600 |            |
| ·  |      |         |     | 2600 | \$2,400.00 |
| KONA ICE OF CLOVIS, LLC                  | 0550 | 776862  | 060 |      | \$650.00   |
| KONA ICE OF CLOVIS, LLC                  | 0553 | 777642  | 060 | 2600 | \$250.00   |
| KONA ICE OF CLOVIS, LLC                  | 0567 | 776669  | 060 | 2600 | \$4,800.00 |
| KONA ICE OF CLOVIS, LLC                  | 0575 | 759798  | 030 | 7090 | \$60.00    |
| KONA ICE OF CLOVIS, LLC                  | 0575 | 777573  | 060 | 2600 | \$2,000.00 |
| KONA ICE OF CLOVIS, LLC                  | 0710 | 760873  | 030 | 0152 | \$100.00   |
| KONA ICE OF CLOVIS, LLC                  | 0790 | 777134  | 060 | 2600 | \$2,280.00 |
| KONA ICE OF FRESNO, DBA ROLLING ICE, LLC | 0010 | 777728  | 060 | 2600 | \$2,000.00 |
| KONA ICE OF FRESNO, DBA ROLLING ICE, LLC | 0030 | 777141  | 060 | 2600 | \$600.00   |
| KONA ICE OF FRESNO, DBA ROLLING ICE, LLC | 0060 | 777341  | 060 | 2600 | \$2,200.00 |
| KONA ICE OF FRESNO, DBA ROLLING ICE, LLC | 0100 | 776729  | 060 | 2600 | \$500.00   |
| KONA ICE OF FRESNO, DBA ROLLING ICE, LLC | 0140 | 776961  | 060 | 2600 | \$2,160.00 |
| KONA ICE OF FRESNO, DBA ROLLING ICE, LLC | 0160 | 777336  | 060 | 2600 | \$1,600.00 |
| KONA ICE OF FRESNO, DBA ROLLING ICE, LLC | 0185 | 777337  | 060 | 2600 | \$1,900.00 |
| KONA ICE OF FRESNO, DBA ROLLING ICE, LLC | 0208 | 777177  | 060 | 2600 | \$1,875.00 |
| KONA ICE OF FRESNO, DBA ROLLING ICE, LLC | 0285 | 777462  | 060 | 2600 | \$2,000.00 |
| KONA ICE OF FRESNO, DBA ROLLING ICE, LLC | 0295 | 777669  | 060 | 2600 | \$700.00   |
| KONA ICE OF FRESNO, DBA ROLLING ICE, LLC | 0305 | 776865  | 060 | 2600 | \$900.00   |
| KONA ICE OF FRESNO, DBA ROLLING ICE, LLC | 0340 | 776866  | 060 | 2600 | \$1,500.00 |
| KONA ICE OF FRESNO, DBA ROLLING ICE, LLC | 0365 | 777485  | 060 | 2600 | \$2,400.00 |
| KONA ICE OF FRESNO, DBA ROLLING ICE, LLC | 0500 | 77263   | 060 | 2600 | \$1,000.00 |
| KONA ICE OF FRESNO, DBA ROLLING ICE, LLC | 0790 | 756873A | 060 | 2600 | \$1,440.00 |
| KONA ICE OF FRESNO, DBA ROLLING ICE, LLC | 0790 | 777974  | 060 | 2600 | \$295.00   |
| KREBS, JAMES                             | 0930 | 777923  | 030 | 0720 | \$125.00   |
| LA ESTRELLA BAKERY                       | 0250 | 776733  | 060 | 2600 | \$500.00   |
| LA ESTRELLA BAKERY                       | 0490 | 777655  | 060 | 2600 | \$300.00   |
| LA ESTRELLA BAKERY                       | 0895 | 776668  | 030 | 0716 | \$50.00    |
|  |      |         |     |      |            |

| LA IMPERIAL TAQUERIA   | 0385 | 776856 | 030 | 7090 | \$1,403.68 |
|--|------|--------|-----|------|------------|
| LA IMPERIAL TAQUERIA   | 0552 | 776886 | 030 | 7091 | \$1,544.05 |
| LA TORTA   | 0210 | 759657 | 030 | 0111 | \$356.00   |
| LAKESHORE LEARNING MATERIALS                                   | 0160 | 776823 | 030 | 7099 | \$3,935.72 |
| LAKESHORE LEARNING MATERIALS                                   | 0160 | 776830 | 030 | 7099 | \$3,704.46 |
| LAKESHORE LEARNING MATERIALS                                   | 0160 | 776831 | 030 | 7099 | \$4,495.54 |
| LAKESHORE LEARNING MATERIALS                                   | 0205 | 777442 | 060 | 9032 | \$4,959.13 |
| LAKESHORE LEARNING MATERIALS                                   | 0340 | 777627 | 030 | 7090 | \$468.41   |
| LAKESHORE LEARNING MATERIALS                                   | 0355 | 777545 | 030 | 0113 | \$228.57   |
| LAKESHORE LEARNING MATERIALS                                   | 0380 | 776777 | 030 | 7099 | \$2,597.00 |
| LAKESHORE LEARNING MATERIALS                                   | 0380 | 776777 | 080 | 8210 | \$1,112.97 |
| LAKESHORE LEARNING MATERIALS                                   | 0765 | 777951 | 060 | 3213 | \$256.59   |
| LAKESHORE LEARNING MATERIALS                                   | 0790 | 776768 | 060 | 2600 | \$2,329.22 |
| LAKESHORE LEARNING MATERIALS                                   | 0791 | 777052 | 060 | 2600 | \$8,646.66 |
| LAKESHORE LEARNING MATERIALS                                   | 1490 | 776845 | 030 | 0192 | \$485.51   |
| LAKESHORE LEARNING MATERIALS                                   | 1748 | 762837 | 060 | 6300 | \$751.60   |
| LAMINATION DEPOT, INC.   | 0450 | 777730 | 030 | 7099 | \$2,274.27 |
| LARSON BROTHERS  | 0045 | 776411 | 030 | 7090 | \$2,200.00 |
| LARSON BROTHERS  | 0160 | 773728 | 080 | 8210 | \$2,080.75 |
| LEARNING FORWARD   | 0700 | 776474 | 060 | 3213 | \$2,295.00 |
| LEARNING FORWARD   | 0700 | 777738 | 060 | 3213 | \$7,471.00 |
| LEARNING FORWARD   | 0852 | 777270 | 030 | 0679 | \$477.00   |
| LEARNING WITHOUT TEARS   | 0765 | 777425 | 120 | 6053 | \$7,494.49 |
| LEARNING WITHOUT TEARS   | 0765 | 777943 | 120 | 6053 | \$1,764.66 |
| LECTORUM PUBLICATIONS, INC.                                    | 0791 | 776625 | 060 | 2600 | \$9,183.38 |
| LEECE LEE OLIVER   | 0700 | 776652 | 060 | 3213 | \$2,400.00 |
| LELA'S PIZZERIA, LLC   | 0105 | 777159 | 060 | 2600 | \$500.00   |
| LELA'S PIZZERIA, LLC   | 0208 | 777274 | 060 | 2600 | \$580.00   |
| LELA'S PIZZERIA, LLC   | 0225 | 761323 | 030 | 7090 | \$500.00   |
| LELA'S PIZZERIA, LLC   | 0225 | 777419 | 060 | 2600 | \$1,000.00 |
| LELA'S PIZZERIA, LLC   | 0485 | 759851 | 030 | 7090 | \$1,000.00 |
| LELA'S PIZZERIA, LLC   | 0485 | 776735 | 060 | 2600 | \$500.00   |
| LELA'S PIZZERIA, LLC   | 0550 | 761629 | 030 | 7090 | \$1,100.00 |
| LELA'S PIZZERIA, LLC   | 0550 | 776861 | 060 | 2600 | \$1,000.00 |
| LELA'S PIZZERIA, LLC   | 0550 | 777499 | 080 | 8210 | \$1,200.00 |
| LEONARDO NICHOLS   | 0235 | 767702 | 030 | 0171 | \$4,424.00 |
| LIFELONG LEARNER ENTERPRISES II, LLC, DBA PSI<br>SERVICES, LLC | 0674 | 769522 | 110 | 6390 | \$2,500.00 |
| LIFETOUCH NATIONAL SCHOOL STUDIOS                              | 0230 | 777370 | 030 | 7090 | \$2,093.32 |
| LILY'S CAFE  | 0700 | 759823 | 030 | 0606 | \$1,000.00 |
| LILY'S CAFE  | 0852 | 758752 | 030 | 0679 | \$1,000.00 |
| LILY'S CAFE  | 0935 | 771631 | 030 | 0720 | \$3,000.00 |
| LINDSAY ELECTRIC COMPANY                                       | 1145 | 776814 | 350 | 0917 | \$9,064.00 |
| LINDSAY ELECTRIC COMPANY                                       | 1430 | 777893 | 350 | 0917 | \$7,554.05 |
| LINKA CORPORATION  | 0010 | 758334 | 030 | 0115 | \$31.00    |
| LINKA CORPORATION  | 0020 | 776747 | 060 | 2600 | \$226.00   |
| LINKA CORPORATION  | 0035 | 777203 | 060 | 2600 | \$380.00   |

| LINKA CORPORATION                      | 0045 | 776679  | 060 | 2600 | \$363.00   |
|--|------|---------|-----|------|------------|
| LINKA CORPORATION                      | 0120 | 776485  | 030 | 0110 | \$593.75   |
| LINKA CORPORATION                      | 0235 | 758511  | 030 | 7090 | \$500.00   |
| LINKA CORPORATION                      | 0335 | 776575  | 060 | 2600 | \$146.77   |
| LINKA CORPORATION                      | 0445 | 776938  | 030 | 7099 | \$400.00   |
| LINKA CORPORATION                      | 0445 | 776939  | 060 | 2600 | \$148.00   |
| LINKA CORPORATION                      | 0460 | 776588  | 060 | 2600 | \$300.00   |
| LINKA CORPORATION                      | 0490 | 777644  | 060 | 2600 | \$310.00   |
| LINKA CORPORATION                      | 0535 | 777658  | 060 | 2600 | \$400.00   |
| LINKA CORPORATION                      | 0732 | 777621  | 030 | 0658 | \$600.00   |
| LISETTE GARZA, DBA GLOBAL RUSH COMPANY | 0420 | 776400  | 030 | 7090 | \$1,002.24 |
| LISETTE GARZA, DBA GLOBAL RUSH COMPANY | 0420 | 777210  | 060 | 2600 | \$848.46   |
| LITTLE CAESARS PIZZA                   | 0310 | 777723  | 060 | 2600 | \$1,000.00 |
| LIVE AGAIN FRESNO                      | 0860 | 777828  | 060 | 2600 | \$2,500.00 |
| LOWE'S                                 | 0030 | 777122  | 060 | 2600 | \$1,000.00 |
| LOWE'S                                 | 0035 | 760493  | 030 | 7090 | \$226.00   |
| LOWE'S                                 | 0155 | 777549  | 060 | 2600 | \$1,000.00 |
| LOWE'S                                 | 0215 | 777387  | 060 | 2600 | \$2,000.00 |
| LOWE'S                                 | 0240 | 774335  | 030 | 7099 | \$600.00   |
| LOWE'S                                 | 0241 | 773009  | 030 | 0172 | \$106.28   |
| LOWE'S                                 | 0700 | 776953  | 060 | 3213 | \$1,000.00 |
| LOWE'S                                 | 0700 | 776965  | 030 | 0144 | \$150.61   |
| LOWE'S                                 | 0700 | 777137  | 060 | 3213 | \$663.10   |
| LOWE'S                                 | 0710 | 762830  | 060 | 6387 | \$1,085.00 |
| LOWE'S                                 | 0710 | 766780  | 060 | 6387 | \$59.88    |
| LOWE'S                                 | 0710 | 767743  | 060 | 6388 | \$20.00    |
| LOWE'S                                 | 0791 | 777720  | 060 | 2600 | \$1,500.00 |
| LOWE'S                                 | 0791 | 777979  | 060 | 2600 | \$1,000.00 |
| LOWE'S                                 | 0796 | 776501  | 030 | 0667 | \$1,152.00 |
| LOWE'S                                 | 0810 | 776971  | 030 | 0649 | \$1,838.70 |
| LOWE'S                                 | 0864 | 777714  | 030 | 0695 | \$1,000.00 |
| LOWE'S                                 | 1910 | 777818  | 130 | 5310 | \$693.40   |
| LOZANO SMITH, LLP                      | 1870 | 762412  | 030 | 0690 | \$5,000.00 |
| LUNCHASSIST, INC.                      | 1910 | 776448  | 130 | 5310 | \$2,815.00 |
| M & M SCREEN PRINTING                  | 0355 | 777086  | 030 | 0172 | \$8,982.84 |
| M & M SCREEN PRINTING                  | 0355 | 777096A | 030 | 0172 | \$2,454.85 |
| M AND M INDOOR PLAYGROUND, INC.        | 0785 | 777153  | 060 | 9018 | \$5,100.00 |
| MAD ILLUSTRATORS                       | 0260 | 776520  | 030 | 0110 | \$958.90   |
| MAD ILLUSTRATORS                       | 0270 | 776413  | 030 | 0172 | \$500.00   |
| MAD ILLUSTRATORS                       | 0270 | 777202  | 060 | 2600 | \$1,400.00 |
| MAD ILLUSTRATORS                       | 0305 | 776434  | 060 | 2600 | \$1,267.70 |
| MAD ILLUSTRATORS                       | 0421 | 776431  | 060 | 2600 | \$3,029.00 |
| MAD ILLUSTRATORS                       | 0710 | 769981  | 060 | 6387 | \$476.74   |
| MAD ILLUSTRATORS                       | 0791 | 777986  | 060 | 2600 | \$571.55   |
| MAMA MIA PIZZERIA                      | 0225 | 777186  | 060 | 2600 | \$500.00   |
| MAMA MIA PIZZERIA                      | 0465 | 776573  | 060 | 2600 | \$500.00   |
| MAMA MIA PIZZERIA                      | 0755 | 760018  | 030 | 0176 | \$1,000.00 |

| MARIA CRISTINA GONZALES          | 0701 | 776655                       | 060 | 3213 | \$2,400.00           |
|----------------------------------|------|------------------------------|-----|------|----------------------|
| MARIAS TACOS                     | 0102 | 768632                       | 030 | 0172 | \$1,500.00           |
| MARIAS TACOS                     | 0270 | 777309                       | 060 | 2600 | \$500.00             |
| MARIAS TACOS                     | 0370 | 776584                       | 060 | 2600 | \$1,000.00           |
| MARIAS TACOS                     | 0790 | 774244                       | 060 | 2600 | \$6,000.00           |
| MARIN BY THE BAY, LLC            | 0412 | 777820                       | 060 | 4035 | \$875.00             |
| MARIPOSA MUSEUM & HISTORY CENTER | 0725 | 777003                       | 030 | 0173 | \$500.00             |
| MARIPOSA MUSEUM & HISTORY CENTER | 0725 | 777833                       | 030 | 0173 | \$590.00             |
| MARISCOS COLIMA                  | 0210 | 765601                       | 030 | 7090 | \$1,200.00           |
| MARISCOS COLIMA                  | 0265 | 776990                       | 030 | 0114 | \$2,125.00           |
| MARISCOS COLIMA                  | 0265 | 777178                       | 060 | 2600 | \$2,500.00           |
| MARISCOS COLIMA                  | 0460 | 776873                       | 060 | 2600 | \$635.00             |
| MARISCOS COLIMA                  | 0465 | 759840                       | 030 | 7090 | \$1,500.00           |
| MARISCOS COLIMA                  | 0470 | 776913                       | 060 | 2600 | \$600.00             |
| MARISCOS COLIMA                  | 0567 | 776670                       | 060 | 2600 | \$800.00             |
| MATTHEW E. ESPINOZA WATSON       | 0701 | 777459                       | 060 | 3213 | \$2,400.00           |
| MAW N PAW BBQ                    | 0455 | 777540                       | 060 | 2600 | \$1,300.00           |
| MC GRAW-HILL EDUCATION, INC.     | 0070 | 777628                       | 030 | 7099 | \$6,801.36           |
| MC GRAW-HILL EDUCATION, INC.     | 0070 | 777956                       | 030 | 7099 | \$3,272.56           |
| MCKESSON MEDICAL-SURGICAL        | 1891 | 776834                       | 030 | 0716 | \$200.90             |
| MEDITERRANEAN GRILL              | 0015 | 775155                       | 030 | 7091 | \$500.00             |
| MEDITERRANEAN GRILL              | 0015 | 777325                       | 060 | 2600 | \$1,000.00           |
| MEDITERRANEAN GRILL              | 0070 | 777323                       | 060 | 2600 | \$500.00             |
| MEDITERRANEAN GRILL              | 0340 | 77710 <del>4</del><br>764191 | 030 | 0110 |                      |
|                                  |      |                              |     |      | \$150.00<br>\$200.00 |
| MEDITERRANEAN GRILL              | 0423 | 766682                       | 030 | 7090 | \$300.00             |
| MEDITERRANEAN GRILL              | 0423 | 777389                       | 060 | 2600 | \$330.00             |
| MEDITERRANEAN GRILL              | 0567 | 776671                       | 060 | 2600 | \$1,000.00           |
| MEDITERRANEAN GRILL              | 0701 | 758444                       | 030 | 0606 | \$2,000.00           |
| MEDITERRANEAN GRILL              | 0710 | 760865                       | 030 | 0152 | \$3,000.00           |
| MEDITERRANEAN GRILL              | 0765 | 765082                       | 060 | 9021 | \$500.00             |
| MEDITERRANEAN GRILL              | 0849 | 777901                       | 030 | 0682 | \$400.00             |
| MEDITERRANEAN GRILL              | 0930 | 777863                       | 030 | 0720 | \$1,000.00           |
| MEGA-PRINTS, INC.                | 0445 | 777091                       | 030 | 7099 | \$4,512.78           |
| ME-N-ED'S, INC.                  | 0010 | 758055                       | 030 | 7090 | \$500.00             |
| ME-N-ED'S, INC.                  | 0010 | 766305                       | 030 | 0172 | \$200.00             |
| ME-N-ED'S, INC.                  | 0010 | 776561                       | 060 | 2600 | \$1,000.00           |
| ME-N-ED'S, INC.                  | 0015 | 760654                       | 030 | 0172 | \$2,000.00           |
| ME-N-ED'S, INC.                  | 0015 | 776662                       | 030 | 0110 | \$780.00             |
| ME-N-ED'S, INC.                  | 0015 | 776840                       | 080 | 8210 | \$600.00             |
| ME-N-ED'S, INC.                  | 0025 | 776923                       | 060 | 2600 | \$500.00             |
| ME-N-ED'S, INC.                  | 0055 | 763109                       | 030 | 0172 | \$250.00             |
| ME-N-ED'S, INC.                  | 0100 | 776728                       | 060 | 2600 | \$300.00             |
| ME-N-ED'S, INC.                  | 0102 | 776602                       | 060 | 2600 | \$300.00             |
| ME-N-ED'S, INC.                  | 0125 | 777688                       | 030 | 0172 | \$960.00             |
| ME-N-ED'S, INC.                  | 0130 | 761503                       | 030 | 7090 | \$2,000.00           |
| ME-N-ED'S, INC.                  | 0130 | 767419                       | 030 | 0171 | \$300.00             |
| ME-N-ED'S, INC.                  | 0130 | 777532                       | 060 | 2600 | \$1,495.00           |
|                                  |      |                              |     |      |                      |

| ME-N-ED'S, INC. | 0135 | 776721 | 060 | 2600 | \$250.00   |
|-----------------|------|--------|-----|------|------------|
| ME-N-ED'S, INC. | 0155 | 777623 | 060 | 2600 | \$1,000.00 |
| ME-N-ED'S, INC. | 0160 | 777184 | 060 | 2600 | \$250.00   |
| ME-N-ED'S, INC. | 0165 | 777323 | 060 | 2600 | \$300.00   |
| ME-N-ED'S, INC. | 0195 | 777307 | 060 | 2600 | \$500.00   |
| ME-N-ED'S, INC. | 0210 | 758157 | 030 | 7090 | \$1,200.00 |
| ME-N-ED'S, INC. | 0210 | 777424 | 060 | 2600 | \$1,000.00 |
| ME-N-ED'S, INC. | 0235 | 774991 | 030 | 0643 | \$600.00   |
| ME-N-ED'S, INC. | 0235 | 777292 | 060 | 2600 | \$360.00   |
| ME-N-ED'S, INC. | 0235 | 777295 | 060 | 2600 | \$800.00   |
|                 |      | 776741 |     |      |            |
| ME-N-ED'S, INC. | 0250 |        | 060 | 2600 | \$500.00   |
| ME-N-ED'S, INC. | 0255 | 777533 | 060 | 2600 | \$1,001.00 |
| ME-N-ED'S, INC. | 0260 | 758479 | 030 | 7091 | \$150.00   |
| ME-N-ED'S, INC. | 0265 | 777291 | 060 | 2600 | \$1,800.00 |
| ME-N-ED'S, INC. | 0270 | 777318 | 060 | 2600 | \$500.00   |
| ME-N-ED'S, INC. | 0285 | 777401 | 060 | 2600 | \$600.00   |
| ME-N-ED'S, INC. | 0305 | 776870 | 060 | 2600 | \$900.00   |
| ME-N-ED'S, INC. | 0335 | 776576 | 060 | 2600 | \$357.56   |
| ME-N-ED'S, INC. | 0355 | 777617 | 030 | 0682 | \$1,846.83 |
| ME-N-ED'S, INC. | 0370 | 776593 | 060 | 2600 | \$800.00   |
| ME-N-ED'S, INC. | 0380 | 769762 | 080 | 8210 | \$500.00   |
| ME-N-ED'S, INC. | 0380 | 776633 | 060 | 2600 | \$1,000.00 |
| ME-N-ED'S, INC. | 0385 | 777662 | 060 | 2600 | \$650.00   |
| ME-N-ED'S, INC. | 0417 | 777411 | 060 | 2600 | \$800.00   |
| ME-N-ED'S, INC. | 0420 | 776680 | 060 | 2600 | \$500.00   |
| ME-N-ED'S, INC. | 0421 | 776546 | 060 | 2600 | \$286.00   |
| ME-N-ED'S, INC. | 0421 | 776663 | 060 | 2600 | \$1,300.00 |
| ME-N-ED'S, INC. | 0422 | 777413 | 060 | 2600 | \$300.00   |
| ME-N-ED'S, INC. | 0423 | 777597 | 060 | 2600 | \$1,500.00 |
| ME-N-ED'S, INC. | 0440 | 760567 | 030 | 0115 | \$1,000.00 |
| ME-N-ED'S, INC. | 0440 | 777625 | 060 | 2600 | \$1,000.00 |
| ME-N-ED'S, INC. | 0445 | 776582 | 060 | 2600 | \$1,000.00 |
| ME-N-ED'S, INC. | 0450 | 762820 | 030 | 7090 |            |
|                 |      |        |     |      | \$250.00   |
| ME-N-ED'S, INC. | 0455 | 762509 | 030 | 0171 | \$300.00   |
| ME-N-ED'S, INC. | 0455 | 777601 | 060 | 2600 | \$840.00   |
| ME-N-ED'S, INC. | 0460 | 777690 | 080 | 8210 | \$151.70   |
| ME-N-ED'S, INC. | 0465 | 764375 | 030 | 7090 | \$4,000.00 |
| ME-N-ED'S, INC. | 0465 | 776597 | 060 | 2600 | \$1,500.00 |
| ME-N-ED'S, INC. | 0470 | 776897 | 060 | 2600 | \$1,100.00 |
| ME-N-ED'S, INC. | 0480 | 776915 | 060 | 2600 | \$500.00   |
| ME-N-ED'S, INC. | 0490 | 764369 | 080 | 8210 | \$3,400.00 |
| ME-N-ED'S, INC. | 0490 | 771029 | 030 | 0643 | \$200.00   |
| ME-N-ED'S, INC. | 0490 | 777650 | 060 | 2600 | \$770.00   |
| ME-N-ED'S, INC. | 0495 | 777266 | 060 | 2600 | \$610.00   |
| ME-N-ED'S, INC. | 0500 | 777258 | 060 | 2600 | \$800.00   |
| ME-N-ED'S, INC. | 0505 | 777614 | 060 | 2600 | \$992.40   |
| ME-N-ED'S, INC. | 0510 | 777267 | 060 | 2600 | \$750.00   |
|                 |      |        |     |      |            |

| ME-N-ED'S, INC.   | 0530 | 767424      | 080 | 8210 | \$1,800.00        |
|---|------|-------------|-----|------|-------------------|
| ME-N-ED'S, INC.   | 0530 | 776595      | 060 | 2600 | \$2,000.00        |
| ME-N-ED'S, INC.   | 0565 | 777641      | 060 | 2600 | \$500.00          |
| ME-N-ED'S, INC.   | 0567 | 768634      | 080 | 8210 | \$500.00          |
| ME-N-ED'S, INC.   | 0575 | 777572      | 060 | 2600 | \$2,582.00        |
| ME-N-ED'S, INC.   | 0580 | 776640      | 060 | 2600 | \$900.00          |
| ME-N-ED'S, INC.   | 0601 | 777809      | 030 | 0500 | \$1,000.00        |
| ME-N-ED'S, INC.   | 0701 | 758440      | 030 | 0606 | \$1,000.00        |
| ME-N-ED'S, INC.   | 0710 | 760877      | 030 | 0152 | \$1,000.00        |
| ME-N-ED'S, INC.   | 0730 | 764710      | 030 | 0656 | \$75.00           |
| ME-N-ED'S, INC.   | 0785 | 773304      | 060 | 9017 | \$450.00          |
| ME-N-ED'S, INC.   | 0889 | 777423      | 030 | 0709 | \$400.00          |
| ME-N-ED'S, INC.   | 0895 | 773271      | 030 | 0716 | \$110.00          |
| MESA ENERGY SYSTEMS, INC., DBA EMCOR SERVICES MESA      | 0880 | 776774      | 680 | 0851 | \$6,333.00        |
| METAL MARK CLIMBING                                     | 0700 | 777927      | 060 | 3213 | \$1,200.00        |
| METEOR EDUCATION, LLC                                   | 0810 | 777555      | 030 | 0189 | \$9,319.96        |
| MGM TRANSPORTATION, INC.                                | 0925 | 758836      | 030 | 7230 | \$3,500.00        |
| MHS   | 0770 | 777124      | 060 | 9017 | \$950.00          |
| MI CAFESITO, LLC  | 0310 | 777393      | 060 | 2600 | \$450.00          |
| MI CAFESITO, LLC  | 0410 | 777590      | 060 | 2600 | \$325.00          |
| MICHAEL K. MCDANIEL                                     | 0701 | 776653      | 060 | 3213 | \$3,600.00        |
| MICHAEL'S STORES  | 0335 | 776500      | 060 | 6385 | \$82.41           |
| MICHAEL'S STORES  | 0355 | 773979      | 030 | 0113 | \$100.00          |
| MICHAEL'S STORES  | 0790 | 776910      | 060 | 2600 | \$3,306.62        |
| MIMIS NORTH, LLC  | 0852 | 759661      | 030 | 0679 | \$1,000.00        |
| MOBILE ED PRODUCTIONS, INC.                             | 0020 | NR000048032 | 060 | 2600 | \$2,190.00        |
| MOBILE ED PRODUCTIONS, INC.                             | 0060 | NR000048033 | 060 | 2600 | \$1,595.00        |
| MOBILE ED PRODUCTIONS, INC.                             | 0208 | NR000048034 | 060 | 2600 | \$3,885.00        |
| MOBILE MINI, INC.                                       | 1005 | 776620      | 350 | 0913 | \$2,252.34        |
| MOBILE MINI, INC.                                       | 1130 | 777631      | 350 | 0917 | \$3,185.14        |
| MOBILE MINI, INC.                                       | 1385 | 777930      | 350 | 0917 | \$2,729.88        |
| MOBILE MINI, INC.                                       | 1921 | 553549C     | 350 | 0917 | \$1,500.00        |
| MOBILE MODULAR MGMNT. CORP.                             | 1255 | 700551      | 350 | 0913 | \$1,421.76        |
| MONTANEZ, SUSANA  | 0700 | 777467      | 030 | 0144 | \$60.87           |
| MORGAN ALEXANDRA VAN DIEPEN, DBA STUDIO VAN DIEPEN, LLC | 0785 | 776645      | 060 | 6547 | \$3,613.86        |
| MOUNTAIN MIKES PIZZA                                    | 0070 | 777161      | 060 | 2600 | \$500.00          |
| NAPA AUTO PARTS   | 0710 | 776868      | 030 | 0152 | \$185.79          |
| NASCO EDUCATION, LLC                                    | 0090 | 777221      | 060 | 2600 | \$5,436.49        |
| NASCO EDUCATION, LLC                                    | 0175 | 776767      | 060 | 9083 | \$1,585.81        |
| NASCO EDUCATION, LLC                                    | 0445 | 776890      | 060 | 3010 | \$2,451.81        |
| NASCO EDUCATION, LLC                                    | 0700 | 777517      | 060 | 3213 | \$1,196.99        |
| NATIONAL COLLEGE RESOURCES FOUNDATION                   | 0706 | 776976      | 060 | 7412 | \$2,900.00        |
| NATIONAL COLLEGE RESOURCES FOUNDATION                   | 0706 | 776992      | 060 | 7412 | \$1,000.00        |
| NELNET BUSINESS SOLUTIONS, INC.                         | 0412 | 777239      | 060 | 4035 | \$2,247.00        |
| NEW ENGLAND SHEET METAL AND MECHANICAL CO.              | 0919 | 777494      | 060 | 8150 | \$7,855.00        |
|   |      |             |     | • •  | + . , = 0 0 . 0 0 |

| NICK'S CUSTOM GOLF CARS                        | 0020 | 777077      | 030 | 0110 | \$1,260.00 |
|--|------|-------------|-----|------|------------|
| NICK'S CUSTOM GOLF CARS                        | 0020 | 777077      | 030 | 7099 | \$5,740.00 |
| NICK'S CUSTOM GOLF CARS                        | 0145 | 764988      | 030 | 7090 | \$500.00   |
| NIMCO, INC.                                    | 0255 | 777375      | 060 | 2600 | \$645.98   |
| NO SURRENDER FRESNO, LLC                       | 0423 | 777750      | 060 | 2600 | \$1,200.00 |
| NOTORIOUS GRAFIX                               | 0145 | 776404      | 030 | 7090 | \$364.06   |
| NOTORIOUS GRAFIX                               | 0285 | 777785      | 080 | 8210 | \$845.13   |
| NSMOORE, INC., DBA GROCERY OUTLET OF SE FRESNO | 0510 | 777609      | 060 | 2600 | \$500.00   |
| NSMOORE, INC., DBA GROCERY OUTLET OF SE FRESNO | 1355 | 777840      | 030 | 0192 | \$120.00   |
| ODP BUSINESS SOLUTIONS, LLC                    | 0010 | OD000050153 | 060 | 2600 | \$1,600.00 |
| ODP BUSINESS SOLUTIONS, LLC                    | 0015 | OD000050171 | 060 | 2600 | \$4,125.00 |
| ODP BUSINESS SOLUTIONS, LLC                    | 0020 | OD000050173 | 060 | 2600 | \$1,000.41 |
| ODP BUSINESS SOLUTIONS, LLC                    | 0025 | OD000050170 | 060 | 2600 | \$4,090.00 |
| ODP BUSINESS SOLUTIONS, LLC                    | 0035 | OD000050177 | 060 | 2600 | \$1,706.00 |
| ODP BUSINESS SOLUTIONS, LLC                    | 0045 | OD000050127 | 060 | 6510 | \$200.00   |
| ODP BUSINESS SOLUTIONS, LLC                    | 0045 | OD000050168 | 060 | 2600 | \$815.00   |
| ODP BUSINESS SOLUTIONS, LLC                    | 0055 | OD000048155 | 030 | 7090 | \$682.54   |
| ODP BUSINESS SOLUTIONS, LLC                    | 0055 | OD000050132 | 030 | 7140 | \$2,100.00 |
| ODP BUSINESS SOLUTIONS, LLC                    | 0055 | OD000050178 | 060 | 2600 | \$1,450.00 |
| ODP BUSINESS SOLUTIONS, LLC                    | 0060 | OD000048080 | 030 | 0110 | \$3,000.00 |
| ODP BUSINESS SOLUTIONS, LLC                    | 0060 | OD000050112 | 030 | 7090 | \$650.00   |
| ODP BUSINESS SOLUTIONS, LLC                    | 0060 | OD000050113 | 030 | 7090 | \$400.00   |
| ODP BUSINESS SOLUTIONS, LLC                    | 0060 | OD000050114 | 030 | 0625 | \$1,000.00 |
| ODP BUSINESS SOLUTIONS, LLC                    | 0060 | OD000050131 | 030 | 7090 | \$1,957.84 |
| ODP BUSINESS SOLUTIONS, LLC                    | 0060 | OD000050165 | 060 | 3010 | \$1,950.00 |
| ODP BUSINESS SOLUTIONS, LLC                    | 0060 | OD000050372 | 060 | 2600 | \$250.00   |
| ODP BUSINESS SOLUTIONS, LLC                    | 0070 | OD000050179 | 060 | 2600 | \$1,000.00 |
| ODP BUSINESS SOLUTIONS, LLC                    | 0075 | OD000050161 | 060 | 2600 | \$2,500.00 |
| ODP BUSINESS SOLUTIONS, LLC                    | 0075 | OD000050226 | 030 | 0643 | \$700.00   |
| ODP BUSINESS SOLUTIONS, LLC                    | 0100 | OD000050174 | 060 | 2600 | \$2,236.00 |
| ODP BUSINESS SOLUTIONS, LLC                    | 0102 | OD000050148 | 030 | 7091 | \$1,349.00 |
| ODP BUSINESS SOLUTIONS, LLC                    | 0105 | OD000050133 | 030 | 7099 | \$2,295.00 |
| ODP BUSINESS SOLUTIONS, LLC                    | 0105 | OD000050175 | 060 | 2600 | \$2,000.00 |
| ODP BUSINESS SOLUTIONS, LLC                    | 0123 | OD000049342 | 030 | 7090 | \$500.00   |
| ODP BUSINESS SOLUTIONS, LLC                    | 0130 | OD000048186 | 030 | 0125 | \$405.00   |
| ODP BUSINESS SOLUTIONS, LLC                    | 0135 | OD000050152 | 060 | 2600 | \$1,382.60 |
| ODP BUSINESS SOLUTIONS, LLC                    | 0145 | OD000050180 | 060 | 2600 | \$1,500.00 |
| ODP BUSINESS SOLUTIONS, LLC                    | 0155 | OD000050285 | 060 | 2600 | \$3,125.00 |
| ODP BUSINESS SOLUTIONS, LLC                    | 0170 | OD000050137 | 060 | 3010 | \$777.00   |
| ODP BUSINESS SOLUTIONS, LLC                    | 0175 | OD000050176 | 060 | 2600 | \$2,000.00 |
| ODP BUSINESS SOLUTIONS, LLC                    | 0175 | OD000050183 | 060 | 2600 | \$1,556.00 |
| ODP BUSINESS SOLUTIONS, LLC                    | 0185 | OD000050100 | 030 | 7099 | \$1,562.00 |
| ODP BUSINESS SOLUTIONS, LLC                    | 0185 | OD000050102 | 030 | 0125 | \$6,543.00 |
| ODP BUSINESS SOLUTIONS, LLC                    | 0185 | OD000050103 | 030 | 0125 | \$750.00   |
| ODP BUSINESS SOLUTIONS, LLC                    | 0185 | OD000050104 | 030 | 7140 | \$4,888.00 |

| ODP BUSINESS SOLUTIONS, LLC                             | 0185         | OD000050186                | 060        | 2600         | \$1,060.00             |
|---|--------------|----------------------------|------------|--------------|------------------------|
| ODP BUSINESS SOLUTIONS, LLC                             | 0188         | OD000050140                | 030        | 7099         | \$500.00               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0188         | OD000050159                | 060        | 2600         | \$250.00               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0195         | OD000050181                | 060        | 2600         | \$500.00               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0200         | OD000050154                | 060        | 2600         | \$1,000.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0210         | OD000050117                | 030        | 7099         | \$3,000.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0215         | OD000050185                | 060        | 2600         | \$2,000.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0220         | OD000050149                | 060        | 2600         | \$544.00               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0225         | OD000050184                | 060        | 2600         | \$600.00               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0235         | OD000048523                | 030        | 0125         | \$980.00               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0235         | OD000050064                | 030        | 0171         | \$395.00               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0235         | OD000050134                | 030        | 7099         | \$1,000.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0250         | OD000048267                | 030        | 7090         | \$1,500.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0250         | OD000050162                | 060        | 2600         | \$1,000.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0255         | OD000050191                | 060        | 2600         | \$5,523.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0260         | OD000050182                | 060        | 2600         | \$2,355.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0290         | OD000050105                | 060        | 2600         | \$2,396.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0290         | OD000050106                | 030        | 0110         | \$327.00               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0290         | OD000050107                | 030        | 0110         | \$378.02               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0290         | OD000050107                | 030        | 0113         | \$526.98               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0290         | OD000050108                | 030        | 0113         | \$2,000.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0295         | OD000050110                | 060        | 3010         | \$2,064.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0295         | OD000050111                | 060        | 3010         | \$1,551.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0310         | OD000050138                | 030        | 7099         | \$9,200.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0310         | OD000050190                | 060        | 2600         | \$2,892.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0315         | OD000050287                | 060        | 2600         | \$3,334.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0320         | OD000050141                | 030        | 7099         | \$1,200.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0355         | OD000048311                | 030        | 7090         | \$5,000.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0355         | OD000049899                | 030        | 7090         | \$400.00               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0355         | OD000050144                | 060        | 3010         | \$2,348.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0355         | OD000050155                | 060        | 2600         | \$300.00               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0355         | OD000050286                | 030        | 0113         | \$400.00               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0365         | OD000050124                | 060        | 3010         | \$635.05               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0370         | OD000048299                | 030        | 7090         | \$2,000.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0385         | OD000050189                | 060        | 2600         | \$3,000.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0417         | OD000050187                | 030        | 7099         | \$2,000.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0417         | OD000050188                | 060        | 2600         | \$2,500.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0420         | OD000050145                | 060        | 3010         | \$1,705.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0430         | OD000050236                | 060        | 2600         | \$1,197.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0435         | OD000049698                | 030        | 7091         | \$2,492.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0440         | OD000048325                | 030        | 7090         | \$131.59               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0440         | OD000050197                | 060        | 2600         | \$1,060.00             |
| ODP BUSINESS SOLUTIONS, LLC ODP BUSINESS SOLUTIONS, LLC | 0445<br>0450 | OD000050150<br>OD000050128 | 060<br>030 | 2600<br>0111 | \$500.00<br>\$1,000.00 |
| ODP BUSINESS SOLUTIONS, LLC ODP BUSINESS SOLUTIONS, LLC | 0450         | OD000050128                | 060        | 2600         | \$1,000.00             |
| ODP BUSINESS SOLUTIONS, LLC ODP BUSINESS SOLUTIONS, LLC | 0450         | OD000050142<br>OD000050193 | 060        | 2600         | \$400.00               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0460         | OD000050193                | 060        | 2600         | \$1,000.00             |
| ODI DOGNALGO GOLO NONO, LLO                             | 0-00         | OD000000101                | 000        | 2000         | ψ1,000.00              |

| ODP BUSINESS SOLUTIONS, LLC                             | 0465         | OD000050139                | 060 | 3010         | \$2,498.00           |
|---|--------------|----------------------------|-----|--------------|----------------------|
| ODP BUSINESS SOLUTIONS, LLC                             | 0470         | OD000050050                | 030 | 7091         | \$900.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0470         | OD000050136                | 060 | 3010         | \$1,000.00           |
| ODP BUSINESS SOLUTIONS, LLC                             | 0475         | OD000049939                | 030 | 7091         | \$3,000.00           |
| ODP BUSINESS SOLUTIONS, LLC                             | 0475         | OD000050486                | 060 | 2600         | \$800.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0480         | OD000050118                | 030 | 7091         | \$894.72             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0485         | OD000050163                | 060 | 2600         | \$1,000.00           |
| ODP BUSINESS SOLUTIONS, LLC                             | 0490         | OD000048289                | 030 | 7090         | \$3,000.00           |
| ODP BUSINESS SOLUTIONS, LLC                             | 0490         | OD000050195                | 060 | 2600         | \$600.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0495         | OD000050291                | 060 | 2600         | \$1,400.00           |
| ODP BUSINESS SOLUTIONS, LLC                             | 0510         | OD000050194                | 060 | 2600         | \$644.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0530         | OD000050143                | 060 | 2600         | \$1,500.00           |
| ODP BUSINESS SOLUTIONS, LLC                             | 0535         | OD000050288                | 060 | 2600         | \$6,224.00           |
| ODP BUSINESS SOLUTIONS, LLC                             | 0550         | OD000050235                | 060 | 2600         | \$700.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0552         | OD000050156                | 060 | 2600         | \$250.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0567         | OD000048074                | 030 | 0110         | \$3,860.00           |
| ODP BUSINESS SOLUTIONS, LLC                             | 0567         | OD000048304                | 030 | 7090         | \$8,000.00           |
| ODP BUSINESS SOLUTIONS, LLC                             | 0567         | OD000050167                | 060 | 2600         | \$4,061.00           |
| ODP BUSINESS SOLUTIONS, LLC                             | 0575         | OD000050192                | 060 | 2600         | \$2,500.00           |
| ODP BUSINESS SOLUTIONS, LLC                             | 0601         | OD000048183                | 030 | 0500         | \$1,200.00           |
| ODP BUSINESS SOLUTIONS, LLC                             | 0601         | OD000048240                | 060 | 3010         | \$1,500.00           |
| ODP BUSINESS SOLUTIONS, LLC                             | 0601         | OD000050488                | 060 | 3010         | \$527.30             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0617         | OD000050099                | 030 | 0675         | \$1,196.81           |
| ODP BUSINESS SOLUTIONS, LLC                             | 0700         | OD000048508                | 030 | 0144         | \$793.72             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0700         | OD000049733                | 030 | 0144         | \$8,221.00           |
| ODP BUSINESS SOLUTIONS, LLC                             | 0700         | OD000050290                | 030 | 0164         | \$3,088.00           |
| ODP BUSINESS SOLUTIONS, LLC                             | 0715         | OD000050125                | 030 | 0192         | \$377.30             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0727         | OD000049951                | 060 | 3213         | \$3,400.00           |
| ODP BUSINESS SOLUTIONS, LLC                             | 0750         | OD000048059                | 060 | 3060         | \$2,000.00           |
| ODP BUSINESS SOLUTIONS, LLC                             | 0755         | OD000049446                | 060 | 3213         | \$3,000.00           |
| ODP BUSINESS SOLUTIONS, LLC                             | 0755         | OD000049925                | 030 | 0176         | \$8,000.00           |
| ODP BUSINESS SOLUTIONS, LLC                             | 0755         | OD000050120                | 030 | 0176         | \$39.49              |
| ODP BUSINESS SOLUTIONS, LLC                             | 0755         | OD000050172                | 060 | 3213         | \$557.37             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0758         | OD000048061                | 030 | 7091         | \$3,000.00           |
| ODP BUSINESS SOLUTIONS, LLC                             | 0758         | OD000048217                | 030 | 0117         | \$9,900.00           |
| ODP BUSINESS SOLUTIONS, LLC                             | 0758         | OD000048934                | 060 | 3213         | \$204.76             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0765         | OD000050169                | 060 | 3213         | \$329.38             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0765         | OD000050485                | 060 | 3213         | \$258.01             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0785         | OD000050098                | 060 | 3326         | \$136.48             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0785         | OD000050119                | 060 | 6536         | \$5,102.54           |
| ODP BUSINESS SOLUTIONS, LLC                             | 0785         | OD000050283                | 030 | 0146         | \$927.48             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0785         | OD000050284                | 030 | 0146         | \$749.65             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050196                | 060 | 2600         | \$200.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050198                | 060 | 2600         | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC ODP BUSINESS SOLUTIONS, LLC | 0791<br>0791 | OD000050199<br>OD000050200 | 060 | 2600<br>2600 | \$386.48<br>\$386.48 |
|   |              |                            | 060 |              | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050201                | 060 | 2600         | \$386.48             |

| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050202                | 060 | 2600 | \$386.48             |
|-----------------------------|------|----------------------------|-----|------|----------------------|
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050203                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050204                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050205                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050206                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050207                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050208                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050209                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050210                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050211                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050212                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050213                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050214                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050215                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050216                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050217                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050218                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050219                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050220                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050221                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050222                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050223                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050224                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000000221                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050227                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050228                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050229                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050230                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050231                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050232                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050232                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050234                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050238                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050239                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050240                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050241                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050242                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000000242                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050244                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000000244                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050246                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050247                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050247                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050248                | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050249<br>OD000050250 | 060 | 2600 | \$386.48             |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050250<br>OD000050251 | 060 | 2600 | \$300.40<br>\$708.67 |
| ODP BUSINESS SOLUTIONS, LLC |      | OD000050251                |     |      |                      |
| ODI BUSINESS SOLUTIONS, LLC | 0791 | OD000000020Z               | 060 | 2600 | \$708.67             |

| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050253 | 060 | 2600 | \$708.67                 |
|-----------------------------|------|-------------|-----|------|--------------------------|
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050254 | 060 | 2600 | \$708.67                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050255 | 060 | 2600 | \$708.67                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050256 | 060 | 2600 | \$708.67                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050257 | 060 | 2600 | \$708.67                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050258 | 060 | 2600 | \$708.67                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050259 | 060 | 2600 | \$708.67                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050260 | 060 | 2600 | \$386.48                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050261 | 060 | 2600 | \$708.67                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050262 | 060 | 2600 | \$708.67                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050263 | 060 | 2600 | \$493.88                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050264 | 060 | 2600 | \$493.88                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050265 | 060 | 2600 | \$493.88                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050266 | 060 | 2600 | \$228.88                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050267 | 060 | 2600 | \$228.88                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050268 | 060 | 2600 | \$246.76                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050269 | 060 | 2600 | \$228.88                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050270 | 060 | 2600 | \$228.88                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050271 | 060 | 2600 | \$228.88                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050272 | 060 | 2600 | \$228.88                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050273 | 060 | 2600 | \$228.88                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050274 | 060 | 2600 | \$228.88                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050275 | 060 | 2600 | \$228.88                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050276 | 060 | 2600 | \$228.88                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050277 | 060 | 2600 | \$228.88                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050278 | 060 | 2600 | \$228.88                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050279 | 060 | 2600 | \$228.88                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050280 | 060 | 2600 | \$228.88                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050281 | 060 | 2600 | \$228.88                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050282 | 060 | 2600 | \$228.88                 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050289 | 060 | 2600 | \$8,000.00               |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050292 | 060 | 2600 | \$2,947.37               |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050292 | 060 | 2600 | \$2,947.37               |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050294 | 060 | 2600 | \$2,947.37               |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050294 | 060 | 2600 | \$2,947.37               |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050295 | 060 | 2600 | \$2,947.37               |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050297 | 060 | 2600 | \$2,947.37               |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050297 | 060 | 2600 |                          |
| ·                           | 0791 | OD000050298 | 060 | 2600 | \$2,947.37<br>\$2,947.37 |
| ODP BUSINESS SOLUTIONS, LLC |      |             |     |      |                          |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050300 | 060 | 2600 | \$2,947.37               |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050301 | 060 | 2600 | \$2,947.38               |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050302 | 060 | 2600 | \$2,947.38               |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050303 | 060 | 2600 | \$2,947.38               |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050304 | 060 | 2600 | \$2,947.38               |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050305 | 060 | 2600 | \$2,947.38               |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050306 | 060 | 2600 | \$2,947.38               |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050307 | 060 | 2600 | \$2,947.38               |

| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050308 | 060 | 2600 | \$2,947.38 |
|-----------------------------|------|-------------|-----|------|------------|
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050309 | 060 | 2600 | \$2,947.38 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050310 | 060 | 2600 | \$2,947.38 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050311 | 060 | 2600 | \$2,947.38 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050312 | 060 | 2600 | \$2,947.38 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050313 | 060 | 2600 | \$2,947.38 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050314 | 060 | 2600 | \$2,947.38 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050315 | 060 | 2600 | \$2,947.38 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050316 | 060 | 2600 | \$2,947.38 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050317 | 060 | 2600 | \$2,947.38 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050318 | 060 | 2600 | \$2,947.38 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050319 | 060 | 2600 | \$2,947.38 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050320 | 060 | 2600 | \$2,947.38 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050321 | 060 | 2600 | \$2,947.38 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050322 | 060 | 2600 | \$2,947.38 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050323 | 060 | 2600 | \$2,947.38 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050324 | 060 | 2600 | \$2,947.38 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050325 | 060 | 2600 | \$3,339.59 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050326 | 060 | 2600 | \$438.09   |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050327 | 060 | 2600 | \$438.09   |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050328 | 060 | 2600 | \$438.09   |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050329 | 060 | 2600 | \$438.09   |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050330 | 060 | 2600 | \$438.09   |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050331 | 060 | 2600 | \$438.09   |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050332 | 060 | 2600 | \$438.09   |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050333 | 060 | 2600 | \$438.09   |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050334 | 060 | 2600 | \$438.09   |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050335 | 060 | 2600 | \$438.09   |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050336 | 060 | 2600 | \$438.09   |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050337 | 060 | 2600 | \$438.09   |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050338 | 060 | 2600 | \$438.09   |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050339 | 060 | 2600 | \$7,267.55 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050340 | 060 | 2600 | \$7,267.55 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050341 | 060 | 2600 | \$4,645.03 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050342 | 060 | 2600 | \$4,645.03 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050343 | 060 | 2600 | \$3,714.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050344 | 060 | 2600 | \$3,714.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050345 | 060 | 2600 | \$3,714.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050346 | 060 | 2600 | \$3,714.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050347 | 060 | 2600 | \$3,718.82 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050348 | 060 | 2600 | \$3,733.54 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050349 | 060 | 2600 | \$5,890.36 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050350 | 060 | 2600 | \$5,890.36 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050351 | 060 | 2600 | \$5,890.36 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050352 | 060 | 2600 | \$5,890.36 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050353 | 060 | 2600 | \$5,890.36 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050354 | 060 | 2600 | \$5,890.36 |

| ODD BUOINESS SOLUTIONS LLS  | 0704 | 000000000   | 000 | 0000 | <b>#F 000 00</b> |
|-----------------------------|------|-------------|-----|------|------------------|
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050355 | 060 | 2600 | \$5,890.36       |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050356 | 060 | 2600 | \$3,339.59       |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050357 | 060 | 2600 | \$3,339.59       |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050358 | 060 | 2600 | \$3,339.59       |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050359 | 060 | 2600 | \$3,339.59       |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050360 | 060 | 2600 | \$3,339.59       |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050361 | 060 | 2600 | \$3,339.59       |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050362 | 060 | 2600 | \$3,339.59       |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050363 | 060 | 2600 | \$3,339.59       |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050364 | 060 | 2600 | \$3,339.59       |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050365 | 060 | 2600 | \$3,339.59       |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050366 | 060 | 2600 | \$3,339.59       |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050367 | 060 | 2600 | \$5,890.36       |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050368 | 060 | 2600 | \$438.09         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050369 | 060 | 2600 | \$438.09         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050370 | 060 | 2600 | \$438.09         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050374 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050375 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050376 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050377 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050378 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050379 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050380 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050381 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050382 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050383 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050384 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050385 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050386 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050387 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050388 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050389 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050309 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050390 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050391 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050392 |     | 2600 |                  |
|                             |      |             | 060 |      | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050394 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050395 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050396 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050397 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050398 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050399 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050400 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050401 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050402 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050403 | 060 | 2600 | \$256.06         |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050404 | 060 | 2600 | \$256.06         |
|                             |      |             |     |      |                  |

| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050405                | 060 | 2600 | \$256.06 |
|-----------------------------|------|----------------------------|-----|------|----------|
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050406                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050407                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050408                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050409                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050410                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050411                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050412                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050413                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050414                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050415                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050416                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050417                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050418                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050419                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050420                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050421                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050422                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050423                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050424                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050425                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050426                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050427                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050428                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050429                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050430                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050431                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050432                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050433                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050434                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050435                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050436                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050437                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050438                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050439                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050440                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050441                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050441                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050442                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050444                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050445                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050447                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050447                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050448                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050449                | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050450<br>OD000050451 | 060 | 2600 | \$256.06 |
| ODP BUSINESS SOLUTIONS, LLC | 0791 | OD000050451                | 060 | 2600 | \$256.06 |
| ODI DUSINESS SOLUTIONS, LLC | 0/91 | OD000000432                | 000 | ∠000 | φ250.00  |

| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050453                | 060        | 2600         | \$256.06               |
|---|--------------|----------------------------|------------|--------------|------------------------|
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050454                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050455                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050456                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050457                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050458                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050459                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050460                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050461                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050462                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050463                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050464                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050465                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050466                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050467                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050468                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050469                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050470                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050471                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050472                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050473                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050474                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050475                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050476                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050477                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050478                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050479                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050480                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050481                | 060        | 2600         | \$256.06               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0791         | OD000050484                | 060        | 2600         | \$438.09               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0852         | OD000049694                | 030        | 0602         | \$2,000.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0880         | OD000050487                | 680        | 0851         | \$106.16               |
| ODP BUSINESS SOLUTIONS, LLC                             | 0890         | 777856                     | 030        | 0708         | \$2,885.09             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0890         | OD000048193                | 030        | 0708         | \$3,000.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0895         | OD000048002                | 030        | 0716         | \$1,000.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 0919         | OD000048051                | 060        | 8150         | \$1,500.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 1055         | OD000050135                | 060        | 3010         | \$1,551.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 1185         | OD000050101                | 030        | 0500         | \$1,659.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 1210         | OD000050116                | 060        | 3010         | \$300.00               |
| ODP BUSINESS SOLUTIONS, LLC                             | 1210         | OD000050130                | 060        | 3010         | \$80.00                |
| ODP BUSINESS SOLUTIONS, LLC                             | 1295         | OD000050109                | 060        | 3010         | \$1,400.00             |
| ODP BUSINESS SOLUTIONS, LLC                             | 1355         | OD000050373                | 030        | 0192         | \$200.00               |
| ODP BUSINESS SOLUTIONS, LLC ODP BUSINESS SOLUTIONS, LLC | 1510<br>1891 | OD000050146<br>OD000050237 | 060<br>030 | 3010<br>0716 | \$600.00<br>\$2,279.90 |
| ODP BUSINESS SOLUTIONS, LLC ODP BUSINESS SOLUTIONS, LLC | 1910         | OD000050237<br>OD000050095 | 130        | 5310         | \$2,279.90             |
| ODP BUSINESS SOLUTIONS, LLC                             | 1910         | OD000050095<br>OD000050096 | 130        | 5310         | \$468.05               |
| ODP BUSINESS SOLUTIONS, LLC                             | 1910         | OD000050096                | 130        | 5310         | \$2,985.69             |
| ODI DOGINEGO GOLO HONO, ELO                             | 1310         | OD000000113                | 130        | 5510         | Ψ2,303.08              |

| ODP BUSINESS SOLUTIONS, LLC     | 1910 | OD000050121   | 130 | 5310 | \$405.12   |
|---------------------------------|------|---------------|-----|------|------------|
| ODP BUSINESS SOLUTIONS, LLC     | 1910 | OD000050123   | 130 | 5310 | \$181.39   |
| ODP BUSINESS SOLUTIONS, LLC     | 9103 | OD000050126   | 060 | 3213 | \$1,525.39 |
| ORCHID INTERPRETING, INC.       | 0810 | 776994        | 030 | 0640 | \$1,000.00 |
| P & R PAPER SUPPLY CO.          | 1910 | 776711        | 130 | 5310 | \$2,093.43 |
| P & R PAPER SUPPLY CO.          | 1910 | 777795        | 130 | 5310 | \$2,247.18 |
| P1 JUICE, LLC, DBA JAMBA        | 0045 | 777244        | 060 | 2600 | \$1,000.00 |
| P1 JUICE, LLC, DBA JAMBA        | 0155 | 777324        | 060 | 2600 | \$2,300.00 |
| P1 JUICE, LLC, DBA JAMBA        | 0241 | 758530        | 030 | 7090 | \$3,000.00 |
| PACIFICA PIZZA/OLIVE            | 0045 | 776675        | 060 | 2600 | \$500.00   |
| PACIFICA PIZZA/OLIVE            | 0045 | 777176        | 060 | 2600 | \$770.00   |
| PACIFICA PIZZA/OLIVE            | 0185 | 777192        | 060 | 2600 | \$1,040.00 |
| PACIFICA PIZZA/OLIVE            | 0240 | 758679        | 030 | 7090 | \$800.00   |
| PACIFICA PIZZA/OLIVE            | 0315 | 762811        | 030 | 7090 | \$1,500.00 |
| PACIFICA PIZZA/OLIVE            | 0315 | 777694        | 060 | 2600 | \$1,000.00 |
| PACIFICA PIZZA/OLIVE            | 0340 | 768489        | 060 | 2600 | \$200.00   |
| PACIFICA PIZZA/OLIVE            | 0475 | 777955        | 060 | 2600 | \$1,000.00 |
| PANADERIA & TAQUERIA            | 0025 | 776917        | 060 | 2600 | \$1,000.00 |
| PANERA BREAD COMPANY            | 0440 | 760547        | 030 | 7090 | \$2,500.00 |
| PANERA BREAD COMPANY            | 0567 | 762505        | 030 | 7090 | \$300.00   |
| PANERA BREAD COMPANY            | 0567 | 762856        | 030 | 7090 | \$21.00    |
| PANERA BREAD COMPANY            | 0580 | 776563        | 060 | 2600 | \$200.00   |
| PANERA BREAD COMPANY            | 0580 | 776634        | 060 | 2600 | \$170.00   |
| PANERA BREAD COMPANY            | 0617 | 777954        | 030 | 0675 | \$991.25   |
| PANERA BREAD COMPANY            | 0795 | 776864        | 030 | 0705 | \$350.00   |
| PARDINI'S CATERING              | 0601 | 767422        | 030 | 0500 | \$2,500.00 |
| PARENTSQUARE, INC.              | 0860 | 776489        | 030 | 0694 | \$499.00   |
| PARENTSQUARE, INC.              | 0860 | 776499        | 030 | 0694 | \$499.00   |
| PARK ASSOCIATES, INC., DBA NSP3 | 0919 | 777846        | 060 | 8150 | \$599.54   |
| PARSEC EDUCATION, INC.          | 0852 | 777806        | 030 | 0679 | \$400.00   |
| PARTY WORKS, INC./CLOVIS        | 0355 | 776934        | 030 | 0682 | \$1,000.00 |
| PARTY WORKS, INC./CLOVIS        | 0567 | 767609        | 030 | 7090 | \$300.00   |
| PARTY WORKS, INC./CLOVIS        | 0791 | 777243        | 060 | 2600 | \$400.00   |
| PARTY WORKS/BLACKSTONE          | 0210 | 776949        | 060 | 9083 | \$300.00   |
| PARTY WORKS/BLACKSTONE          | 0370 | 763020        | 030 | 7090 | \$500.00   |
| PARTY WORKS/BLACKSTONE          | 0410 | 777504        | 060 | 2600 | \$1,600.00 |
| PARTY WORKS/BLACKSTONE          | 0435 | 777066        | 060 | 2600 | \$1,130.00 |
| PARTY WORKS/BLACKSTONE          | 0580 | 777347        | 060 | 2600 | \$400.00   |
| PARTY WORKS/W. SHAW             | 0270 | 777407        | 060 | 2600 | \$1,000.00 |
| PARTY WORKS/W. SHAW             | 0305 | 777105        | 060 | 2600 | \$1,000.00 |
| PARTY WORKS/W. SHAW             | 0385 | 777500        | 060 | 2600 | \$500.00   |
| PARTY WORKS/W. SHAW             | 0530 | 777060        | 060 | 2600 | \$700.00   |
| PARTY WORKS/W. SHAW             | 0701 | 758565        | 030 | 0193 | \$4,000.00 |
| PARTY WORKS/W. SHAW             | 0701 | 777579        | 060 | 5827 | \$2,500.00 |
| PARTY WORKS/W. SHAW             | 0701 | 777579        | 060 | 5828 | \$2,500.00 |
| PARTY WORKS/W. SHAW             | 0725 | 769544        | 030 | 0173 | \$1,000.00 |
| PEARSON ASSESSMENTS             | 0335 | 776740        | 030 | 7090 | \$1,291.30 |
| I LANGON ACCESSIVILIVIO         | 0000 | , , , , , , , | 000 | 1000 | ψ1,231.00  |

| PEARSON ASSESSMENTS                  | 0335 | 776740 | 030 | 7091 | \$860.86   |
|--------------------------------------|------|--------|-----|------|------------|
| PEARSON EDUCATION                    | 0601 | 776603 | 060 | 3010 | \$6,381.48 |
| PEPA'S MEXICAN RESTAURANT            | 0250 | 776859 | 060 | 2600 | \$430.00   |
| PEPA'S MEXICAN RESTAURANT            | 0410 | 777589 | 060 | 2600 | \$633.31   |
| PERFORMANCE CONTRACTING, INC.        | 0919 | 771766 | 060 | 8150 | \$627.00   |
| PERFORMANCE HEALTH HOLDINGS, INC.    | 0725 | 776690 | 030 | 0172 | \$325.25   |
| PERFORMANCE HEALTH HOLDINGS, INC.    | 0725 | 776821 | 030 | 0172 | \$860.58   |
| PETUNIA'S PLACE                      | 0105 | 762632 | 030 | 0625 | \$596.81   |
| PETUNIA'S PLACE                      | 0700 | 776951 | 060 | 3213 | \$500.00   |
| PETUNIA'S PLACE                      | 1095 | 777112 | 060 | 3010 | \$2,000.00 |
| PICKETTS' PONDEROSA CONSTRUCTION, LP | 1910 | 758753 | 130 | 5310 | \$886.00   |
| PIEMONTE'S ITALIAN DELI              | 0460 | 776872 | 060 | 2600 | \$380.00   |
| PIEMONTE'S ITALIAN DELI              | 0710 | 758238 | 030 | 0152 | \$200.00   |
| PILGRIM ARMENIAN CONGREGATION        | 0811 | 767722 | 030 | 0130 | \$900.00   |
| PITNEY BOWES                         | 0889 | 776470 | 030 | 0709 | \$406.88   |
| PIXELLOT US, INC., DBA VIDSWAP.COM   | 0145 | 776707 | 030 | 0171 | \$2,000.00 |
| PLASTIC CONNECTIONS, INC.            | 1910 | 767355 | 130 | 5310 | \$2,939.76 |
| PLATINUM GROUP, THE                  | 1910 | 777745 | 130 | 5310 | \$520.00   |
| POSITIVE PROMOTIONS, INC.            | 0310 | 777689 | 080 | 8210 | \$959.10   |
| POSITIVE PROMOTIONS, INC.            | 0335 | 776751 | 030 | 7090 | \$521.90   |
| POSITIVE PROMOTIONS, INC.            | 0765 | 776611 | 120 | 9055 | \$6,109.13 |
| PRE SORT CENTER OF STOCKTON, INC.    | 0755 | 775655 | 030 | 0176 | \$102.00   |
| PRE SORT CENTER OF STOCKTON, INC.    | 0755 | 776473 | 060 | 3213 | \$314.07   |
| PRE SORT CENTER OF STOCKTON, INC.    | 0787 | 777883 | 060 | 6500 | \$720.54   |
| PRENTKE ROMICH COMPANY               | 0785 | 776648 | 060 | 9017 | \$8,648.00 |
| PRINT THEORY                         | 0235 | 775325 | 030 | 7090 | \$4,000.00 |
| PRINT THEORY                         | 0235 | 775706 | 030 | 0171 | \$500.00   |
| PRINT THEORY                         | 0395 | 776414 | 030 | 0171 | \$300.00   |
| PROJECT SUPPORT SERVICES, INC.       | 1905 | 770092 | 350 | 0913 | \$9,400.00 |
| PRO-SCREEN, INC SIGNS & GRAPHICS     | 0005 | 777537 | 030 | 7099 | \$4,840.92 |
| PRO-SCREEN, INC SIGNS & GRAPHICS     | 0005 | 777541 | 030 | 7099 | \$3,584.92 |
| PRO-SCREEN, INC SIGNS & GRAPHICS     | 0005 | 777544 | 030 | 7099 | \$4,463.00 |
| PRO-SCREEN, INC SIGNS & GRAPHICS     | 0005 | 777547 | 030 | 7099 | \$3,918.44 |
| PRO-SCREEN, INC SIGNS & GRAPHICS     | 0210 | 775863 | 030 | 7099 | \$3,129.12 |
| PRO-SCREEN, INC SIGNS & GRAPHICS     | 0210 | 776452 | 030 | 7099 | \$2,650.35 |
| PRO-SCREEN, INC SIGNS & GRAPHICS     | 0210 | 776461 | 030 | 7099 | \$3,904.28 |
| PRO-SCREEN, INC SIGNS & GRAPHICS     | 0575 | 776402 | 030 | 7099 | \$2,453.32 |
| PROTECT CONNECT EDUCATE SOLUTIONS    | 0415 | 776513 | 060 | 3182 | \$2,980.00 |
| PRUDENTIAL OVERALL SUPPLY            | 0670 | 766890 | 110 | 6390 | \$339.90   |
| PS PRODUCTIONS                       | 0725 | 758619 | 030 | 0173 | \$1,500.00 |
| R.G. EQUIPMENT                       | 0919 | 759533 | 060 | 8150 | \$3,500.00 |
| R.G. EQUIPMENT OF FRESNO, INC.       | 0919 | 772599 | 060 | 8150 | \$596.86   |
| R/G AWARD SYSTEMS                    | 0200 | 771387 | 080 | 8210 | \$58.54    |
| R/G AWARD SYSTEMS                    | 0440 | 776422 | 030 | 0115 | \$500.00   |
| R/G AWARD SYSTEMS                    | 0450 | 777825 | 030 | 0172 | \$33.59    |
| R/G AWARD SYSTEMS                    | 0700 | 775226 | 060 | 3213 | \$10.84    |
| RAINDANCE PRESS, INC.                | 0535 | 776732 | 060 | 3010 | \$3,989.42 |

| RAPTOR TECHNOLOGIES, LLC   | 0480 | 777080 | 030 | 0110 | \$119.05   |
|--|------|--------|-----|------|------------|
| RAYMOND GEDDES & CO., INC.   | 0005 | 776893 | 030 | 7090 | \$565.23   |
| REALLY GOOD STUFF, INC.  | 0090 | 776459 | 030 | 7090 | \$2,730.04 |
| REALLY GOOD STUFF, INC.  | 0090 | 776919 | 030 | 7091 | \$5,638.73 |
| REALLY GOOD STUFF, INC.  | 0210 | 776902 | 030 | 7099 | \$581.28   |
| REALLY GOOD STUFF, INC.  | 0220 | 777142 | 060 | 2600 | \$371.14   |
| REALLY GOOD STUFF, INC.  | 0755 | 777051 | 060 | 3213 | \$4,123.62 |
| RED WING SHOES   | 1920 | 777948 | 030 | 0734 | \$4,000.00 |
| REEDLEY HIGH SCHOOL  | 0145 | 777118 | 030 | 0172 | \$90.00    |
| REFRIGERATION SUPP. DIST.  | 0919 | 777065 | 060 | 8150 | \$2,714.83 |
| REFRIGERATION SUPP. DIST.  | 1910 | 760666 | 130 | 5310 | \$3,500.00 |
| REFRIGERATION SUPP. DIST.  | 1910 | 777546 | 130 | 5310 | \$884.83   |
| REFRIGERATION SUPPLIES DISTRIBUTOR                                 | 0919 | 776958 | 060 | 8150 | \$682.65   |
| REFRIGERATION SUPPLIES DISTRIBUTOR                                 | 0919 | 777525 | 060 | 8150 | \$1,328.93 |
| REGAL CINEMEDIA CORP.  | 0130 | 777890 | 030 | 7090 | \$9,307.00 |
| RELIABLE FIRE & SECURITY SOLUTIONS, INC.                           | 1410 | 777851 | 350 | 0917 | \$6,880.23 |
| RELIABLE FIRE & SECURITY SOLUTIONS, INC.                           | 1535 | 777849 | 350 | 0917 | \$6,880.23 |
| RELIABLE FIRE & SECURITY SOLUTIONS, INC.                           | 1787 | 776818 | 350 | 0917 | \$1,537.92 |
| RELIABLE FIRE & SECURITY SOLUTIONS, INC.                           | 1787 | 777074 | 350 | 0917 | \$3,738.08 |
| REPTILE RON ANIMAL PRESENTATIONS                                   | 0020 | 776547 | 060 | 2600 | \$600.00   |
| REPTILE RON ANIMAL PRESENTATIONS                                   | 0020 | 776442 | 060 | 2600 | \$1,800.00 |
| REPTILE RON ANIMAL PRESENTATIONS  REPTILE RON ANIMAL PRESENTATIONS | 0043 | 777288 | 060 | 2600 | \$600.00   |
| REPTILE RON ANIMAL PRESENTATIONS  REPTILE RON ANIMAL PRESENTATIONS |      |        |     |      |            |
|  | 0075 | 777231 | 060 | 2600 | \$600.00   |
| REPTILE RON ANIMAL PRESENTATIONS                                   | 0075 | 777961 | 030 | 0643 | \$300.00   |
| REPTILE RON ANIMAL PRESENTATIONS                                   | 0120 | 777355 | 060 | 2600 | \$1,800.00 |
| REPTILE RON ANIMAL PRESENTATIONS                                   | 0160 | 777353 | 060 | 2600 | \$600.00   |
| REPTILE RON ANIMAL PRESENTATIONS                                   | 0165 | 777360 | 060 | 2600 | \$600.00   |
| REPTILE RON ANIMAL PRESENTATIONS                                   | 0195 | 777853 | 060 | 2600 | \$2,000.00 |
| REPTILE RON ANIMAL PRESENTATIONS                                   | 0215 | 777359 | 060 | 2600 | \$1,200.00 |
| REPTILE RON ANIMAL PRESENTATIONS                                   | 0260 | 777335 | 060 | 2600 | \$700.00   |
| REPTILE RON ANIMAL PRESENTATIONS                                   | 0295 | 777434 | 060 | 2600 | \$600.00   |
| REPTILE RON ANIMAL PRESENTATIONS                                   | 0325 | 777422 | 060 | 2600 | \$500.00   |
| REPTILE RON ANIMAL PRESENTATIONS                                   | 0340 | 776462 | 060 | 2600 | \$300.00   |
| REPTILE RON ANIMAL PRESENTATIONS                                   | 0385 | 777428 | 060 | 2600 | \$400.00   |
| REPTILE RON ANIMAL PRESENTATIONS                                   | 0410 | 777439 | 060 | 2600 | \$900.00   |
| REPTILE RON ANIMAL PRESENTATIONS                                   | 0420 | 776869 | 060 | 2600 | \$300.00   |
| REPTILE RON ANIMAL PRESENTATIONS                                   | 0430 | 777131 | 060 | 2600 | \$600.00   |
| REPTILE RON ANIMAL PRESENTATIONS                                   | 0455 | 777508 | 060 | 2600 | \$600.00   |
| REPTILE RON ANIMAL PRESENTATIONS                                   | 0470 | 776995 | 060 | 2600 | \$600.00   |
| REPTILE RON ANIMAL PRESENTATIONS                                   | 0480 | 776899 | 060 | 2600 | \$600.00   |
| REPTILE RON ANIMAL PRESENTATIONS                                   | 0510 | 777511 | 060 | 2600 | \$600.00   |
| REPTILE RON ANIMAL PRESENTATIONS                                   | 0535 | 777296 | 060 | 2600 | \$900.00   |
| RESILIENCE FOOD GROUP  | 0305 | 770767 | 030 | 0643 | \$214.13   |
| REVNEET SINGH, LLC, DBA ICINGINKS                                  | 1910 | 777726 | 130 | 5310 | \$1,000.00 |
| REX MOORE GROUP, INC.  | 0919 | 776876 | 060 | 8150 | \$3,485.58 |
| REX MOORE GROUP, INC.  | 0919 | 776879 | 060 | 8150 | \$3,298.74 |
| RICKS VENDING AND DISTRIBUTING                                     | 0410 | 777670 | 060 | 2600 | \$1,000.00 |
|  |      |        |     |      |            |

| DICOLLUSA INC                             | 0025 | DI 00009207 | 020 | 7000 | ¢4 202 77  |
|---|------|-------------|-----|------|------------|
| RICOH USA, INC.                           | 0035 | RL00008297  | 030 | 7090 | \$1,393.77 |
| RICOH USA, INC.                           | 0035 | RL00008547  | 030 | 7090 | \$247.81   |
| RIDER NATION APPAREL                      | 0395 | 776405      | 030 | 0123 | \$1,982.81 |
| ROCHESTER 100, INC.                       | 0120 | 777404      | 060 | 3010 | \$785.53   |
| ROCKY MOUNTAIN CHOCOLATE FACTORY          | 0045 | 776677      | 060 | 2600 | \$420.00   |
| ROCKY MOUNTAIN CHOCOLATE FACTORY          | 0235 | 777297      | 060 | 2600 | \$427.00   |
| ROCKY MOUNTAIN CHOCOLATE FACTORY          | 0355 | 776551      | 060 | 2600 | \$320.00   |
| ROCKY MOUNTAIN CHOCOLATE FACTORY          | 0490 | 777649      | 060 | 2600 | \$400.00   |
| ROD'S LANDSCAPE AND TREE SERVICE, INC.    | 1920 | 773596      | 060 | 9046 | \$7,290.00 |
| ROGER DUNN GOLF SHOPS                     | 0335 | 777967      | 030 | 0172 | \$604.51   |
| RUSH ADVERTISING                          | 0241 | 776424      | 030 | 0180 | \$250.00   |
| RUSH ADVERTISING                          | 0440 | 777514      | 060 | 2600 | \$1,500.00 |
| RUSH ADVERTISING                          | 0881 | 767303      | 670 | 0841 | \$2,000.00 |
| RUSH INTERNATIONAL, DBA RUSH IMPRINTABLES | 0145 | 777354      | 060 | 2600 | \$1,250.00 |
| RYAN DOSE                                 | 0785 | 776772      | 060 | 3308 | \$162.52   |
| S & S WORLDWIDE                           | 0255 | 777526      | 060 | 2600 | \$215.40   |
| S & S WORLDWIDE                           | 0460 | 776764      | 080 | 8210 | \$1,014.49 |
| S & S WORLDWIDE                           | 0755 | 777562      | 060 | 3213 | \$1,490.68 |
| SACRAMENTO CO. OFFICE OF ED.              | 0617 | 777885      | 030 | 0500 | \$2,100.00 |
| SAFEGUARD BUSINESS SYSTEMS                | 0490 | 777130      | 080 | 8210 | \$441.32   |
| SALEH, WILLIAM B. CO.                     | 1165 | 777896      | 030 | 0188 | \$9,686.00 |
| SAN JOAQUIN RIVER PARKWAY                 | 0440 | 777712      | 030 | 0115 | \$1,500.00 |
| SAN JOAQUIN RIVER PARKWAY                 | 0725 | 777001      | 030 | 0173 | \$660.00   |
| SAN JOAQUIN RIVER PARKWAY                 | 0725 | 777012      | 030 | 0173 | \$880.00   |
| SAN JOAQUIN RIVER PARKWAY                 | 0725 | 777014      | 030 | 0173 | \$880.00   |
| SAROYAN LUMBER CO, INC.                   | 0710 | 767293A     | 060 | 6388 | \$60.38    |
| SAROYAN LUMBER CO, INC.                   | 0919 | 777531      | 060 | 8150 | \$6,662.30 |
| SCHOLASTIC BOOK FAIRS, INC.               | 0045 | 777479      | 030 | 0624 | \$2,588.77 |
| SCHOLASTIC BOOK FAIRS, INC.               | 0140 | 769980      | 030 | 0624 | \$6,446.06 |
| SCHOLASTIC BOOK FAIRS, INC.               | 0140 | 768254      | 030 | 0624 | \$4,094.31 |
|   | 0285 |             |     | 0624 | \$7,223.32 |
| SCHOLASTIC BOOK FAIRS, INC.               |      | 773040      | 030 |      |            |
| SCHOLASTIC BOOK FAIRS, INC.               | 0422 | 769547      | 030 | 0624 | \$5,285.34 |
| SCHOLASTIC BOOK FAIRS, INC.               | 0535 | 777748      | 080 | 8210 | \$6,736.69 |
| SCHOLASTIC BOOK FAIRS, INC.               | 0550 | 777640      | 080 | 8210 | \$2,769.62 |
| SCHOLASTIC BOOK FAIRS, INC.               | 0580 | 777645      | 030 | 0624 | \$2,116.67 |
| SCHOLASTIC BOOK FAIRS, INC.               | 1320 | 771124      | 030 | 0624 | \$7,320.99 |
| SCHOLASTIC, INC.                          | 0701 | 774231      | 060 | 3213 | \$273.46   |
| SCHOOL FACILITY CONSULTANTS               | 0905 | 762741H     | 350 | 0913 | \$162.50   |
| SCHOOL FACILITY CONSULTANTS               | 0905 | 762741H     | 350 | 0916 | \$1,851.25 |
| SCHOOL FACILITY CONSULTANTS               | 0905 | 762741H     | 400 | 0915 | \$1,701.25 |
| SCHOOL HEALTH CORPORATION                 | 0790 | 776293      | 060 | 2600 | \$2,903.35 |
| SCHOOL HEALTH CORPORATION                 | 1891 | 776836      | 030 | 0716 | \$8,388.91 |
| SCHOOL HEALTH CORPORATION                 | 1895 | 777995      | 030 | 0717 | \$2,641.25 |
| SCHOOL MATE                               | 0150 | 777781      | 030 | 0113 | \$100.12   |
| SCHOOL MATE                               | 0150 | 777781      | 030 | 7099 | \$1,199.00 |
| SCHOOL MATE                               | 0155 | 776387      | 030 | 7099 | \$2,445.53 |
| SCHOOL MATE                               | 0380 | 776403      | 030 | 7099 | \$1,051.08 |
|   |      |             |     |      |            |

| SCHOOL NURSE SUPPLY, INC.                   | 0430 | 776435 | 060 | 9017 | \$698.45   |
|---|------|--------|-----|------|------------|
| SCHOOL NUTRITION ASSOCIATION                | 1910 | 777019 | 130 | 5310 | \$650.00   |
| SCHOOL NUTRITION ASSOCIATION                | 1910 | 777282 | 060 | 7029 | \$6,395.00 |
| SCHOOL OUTFITTERS                           | 0005 | 777620 | 030 | 0643 | \$1,341.39 |
| SCHOOL OUTFITTERS                           | 0145 | 777229 | 060 | 3010 | \$4,144.86 |
| SCHOOL SPECIALTY, LLC                       | 0060 | 775183 | 030 | 7090 | \$400.00   |
| SCHOOL SPECIALTY, LLC                       | 0060 | 776731 | 030 | 0110 | \$56.88    |
| SCHOOL SPECIALTY, LLC                       | 0340 | 777094 | 030 | 7090 | \$2,376.80 |
| SCHOOL SPECIALTY, LLC                       | 0430 | 777634 | 060 | 6500 | \$161.46   |
| SCHOOL SPECIALTY, LLC                       | 0510 | 776613 | 030 | 7090 | \$6,118.20 |
| SCHOOL SPECIALTY, LLC                       | 0700 | 777114 | 060 | 3213 | \$5,000.00 |
| SCHOOL SPECIALTY, LLC                       | 0755 | 777910 | 060 | 3213 | \$818.52   |
| SCHOOL SPECIALTY, LLC                       | 0765 | 777518 | 120 | 6053 | \$631.69   |
| SCHOOL SPECIALTY, LLC                       | 1055 | 777030 | 060 | 3010 | \$1,513.42 |
| SCHOOL SPECIALTY, LLC                       | 1210 | 776706 | 030 | 0192 | \$111.95   |
| SCHOOL SPECIALTY, LLC                       | 1891 | 777287 | 030 | 0716 | \$4,551.35 |
| SCHOOL SPORT                                | 0919 | 777483 | 060 | 8150 | \$7,315.00 |
| SCOUT ISLAND/FCOE                           | 0725 | 776658 | 030 | 0173 | \$750.00   |
| SDI INNOVATIONS, INC., DBA SCHOOL DATEBOOKS | 0140 | 776889 | 030 | 7090 | \$930.81   |
| SISWUN                                      | 0120 | 776766 | 030 | 7099 | \$6,618.02 |
| SIGNATURE FUNDRAISING, INC.                 | 0550 | 775211 | 080 | 8210 | \$4,408.15 |
| SITEONE LANDSCAPE SUPPLY                    | 0919 | 776776 | 060 | 8150 | \$812.63   |
| SITEONE LANDSCAPE SUPPLY                    | 0919 | 776795 | 060 | 8150 | \$811.84   |
| SITEONE LANDSCAPE SUPPLY                    | 0919 | 777742 | 060 | 8150 | \$5,995.00 |
| SLAKEY BROTHERS                             | 0919 | 759584 | 060 | 8150 | \$7,500.00 |
| SLAKEY BROTHERS                             | 0919 | 775543 | 060 | 8150 | \$5,945.36 |
| SOLUTION TREE, LLC                          | 0415 | 776980 | 060 | 3182 | \$5,243.00 |
| SOLUTION TREE, LLC                          | 0445 | 776511 | 060 | 3182 | \$1,498.00 |
| SOMER L. BISHOP                             | 0770 | 776196 | 060 | 6546 | \$7,000.00 |
| SOUNDTRAP                                   | 0700 | 776944 | 060 | 3010 | \$349.00   |
| SOUTHWEST SCHOOL SUPPLY                     | 1891 | 776566 | 030 | 0716 | \$7,961.56 |
| SPINITAR                                    | 0005 | 776898 | 030 | 7090 | \$328.37   |
| SPINITAR                                    | 0060 | 777319 | 030 | 7090 | \$8,366.86 |
| SPINITAR                                    | 0270 | 777207 | 030 | 7090 | \$1,533.40 |
| SPINITAR                                    | 0700 | 777346 | 060 | 3213 | \$65.00    |
| ST. PAUL ARMENIAN CHURCH                    | 0617 | 777787 | 030 | 0500 | \$2,193.00 |
| ST. PAUL ARMENIAN CHURCH                    | 0710 | 777275 | 030 | 0152 | \$1,309.00 |
| STARBERST ENTERTAINMENT                     | 0440 | 776375 | 030 | 7090 | \$500.00   |
| STATE ARCHITECT, DIVISION OF                | 1030 | 776916 | 350 | 0913 | \$500.00   |
| STATE ARCHITECT, DIVISION OF                | 1055 | 776908 | 350 | 0917 | \$2,167.43 |
| STATE ARCHITECT, DIVISION OF                | 1070 | 776617 | 060 | 3213 | \$3,130.00 |
| STATE ARCHITECT, DIVISION OF                | 1100 | 777223 | 350 | 0913 | \$107.50   |
| STATE ARCHITECT, DIVISION OF                | 1185 | 777869 | 350 | 0917 | \$1,022.50 |
| STATE ARCHITECT, DIVISION OF                | 1210 | 776624 | 060 | 3213 | \$500.00   |
| STATE ARCHITECT, DIVISION OF                | 1905 | 777217 | 350 | 0913 | \$500.00   |
| STATE CENTER COMMUNITY COLLEGE DIST.        | 0852 | 777984 | 030 | 0679 | \$480.00   |
| STORM SOURCE, LLC                           | 0701 | 777538 | 060 | 5828 | \$2,189.00 |
|   |      |        |     |      |            |

| STORM SOURCE, LLC              | 0701 | 777879  | 060 | 4035 | \$2,189.00 |
|--------------------------------|------|---------|-----|------|------------|
| STORM SOURCE, LLC              | 0701 | 777963  | 060 | 3010 | \$2,189.00 |
| STORYLAND AND PLAYLAND, INC.   | 0725 | 776956  | 030 | 0173 | \$475.00   |
| STORYLAND AND PLAYLAND, INC.   | 0725 | 777002  | 030 | 0173 | \$175.00   |
| STORYLAND AND PLAYLAND, INC.   | 0725 | 777835  | 030 | 0173 | \$175.00   |
| SUBWAY SANDWICHES & SALADS     | 0145 | 758551  | 030 | 7090 | \$1,000.00 |
| SUBWAY#25619/SHAW-PALM         | 0320 | 777398  | 060 | 2600 | \$200.00   |
| SUKHPAL HAYER                  | 0812 | 777033  | 030 | 0137 | \$960.00   |
| SUNNYSIDE DONUTS               | 0020 | 777179  | 060 | 2600 | \$232.50   |
| SUNNYSIDE DONUTS               | 0035 | 758542  | 030 | 7090 | \$700.00   |
| SUNNYSIDE DONUTS               | 0035 | 777185  | 060 | 2600 | \$750.00   |
| SUNNYSIDE DONUTS               | 0155 | 777204  | 060 | 2600 | \$575.00   |
| SUNNYSIDE DONUTS               | 0220 | 776581  | 060 | 2600 | \$265.00   |
| SUNNYSIDE DONUTS               | 0335 | 776577  | 060 | 2600 | \$81.26    |
| SUNNYSIDE DONUTS               | 0417 | 777405  | 060 | 2600 | \$300.00   |
| SUNNYSIDE DONUTS               | 0420 | 776681  | 060 | 2600 | \$200.00   |
| SUNNYSIDE DONUTS               | 0423 | 777388  | 060 | 2600 | \$120.00   |
| SUNNYSIDE DONUTS               | 0430 | 776932  | 060 | 2600 | \$500.00   |
| SUNNYSIDE DONUTS               | 0455 | 777600  | 060 | 2600 | \$160.00   |
| SUNNYSIDE DONUTS               | 0460 | 768356  | 030 | 0110 | \$400.00   |
| SUNNYSIDE DONUTS               | 0510 | 761263  | 030 | 7090 | \$500.00   |
| SUNNYSIDE DONUTS               | 0510 | 777612  | 060 | 2600 | \$600.00   |
| SUNNYSIDE DONUTS               | 0530 | 776596  | 060 | 2600 | \$1,100.00 |
| SUNNYSIDE DONUTS               | 0535 | 777624  | 060 | 2600 | \$450.00   |
| SUNNYSIDE DONUTS               | 0550 | 763744  | 030 | 0110 | \$400.00   |
| SUNNYSIDE TROPHY, INC.         | 0215 | 751989A | 030 | 0172 | \$2,067.32 |
| SUNNYSIDE TROPHY, INC.         | 0215 | 777385  | 030 | 0172 | \$1,000.00 |
| SUNNYSIDE TROPHY, INC.         | 0335 | 774450  | 030 | 0125 | \$383.40   |
| SUNNYSIDE TROPHY, INC.         | 0395 | 758163  | 030 | 0125 | \$157.25   |
| SUNNYSIDE TROPHY, INC.         | 0580 | 776427  | 060 | 2600 | \$450.00   |
| · ·                            |      |         |     |      |            |
| SUNNYSIDE TROPHY, INC.         | 0601 | 775317  | 030 | 0500 | \$200.00   |
| SWEETWATER MUSIC               | 0170 | 776737  | 030 | 7090 | \$1,674.00 |
| SWRCB ACCOUNTING OFFICE        | 0924 | 777183  | 060 | 8150 | \$1,738.00 |
| TACOS MARQUITOS, INC.          | 0010 | 776553  | 060 | 2600 | \$916.00   |
| TACOS MARQUITOS, INC.          | 0035 | 777251  | 060 | 2600 | \$700.00   |
| TACOS MARQUITOS, INC.          | 0045 | 776673  | 060 | 2600 | \$750.00   |
| TACOS MARQUITOS, INC.          | 0235 | 777269  | 060 | 2600 | \$650.00   |
| TACOS MARQUITOS, INC.          | 0335 | 776580  | 060 | 2600 | \$2,167.00 |
| TACOS MARQUITOS, INC.          | 0355 | 776550  | 060 | 2600 | \$503.00   |
| TACOS MARQUITOS, INC.          | 0380 | 776555  | 060 | 2600 | \$1,000.00 |
| TACOS MARQUITOS, INC.          | 0440 | 762175  | 030 | 7090 | \$500.00   |
| TACOS MARQUITOS, INC.          | 0475 | 777957  | 060 | 2600 | \$500.00   |
| TACOS MARQUITOS, INC.          | 0490 | 777639  | 060 | 2600 | \$650.00   |
| TACOS MARQUITOS, INC.          | 0725 | 763904  | 030 | 0172 | \$1,000.00 |
| TAMMY RACHEL VELASQUEZ         | 0045 | 776959  | 060 | 2600 | \$450.00   |
| TEACHER CREATED MATERIALS PUB. | 0700 | 776647  | 060 | 3213 | \$9,540.56 |
| TEACHING STRATEGIES, LLC       | 0785 | 777043  | 060 | 6547 | \$649.90   |
|                                |      |         |     |      |            |

| TEOCALLI CULTURAL ACADEMY                 | 0575 | 776712 | 030 | 0115 | \$649.10   |
|---|------|--------|-----|------|------------|
| THE BREAKTHROUGH COACH                    | 0601 | 777903 | 030 | 0500 | \$2,350.00 |
| THE BUSINESS JOURNAL                      | 0850 | 777800 | 030 | 0681 | \$5,775.00 |
| THE COLLEGE BOARD                         | 0700 | 777706 | 060 | 3213 | \$2,840.00 |
| THE COLLEGE BOARD                         | 0702 | 776724 | 060 | 6266 | \$2,820.00 |
| THE COSTUMER                              | 0727 | 776651 | 030 | 0167 | \$1,094.36 |
| THE LUSTIG GROUP                          | 0889 | 765092 | 030 | 0709 | \$6,500.00 |
| THE MANOR ESTATE, LLC                     | 0850 | 777285 | 030 | 0681 | \$2,500.00 |
| THE MOWERS EDGE                           | 1920 | 759936 | 030 | 0734 | \$4,000.00 |
| THE PIZZA PIT                             | 0435 | 763263 | 080 | 8210 | \$1,000.00 |
| THE PIZZA PIT                             | 0435 | 776585 | 060 | 2600 | \$1,000.00 |
| THE PIZZA PIT                             | 0470 | 763951 | 080 | 8210 | \$300.00   |
| THEODORE RUDY KERBER, DBA ALLOUT GRAPHICS | 0335 | 776444 | 060 | 2600 | \$1,631.00 |
| THEODORE RUDY KERBER, DBA ALLOUT GRAPHICS | 0355 | 776432 | 060 | 2600 | \$2,272.10 |
| THEODORE RUDY KERBER, DBA ALLOUT GRAPHICS | 0450 | 776688 | 030 | 0172 | \$3,573.38 |
| THEODORE RUDY KERBER, DBA ALLOUT GRAPHICS | 0490 | 777453 | 060 | 2600 | \$3,019.47 |
| THRIVING YOUNIVERSITY, LLC                | 1235 | 777746 | 060 | 3010 | \$8,000.00 |
| THUNDER INFLATABLES, INC.                 | 0155 | 776465 | 080 | 8210 | \$582.00   |
| THUNDER INFLATABLES, INC.                 | 0155 | 776468 | 080 | 8210 | \$912.50   |
| THUNDER INFLATABLES, INC.                 | 0310 | 777810 | 060 | 2600 | \$880.00   |
| THUNDER INFLATABLES, INC.                 | 0355 | 776567 | 060 | 2600 | \$2,428.00 |
| THUNDER INFLATABLES, INC.                 | 0385 | 777697 | 060 | 2600 | \$980.00   |
| THUNDER INFLATABLES, INC.                 | 0435 | 776346 | 060 | 2600 | \$1,216.00 |
| THUNDER INFLATABLES, INC.                 | 0435 | 776438 | 080 | 8210 | \$1,030.00 |
| THUNDER INFLATABLES, INC.                 | 0435 | 776449 | 080 | 8210 | \$545.00   |
| THUNDER INFLATABLES, INC.                 | 0440 | 776355 | 030 | 7090 | \$1,000.00 |
| THUNDER INFLATABLES, INC.                 | 0480 | 777675 | 060 | 2600 | \$905.00   |
| THUNDER INFLATABLES, INC.                 | 0575 | 776931 | 030 | 0115 | \$4,021.00 |
| TIFCO INDUSTRIES                          | 0919 | 766975 | 060 | 8150 | \$2,500.00 |
| TOLLESON'S GOLF CAR, INC.                 | 0145 | 777286 | 030 | 7090 | \$9,670.00 |
| TOM LITTLE INSPECTIONS                    | 0210 | 777028 | 120 | 6128 | \$3,520.00 |
| TOM LITTLE INSPECTIONS                    | 0415 | 776921 | 120 | 6128 | \$3,500.00 |
| TOM LITTLE INSPECTIONS                    | 0480 | 776829 | 120 | 6128 | \$3,520.00 |
| TRANE COMPANY                             | 0919 | 775879 | 060 | 8150 | \$2,303.67 |
| TROPICALE FOODS, INC.                     | 0045 | 776676 | 060 | 2600 | \$784.00   |
| TROPICALE FOODS, INC.                     | 0055 | 777497 | 060 | 2600 | \$2,500.00 |
| TROPICALE FOODS, INC.                     | 0235 | 777289 | 060 | 2600 | \$636.00   |
| TROPICALE FOODS, INC.                     | 0335 | 776578 | 060 | 2600 | \$433.62   |
| TROPICALE FOODS, INC.                     | 0355 | 777592 | 060 | 2600 | \$452.00   |
| TROPICALE FOODS, INC.                     | 0417 | 777638 | 060 | 2600 | \$600.00   |
| TROPICALE FOODS, INC.                     | 0470 | 766035 | 030 | 7090 | \$500.00   |
| TROPICALE FOODS, INC.                     | 0490 | 777654 | 060 | 2600 | \$500.00   |
| TUFF SHED, INC.                           | 0925 | 777965 | 030 | 7230 | \$3,323.12 |
| ULINE                                     | 1910 | 776974 | 130 | 5310 | \$362.57   |
| UNBOUNDED LEARNING, INC.                  | 0090 | 776508 | 030 | 7099 | \$9,000.00 |
| UNBOUNDED LEARNING, INC.                  | 0415 | 777985 | 060 | 3182 | \$3,000.00 |
|   |      |        |     |      |            |

| UNCLE HARRY'S, INC., DBA UNCLE HARRY'S NEW YORK BAGELRY & COFFEEHOUSE | 0790 | 765430       | 060 | 2600 | \$1,000.00 |
|---|------|--------------|-----|------|------------|
| UNIGLOBE TRAVEL   | 0075 | U70990048769 | 030 | 7099 | \$4,451.68 |
| UNIGLOBE TRAVEL   | 0090 | U70990048778 | 030 | 7099 | \$6,625.50 |
| UNIGLOBE TRAVEL   | 0125 | U70910075451 | 030 | 7091 | \$1,500.00 |
| UNIGLOBE TRAVEL   | 0125 | U70910075455 | 030 | 7091 | \$564.95   |
| UNIGLOBE TRAVEL   | 0130 | U07610048024 | 070 | 0761 | \$1,347.39 |
| UNIGLOBE TRAVEL   | 0130 | U70990048802 | 030 | 7099 | \$4,583.82 |
| UNIGLOBE TRAVEL   | 0241 | U30100076072 | 060 | 3010 | \$8,400.00 |
| UNIGLOBE TRAVEL   | 0412 | U40350048057 | 060 | 4035 | \$2,156.52 |
| UNIGLOBE TRAVEL   | 0412 | U40350048059 | 060 | 4035 | \$2,156.52 |
| UNIGLOBE TRAVEL   | 0412 | U40350048063 | 060 | 4035 | \$625.00   |
| UNIGLOBE TRAVEL   | 0412 | U40350048064 | 060 | 4035 | \$800.00   |
| UNIGLOBE TRAVEL   | 0412 | U40350048065 | 060 | 4035 | \$625.00   |
| UNIGLOBE TRAVEL   | 0412 | U40350048067 | 060 | 4035 | \$1,606.36 |
| UNIGLOBE TRAVEL   | 0412 | U40350048070 | 060 | 4035 | \$1,072.28 |
| UNIGLOBE TRAVEL   | 0412 | U40350048071 | 060 | 4035 | \$1,490.67 |
| UNIGLOBE TRAVEL   | 0412 | U40350048072 | 060 | 4035 | \$720.00   |
| UNIGLOBE TRAVEL   | 0412 | U40350048073 | 060 | 4035 | \$1,342.26 |
| UNIGLOBE TRAVEL   | 0412 | U40350048076 | 060 | 4035 | \$1,450.00 |
| UNIGLOBE TRAVEL   | 0415 | U31820048147 | 060 | 3010 | \$3,968.50 |
| UNIGLOBE TRAVEL   | 0415 | U31820048147 | 060 | 3182 | \$3,968.50 |
| UNIGLOBE TRAVEL   | 0415 | U31820048161 | 060 | 3182 | \$2,186.00 |
| UNIGLOBE TRAVEL   | 0421 | U70900050543 | 030 | 7090 | \$2,263.51 |
| UNIGLOBE TRAVEL   | 0700 | U01440048081 | 030 | 0144 | \$2,726.05 |
| UNIGLOBE TRAVEL   | 0700 | U01440048082 | 030 | 0144 | \$3,367.36 |
| UNIGLOBE TRAVEL   | 0700 | U01440048086 | 030 | 0144 | \$1,508.90 |
| UNIGLOBE TRAVEL   | 0700 | U32130049019 | 060 | 3213 | \$456.13   |
| UNIGLOBE TRAVEL   | 0700 | U32130049139 | 060 | 3213 | \$1,875.26 |
| UNIGLOBE TRAVEL   | 0701 | U32130048963 | 060 | 3213 | \$968.13   |
| UNIGLOBE TRAVEL   | 0701 | U32130049073 | 060 | 3213 | \$622.30   |
| UNIGLOBE TRAVEL   | 0705 | U63910048071 | 110 | 6391 | \$1,631.35 |
| UNIGLOBE TRAVEL   | 0706 | U74120048044 | 030 | 0152 | \$346.50   |
| UNIGLOBE TRAVEL   | 0706 | U74120048044 | 060 | 7412 | \$703.50   |
| UNIGLOBE TRAVEL   | 0710 | U01520048387 | 030 | 0152 | \$8,770.66 |
| UNIGLOBE TRAVEL   | 0732 | U06580048018 | 030 | 0658 | \$1,718.48 |
| UNIGLOBE TRAVEL   | 0758 | U42030048029 | 060 | 4203 | \$406.90   |
| UNIGLOBE TRAVEL   | 0880 | 777125       | 680 | 0851 | \$811.99   |
| UNIGLOBE TRAVEL   | 0880 | U08510048094 | 680 | 0851 | \$163.29   |
| UNIGLOBE TRAVEL   | 0890 | U07080048046 | 030 | 0708 | \$1,047.21 |
| UNIGLOBE TRAVEL   | 0925 | U72300048136 | 030 | 7230 | \$5,000.00 |
| UNIGLOBE TRAVEL   | 1335 | U30100076066 | 060 | 3010 | \$1,191.70 |
| UNIGLOBE TRAVEL   | 1910 | U53100048372 | 130 | 5310 | \$783.00   |
| UNIGLOBE TRAVEL   | 1910 | U70290048013 | 060 | 7029 | \$350.00   |
| UNITED SKATES OF AMERICA, INC.  | 0125 | 776982       | 030 | 0172 | \$450.00   |
| UNITED SKATES OF AMERICA, INC.  | 0575 | 776969       | 030 | 0115 | \$900.00   |
| UNITED STATES ACADEMIC  | 0055 | 777046       | 060 | 3010 | \$2,228.84 |
|   |      |              |     |      |            |

| UNIVERSAL STUDIOS HOLLYWOOD                          | 0335         | 777566           | 030        | 7090         | \$4,674.00           |
|--|--------------|------------------|------------|--------------|----------------------|
| US GAMES   | 0060         | 777735           | 030        | 0110         | \$536.90             |
| VAL PRINT  | 0125         | 777792           | 030        | 7099         | \$1,173.44           |
| VAL PRINT  | 0335         | 776771           | 030        | 0125         | \$441.65             |
| VAL PRINT  | 0335         | 776771           | 030        | 0171         | \$1,212.77           |
| VAL PRINT  | 0335         | 776771           | 030        | 7140         | \$1,850.70           |
| VAL PRINT  | 0755         | 776736           | 030        | 0176         | \$370.88             |
| VAL PRINT  | 0755         | 777115           | 060        | 3213         | \$3,666.34           |
| VALLARTA FOOD ENTERPRISES                            | 0015         | 777327           | 060        | 2600         | \$1,000.00           |
| VALLARTA FOOD ENTERPRISES                            | 0020         | 776656           | 060        | 2600         | \$1,000.00           |
| VALLARTA FOOD ENTERPRISES                            | 0025         | 769672           | 030        | 0110         | \$1,100.00           |
| VALLARTA FOOD ENTERPRISES                            | 0025         | 776924           | 060        | 2600         | \$600.00             |
| VALLARTA FOOD ENTERPRISES                            | 0030         | 777146           | 060        | 2600         | \$1,000.00           |
| VALLARTA FOOD ENTERPRISES                            | 0035         | 777196           | 060        | 2600         | \$400.00             |
| VALLARTA FOOD ENTERPRISES                            | 0035         | 777333           | 060        | 2600         | \$400.00             |
| VALLARTA FOOD ENTERPRISES                            | 0045         | 776674           | 060        | 2600         | \$500.00             |
| VALLARTA FOOD ENTERPRISES                            | 0055         | 776805           | 060        | 3010         | \$650.00             |
| VALLARTA FOOD ENTERPRISES                            | 0060         | 777170           | 060        | 2600         | \$1,000.00           |
| VALLARTA FOOD ENTERPRISES                            | 0070         | 777586           | 060        | 2600         | \$500.00             |
| VALLARTA FOOD ENTERPRISES                            | 0075         | 776666           | 030        | 0643         | \$300.00             |
| VALLARTA FOOD ENTERPRISES                            | 0075         | 776719           | 060        | 2600         | \$600.00             |
| VALLARTA FOOD ENTERPRISES                            | 0075         | 777201           | 030        | 0643         | \$200.00             |
| VALLARTA FOOD ENTERPRISES                            | 0075         | 777619           | 030        | 0643         | \$400.00             |
| VALLARTA FOOD ENTERPRISES                            | 0100         | 776686           | 060        | 6010         | \$41.00              |
| VALLARTA FOOD ENTERPRISES                            | 0100         | 776704           | 030        | 7090         | \$1,000.00           |
| VALLARTA FOOD ENTERPRISES                            | 0102         | 776505           | 060        | 2600         | \$250.00             |
| VALLARTA FOOD ENTERPRISES                            | 0120         | 776515           | 030        | 0110         | \$500.00             |
| VALLARTA FOOD ENTERPRISES                            | 0120         | 777329           | 060        | 2600         | \$547.96             |
| VALLARTA FOOD ENTERPRISES                            | 0135         | 776696           | 060        | 2600         | \$250.00             |
| VALLARTA FOOD ENTERPRISES                            | 0145         | 775003           | 030        | 7090         | \$16.62              |
| VALLARTA FOOD ENTERPRISES                            | 0145         | 776835           | 030        | 7090         | \$400.00             |
| VALLARTA FOOD ENTERPRISES                            | 0145         | 776837           | 030        | 7090         | \$400.00             |
| VALLARTA FOOD ENTERPRISES                            | 0145         | 777187           | 060        | 2600         | \$400.00             |
| VALLARTA FOOD ENTERPRISES                            | 0145         | 777188           | 060        | 2600         | \$400.00             |
| VALLARTA FOOD ENTERPRISES  VALLARTA FOOD ENTERPRISES | 0155         | 777206           | 060        | 2600         | \$372.00             |
| VALLARTA FOOD ENTERPRISES  VALLARTA FOOD ENTERPRISES | 0160<br>0160 | 777173           | 030<br>060 | 7090<br>2600 | \$200.00             |
| VALLARTA FOOD ENTERPRISES  VALLARTA FOOD ENTERPRISES | 0165         | 777174<br>777328 | 060        | 2600         | \$200.00<br>\$402.00 |
| VALLARTA FOOD ENTERPRISES  VALLARTA FOOD ENTERPRISES | 0103         | 777316           | 060        | 2600         | \$1,000.00           |
| VALLARTA FOOD ENTERPRISES                            | 0175         | 777195           | 060        | 2600         | \$2,000.00           |
| VALLARTA FOOD ENTERPRISES                            | 0208         | 777180           | 060        | 2600         | \$250.00             |
| VALLARTA FOOD ENTERPRISES  VALLARTA FOOD ENTERPRISES | 0208         | 777100           | 060        | 2600         | \$250.00             |
| VALLARTA FOOD ENTERPRISES                            | 0210         | 777330           | 060        | 2600         | \$500.00             |
| VALLARTA FOOD ENTERPRISES                            | 0215         | 777674           | 060        | 2600         | \$250.00             |
| VALLARTA FOOD ENTERPRISES                            | 0215         | 777676           | 060        | 2600         | \$250.00             |
| VALLARTA FOOD ENTERPRISES                            | 0215         | 777678           | 060        | 2600         | \$250.00             |
| VALLARTA FOOD ENTERPRISES                            | 0215         | 777679           | 060        | 2600         | \$250.00             |
| 2 2 2 2 2 7 <b> 2 2</b>                              |              |                  |            |              | +=00.00              |

| VALLARTA FOOD ENTERPRISES                            | 0220 | 776519 | 060 | 2600 | \$150.00   |
|--|------|--------|-----|------|------------|
| VALLARTA FOOD ENTERPRISES                            | 0220 | 776521 | 060 | 2600 | \$150.00   |
| VALLARTA FOOD ENTERPRISES                            | 0225 | 776516 | 030 | 7090 | \$500.00   |
| VALLARTA FOOD ENTERPRISES                            | 0225 | 777374 | 060 | 2600 | \$500.00   |
| VALLARTA FOOD ENTERPRISES                            | 0235 | 777356 | 060 | 2600 | \$300.00   |
| VALLARTA FOOD ENTERPRISES                            | 0235 | 777358 | 060 | 2600 | \$600.00   |
| VALLARTA FOOD ENTERPRISES                            | 0237 | 776685 | 060 | 2600 | \$250.00   |
| VALLARTA FOOD ENTERPRISES                            | 0240 | 775359 | 030 | 0128 | \$600.00   |
| VALLARTA FOOD ENTERPRISES                            | 0250 | 773456 | 030 | 7090 | \$127.00   |
| VALLARTA FOOD ENTERPRISES                            | 0250 | 776657 | 060 | 2600 | \$500.00   |
| VALLARTA FOOD ENTERPRISES                            | 0260 | 777198 | 060 | 2600 | \$700.00   |
| VALLARTA FOOD ENTERPRISES                            | 0265 | 777276 | 060 | 2600 | \$1,500.00 |
| VALLARTA FOOD ENTERPRISES  VALLARTA FOOD ENTERPRISES |      |        | 060 |      |            |
| VALLARTA FOOD ENTERPRISES  VALLARTA FOOD ENTERPRISES | 0270 | 777182 |     | 2600 | \$500.00   |
|  | 0270 | 777373 | 060 | 2600 | \$500.00   |
| VALLARTA FOOD ENTERPRISES                            | 0285 | 777277 | 060 | 2600 | \$400.00   |
| VALLARTA FOOD ENTERPRISES                            | 0290 | 776535 | 060 | 2600 | \$2,396.00 |
| VALLARTA FOOD ENTERPRISES                            | 0305 | 776510 | 060 | 2600 | \$250.00   |
| VALLARTA FOOD ENTERPRISES                            | 0305 | 776512 | 060 | 2600 | \$250.00   |
| VALLARTA FOOD ENTERPRISES                            | 0310 | 777371 | 060 | 2600 | \$500.00   |
| VALLARTA FOOD ENTERPRISES                            | 0315 | 777691 | 060 | 2600 | \$350.00   |
| VALLARTA FOOD ENTERPRISES                            | 0315 | 777692 | 060 | 2600 | \$350.00   |
| VALLARTA FOOD ENTERPRISES                            | 0315 | 777693 | 060 | 2600 | \$350.00   |
| VALLARTA FOOD ENTERPRISES                            | 0335 | 776509 | 030 | 0643 | \$1,398.00 |
| VALLARTA FOOD ENTERPRISES                            | 0335 | 776522 | 060 | 2600 | \$270.88   |
| VALLARTA FOOD ENTERPRISES                            | 0335 | 776525 | 060 | 2600 | \$650.10   |
| VALLARTA FOOD ENTERPRISES                            | 0335 | 776532 | 030 | 0643 | \$500.00   |
| VALLARTA FOOD ENTERPRISES                            | 0335 | 776716 | 060 | 2600 | \$270.88   |
| VALLARTA FOOD ENTERPRISES                            | 0340 | 776860 | 060 | 2600 | \$300.00   |
| VALLARTA FOOD ENTERPRISES                            | 0340 | 776863 | 060 | 2600 | \$300.00   |
| VALLARTA FOOD ENTERPRISES                            | 0355 | 776536 | 060 | 2600 | \$500.00   |
| VALLARTA FOOD ENTERPRISES                            | 0355 | 776537 | 060 | 2600 | \$500.00   |
| VALLARTA FOOD ENTERPRISES                            | 0355 | 776854 | 030 | 0682 | \$150.00   |
| VALLARTA FOOD ENTERPRISES                            | 0370 | 776526 | 060 | 2600 | \$200.00   |
| VALLARTA FOOD ENTERPRISES                            | 0370 | 776528 | 060 | 2600 | \$200.00   |
| VALLARTA FOOD ENTERPRISES                            | 0380 | 776538 | 060 | 2600 | \$500.00   |
| VALLARTA FOOD ENTERPRISES                            | 0385 | 777378 | 060 | 2600 | \$500.00   |
| VALLARTA FOOD ENTERPRISES                            | 0395 | 777366 | 060 | 2600 | \$800.00   |
| VALLARTA FOOD ENTERPRISES                            | 0410 | 777587 | 060 | 2600 | \$500.00   |
| VALLARTA FOOD ENTERPRISES                            | 0410 | 777588 | 060 | 2600 | \$500.00   |
| VALLARTA FOOD ENTERPRISES                            | 0417 | 777271 | 060 | 2600 | \$800.00   |
| VALLARTA FOOD ENTERPRISES                            | 0421 | 776258 | 030 | 7090 | \$200.00   |
| VALLARTA FOOD ENTERPRISES                            | 0421 | 776506 | 060 | 2600 | \$750.00   |
| VALLARTA FOOD ENTERPRISES  VALLARTA FOOD ENTERPRISES | 0421 | 776507 | 060 | 2600 | \$750.00   |
| VALLARTA FOOD ENTERPRISES  VALLARTA FOOD ENTERPRISES |      | 777595 |     |      |            |
| VALLARTA FOOD ENTERPRISES  VALLARTA FOOD ENTERPRISES | 0423 |        | 060 | 2600 | \$500.00   |
|  | 0430 | 776855 | 060 | 2600 | \$200.00   |
| VALLARTA FOOD ENTERPRISES                            | 0430 | 776857 | 060 | 2600 | \$300.00   |
| VALLARTA FOOD ENTERPRISES                            | 0430 | 776858 | 060 | 2600 | \$300.00   |

| VALLARTA FOOD ENTERPRISES                            | 0440 | 777633      | 060 | 2600 | \$500.00   |
|--|------|-------------|-----|------|------------|
| VALLARTA FOOD ENTERPRISES                            | 0445 | 776517      | 060 | 2600 | \$500.00   |
| VALLARTA FOOD ENTERPRISES                            | 0450 | 756633A     | 030 | 7090 | \$499.83   |
| VALLARTA FOOD ENTERPRISES                            | 0455 | 777602      | 060 | 2600 | \$300.00   |
| VALLARTA FOOD ENTERPRISES                            | 0460 | 776529      | 060 | 2600 | \$500.00   |
| VALLARTA FOOD ENTERPRISES                            | 0475 | 777959      | 060 | 2600 | \$1,200.00 |
| VALLARTA FOOD ENTERPRISES                            | 0485 | 776717      | 060 | 2600 | \$500.00   |
| VALLARTA FOOD ENTERPRISES                            | 0490 | 777646      | 060 | 2600 | \$300.00   |
| VALLARTA FOOD ENTERPRISES                            | 0490 | 777647      | 060 | 2600 | \$300.00   |
| VALLARTA FOOD ENTERPRISES                            | 0490 | 777648      | 060 | 2600 | \$300.00   |
| VALLARTA FOOD ENTERPRISES                            | 0495 | 777577      | 060 | 2600 | \$400.00   |
| VALLARTA FOOD ENTERPRISES                            | 0500 | 777409      | 060 | 2600 | \$400.00   |
| VALLARTA FOOD ENTERPRISES                            | 0510 | 777607      | 060 | 2600 | \$500.00   |
| VALLARTA FOOD ENTERPRISES                            | 0535 | 777420      | 060 | 2600 | \$300.00   |
| VALLARTA FOOD ENTERPRISES                            | 0550 | 775236      | 030 | 7090 | \$500.00   |
| VALLARTA FOOD ENTERPRISES                            | 0565 | 777636      | 060 | 2600 | \$250.00   |
| VALLARTA FOOD ENTERPRISES                            | 0567 | 776672      | 060 | 2600 | \$500.00   |
| VALLARTA FOOD ENTERPRISES                            | 0580 | 776514      | 060 | 2600 | \$1,000.00 |
| VALLARTA FOOD ENTERPRISES                            | 0580 | 776533      | 060 | 2600 | \$1,000.00 |
| VALLARTA FOOD ENTERPRISES                            | 0700 | 776600      | 030 | 0606 | \$500.00   |
| VALLARTA FOOD ENTERPRISES                            | 0701 | 776852      | 030 | 0606 | \$500.00   |
| VALLARTA FOOD ENTERPRISES                            | 0701 | 777880      | 030 | 0606 | \$500.00   |
| VALLARTA FOOD ENTERPRISES                            | 0787 | 776894      | 060 | 6547 | \$500.00   |
| VALLARTA FOOD ENTERPRISES                            | 0790 | 756304A     | 060 | 2600 | \$600.00   |
| VALLARTA FOOD ENTERPRISES                            | 0790 | 776844      | 060 | 2600 | \$350.00   |
| VALLARTA FOOD ENTERPRISES                            | 0790 | 776849      | 060 | 2600 | \$350.00   |
| VALLARTA FOOD ENTERPRISES  VALLARTA FOOD ENTERPRISES | 0790 | 776850      | 060 | 2600 | \$200.00   |
| VALLARTA FOOD ENTERPRISES  VALLARTA FOOD ENTERPRISES | 0925 | 776694      | 030 | 7230 | \$600.00   |
| VALLARTA FOOD ENTERPRISES  VALLARTA FOOD ENTERPRISES | 1748 | 777365      | 060 | 6300 | \$1,917.51 |
| VALLARTA FOOD ENTERPRISES  VALLARTA FOOD ENTERPRISES | 1910 | 759736      | 130 | 5310 | \$1,500.00 |
| VALLEY LIBRARY BINDERY                               | 0055 |             |     |      |            |
| VALLEY LIBRARY BINDERY                               |      | 776847      | 060 | 3010 | \$9,381.49 |
|  | 0055 | 777045      | 060 | 3010 | \$5,744.36 |
| VENTURA TV, INC.                                     | 1895 | 777729      | 030 | 0717 | \$1,246.01 |
| VENTURA TV, INC.                                     | 1895 | 777736      | 030 | 0717 | \$1,246.01 |
| VENTURA TV, INC.                                     | 1895 | 777739      | 030 | 0717 | \$1,246.01 |
| VENTURA TV, INC.                                     | 1895 | 777740      | 030 | 0717 | \$1,246.01 |
| VENTURA TV, INC.                                     | 1895 | 777741      | 030 | 0717 | \$1,246.01 |
| VIKING ENTERPRISES                                   | 0755 | 776760      | 030 | 0176 | \$2,699.00 |
| VINCENT COMMUNICATIONS, INC.                         | 0450 | 776703      | 030 | 7090 | \$519.00   |
| VISTA HIGHER LEARNING, INC.                          | 1748 | TX000048016 | 030 | 0196 | \$8,767.35 |
| WARDS NATURAL SCIENCE, INC.                          | 0235 | 762002      | 030 | 0125 | \$3,318.00 |
| WARDS NATURAL SCIENCE, INC.                          | 0700 | 776503      | 060 | 3213 | \$4,921.39 |
| WASHINGTON CONSTRUCTION                              | 1240 | 777898      | 350 | 0917 | \$3,800.00 |
| WATERBOY SPORTS, INC.                                | 0145 | 746899A     | 030 | 7090 | \$319.45   |
| WECO SUPPLY CO.                                      | 0210 | 765988A     | 030 | 7090 | \$178.90   |
| WECO SUPPLY CO.                                      | 0230 | 761677      | 030 | 0172 | \$200.00   |
| WESTERN PSY SERVICES                                 | 0785 | 776386      | 060 | 9017 | \$4,073.98 |
|  |      |             |     |      |            |

| WESTWOODS BBQ & SPICE CO.   | 0440 | 777632  | 060 | 2600 | \$800.00   |
|-----------------------------|------|---------|-----|------|------------|
| WESTWOODS BBQ & SPICE CO.   | 0705 | 776843  | 110 | 6390 | \$2,192.58 |
| WHITE PINE LUMBER           | 0700 | 777743  | 060 | 3213 | \$1,000.00 |
| WILD CHILD ADVENTURES       | 0120 | 777364  | 060 | 2600 | \$225.00   |
| WILD CHILD ADVENTURES       | 0325 | 777396  | 060 | 2600 | \$225.00   |
| WILD CHILD ADVENTURES       | 0430 | 777416  | 060 | 2600 | \$225.00   |
| WILD CHILD ADVENTURES       | 0550 | 776410  | 030 | 7090 | \$255.00   |
| WILD WATER ADVENTURES       | 0445 | 777343  | 030 | 0181 | \$3,375.00 |
| WILD WATER ADVENTURES       | 0450 | 777922  | 030 | 7090 | \$1,827.48 |
| WOLF LAKES PARK, INC.       | 0395 | 777826  | 030 | 0171 | \$4,970.63 |
| WONDER VALLEY RANCH RESORT  | 0726 | 777989  | 030 | 0606 | \$5,420.00 |
| WORKBOOT EMPORIUM           | 1920 | 777949  | 030 | 0734 | \$2,000.00 |
| YELLOW DOG SIGNS & GRAPHICS | 0105 | 774340  | 030 | 0172 | \$1,100.00 |
| YELLOW DOG SIGNS & GRAPHICS | 0355 | 776822  | 030 | 0682 | \$1,067.90 |
| YELLOW DOG SIGNS & GRAPHICS | 0395 | 769539A | 030 | 7090 | \$357.56   |
| YELLOW DOG SIGNS & GRAPHICS | 0445 | 776247  | 030 | 7091 | \$706.98   |
| YELLOW DOG SIGNS & GRAPHICS | 0580 | 776397  | 030 | 7090 | \$2,646.32 |
| YELLOW DOG SIGNS & GRAPHICS | 0580 | 776399  | 030 | 7090 | \$162.53   |
| YELLOW DOG SIGNS & GRAPHICS | 0700 | 777496  | 030 | 0164 | \$260.04   |
| ZYTECH SOLUTIONS, INC.      | 0888 | 758433  | 030 | 0140 | \$2,000.00 |
|                             |      |         |     |      |            |

| FUND       | UNIT        | DEPARTMENT  | ACTIVITY    | FUNCTION    | OBJECT      |
|------------|-------------|-------------|-------------|-------------|-------------|
|            |             |             |             |             |             |
| XXX<br>(3) | XXXX<br>(4) | XXXX<br>(4) | XXXX<br>(4) | XXXX<br>(4) | XXXX<br>(4) |

| DEPT | DEPARTMENT NAME                             | DEPT | DEPARTMENT NAME                      |
|------|---|------|--------------------------------------|
|      | Academy for Civil & Entrepreneurial         | 0165 | Forkner Elementary                   |
| 0002 | Leadership                                  | 0170 | Fort Miller Middle                   |
| 0005 | Addams Elementary                           | 0175 | Fremont Elementary                   |
| 0010 | Ahwahnee Middle School                      | 0176 | Fresno Adventist                     |
| 0012 | Charter School                              | 0181 | Fresno City College                  |
| 0015 | Anthony Elementary                          | 0185 | Fresno High School                   |
| 0020 | Ayer Elementary                             | 0188 | Fulton                               |
| 0025 | Aynesworth Elementary                       | 0190 | GATE Office                          |
| 0030 | Baird Middle                                | 0195 | Manchester GATE Elementary           |
| 0035 | Balderas Elementary                         | 0200 | Gibson Elementary                    |
| 0040 | Bethune Elementary                          | 0205 | Ginsburg                             |
| 0045 | Birney Elementary                           | 0208 | Hamilton                             |
| 0055 | Bullard High School                         | 0210 | Heaton Elementary                    |
| 0060 | Bullard Talent K-8                          | 0215 | Hidalgo Elementary                   |
| 0070 | Burroughs Elementary                        | 0220 | Holland Elementary                   |
| 0075 | Calwa Elementary                            | 0225 | Homan Elementary                     |
| 0077 | Dewolf West                                 | 0227 | Homeless                             |
| 0080 | Carver K-8                                  | 0228 | Suicide Prevention                   |
| 0089 | Ceasar Chavez                               | 0230 | Cambridge                            |
| 0090 | Centennial Elementary                       | 0235 | Hoover High School                   |
| 0095 | Columbia Elementary                         | 0237 | Adult Transition Program on Fairmont |
| 0098 | Comm-Phoenix Elementary                     | 0240 | JE Young Independent Study           |
| 0100 | Computech                                   | 0241 | JE Young eLearn Academy              |
| 0102 | Phoenix Secondary                           | 0250 | Jackson Elementary                   |
| 0105 | Cooper Middle School                        | 0255 | Jefferson Elementary                 |
| 0110 | Dailey Elementary                           | 0257 | Kepler Charter                       |
| 0120 | Del Mar Elementary                          | 0260 | King Elementary                      |
| 0123 | Design Science High School                  | 0265 | Kings Canyon Middle School           |
| 0125 | Dewolf High School                          | 0270 | Kirk Elementary                      |
| 0127 | Phillip J Patino School of Entreprenuership | 0285 | Kratt Elementary                     |
| 0130 | Duncan Polytechnical                        | 0290 | Lane Elementary                      |
| 0135 | Easterby Elementary                         | 0295 | Lawless Elementary                   |
| 0140 | Eaton Elementary                            | 0302 | Professional Learning                |
| 0145 | Edison High School                          | 0305 | Leavenworth Elementary               |
| 0150 | Ericson Elementary                          | 0310 | Lincoln Elementary                   |
| 0155 | Ewing Elementary                            | 0315 | Lowell Elementary                    |
| 0160 | Figarden Elementary                         | 0320 | Malloch Elementary                   |
|      |   |      | J                                    |

| FUND       | UNIT        | DEPARTMENT  | ACTIVITY    | FUNCTION    | OBJECT      |
|------------|-------------|-------------|-------------|-------------|-------------|
|            |             |             |             |             |             |
| XXX<br>(3) | XXXX<br>(4) | XXXX<br>(4) | XXXX<br>(4) | XXXX<br>(4) | XXXX<br>(4) |

| <b>DEPT</b> | DEPARTMENT NAME                    | DEPT | DEPARTMENT NAME                          |
|-------------|------------------------------------|------|--|
| 0330        | McCardle Elementary                | 0495 | Wishon Elementary                        |
| 0335        | McLane High School                 | 0500 | Wolters Elementary                       |
| 0340        | Muir Elementary                    | 0503 | Carter C. Woodson Public Charter         |
| 0355        | Norseman Elementary                | 0504 | 504 Coordinator                          |
| 0361        | Our Lady Of Victory                | 0505 | Yosemite Middle School                   |
| 0365        | Powers Elementary                  | 0510 | Greenberg Elementary                     |
| 0370        | Pyle Elementary                    | 0530 | Olmos Elementary                         |
| 0380        | Robinson Elementary                | 0535 | Bakman Elementary                        |
| 0385        | Roeding Elementary                 | 0550 | Williams Elementary                      |
| 0395        | Roosevelt High School              | 0552 | Rata                                     |
| 0396        | Roosevelt PACE                     | 0553 | Addicott                                 |
| 0400        | Roosevelt School of the Arts       | 0554 | Southeast Elementary                     |
| 0410        | Rowell Elementary                  | 0560 | Site M-Orange/Butler                     |
| 0412        | San Joaquin                        | 0565 | Yokomi Elementary                        |
| 0415        | Scandinavian Middle School         | 0567 | Vang Pao Elementary                      |
| 0417        | Sequoia Middle School              | 0575 | Gaston B Rutherford Middle School        |
| 0420        | Slater Elementary                  | 0580 | Juan Felipe Herrera Elementary           |
| 0421        | Sunnyside High School              | 0601 | Instructional Division - Academic Office |
| 0422        | Starr Elementary                   | 0615 | Middle School                            |
| 0423        | Terronez Middle School             | 0616 | Elementary Division Area HL              |
| 0426        | Creative Alternatives              | 0617 | School Leadership                        |
| 0428        | St Anthony                         | 0618 | Elementary Division Area EG              |
| 0429        | St Helens                          | 0619 | Alternative Education                    |
| 0430        | Storey Elementary                  | 0655 | Instructional Leadership                 |
| 0435        | Sunset Elementary                  | 0660 | High School Administration               |
| 0440        | Tehipite Middle School             | 0661 | Special Projects                         |
| 0445        | Tenaya Middle School               | 0663 | District & School Accountability         |
| 0450        | Thomas Elementary                  | 0664 | Security Office                          |
| 0455        | Tioga Middle School                | 0670 | Vocational Ed-Adult Education            |
| 0460        | Turner Elementary                  | 0674 | GED Testing-Adult Education              |
| 0462        | Valley Preparatory Academy Charter | 0675 | ESL-Adult Education                      |
| 0463        | Valley Arts and Science Academy    | 0676 | Parent Education-Adult Education         |
| 0465        | Viking Elementary                  | 0679 | 231 Grant-Adult Education                |
| 0470        | Vinland Elementary                 | 0680 | Secondary-Adult Education                |
| 0475        | Wawona Middle School               | 0681 | ABE-Adult Education                      |
| 0480        | Webster Elementary                 | 0682 | GED-Adult Education                      |
| 0485        | Wilson Elementary                  | 0700 | Curriculum/Instruction                   |
|             |                                    |      |  |

| FUND | UNIT        | DEPARTMENT  | ACTIVITY    | FUNCTION    | OBJECT      |
|------|-------------|-------------|-------------|-------------|-------------|
|      |             |             |             |             |             |
| (3)  | XXXX<br>(4) | XXXX<br>(4) | XXXX<br>(4) | XXXX<br>(4) | XXXX<br>(4) |

| DEPT | DEPARTMENT NAME                        | DEPT | DEPARTMENT NAME                         |
|------|--|------|---|
| 0701 | Teacher Development                    | 0798 | District Intiatives                     |
| 0702 | Leadership Development                 | 0799 | Categorical Indirect                    |
| 0703 | Classified Development                 | 0805 | Student Records                         |
| 0705 | Administration-Adult Education         | 0810 | Prevention & Intervention               |
| 0706 | College & Career Readiness             | 0811 | Restorative Justice                     |
| 0708 | Bookstore-Adult Education              | 0812 | Men's/Women's Alliance                  |
| 0710 | Career / Vocational Education          | 0840 | Support Services                        |
| 0711 | Community Education-Adult Education    | 0850 | Superintendent                          |
| 0712 | Restaurant-Adult Education             | 0851 | CART                                    |
| 0713 | HSS-Gain Excess Cost-Adult Education   | 0852 | Equity & Access                         |
| 0715 | Children's Centers                     | 0853 | School Support Division                 |
| 0722 | E Street Services                      | 0855 | Board Of Education                      |
| 0725 | Extracurricular & Co-curricular        | 0860 | Community Information                   |
| 0726 | Campus Culture                         | 0865 | Educational Assessment                  |
| 0727 | Music/Visual and Performing Arts       | 0875 | <b>Business Services Administration</b> |
| 0730 | Health Services                        | 0880 | Benefits & Risk Management              |
| 0732 | Health Safety and Emergency Services   | 0881 | WellPath                                |
| 0744 | Instructional Media                    | 0885 | Technology Services                     |
| 0748 | IMS                                    | 0886 | Technology Network Data Center          |
| 0750 | Migrant                                | 0887 | Technology Learner Support              |
| .=   | African American Academic Acceleration | 0888 | Technology Refresh                      |
| 0755 | (A4)                                   | 0889 | Payroll Department                      |
| 0758 | English Learner Services               | 0890 | Fiscal Services                         |
| 0765 | Early Learning Department              | 0891 | Salaries & Benefits                     |
| 0767 | Early Learning Center                  | 0892 | Salaries & Benefits Supplemental        |
| 0770 | Psychological & Guidance               | 0893 | Grants Resources/Development            |
| 0775 | Regional Occupation Program            | 0895 | Purchasing                              |
| 0780 | PACE Program                           | 0896 | Mail Room                               |
| 0781 | Elementary-Speech Language Pathology   | 0897 | Warehouse                               |
| 0782 | Secondary-Speech Language Pathology    | 0900 | Operational Services                    |
| 0785 | Elementary-Special Education           | 0905 | Facilities Management & Planning        |
| 0786 | Secondary-Special Education            | 0910 | Food Services                           |
| 0787 | Management-Special Education           | 0915 | Graphics Center                         |
| 0788 | Low Incidence-Special Education        | 0919 | Plant Maintenance                       |
| 0790 | Extended Learning                      | 0920 | Plant Maintenance & Operations          |
| 0794 | Transfers Office                       | 0921 | Energy Management                       |
| 0795 | State & Federal Programs               | 0923 | Telecommunications                      |

| FUND       | UNIT        | DEPARTMENT  | ACTIVITY    | FUNCTION    | OBJECT      |
|------------|-------------|-------------|-------------|-------------|-------------|
|            |             |             |             |             |             |
| XXX<br>(3) | XXXX<br>(4) | XXXX<br>(4) | XXXX<br>(4) | XXXX<br>(4) | XXXX<br>(4) |

| DEPT | DEPARTMENT NAME                             | DEPT | DEPARTMENT NAME                      |
|------|---|------|--------------------------------------|
| 0925 | Transportation                              | 1145 | Edison High School                   |
| 0930 | Human Resources                             | 1150 | Ericson Elementary                   |
| 0935 | Labor Relations                             | 1155 | Ewing Elementary                     |
| 0970 | School Safety                               | 1160 | Figarden Elementary                  |
| 0976 | 2002A Refunding Measure A & K               | 1165 | Forkner Elementary                   |
| 0977 | 2004B Refunding Measure A & K               | 1170 | Fort Miller Middle                   |
| 1005 | Addams Elementary                           | 1175 | Fremont Elementary                   |
| 1010 | Ahwahnee Middle School                      | 1181 | Fresno City College                  |
| 1012 | Charter School                              | 1185 | Fresno High School                   |
| 1015 | Anthony Elementary                          | 1188 | Fulton                               |
| 1020 | Ayer Elementary                             | 1195 | Manchester GATE Elementary           |
| 1025 | Aynesworth Elementary                       | 1200 | Gibson Elementary                    |
| 1030 | Baird Middle                                | 1205 | Ginsburg                             |
| 1035 | Balderas Elementary                         | 1208 | Hamilton                             |
| 1040 | Bethune Elementary                          | 1210 | Heaton Elementary                    |
| 1045 | Birney Elementary                           | 1215 | Hidalgo Elementary                   |
| 1055 | Bullard High School                         | 1220 | Holland Elementary                   |
| 1060 | Bullard Talent K-8                          | 1225 | Homan Elementary                     |
| 1070 | Burroughs Elementary                        | 1230 | Cambridge                            |
| 1075 | Calwa Elementary                            | 1235 | Hoover High School                   |
| 1080 | Carver K-8                                  | 1237 | Adult Transition Program on Fairmont |
| 1089 | Ceasar Chavez                               | 1240 | JE Young Independent Study           |
| 1090 | Centennial Elementary                       | 1241 | JE Young eLearn Academy              |
| 1095 | Columbia Elementary                         | 1250 | Jackson Elementary                   |
| 1098 | Comm-Phoenix Elementary                     | 1255 | Jefferson Elementary                 |
| 1100 | Computech                                   | 1260 | King Elementary                      |
| 1102 | Phoenix Secondary                           | 1265 | Kings Canyon Middle School           |
| 1105 | Cooper Middle School                        | 1270 | Kirk Elementary                      |
| 1110 | Dailey Elementary                           | 1280 | Pride Intervention                   |
| 1120 | Del Mar Elementary                          | 1285 | Kratt Elementary                     |
| 1123 | Design Science High School                  | 1290 | Lane Elementary                      |
| 1125 | Dewolf High School                          | 1295 | Lawless Elementary                   |
| 1127 | Phillip J Patino School of Entreprenuership | 1302 | Professional Learning                |
| 1130 | Duncan Polytechnical                        | 1305 | Leavenworth Elementary               |
| 1135 | Easterby Elementary                         | 1310 | Lincoln Elementary                   |
| 1140 | Eaton Elementary                            | 1315 | Lowell Elementary                    |
| 1143 | Education Center Canteen                    | 1320 | Malloch Elementary                   |

| FUND       | UNIT        | DEPARTMENT  | ACTIVITY    | FUNCTION    | OBJECT      |
|------------|-------------|-------------|-------------|-------------|-------------|
|            |             |             |             |             |             |
| XXX<br>(3) | XXXX<br>(4) | XXXX<br>(4) | XXXX<br>(4) | XXXX<br>(4) | XXXX<br>(4) |

| DEPT | DEPARTMENT NAME              | DEPT | DEPARTMENT NAME                          |
|------|------------------------------|------|--|
| 1325 | Mayfair Elementary           | 1510 | Greenberg Elementary                     |
| 1326 | JE Young Annex               | 1530 | Olmos Elementary                         |
| 1330 | McCardle Elementary          | 1535 | Bakman Elementary                        |
| 1335 | McLane High School           | 1550 | Williams Elementary                      |
| 1340 | Muir Elementary              | 1552 | Rata                                     |
| 1355 | Norseman Elementary          | 1553 | Addicott                                 |
| 1365 | Powers Elementary            | 1554 | Southeast Elementary                     |
| 1370 | Pyle Elementary              | 1560 | Site M-Orange/Butler                     |
| 1380 | Robinson Elementary          | 1561 | Site Ventura/Tenth                       |
| 1385 | Roeding Elementary           | 1565 | Yokomi Elementary                        |
| 1395 | Roosevelt High School        | 1567 | Vang Pao Elementary                      |
| 1396 | Roosevelt PACE               | 1575 | Gaston B Rutherford Middle School        |
| 1400 | Roosevelt School of the Arts | 1576 | Southeast High School                    |
| 1410 | Rowell Elementary            | 1577 | Alternative Education Facility           |
| 1415 | Scandinavian Middle School   | 1578 | New Southeast Site                       |
| 1417 | Sequoia Middle School        | 1580 | Juan Felipe Herrera Elementary           |
| 1420 | Slater Elementary            | 1601 | Instructional Division - Academic Office |
| 1421 | Sunnyside High School        | 1619 | Alternative Education                    |
| 1422 | Starr Elementary             | 1635 | Secondary Division                       |
| 1423 | Terronez Middle School       | 1655 | High School Division                     |
| 1430 | Storey Elementary            | 1670 | Vocational Ed-Adult Education            |
| 1435 | Sunset Elementary            | 1675 | ESL-Adult Education                      |
| 1437 | Southeast Intersession       | 1679 | 231 Grant-Adult Education                |
| 1440 | Tehipite Middle School       | 1681 | ABE-Adult Education                      |
| 1445 | Tenaya Middle School         | 1700 | Curriculum/Instruction                   |
| 1450 | Thomas Elementary            | 1701 | Teacher Development                      |
| 1455 | Tioga Middle School          | 1705 | Administration-Adult Education           |
| 1460 | Turner Elementary            | 1709 | Caregiver Training-Adult Education       |
| 1465 | Viking Elementary            | 1710 | Career / Vocational Education            |
| 1470 | Vinland Elementary           | 1715 | Children's Centers                       |
| 1475 | Wawona Middle School         | 1722 | E Street Services                        |
| 1480 | Webster Elementary           | 1727 | Music/Visual and Performing Arts         |
| 1485 | Wilson Elementary            | 1730 | Health Services                          |
| 1490 | Winchell Elementary          | 1744 | Instructional Media                      |
| 1495 | Wishon Elementary            | 1748 | IMS                                      |
| 1500 | Wolters Elementary           |      | African American Academic Acceleration   |
| 1505 | Yosemite Middle School       | 1755 | (A4)                                     |
|      |                              |      |  |

| FUND       | UNIT        | DEPARTMENT  | ACTIVITY    | FUNCTION    | OBJECT      |
|------------|-------------|-------------|-------------|-------------|-------------|
|            |             |             |             |             |             |
| XXX<br>(3) | XXXX<br>(4) | XXXX<br>(4) | XXXX<br>(4) | XXXX<br>(4) | XXXX<br>(4) |

**DEPARTMENT NAME** 

Addicott-Maintenance & Operations Rata-Maintenance & Operations

Education Center-Maintenance & Operations

Telecommunications
Environmental Services
Human Resources
Labor Relations

School Safety

| DEPT | DEPARTMENT NAME                         | DEPT |
|------|---|------|
| 1758 | English Learner Services                | 1923 |
| 1765 | Early Learning Department               | 1924 |
| 1767 | Early Learning Center                   | 1930 |
| 1781 | Elementary-Speech Language Pathology    | 1935 |
| 1782 | Secondary-Speech Language Pathology     | 1950 |
| 1785 | Elementary-Special Education            | 1958 |
| 1786 | Secondary-Special Education             | 1961 |
| 1787 | Management-Special Education            | 1970 |
| 1790 | Extended Learning                       |      |
| 1795 | State & Federal Programs                |      |
| 1796 | Community and Family Engagement Network |      |
| 1798 | District Initiatives                    |      |
| 1810 | Prevention & Intervention               |      |
| 1811 | Restorative Justice                     |      |
| 1812 | Men's/Women's Alliance                  |      |
| 1850 | Superintendent                          |      |
| 1851 | CART                                    |      |
| 1855 | Board Of Education                      |      |
| 1860 | Community Information                   |      |
| 1865 | Educational Assessment                  |      |
| 1870 | Legal Services                          |      |
| 1885 | Technology Services                     |      |
| 1890 | Fiscal Services                         |      |
| 1891 | Salaries & Benefits                     |      |
| 1892 | Salaries & Benefits Supplemental        |      |
| 1895 | Purchasing                              |      |
| 1897 | Warehouse                               |      |
| 1900 | Operational Services                    |      |
| 1905 | Facilities Management & Planning        |      |
| 1910 | Food Services                           |      |
| 1912 | Packaging Center                        |      |
| 1914 | Central Processing Facility             |      |
| 1919 | Plant Maintenance                       |      |
| 1920 | Plant Maintenance & Operations          |      |
| 1921 | Energy Management                       |      |

| October | 2021 |
|---------|------|

### Fresno Unified School District Board Agenda Item

Board Meeting Date: August 09, 2023 AGENDA ITEM A-27

AGENDA SECTION: A

(A - Consent, B - Discussion, C - Receive, Recognize/Present)

ACTION REQUESTED: Ratify (Adopt, Approve, Discuss, Receive, etc.)

TITLE AND SUBJECT: Ratify Purchase Orders from May 01, 2023 through May 31, 2023 – Supplemental Report

ITEM DESCRIPTION: Included in the Board binders is information on purchase orders issued from May 01, 2023 through May 31, 2023. Purchase orders for \$10,000 or more are presented first, followed by purchase orders for less than \$10,000.

Two agenda items are presented to ratify purchase orders. The first item includes the Primary Report with all purchase orders issued during the reported dates with the exception of those that may present a potential conflict of interest for an individual Board member. All remaining purchase orders are in the Supplemental Report and presented as a second agenda item.

By segregating purchase orders in this manner, Board members with potential conflicts of interest can abstain from taking action on the Supplemental Report while still voting along with the rest of the Board on the Primary Report.

Please be advised that pursuant to Board Bylaw 9270, each individual Board member has a continuing duty to disclose and abstain from voting on any item where the potential for a conflict of interest exists.

FINANCIAL SUMMARY: Funding is noted in the support material.

PREPARED BY: Ann Loorz

DIVISION: Operational Services
PHONE NUMBER: (559) 457-3134

CABINET APPROVAL: Paul Idsvoog, SUPERINTENDENT APPROVAL: Chief Operations and Classified Labor Robert G. Nelson, Ed.D.

Management Officer\_\_\_\_

Pohl D. Telon

#### THE FOLLOWING PURCHASE ORDERS ARE FOR \$10,000 OR MORE

# PURCHASE ORDERS DATED MAY 1, 2023 TO MAY 31, 2023 RATIFICATION DATE AUGUST 9, 2023

| VENDOR/AUTHORITY                      | DEPT | PO NUMBER | FUND | UNIT | <b>AMOUNT</b> |
|---------------------------------------|------|-----------|------|------|---------------|
| CA TEACHING FELLOWS FOUNDATION        | 0465 | 762448    | 060  | 2600 | \$11,011.60   |
| BOE 06/15/22 B-44 (BUNDLED CONTRACTS) |      |           |      |      |               |
| CA TEACHING FELLOWS FOUNDATION        | 0790 | 763047    | 060  | 2600 | \$915,705.16  |
| BOE 06/15/22 B-44 (BUNDLED CONTRACTS) |      |           |      |      |               |
| FRESNO COUNTY EOC                     | 0710 | 774738    | 030  | 0152 | \$250,000.00  |
| BOE 11/09/22 A-7                      |      |           |      |      |               |
| FRESNO COUNTY EOC                     | 0790 | 777997    | 060  | 2600 | \$25,331.25   |
| RFQ 23-10                             |      |           |      |      |               |

#### THE FOLLOWING PURCHASE ORDERS ARE UNDER \$10,000

# PURCHASE ORDERS DATED MAY 1, 2023 TO MAY 31, 2023 RATIFICATION DATE AUGUST 9, 2023

| VENDOR/AUTHORITY               | DEPT | PO NUMBER | FUND | UNIT | <b>AMOUNT</b> |
|--------------------------------|------|-----------|------|------|---------------|
| CA TEACHING FELLOWS FOUNDATION | 0450 | 762445    | 060  | 2600 | \$6,720.18    |
| CA TEACHING FELLOWS FOUNDATION | 0480 | 762450    | 060  | 2600 | \$2,941.87    |
| CA TEACHING FELLOWS FOUNDATION | 0535 | 762417    | 060  | 2600 | \$1,605.09    |
| CA TEACHING FELLOWS FOUNDATION | 0567 | 762446    | 060  | 2600 | \$1,448.88    |
| CALIF STATE UNIVERSITY FRESNO  | 0423 | 777754    | 060  | 2600 | \$504.00      |
| CALIF STATE UNIVERSITY FRESNO  | 0470 | 777372    | 030  | 7090 | \$504.00      |
| CALIF STATE UNIVERSITY FRESNO  | 0725 | 776539    | 030  | 0173 | \$124.00      |
| CALIF STATE UNIVERSITY FRESNO  | 0725 | 776540    | 030  | 0173 | \$84.00       |
| CSUF/DOWNING PLANETARIUM       | 0725 | 776659    | 030  | 0173 | \$1,275.50    |
| CSUF/DOWNING PLANETARIUM       | 0725 | 776660    | 030  | 0173 | \$2,196.00    |
| CSUF/DOWNING PLANETARIUM       | 0725 | 776985    | 030  | 0173 | \$2,338.00    |
| CSUF/DOWNING PLANETARIUM       | 0725 | 776999    | 030  | 0173 | \$2,324.00    |
| CSUF/DOWNING PLANETARIUM       | 0725 | 777983    | 030  | 0173 | \$266.00      |
| FRESNO COUNTY EOC              | 0430 | 776720    | 030  | 7090 | \$1,377.13    |
| FRESNO COUNTY EOC/FOOD SERVICE | 0765 | 758451    | 060  | 9021 | \$800.00      |
| FRESNO STATE UNIVERSITY        | 0355 | 776878    | 030  | 0113 | \$144.00      |
| FRESNO STATE UNIVERSITY        | 0710 | 777894    | 030  | 0194 | \$5,346.00    |
|                                |      |           |      |      |               |

### Fresno Unified School District Board Agenda Item

Board Meeting Date: August 09, 2023 AGENDA ITEM B-28

AGENDA SECTION: B

(A - Consent, B - Discussion, C - Receive, Recognize/Present)

ACTION REQUESTED: Ratify (Adopt, Approve, Discuss, Receive, etc.)

TITLE AND SUBJECT: Opportunity for Public Disclosure and Ratification of the 2023/24 School Year Negotiated Collective Bargaining Agreement between Fresno Unified School District and California School Employee Association, Chapter 125

ITEM DESCRIPTION: Included in the Board binders is a copy of the Tentative Agreement between Fresno Unified School District and the California School Employee Association, Chapter 125.

In accordance with Government Code 3547.5, all major provisions of collective bargaining agreements are to be presented at a public meeting of the public-school employer before the employer enters into a written agreement with exclusive representative.

FINANCIAL SUMMARY: The estimated cost is included in the disclosure agreement.

PREPARED BY: Annarita Howell DIVISION: Human Resources/Labor Relations

PHONE NUMBER: (559) 457-3548

CABINET APPROVAL: David Chavez SUPERINTENDENT APPROVAL:

Chief of Human Resources/Labor Relations Robert G. Nelson, Ed.D.

Loht D. Telson

### Fresno Unified School District Board Agenda Item

Board Meeting Date: August 09, 2023 AGENDA ITEM B-29

AGENDA SECTION: B

(A - Consent, B - Discussion, C - Receive, Recognize/Present)

ACTION REQUESTED: Ratify (Adopt, Approve, Discuss, Receive, etc.)

TITLE AND SUBJECT: Opportunity for Public Disclosure and Ratification of the 2023/24 School Year Negotiated Collective Bargaining Agreement between Fresno Unified School District and California School Employee Association, Chapter 143

ITEM DESCRIPTION: Included in the Board binders is a copy of the Tentative Agreement between Fresno Unified School District and the California School Employee Association, Chapter 143.

In accordance with Government Code 3547.5, all major provisions of collective bargaining agreements are to be presented at a public meeting of the public-school employer before the employer enters into a written agreement with exclusive representative.

FINANCIAL SUMMARY: The estimated cost is included in the disclosure agreement.

PREPARED BY: Annarita Howell DIVISION: Human Resources/Labor Relations

PHONE NUMBER: (559) 457-3548

CABINET APPROVAL: David Chavez SUPERINTENDENT APPROVAL:

Chief of Human Resources/Labor Relations Robert G. Nelson, Ed.D.

Pohl D. Telson